

1439 Mt 24: 43 suffered

1439 Mr 1: 24 let

1439 Mr 1: 24 alone

1439 Lu 22: 51 suffer

1439 Lu 4: 34 let

1439 Lu 4: 34 alone

1439 Lu 4: 41 suffered

1439 Ac 14: 16 suffered

1439 Ac 16: 7 suffered

1439 Ac 19: 30 suffered

1439 Ac 23: 32 left

1439 Ac 27: 32 let

1439 Ac 27: 40 committed

1439 Ac 28: 4 suffereth

1439 Ac 5: 38 let

1439 Ac 5: 38 alone

1439 1Co 10: 13 suffer

1439 Re 2: 20 sufferest

1439. Strong's Dictionary Study

1439. eao {eh-ah'-o}; of uncertain affinity; to let be, i. e. permit or leave alone: --commit, leave, let (alone), suffer. See also 1436. [q]

~~~~~

1439 -- commit, leave, let (alone), suffer.

1439 Interlinear Index Study

1439 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <{1439} -eao -> his house <3614 -oikia -> to be broken <1358 -di orusso -> up .

1439 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [

us ] alone <{1439} -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1439 MAR 001 024 Saying <3004 -lego -> , Let <{1439} -eao -> [ us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1439 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [ us ] alone {1439} -eao - ; what 5101 -tis - have we to do with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1439 LUK 004 034 Saying 3004 -lego - , Let {1439} -eao - [ us ] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1439 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimaō - [ them ] suffered {1439} -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

1439 LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Suffer {1439} -eao - ye thus 5127 -toutou - far 2193 -heos - . And he touched LUK 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <{1439} -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <{1439} -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <{1439} -eao -> all <3956 - pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> .

1439 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <4151 -pneuma -> suffered <{1439} -eao -> them not .

1439 ACT 019 030 And when Paul <3972 -Paulos -> would have entered <1525 -eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes -> suffered <{1439} -eao -> him not .

1439 ACT 023 032 On the morrow <1887 -epaurion -> they left <{1439} -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> :

1439 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <{1439} -eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> .

1439 ACT 027 040 And when they had taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <{1439} -eao -> [ themselves ] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> toward <1519 -eis -> shore <0123 -aigialos -> .

1439 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <{1439} -eao -> not to live <2198 -zao -> .

1439 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <{1439} -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poi eo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] .

1439 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <{1439} -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

~~~~~

eao 1439 -- commit, leave, let (alone), suffer.

* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

* committed , 0764 , 1325 , 1439 , 3431 , 3860 , 3866 , 3872 ,
4100 , 4160 , 4203 , 4238 , 5087 ,

* left , 0620 , 0710 , 0863 , 1439 , 2176 , 2641 , 3973 , 4051 ,
4052 ,

* let , 0630 , 0863 , 1439 , 1554 , 1832 , 1929 , 2524 , 2722 ,
2967 , 5465 ,

* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210
, 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

* suffered , 0863 , 1439 , 2010 , 2210 , 2967 , 3958 , 4310 ,
5159 ,

* sufferest , 1439 ,

* suffereth , 0971 , 1439 , 3114 ,

~~~~~

alone 1436 # Expanded Dictionary Study

alone 1436 # ea {eh'-ah}; apparent imperative of 1439;  
properly, let it be, i.e. (as interjection) aha! -- let {alone}.  
[q]

alone 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,  
i.e. permit or leave alone: -- commit, leave, let ({alone}),  
suffer. See also 1436. [q]

commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,  
i.e. permit or leave alone: -- {commit}, leave, let (alone),  
suffer. See also 1436. [q]

Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];  
Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV).  
[q]

in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];  
Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon ({in} the KJV).  
[q]

KJV 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];  
Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in the {KJV}).  
[q]

leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,  
i.e. permit or leave alone: -- commit, {leave}, let (alone),  
suffer. See also 1436. [q]

let 1436 # ea {eh'-ah}; apparent imperative of 1439; properly,  
let it be, i.e. (as interjection) aha! -- {let} alone. [q]

let 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i. e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436. [ql]

suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i. e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436. [ql]

suffer 4330 # proseao {pros-eh-ah'-o}; from 4314 and 1439; to permit further progress: -- {suffer}. [ql]

the 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i. e. Gid[e]on), an Israelite: -- Gedeon (in {the} KJV). [ql]

~~~~~

1439. Cross Reference Study

1439.

1439 eao * alone , 0863 apiemi , {1439 eao } , 2398 idios , 2596 kata , 2651 katamonas , 3440 monon , 3441 monos ,

1439 eao * committed , 0764 asebeo , 1325 didomi , {1439 eao } , 3431 moicheuo , 3860 paradidomi , 3866 paratheke , 3872 parakatheke , 4100 pisteuo , 4160 poieo , 4203 porneuo , 4238 prasso , 5087 tithemi ,

1439 eao * left , 0620 apoleipo , 0710 aristeros , 0863 apiemi , {1439 eao } , 2176 euonumos , 2641 katalaipo , 3973 pauo , 4051 perisseuma , 4052 perisseuo ,

1439 eao * let , 0630 apoluo , 0863 apiemi , {1439 eao } , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi , 2722 katecho , 2967 koluo , 5465 chalaio ,

1439 eao * suffer , 0430 anechomai , 0818 atimazo , 0863 apiemi , 1325 didomi , 1377 dioko , {1439 eao } , 2010 epitrepo , 2210 zemiou , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

1439 eao * suffered , 0863 apiemi , {1439 eao } , 2010 epitrepo , 2210 zemiou , 2967 koluo , 3958 pascho , 4310 propascho , 5159 tropophoreo ,

1439 eao * sufferest , {1439 eao } ,

1439 eao * suffereth , 0971 biazo , {1439 eao } , 3114 makrothumeo ,

~~~~~

1439 - eao - Mar 01:24 alone

1439 - eao - Luk 04: 34 al one  
1439 - eao - Act 05: 38 al one  
1439 - eao - Act 27: 40 commi tted  
1439 - eao - Act 23: 32 l eft  
1439 - eao - Mar 01: 24 l et  
1439 - eao - Luk 04: 34 l et  
1439 - eao - Act 05: 38 l et  
1439 - eao - Act 27: 32 l et  
1439 - eao - Luk 22: 51 suffer  
1439 - eao - 1Co 10: 13 suffer  
1439 - eao - Mat 24: 43 suffered  
1439 - eao - Luk 04: 41 suffered  
1439 - eao - Act 14: 16 suffered  
1439 - eao - Act 16: 07 suffered  
1439 - eao - Act 19: 30 suffered  
1439 - eao - Rev 02: 20 sufferest  
1439 - eao - Act 28: 04 suffereth

1439 Mt 24: 43 suffered

1439 Mr 1: 24 I et

1439 Mr 1: 24 al one

1439 Lu 22: 51 suffer

1439 Lu 4: 34 I et

1439 Lu 4: 34 al one

1439 Lu 4: 41 suffered

1439 Ac 14: 16 suffered

1439 Ac 16: 7 suffered

1439 Ac 19: 30 suffered

1439 Ac 23: 32 I et

1439 Ac 27: 32 I et

1439 Ac 27: 40 commi tted

1439 Ac 28: 4 suffereth

1439 Ac 5: 38 I et

1439 Ac 5: 38 al one

1439 1Co 10: 13 suffer

1439 Re 2: 20 sufferest

~~~~~

1439. Strong's Dictionary Study

1439. eao {eh-ah'-o}; of uncertain affinity; to let be, i. e. permit or leave alone: --commit, leave, let (alone), suffer. See also 1436. [q]

~~~~~

1439 Mt 24: 43 suffered

1439 Mr 1: 24 let

1439 Mr 1: 24 alone

1439 Lu 22: 51 suffer

1439 Lu 4: 34 let

1439 Lu 4: 34 alone

1439 Lu 4: 41 suffered

1439 Ac 14: 16 suffered

1439 Ac 16: 7 suffered

1439 Ac 19: 30 suffered

1439 Ac 23: 32 left

1439 Ac 27: 32 let

1439 Ac 27: 40 committed

1439 Ac 28: 4 suffereth

1439 Ac 5: 38 let

1439 Ac 5: 38 alone

1439 1Co 10: 13 suffer

1439 Re 2: 20 sufferest

1439. Strong's Dictionary Study

1439. eao {eh-ah'-o}; of uncertain affinity; to let be, i. e. permit or leave alone: --commit, leave, let (alone), suffer. See also 1436. [q]

~~~~~

1439 -- commit, leave, let (alone), suffer.

1439 Interlinear Index Study

1439 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <{1439} -eao -> his house <3614 -oikia -> to be broken <1358 -di orusso -> up .

1439 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [

us] alone <{1439} -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1439 MAR 001 024 Saying <3004 -lego -> , Let <{1439} -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1439 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone {1439} -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1439 LUK 004 034 Saying 3004 -lego - , Let {1439} -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1439 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimaō - [them] suffered {1439} -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

1439 LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Suffer {1439} -eao - ye thus 5127 -toutou - far 2193 -heos - . And he touched LUK 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <{1439} -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <{1439} -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <{1439} -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> .

1439 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -pei razo -> to go <4198 -poreuomai -> into <2596 -kata -> Bi thynia <0978 -Bi thunia -> : but the Spirit <4151 -pneuma -> suffered <{1439} -eao -> them not .

1439 ACT 019 030 And when Paul <3972 -Paul os -> would have entered <1525 -eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes -> suffered <{1439} -eao -> him not .

1439 ACT 023 032 On the morrow <1887 -epaurion -> they left <{1439} -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> :

1439 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <{1439} -eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> .

1439 ACT 027 040 And when they had taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <{1439} -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> toward <1519 -eis -> shore <0123 -aigialos -> .

1439 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <{1439} -eao -> not to live <2198 -zao -> .

1439 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <{1439} -eao -> you to be tempted <3985 -pei razo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poi eo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

1439 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <{1439} -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

~~~~~

eao 1439 -- commit, leave, let (alone), suffer.

\* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

\* committed , 0764 , 1325 , 1439 , 3431 , 3860 , 3866 , 3872 ,  
4100 , 4160 , 4203 , 4238 , 5087 ,

\* left , 0620 , 0710 , 0863 , 1439 , 2176 , 2641 , 3973 , 4051 ,  
4052 ,

\* let , 0630 , 0863 , 1439 , 1554 , 1832 , 1929 , 2524 , 2722 ,  
2967 , 5465 ,

\* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210  
, 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

\* suffered , 0863 , 1439 , 2010 , 2210 , 2967 , 3958 , 4310 ,  
5159 ,

\* sufferest , 1439 ,

\* suffereth , 0971 , 1439 , 3114 ,

~~~~~

alone 1436 # Expanded Dictionary Study

alone 1436 # ea {eh'-ah}; apparent imperative of 1439;
properly, let it be, i.e. (as interjection) aha! -- let {alone}.
[q]

alone 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,
i.e. permit or leave alone: -- commit, leave, let ({alone}),
suffer. See also 1436. [q]

commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,
i.e. permit or leave alone: -- {commit}, leave, let (alone),
suffer. See also 1436. [q]

Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];
Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV).
[q]

in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];
Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon ({in} the KJV).
[q]

KJV 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];
Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in the {KJV}).
[q]

leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,
i.e. permit or leave alone: -- commit, {leave}, let (alone),
suffer. See also 1436. [q]

let 1436 # ea {eh'-ah}; apparent imperative of 1439; properly,
let it be, i.e. (as interjection) aha! -- {let} alone. [q]

let 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i. e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436. [ql]

suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i. e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436. [ql]

suffer 4330 # proseao {pros-eh-ah'-o}; from 4314 and 1439; to permit further progress: -- {suffer}. [ql]

the 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i. e. Gid[e]on), an Israelite: -- Gedeon (in {the} KJV). [ql]

~~~~~

### 1439. Cross Reference Study

1439.

1439 eao \* alone , 0863 aphi emi , {1439 eao } , 2398 idios , 2596 kata , 2651 katamonas , 3440 monon , 3441 monos ,

1439 eao \* committed , 0764 asebeo , 1325 di domi , {1439 eao } , 3431 moicheuo , 3860 paradidomi , 3866 paratheke , 3872 parakatheke , 4100 pisteuo , 4160 poieo , 4203 porneuo , 4238 prasso , 5087 tithemi ,

1439 eao \* left , 0620 apoleipo , 0710 aristeros , 0863 aphi emi , {1439 eao } , 2176 euonumos , 2641 katalaipo , 3973 pauo , 4051 perisseuma , 4052 perisseuo ,

1439 eao \* let , 0630 apoluo , 0863 aphi emi , {1439 eao } , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathi emi , 2722 katecho , 2967 koluo , 5465 chalaio ,

1439 eao \* suffer , 0430 anechomai , 0818 atimazo , 0863 aphi emi , 1325 di domi , 1377 dioko , {1439 eao } , 2010 epitrepo , 2210 zemiou , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

1439 eao \* suffered , 0863 aphi emi , {1439 eao } , 2010 epitrepo , 2210 zemiou , 2967 koluo , 3958 pascho , 4310 propascho , 5159 tropophoreo ,

1439 eao \* sufferest , {1439 eao } ,

1439 eao \* suffereth , 0971 biazo , {1439 eao } , 3114 makrothumeo ,

~~~~~

1439 - eao - Mar 01:24 alone

1439 - eao - Luk 04: 34 al one
1439 - eao - Act 05: 38 al one
1439 - eao - Act 27: 40 commi tted
1439 - eao - Act 23: 32 l eft
1439 - eao - Mar 01: 24 l et
1439 - eao - Luk 04: 34 l et
1439 - eao - Act 05: 38 l et
1439 - eao - Act 27: 32 l et
1439 - eao - Luk 22: 51 suffer
1439 - eao - 1Co 10: 13 suffer
1439 - eao - Mat 24: 43 suffered
1439 - eao - Luk 04: 41 suffered
1439 - eao - Act 14: 16 suffered
1439 - eao - Act 16: 07 suffered
1439 - eao - Act 19: 30 suffered
1439 - eao - Rev 02: 20 sufferest
1439 - eao - Act 28: 04 suffereth

1439 - eao - Mar 01: 24 al one
1439 - eao - Luk 04: 34 al one
1439 - eao - Act 05: 38 al one
1439 - eao - Act 27: 40 commi tted
1439 - eao - Act 23: 32 l eft
1439 - eao - Mar 01: 24 l et
1439 - eao - Luk 04: 34 l et
1439 - eao - Act 05: 38 l et
1439 - eao - Act 27: 32 l et
1439 - eao - Luk 22: 51 suffer
1439 - eao - 1Co 10: 13 suffer
1439 - eao - Mat 24: 43 suffered
1439 - eao - Luk 04: 41 suffered
1439 - eao - Act 14: 16 suffered
1439 - eao - Act 16: 07 suffered
1439 - eao - Act 19: 30 suffered
1439 - eao - Rev 02: 20 sufferest
1439 - eao - Act 28: 04 suffereth

~~~~~

1439 -- commit, leave, let (alone), suffer.

~~~~~

1439 Interlinear Index Study

1439 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <{1439} -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up .

1439 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <{1439} -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1439 MAR 001 024 Saying <3004 -lego -> , Let <{1439} -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1439 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone {1439} -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1439 LUK 004 034 Saying 3004 -lego - , Let {1439} -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1439 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimaō - [them] suffered {1439} -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

1439 LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Suffer {1439} -eao - ye thus 5127 -toutou - far 2193 -heos - . And he touched LUK 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <{1439} -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <{1439} -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <{1439} -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> .

1439 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -pei razo -> to go <4198 -poreuomai -> into <2596 -kata -> Bi thynia <0978 -Bi thunia -> : but the Spirit <4151 -pneuma -> suffered <{1439} -eao -> them not .

1439 ACT 019 030 And when Paul <3972 -Paul os -> would have entered <1525 -eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes -> suffered <{1439} -eao -> him not .

1439 ACT 023 032 On the morrow <1887 -epaurion -> they left <{1439} -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> :

1439 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <{1439} -eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> .

1439 ACT 027 040 And when they had taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <{1439} -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> toward <1519 -eis -> shore <0123 -aigialos -> .

1439 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <{1439} -eao -> not to live <2198 -zao -> .

1439 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -Iambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <{1439} -eao -> you to be tempted <3985 -pei razo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poi eo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

1439 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -

echo -> a few <3641 -oligos -> things against <2596 -kata ->
thee , because <3754 -hoti -> thou sufferest <{1439} -eao ->
that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which
<3588 -ho -> calleth <3004 -Iego -> herself <1438 -heautou -> a
prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and
to seduce <4105 -planao -> my servants <1401 -doulos -> to
commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to
eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->
unto idols <1494 -eidolothuton -> .

~~~~~

eao 1439 -- commit, leave, let (alone), suffer.

~~~~~

* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

* committed , 0764 , 1325 , 1439 , 3431 , 3860 , 3866 , 3872 ,
4100 , 4160 , 4203 , 4238 , 5087 ,

* left , 0620 , 0710 , 0863 , 1439 , 2176 , 2641 , 3973 , 4051 ,
4052 ,

* let , 0630 , 0863 , 1439 , 1554 , 1832 , 1929 , 2524 , 2722 ,
2967 , 5465 ,

* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210
, 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

* suffered , 0863 , 1439 , 2010 , 2210 , 2967 , 3958 , 4310 ,
5159 ,

* sufferest , 1439 ,

* suffereth , 0971 , 1439 , 3114 ,

~~~~~

## alone 1436 # Expanded Dictionary Study

alone 1436 # ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let {alone}. [q]

alone 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let ({alone}), suffer. See also 1436. [q]

commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- {commit}, leave, let (alone), suffer. See also 1436. [q]

Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV). [q]

in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon ({in} the KJV). [q]

KJV 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in the {KJV}). [q]

leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436. [q]

let 1436 # ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone. [q]

let 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436. [q]

suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436. [q]

suffer 4330 # proseao {pros-eh-ah'-o}; from 4314 and 1439; to permit further progress: -- {suffer}. [q]

the 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in {the} KJV). [q]

~~~~~

1439. Cross Reference Study

1439.

1439 eao * alone , 0863 aphi emi , {1439 eao } , 2398 i di os ,
2596 kata , 2651 katamonas , 3440 monon , 3441 monos ,

1439 eao * committed , 0764 asebeo , 1325 di domi , {1439 eao } ,
3431 moi cheuo , 3860 paradidomi , 3866 paratheke , 3872
parakatatheke , 4100 pisteuo , 4160 poi eo , 4203 porneuo ,
4238 prasso , 5087 ti themi ,

1439 eao * left , 0620 apoleipo , 0710 aristeros , 0863
aphi emi , {1439 eao } , 2176 euonumos , 2641 katal eipo , 3973
pauo , 4051 perisseuma , 4052 perisseuo ,

1439 eao * let , 0630 apoluo , 0863 aphi emi , {1439 eao } ,
1554 ekdidomi , 1832 exesti , 1929 epi didomi , 2524 kathi emi
, 2722 katecho , 2967 koluo , 5465 chalao ,

1439 eao * suffer , 0430 anechomai , 0818 atimazo , 0863
aphi emi , 1325 di domi , 1377 di oko , {1439 eao } , 2010
epi trepo , 2210 zemi oo , 2553 kakopattheo , 2558 kakoucheo ,
3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo
, 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

1439 eao * suffered , 0863 aphi emi , {1439 eao } , 2010
epi trepo , 2210 zemi oo , 2967 koluo , 3958 pascho , 4310
propascho , 5159 tropophoreo ,

1439 eao * sufferest , {1439 eao } ,

1439 eao * suffereth , 0971 bi azo , {1439 eao } , 3114
makrothumeo ,

~~~~~