

1431 Joh 4: 10 gi ft

1431 Ac 10: 45 gi ft

1431 Ac 11: 17 gi ft

1431 Ac 2: 38 gi ft

1431 Ac 8: 20 gi ft

1431 Ro 5: 15 gi ft

1431 Ro 5: 17 gi ft

1431 2Co 9: 15 gi ft

1431 Eph 3: 7 gi ft

1431 Eph 4: 7 gi ft

1431 Heb 6: 4 gi ft

1431. Strong's Dictionary Study

1431. dorea {do-reh-ah'}; from 1435; a gratui ty: --gi ft. [ql

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1431 -- gi ft.

1431 Interlinear Index Study

1431 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -  
> thou knewest <1492 -eido -> the gi ft <{1431} -dorea -> of God  
<2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -  
lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino  
-> ; thou wouldest have asked <0154 -aiteo -> of him , and he  
would have given <1325 -didomi -> thee living <2198 -zao ->  
water <5204 -hudor -> .

1431 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said  
<5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be  
baptized <0907 -baptizo -> every <1538 -hekastos -> one of you  
in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> for the remission <0859 -aphesis -> of sins  
<0266 -hamartia -> , and ye shall receive <2983 -lambano -> the  
gi ft <{1431} -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> .

1431 ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo ->  
unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -  
> with thee , because <3754 -hoti -> thou hast thought <3543 -  
nomizo -> that the gi ft <{1431} -dorea -> of God <2316 -theos ->  
may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

1431 ACT 010 045 And they of the circumcision <4061 -peritome -  
> which believed <4103 -pistos -> were astoni shed <1839 -

existemi -> , as many <3745 -hosos -> as came <4905 -  
 sunerchomai -> with Peter <4074 -Petros -> , because <3754 -  
 hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also  
 <2532 -kai -> was poured <1632 -ekcheo -> out the gift <{1431} -  
 dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1431 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as  
 God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -  
 isos -> gift <{1431} -dorea -> as [ he did ] unto us , who  
 believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -  
 kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
 what <5101 -tis -> was I , that I could <1415 -dunatos ->  
 withstand <2967 -koluo -> God <2316 -theos -> ?

1431 ROM 005 015 But not as the offence <3900 -paraptoma -> ,  
 so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -  
 charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -  
 > through the offence <3900 -paraptoma -> of one <1520 -heis ->  
 many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -  
 polus -> more <3123 -mallon -> the grace <5485 -charis -> of God  
 <2316 -theos -> , and the gift <{1431} -dorea -> by grace <5485  
 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis ->  
 man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath  
 abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1431 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -  
 > man s offence <3900 -paraptoma -> death <2288 -thanatos ->  
 reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -  
 polus -> more <3123 -mallon -> they which receive <2983 -lambano  
 -> abundance <4050 -perisseia -> of grace <5485 -charis -> and  
 of the gift <{1431} -dorea -> of righteousness <1343 -dikaiosune  
 -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one  
 <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -  
 > . )

1431 2CO 009 015 Thanks <5485 -charis -> [ be ] unto God  
 <2316 -theos -> for his unspeakable <0411 -anekdiegetos -> gift  
 <{1431} -dorea -> .

1431 EPH 003 007 Whereof <3739 -hos -> I was made <1096 -  
 ginomai -> a minister <1249 -diakonos -> , according <2596 -  
 kata -> to the gift <{1431} -dorea -> of the grace <5485 -charis  
 -> of God <2316 -theos -> given <1325 -didomi -> unto me by the  
 effectual <1753 -energeia -> working <1753 -energeia -> of his  
 power <1411 -dunamis -> .

1431 EPH 004 007 But unto every <1538 -hekastos -> one <1520 -  
 heis -> of us is given <1325 -didomi -> grace <5485 -charis ->  
 according <2596 -kata -> to the measure <3358 -metron -> of the  
 gift <{1431} -dorea -> of Christ <5547 -Christos -> .

1431 HEB 006 004 For [ it is ] impossible <0102 -adunatos ->  
 for those <3588 -ho -> who were once <0530 -hapax -> enlightened  
 <5461 -photizo -> , and have tasted <1089 -geuomai -> of the  
 heavenly <2032 -epouranios -> gift <{1431} -dorea -> , and were  
 made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy  
 <0040 -hagios -> Ghost <4151 -pneuma -> ,

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dorea 1431 -- gift.

* gi ft , 1390 , 1394 , 1431 , 1435 , 5485 , 5486 ,

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#### a 1432 # Expanded Dictionary Study

a 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without {a} cause, freely, for naught, in vain. [q]

cause 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain. [q]

for 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, {for} naught, in vain. [q]

freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain. [q]

gi ft 1431 # dorea {do-reh-ah'}; from 1435; a gratuity: -- {gi ft}. [q]

in 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, {in} vain. [q]

naught 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for {naught}, in vain. [q]

vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}. [q]

without 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- {without} a cause, freely, for naught, in vain. [q]

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1431. Cross Reference Study

1431.

1431 dorea * gi ft , 1390 doma , 1394 dosis , {1431 dorea } ,
1435 doron , 5485 charis , 5486 charisma ,

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1431 - dorea - Joh 04: 10 gi ft

1431 - dorea - Act 02: 38 gi ft

1431 - dorea - Act 08: 20 gi ft

1431 - dorea - Act 10: 45 gi ft

1431 - dorea - Act 11: 17 gi ft

1431 - dorea - Rom 05: 15 gi ft

1431 - dorea - Rom 05: 17 gi ft

1431 - dorea - 2Co 09: 15 gi ft

1431 - dorea - Eph 03: 07 gi ft

1431 - dorea - Eph 04: 07 gi ft

1431 - dorea - Heb 06: 04 gi ft

1431 Joh 4: 10 gi ft

1431 Ac 10: 45 gi ft

1431 Ac 11: 17 gi ft

1431 Ac 2: 38 gi ft

1431 Ac 8: 20 gi ft

1431 Ro 5: 15 gi ft

1431 Ro 5: 17 gi ft

1431 2Co 9: 15 gi ft

1431 Eph 3: 7 gi ft

1431 Eph 4: 7 gi ft

1431 Heb 6: 4 gi ft

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1431. Strong's Dictionary Study

1431. dorea {do-reh-ah'}; from 1435; a gratuity: --gift. [q]

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1431 Joh 4: 10 gi ft

1431 Ac 10: 45 gi ft

1431 Ac 11: 17 gi ft

1431 Ac 2: 38 gi ft

1431 Ac 8: 20 gi ft

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1431 -- gi ft.

1431 Interlinear Index Study

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> thou knewest <1492 -eido -> the gi ft <{1431} -dorea -> of God
<2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -
lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino
-> ; thou wouldest have asked <0154 -aiteo -> of him , and he
would have given <1325 -didomi -> thee living <2198 -zao ->
water <5204 -hudor -> .

1431 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said
<5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be
baptized <0907 -baptizo -> every <1538 -hekastos -> one of you
in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> for the remission <0859 -aphesis -> of sins
<0266 -hamartia -> , and ye shall receive <2983 -lambano -> the
gi ft <{1431} -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> .

1431 ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo ->
unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -
> with thee , because <3754 -hoti -> thou hast thought <3543 -
nomizo -> that the gi ft <{1431} -dorea -> of God <2316 -theos ->
may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

1431 ACT 010 045 And they of the circumcision <4061 -peritome -
> which believed <4103 -pistos -> were astoni shed <1839 -

existemi -> , as many <3745 -hosos -> as came <4905 -
 sunerchomai -> with Peter <4074 -Petros -> , because <3754 -
 hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also
 <2532 -kai -> was poured <1632 -ekcheo -> out the gift <{1431} -
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1431 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as
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 isos -> gift <{1431} -dorea -> as [he did] unto us , who
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 kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 what <5101 -tis -> was I , that I could <1415 -dunatos ->
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 charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -
 > through the offence <3900 -paraptoma -> of one <1520 -heis ->
 many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -
 polus -> more <3123 -mallon -> the grace <5485 -charis -> of God
 <2316 -theos -> , and the gift <{1431} -dorea -> by grace <5485
 -charis -> , [which <3588 -ho -> is] by one <1520 -heis ->
 man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath
 abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1431 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -
 > man s offence <3900 -paraptoma -> death <2288 -thanatos ->
 reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -
 polus -> more <3123 -mallon -> they which receive <2983 -lambano
 -> abundance <4050 -perisseia -> of grace <5485 -charis -> and
 of the gift <{1431} -dorea -> of righteousness <1343 -dikaiosune
 -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one
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 > .)

1431 2CO 009 015 Thanks <5485 -charis -> [be] unto God
 <2316 -theos -> for his unspeakable <0411 -anekdiegetos -> gift
 <{1431} -dorea -> .

1431 EPH 003 007 Whereof <3739 -hos -> I was made <1096 -
 ginomai -> a minister <1249 -diakonos -> , according <2596 -
 kata -> to the gift <{1431} -dorea -> of the grace <5485 -charis
 -> of God <2316 -theos -> given <1325 -didomi -> unto me by the
 effectual <1753 -energeia -> working <1753 -energeia -> of his
 power <1411 -dunamis -> .

1431 EPH 004 007 But unto every <1538 -hekastos -> one <1520 -
 heis -> of us is given <1325 -didomi -> grace <5485 -charis ->
 according <2596 -kata -> to the measure <3358 -metron -> of the
 gift <{1431} -dorea -> of Christ <5547 -Christos -> .

1431 HEB 006 004 For [it is] impossible <0102 -adunatos ->
 for those <3588 -ho -> who were once <0530 -hapax -> enlightened
 <5461 -photizo -> , and have tasted <1089 -geuomai -> of the
 heavenly <2032 -epouranios -> gift <{1431} -dorea -> , and were
 made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy
 <0040 -hagios -> Ghost <4151 -pneuma -> ,

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dorea 1431 -- gift.

\* gi ft , 1390 , 1394 , 1431 , 1435 , 5485 , 5486 ,

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a 1432 # Expanded Dictionary Study

a 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without {a} cause, freely, for naught, in vain. [q]

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gi ft 1431 # dorea {do-reh-ah'}; from 1435; a gratuity: -- {gi ft}. [q]

in 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, {in} vain. [q]

naught 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for {naught}, in vain. [q]

vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}. [q]

without 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- {without} a cause, freely, for naught, in vain. [q]

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#### 1431. Cross Reference Study

1431.

1431 dorea \* gi ft , 1390 doma , 1394 dosis , {1431 dorea } ,  
1435 doron , 5485 charis , 5486 charisma ,

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1431 - dorea - Joh 04: 10 gi ft

1431 - dorea - Act 02: 38 gi ft

1431 - dorea - Act 08: 20 gi ft

1431 - dorea - Act 10: 45 gi ft

1431 - dorea - Act 11: 17 gi ft

1431 - dorea - Rom 05: 15 gi ft

1431 - dorea - Rom 05: 17 gi ft

1431 - dorea - 2Co 09: 15 gi ft

1431 - dorea - Eph 03: 07 gi ft

1431 - dorea - Eph 04: 07 gi ft

1431 - dorea - Heb 06: 04 gi ft

1431 - dorea - Joh 04: 10 gi ft

1431 - dorea - Act 02: 38 gi ft

1431 - dorea - Act 08: 20 gi ft

1431 - dorea - Act 10: 45 gi ft

1431 - dorea - Act 11: 17 gi ft

1431 - dorea - Rom 05: 15 gi ft

1431 - dorea - Rom 05: 17 gi ft

1431 - dorea - 2Co 09: 15 gi ft

1431 - dorea - Eph 03: 07 gi ft

1431 - dorea - Eph 04: 07 gi ft

1431 - dorea - Heb 06: 04 gi ft

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1431 -- gi ft.

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1431 J0H 004 010 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <1492 -eido -> the gift <(1431) -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aito -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .

1431 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -Iambano -> the gift <(1431) -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1431 ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo -> unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -> with thee , because <3754 -hoti -> thou hast thought <3543 -nomizo -> that the gift <(1431) -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

1431 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <(1431) -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1431 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <(1431) -dorea -> as [he did] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

1431 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioia -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <(1431) -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1431 ROM 005 017 For if <1477 -hedraioia -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -Iambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <(1431) -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .)

1431 2CO 009 015 Thanks <5485 -charis -> [be] unto God <2316 -theos -> for his unspeakable <0411 -anekdiagetos -> gift <(1431) -dorea -> .

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1431 EPH 004 007 But unto every <1538 -hekastos -> one <1520 -heis -> of us is given <1325 -didomi -> grace <5485 -charis -> according <2596 -kata -> to the measure <3358 -metron -> of the gift <(1431) -dorea -> of Christ <5547 -Christos -> .

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dorea 1431 -- gi ft.

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\* gi ft , 1390 , 1394 , 1431 , 1435 , 5485 , 5486 ,

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a 1432 # Expanded Dictionary Study

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freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain. [q]

gift 1431 # dorea {do-reh-ah'}; from 1435; a gratuity: -- {gift}. [q]

in 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, {in} vain. [q]

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1431. Cross Reference Study

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1431 dorea \* gi ft , 1390 doma , 1394 dosis , {1431 dorea } ,  
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