

1401 Mt 10: 24 servant
1401 Mt 10: 25 servant
1401 Mt 13: 27 servants
1401 Mt 13: 28 servants
1401 Mt 18: 23 servants
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1401 Mt 22: 10 servants
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1401 Mt 22: 4 servants
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1401 Mt 26: 51 servant
1401 Mt 8: 9 servant
1401 Mr 10: 44 servant
1401 Mr 12: 2 servant
1401 Mr 12: 4 servant

1401 Mr 13: 34 servants

1401 Mr 14: 47 servant

1401 Lu 12: 37 servants

1401 Lu 12: 38 servants

1401 Lu 12: 43 servant

1401 Lu 12: 45 servant

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1401 Lu 12: 47 servant

1401 Lu 14: 17 servant

1401 Lu 14: 21 servant

1401 Lu 14: 21 servant

1401 Lu 14: 22 servant

1401 Lu 14: 23 servant

1401 Lu 15: 22 servants

1401 Lu 17: 10 servants

1401 Lu 17: 7 servant

1401 Lu 17: 9 servant

1401 Lu 19: 13 servants

1401 Lu 19: 15 servants

1401 Lu 19: 17 servant

1401 Lu 19: 22 servant

1401 Lu 20: 10 servant

1401 Lu 20: 11 servant

1401 Lu 22: 50 servant

1401 Lu 2: 29 servant

1401 Lu 7: 10 servant

1401 Lu 7: 2 servant

1401 Lu 7: 3 servant

1401 Lu 7: 8 servant

1401 Joh 13: 16 servant

1401 Joh 15: 15 servant

1401 Joh 15: 15 servants

1401 Joh 15: 20 servant

1401 Joh 18: 10 servant
1401 Joh 18: 10 servant' s
1401 Joh 18: 18 servants
1401 Joh 18: 26 servants
1401 Joh 4: 51 servants
1401 Joh 8: 34 servant
1401 Joh 8: 35 servant
1401 Ac 16: 17 servants
1401 Ac 2: 18 servants
1401 Ac 4: 29 servants
1401 Ro 1: 1 servant
1401 Ro 6: 16 servants
1401 Ro 6: 16 servants
1401 Ro 6: 17 servants
1401 Ro 6: 19 servants
1401 Ro 6: 19 servants
1401 Ro 6: 20 servants
1401 1Co 12: 13 bond
1401 1Co 7: 21 servant
1401 1Co 7: 22 servant
1401 1Co 7: 22 servant
1401 1Co 7: 23 servants
1401 2Co 4: 5 servants
1401 Ga 1: 10 servant
1401 Ga 3: 28 bond
1401 Ga 4: 1 servant
1401 Ga 4: 7 servant
1401 Eph 6: 5 servants
1401 Eph 6: 6 servants
1401 Eph 6: 8 bond
1401 Php 1: 1 servants
1401 Php 2: 7 servant
1401 Col 3: 11 bond

1401 Col 3:22 servants

1401 Col 4:1 servants

1401 Col 4:12 servant

1401 1Ti 6:1 servants

1401 2Ti 2:24 servant

1401 Ti t 1:1 servant

1401 Ti t 2:9 servants

1401 Phm 1:16 servant

1401 Phm 1:16 servant

1401 Jas 1:1 servant

1401 1Pe 2:16 servants

1401 2Pe 1:1 servant

1401 2Pe 2:19 servants

1401 Jude 1:1 servant

1401 Re 10:7 servants

1401 Re 11:18 servants

1401 Re 13:16 bond

1401 Re 15:3 servant

1401 Re 19:18 bond

1401 Re 19:2 servants

1401 Re 19:5 servants

1401 Re 1:1 servant

1401 Re 1:1 servants

1401 Re 22:3 servants

1401 Re 22:6 servants

1401 Re 2:20 servants

1401 Re 6:15 bondman

1401 Re 7:3 servants

1401. Strong's Dictionary Study

1401. doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant. [ql

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1401 -- bond(-man), servant.

1401 Interlinear Index Study

1401 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <{1401} -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

1401 MAT 010 024 The disciple <3101 -mathetes -> is not above <5228 -huper -> [ his ] master <1320 -didaskalos -> , nor <3761 -oude -> the servant <{1401} -doulos -> above <5228 -huper -> his lord <2962 -kuriος -> .

1401 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <{1401} -doulos -> as his lord <2962 -kuriος -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beel zebub <0954 -Beel zeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [ shall they call ] them of his household <3615 -oikiakos -> ?

1401 MAT 013 027 So <1161 -de -> the servants <{1401} -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kuriος -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizani on -> ?

1401 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <{1401} -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

1401 MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 -homioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> account <3056 -logos -> of his servants <{1401} -doulos -> .

1401 MAT 018 026 The servant <{1401} -doulos -> therefore <3767 -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuriος -> , have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> thee all <3956 -pas -> .

1401 MAT 018 027 Then <1161 -de -> the lord <2962 -kuriος -> of that servant <{1401} -doulos -> was moved <4697 -splagchni zomai -> with compassion <4697 -splagchni zomai -> , and loosed <0630 -apoluo -> him , and forgave <0863 -aphiemi -> him the debt <1156 -danei on -> .

1401 MAT 018 028 But the same <1565 -ekeinos -> servant <{1401}<br>-doulos -> went <1831 -exerchomai -> out , and found <2147 -<br>heurisko -> one <1520 -heis -> of his fellowservants <4889 -<br>sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him<br>an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he<br>laid hands <2902 -krateo -> on him , and took <2902 -krateo -><br>[ him ] by the throat <4155 -pniigo -> , saying <3004 -lego -> ,<br>Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1401 MAT 018 032 Then <5119 -tote -> his lord <2962 -kuri os -> ,<br>after that he had called <4341 -proskaleomai -> him , said<br><3004 -lego -> unto him , O thou wicked <4190 -poneros -><br>servant <{1401}<br>-doulos -> , I forgave <0863 -aphiemi -> thee<br>all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -<br>epei -> thou desiredst <3870 -parakaleo -> me :

1401 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -<br>> be chief <4413 -protos -> among <1722 -en -> you , let him be<br>your <5216 -humon -> servant <{1401}<br>-doulos -> :

1401 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos<br>-> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> ,<br>he sent <0649 -apostello -> his servants <{1401}<br>-doulos -> to<br>the husbandmen <1092 -georgos -> , that they might receive<br><2983 -lambano -> the fruits <2590 -karpos -> of it .

1401 MAT 021 035 And the husbandmen <1092 -georgos -> took<br><2983 -lambano -> his servants <{1401}<br>-doulos -> , and beat<br><1194 -dero -> one <3739 -hos -> , and killed <0615 -apokteino -<br>> another <3739 -hos -> , and stoned <3036 -lithoboleo -><br>another <3739 -hos -> .

1401 MAT 021 036 Again <3825 -palin -> , he sent <0649 -<br>apostello -> other <0243 -allos -> servants <{1401}<br>-doulos -><br>more <4119 -pleion -> than the first <4413 -protos -> : and<br>they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

1401 MAT 022 003 And sent <0649 -apostello -> forth <0649 -<br>apostello -> his servants <{1401}<br>-doulos -> to call <2564 -<br>kaleo -> them that were bidden <2564 -kaleo -> to the wedding<br><1062 -gamos -> : and they would <2309 -thelo -> not come <2064<br>-erchomai -> .

1401 MAT 022 004 Again <3825 -palin -> , he sent <0649 -<br>apostello -> forth <0649 -apostello -> other <0243 -allos -><br>servants <{1401}<br>-doulos -> , saying <3004 -lego -> , Tell<br><2036 -epo -> them which are bidden <2564 -kaleo -> , Behold<br><2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner<br><0712 -ariston -> : my oxen <5022 -tauros -> and [ my ]<br>fatlings <4619 -sitistos -> [ are ] killed <2380 -thuo -> ,<br>and all <3956 -pas -> things [ are ] ready <2092 -hetoimos -> :<br>come <1205 -deute -> unto the marriage <1062 -gamos -> .

1401 MAT 022 006 And the remnant <3062 -loi poy -> took <2902 -<br>krateo -> his servants <{1401}<br>-doulos -> , and entreated <5195<br>-hubri zo -> [ them ] spitefully <5195 -hubri zo -> , and slew<br><0615 -apokteino -> [ them ] .

1401 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to<br>his servants <{1401}<br>-doulos -> , The wedding <1062 -gamos -><br>is ready <2092 -hetoimos -> , but they which were bidden <2564 -<br>kaleo -> were not worthy <0514 -axios -> .

1401 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -><br>servants <{1401}<br>-doulos -> went <1831 -exerchomai -> out into

<1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

1401 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <{1401} -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

1401 MAT 024 046 Blessed <3107 -makarios -> [ is ] that servant <{1401} -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> when he cometh <2064 -erchomai -> shall find <2147 -heurisko -> so <3779 -houto -> doing <4160 -poieo -> .

1401 MAT 024 048 But and if <1437 -ean -> that evil <2556 -kakos -> servant <{1401} -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kuriος -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ;

1401 MAT 024 050 The lord <2962 -kuriος -> of that servant <{1401} -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [ him ] , and in an hour <5610 -hora -> that he is not aware <1097 -ginosko -> of ,

1401 MAT 025 014 . For [ the kingdom <0932 -basileia -> of heaven is ] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [ who ] called <2564 -kaleo -> his own <2398 -idios -> servants <{1401} -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .

1401 MAT 025 019 After <3326 -meta -> a long <4183 -polus -> time <5550 -chronos -> the lord <2962 -kuriος -> of those <1565 -ekeinos -> servants <{1401} -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them .

1401 MAT 025 021 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <{1401} -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1401 MAT 025 023 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <{1401} -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1401 MAT 025 026 His lord <2962 -kuriος -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , [ Thou ] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant

<{1401} -doulos -> , thou knewest <1492 -eido -> that I reap  
<2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro ->  
not , and gather <4863 -sunago -> where <3606 -hothen -> I have  
not strawed <1287 -di askorpizo -> :

1401 MAT 025 030 And cast <1544 -ekballo -> ye the unprofitable  
<0888 -achreios -> servant <{1401} -doulos -> into <1519 -eis ->  
outer <1857 -exoterous -> darkness <4655 -skotos -> : there  
<1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing  
<1030 -brugmos -> of teeth <3599 -odous -> .

1401 MAT 026 051 And , behold <2400 -idou -> , one <1520 -  
heis -> of them which were with Jesus <2424 -Iesous -> stretched  
<1614 -ekteino -> out [ his ] hand <5495 -cheir -> , and drew  
<0645 -apospao -> his sword <3162 -machaira -> , and struck  
<3960 -patasso -> a servant <{1401} -doulos -> of the high <0749  
-archiereus -> priest s <0749 -archiereus -> , and smote <0851 -  
aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

1401 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -  
thelo -> be the chiefest <4413 -protos -> , shall be servant  
<{1401} -doulos -> of all <3956 -pas -> .

1401 MAR 012 002 And at the season <2540 -kairos -> he sent  
<0649 -apostello -> to the husbandmen <1092 -georgos -> a  
servant <{1401} -doulos -> , that he might receive <2983 -  
Iambano -> from the husbandmen <1092 -georgos -> of the fruit  
<2590 -karpos -> of the vineyard <0290 -ampelon -> .

1401 MAR 012 004 And again <3825 -palin -> he sent <0649 -  
apostello -> unto them another <0243 -allos -> servant <{1401} -  
doulos -> ; and at him they cast <3036 -lithoboleo -> stones  
<3036 -lithoboleo -> , and wounded [ him ] in the head <2775 -  
kephalaioo -> , and sent <0649 -apostello -> [ him ] away  
<0649 -apostello -> shamefully <0821> handled <0821> .

1401 MAR 013 034 [ For the Son of man is ] as a man <0444 -  
anthropos -> taking a far journey <0590 -apodemos -> , who left  
<0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -  
didomi -> authority <1849 -exousia -> to his servants <{1401} -  
doulos -> , and to every <1538 -hekastos -> man his work <2041 -  
ergon -> , and commanded <1781 -entellomai -> the porter <2377 -  
thuroros -> to watch <1127 -gregoreuo -> .

1401 MAR 014 047 And one <1520 -heis -> of them that stood  
<3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -  
machaira -> , and smote <3817 -pairo -> a servant <{1401} -  
doulos -> of the high <0749 -archiereus -> priest <0749 -  
archiereus -> , and cut <0851 -aphaireo -> off <0609 -apokopto -  
> his ear <5621 -otion -> .

1401 LUK 002 029 Lord 1203 -despotes - , now 3568 -nun -  
lettest LUK 0630 -apoluo - thou thy servant {1401} -doulos -  
depart LUK 0630 -apoluo - in peace 1515 -eirene - ,  
according 2596 -kata - to thy word 4487 -rhema - :

1401 LUK 007 002 And a certain 5100 -tis - centurion s 1543 -  
hekatontarches - servant {1401} -doulos - , who 3739 -hos -  
was dear 1784 -entimos - unto him , was sick 2560 -kakos - ,  
and ready 3195 -mello - to die 5053 -teleutao - .

1401 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus  
2424 -Iesous - , he sent 0649 -apostello - unto him the  
elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - ,  
beseeching 2065 -erotao - him that he would come 2064 -  
erchomai - and heal 1295 -diasozo - his servant {1401} -

doulos - .

1401 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant {1401} -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

1401 LUK 007 010 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant {1401} -doulos - whole 5198 -hugaino - that had been sick 0770 -astheneo - .

1401 LUK 012 037 Blessed 3107 -makarios - [ are ] those 1565 -ekeinos - servants {1401} -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

1401 LUK 012 038 And if 1437 -ean - he shall come 2064 -erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants {1401} -doulos - .

1401 LUK 012 043 Blessed 3107 -makarios - [ is ] that servant {1401} -doulos - , whom 3739 -hos - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so 3779 -houto - doing 4160 -poieo - .

1401 LUK 012 045 But and if 1437 -ean - that servant {1401} -doulos - say 2036 -epo - in his heart 2588 -kardia - , My Lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

1401 LUK 012 046 The lord 2962 -kurios - of that servant {1401} -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

1401 LUK 012 047 And that servant {1401} -doulos - , which 3588 -ho - knew 1097 -ginosko - his lords 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [ himself ] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [ stripes ] .

1401 LUK 014 017 And sent LUK 0649 -apostello - his servant {1401} -doulos - at supper 1173 -deipnon - time 5610 -hora -

to say 2036 -epo - to them that were bidden 2564 -kaleo - ,  
Come 2064 -erchomai - ; for all 3956 -pas - things are now  
2236 -hedista - ready 2092 -hetoimos - .

1401 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -  
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -  
his lord 2962 -kuriος - these 5023 -tauta - things . Then  
5119 -tote - the master 3617 -oikodespotes - of the house  
3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
epo - to his servant {1401} -doulos - , Go 1831 -exerchomai  
- out quickly 5030 -tacheos - into 1519 -eis - the streets  
4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
polis - , and bring 1521 -eisago - in hither 5602 -hode -  
the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos  
- , and the halt 5560 -cholos - , and the blind 5185 -  
tuphl os - .

1401 LUK 014 021 So 2532 -kai - that servant {1401} -doulos -  
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -  
his lord 2962 -kuriος - these 5023 -tauta - things . Then  
5119 -tote - the master 3617 -oikodespotes - of the house  
3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -  
out quickly 5030 -tacheos - into 1519 -eis - the streets  
4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
polis - , and bring 1521 -eisago - in hither 5602 -hode -  
the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos  
- , and the halt 5560 -cholos - , and the blind 5185 -  
tuphl os - .

1401 LUK 014 022 And the servant {1401} -doulos - said 2036 -  
epo - , Lord 2962 -kuriος - , it is done 1096 -ginomai -  
as thou hast commanded 2004 -epitasso - , and yet 2089 -eti -  
there is room 5117 -topos - .

1401 LUK 014 023 And the lord 2962 -kuriος - said 2036 -epo -  
unto the servant {1401} -doulos - , Go 1831 -exerchomai -  
out into 1519 -eis - the highways 3598 -hodos - and hedges  
5418 -phragmos - , and compel 0315 -anagkazo - [ them ] to  
come 1525 -eiserchomai - in , that my house 3624 -oikos -  
may be filled 1072 -gemizo - .

1401 LUK 015 022 But the father 3962 -pater - said 2036 -epo  
- to his servants {1401} -doulos - , Bring 1627 -ekphero -  
forth 1627 -ekphero - the best 4413 -protos - robe 4749 -  
stole - , and put 1746 -enduo - [ it ] on 1746 -enduo -  
him ; and put 1325 -didomi - a ring 1146 -daktulios - on  
1519 -eis - his hand 5495 -cheir - , and shoes 5266 -  
hupodema - on 1519 -eis - [ his ] feet 4228 -pous - :

1401 LUK 017 007 But which 5101 -tis - of you , having 2192  
-echo - a servant {1401} -doulos - plowing LUK 0722 -arotrioo  
- or 2228 -e - feeding 4165 -poimaino - cattle 4165 -  
poimaino - , will say 2046 -ereo - unto him by and by ,  
when he is come 1525 -eiserchomai - from the field 0068 -agros  
- , Go 3928 -parerchomai - and sit LUK 0377 -anapipto -  
down 0377 -anapipto - to meat ?

1401 LUK 017 009 Doth he thank 5485 -charis - that servant  
{1401} -doulos - because 3754 -hoti - he did 4160 -poi eo -  
the things that were commanded 1299 -diatasso - him ? I trow  
1380 -dokeo - not .

1401 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye shall have done 4160 -poi eo - all  
3956 -pas - those 3588 -ho - things which are commanded 1299

-diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants {1401} -doulos - : we have  
 done 4160 -poieo - that which 3739 -hos - was our duty 3784 -  
 opheilo - to do 4160 -poieo - .

1401 LUK 019 013 And he called 2564 -kaleo - his ten 1176 -  
 deka - servants {1401} -doulos - , and delivered 1325 -  
 didomi - them ten 1176 -deka - pounds 3414 -mna - , and  
 said 2036 -epo - unto them , Occupy 4231 -pragmateuomai -  
 till 2193 -heos - I come 2064 -erchomai - .

1401 LUK 019 015 And it came 1096 -ginomai - to pass , that  
 when 3588 -ho - he was returned 1880 -epanerchomai - ,  
 having received 2983 -lambano - the kingdom LUK 0932 -  
 basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
 these 5128 -toutous - servants {1401} -doulos - to be  
 called 5455 -phoneo - unto him , to whom 3739 -hos - he had  
 given 1325 -didomi - the money LUK 0694 -argurion - , that  
 he might know 1097 -ginosko - how 5101 -tis - much every  
 5101 -tis - man had gained 1281 -diapragmateuomai - by trading  
 1281 -diapragmateuomai - .

1401 LUK 019 017 And he said 2036 -epo - unto him , Well  
 2095 -eu - , thou good 0018 -agathos - servant {1401} -  
 doulos - : because 3754 -hoti - thou hast been 1096 -  
 ginomai - faithful 4103 -pistos - in a very 1646 -elachistos -  
 little 1646 -elachistos - , have 2192 -echo - thou  
 authority 1849 -exousia - over 1883 -epano - ten 1176 -deka  
 - cities 4172 -polis - .

1401 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919  
 -krino - thee , [ thou ] wicked 4190 -poneros - servant  
 {1401} -doulos - . Thou knewest 1492 -eido - that I was an  
 austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,  
 taking 0142 -airo - up that I laid 5087 -tithemi - not down ,  
 and reaping 2325 -therizo - that I did not sow 4687 -speiro -  
 :

1401 LUK 020 010 And at 1722 -en - the season 2540 -kairos -  
 he sent LUK 0640 -aporias - a servant {1401} -doulos - to the  
 husbandmen 1092 -georgos - , that they should give 1325 -  
 didomi - him of the fruit 2590 -karpos - of the vineyard LUK  
 0290 -ampelon - : but the husbandmen 1092 -georgos - beat  
 1194 -dero - him , and sent 1821 -exapostello - [ him ]  
 away 1821 -exapostello - empty 2756 -kenos - .

1401 LUK 020 011 And again 4388 -protithemai - he sent 3992 -  
 pempo - another 2087 -heteros - servant {1401} -doulos - :  
 and they beat 1194 -dero - him also 2528 -kathoplizo - ,  
 and entreated LUK 0818 -atimazo - [ him ] shamefully LUK  
 0818 -atimazo - , and sent 1821 -exapostello - [ him ]  
 away 1821 -exapostello - empty 2756 -kenos - .

1401 LUK 022 050 And one 1520 -heis - of them smote 3960 -  
 patasso - the servant {1401} -doulos - of the high LUK 0749 -  
 archiereus - priest 0749 -archiereus - , and cut LUK 0851 -  
 aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios -  
 ear 3775 -ous - .

1401 JOH 004 051 And as he was now <2236 -hedista -> going  
 <2597 -katabaino -> down <2597 -katabaino -> , his servants  
 <{1401} -doulos -> met <0528 -apantao -> him , and told <0518 -  
 apaggello -> [ him ] , saying <3004 -lego -> , Thy son <3816  
 -pais -> liveth <2198 -zao -> .

1401 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -  
amen -> , I say <3004 -lego -> unto you , Whosoever <3588 -ho -  
> committeth <4160 -poieo -> sin <0266 -hamartia -> is the  
servant <{1401} -doulos -> of sin <0266 -hamartia -> .

1401 JOH 008 035 And the servant <{1401} -doulos -> abideth  
<3306 -meno -> not in the house <3614 -oikia -> for ever <0165 -  
ai on -> : [ but ] the Son <5207 -hui os -> abideth <3306 -meno  
> ever <0165 -ai on -> .

1401 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , The servant <{1401} -doulos -  
> is not greater <3187 -meizon -> than his Lord <2962 -kuri os ->  
; neither <3761 -oude -> he that is sent <0652 -apostolos ->  
greater <3187 -meizon -> than he that sent <0652 -apostolos ->  
him .

1401 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego  
> you not servants <{1401} -doulos -> ; for the servant <{1401} -  
doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his Lord  
<2962 -kuri os -> doeth <4160 -poieo -> : but I have called  
<2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -  
pas -> things that I have heard <0191 -akouo -> of my Father  
<3962 -pater -> I have made <1107 -gnorizo -> known <1107 -  
gnorizo -> unto you .

1401 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego  
> you not servants <{1401} -doulos -> ; for the servant <1401 -  
doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his Lord  
<2962 -kuri os -> doeth <4160 -poieo -> : but I have called  
<2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -  
pas -> things that I have heard <0191 -akouo -> of my Father  
<3962 -pater -> I have made <1107 -gnorizo -> known <1107 -  
gnorizo -> unto you .

1401 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -  
logos -> that I said <2036 -epo -> unto you , The servant  
<{1401} -doulos -> is not greater <3187 -meizon -> than his Lord  
<2962 -kuri os -> . If <1487 -ei -> they have persecuted <1377 -  
dioko -> me , they will also <2532 -kai -> persecute <1377 -  
dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo ->  
my saying <3056 -logos -> , they will keep <5083 -tereo ->  
yours <5212 -humeteros -> also <2532 -kai -> .

1401 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter  
<4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -  
> drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high  
<0749 -archiereus -> priest s <0749 -archiereus -> servant <1401  
-doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto ->  
his right <1188 -dexios -> ear <5621 -otion -> . The servant s  
<{1401} -doulos -> name <3686 -onoma -> was Malchus <3124 -  
Malchos -> .

1401 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter  
<4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -  
> drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high  
<0749 -archiereus -> priest s <0749 -archiereus -> servant  
<{1401} -doulos -> , and cut <0609 -apokopto -> off <0609 -  
apokopto -> his right <1188 -dexios -> ear <5621 -otion -> .  
The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus  
<3124 -Malchos -> .

1401 JOH 018 018 And the servants <{1401} -doulos -> and  
officers <5257 -huperetes -> stood <2476 -histemi -> there ,  
who had made <4160 -poieo -> a fire of coals <0439 -anthraki a ->  
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; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself .

1401 JOH 018 026 One <1520 -heis -> of the servants <{1401} -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <5607 -on -> [ his ] kinsman <4773 -suggenes -> whose <3739 -hos -> ear <5621 -otio -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ?

1401 ACT 002 018 And on <1909 -epi -> my servants <{1401} -doulos -> and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy <4395 -propheteuo -> :

1401 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <{1401} -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <2980 -laleo -> thy word <3056 -logos -> ,

1401 ACT 016 017 The same <3778 -houtos -> followed <2628 -katakoloutho -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <{1401} -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

1401 ROM 001 001 . Paul <3972 -Paulos -> , a servant <{1401} -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> , separated <0873 -aphorizo -> unto the gospel <2098 -euaggelion -> of God <2316 -theos -> ,

1401 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <{1401} -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune -> ?

1401 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <{1401} -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune -> ?

1401 ROM 006 017 But God <2316 -theos -> be thanked <5485 -charis -> , that ye were the servants <{1401} -doulos -> of sin <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from the heart <2588 -kardia -> that form <5179 -tupos -> of doctrine <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradomi -> you .

1401 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia ->

> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <{1401} -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1401 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <{1401} -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1401 ROM 006 020 For when <3753 -hote -> ye were the servants <{1401} -doulos -> of sin <0266 -hamartia -> , ye were free <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> .

1401 1CO 007 021 Art thou called <2564 -kaleo -> [ being ] a servant <{1401} -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [ it ] rather <3123 -mallon -> .

1401 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriος -> , [ being ] a servant <1401 -doulos -> , is the Lord s <2962 -kuriος -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiος -> also <2532 -kai -> he that is called <2564 -kaleo -> , [ being ] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <{1401} -doulos -> .

1401 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriος -> , [ being ] a servant <{1401} -doulos -> , is the Lord s <2962 -kuriος -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiος -> also <2532 -kai -> he that is called <2564 -kaleo -> , [ being ] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

1401 1CO 007 023 Ye are bought <0059 -agorazo -> with a price <5092 -time -> ; be not ye the servants <{1401} -doulos -> of men <0444 -anthropos -> .

1401 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <{1401} -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1401 2CO 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriος -> ; and ourselves <1438 -heautou -> your <5216 -humon -> servants <{1401} -doulos -> for Jesus <2424 -Iesous -> sake .

1401 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <{1401} -doulos -> of Christ <5547 -Christos -> .

1401 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <{1401} -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1401 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [ That ] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <{1401} -doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ;

1401 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <{1401} -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

1401 EPH 006 005 Servants <{1401} -doulos -> , be obedient <5219 -hupakouo -> to them that are [ your ] masters <2962 -kurios -> according <2596 -kata -> to the flesh <4561 -sarx -> , with fear <5401 -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <5216 -humon -> heart <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

1401 EPH 006 006 Not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but as the servants <{1401} -doulos -> of Christ <5547 -Christos -> , doing <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> from the heart <5590 -psuche -> ;

1401 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [ he be ] bond <{1401} -doulos -> or <1535 -eite -> free <1658 -eleutheros -> .

1401 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <{1401} -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> :

1401 PHP 002 007 But made <1096 -ginomai -> himself <1438 -heautou -> of no <5013 -tapeino -> reputation <2758 -kenoo -> , and took <2983 -Iambano -> upon him the form <3444 -morphe -> of a servant <{1401} -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoioma -> of men <0444 -anthropos -> :

1401 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -

Loudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <{1401} -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

1401 COL 003 022 Servants <{1401} -doulos -> , obey <5219 -hupakouo -> in all <3956 -pas -> things [ your <3588 -ho -> ] masters <2962 -kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -phobeo -> God <2316 -theos -> :

1401 COL 004 001 . Masters <2962 -kuri os -> , give <3930 -parecho -> unto [ your <3588 -ho -> ] servants <{1401} -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kuri os -> in heaven <3772 -ouranos -> .

1401 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <{1401} -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

1401 1TI 006 001 . Let as many <3745 -hosos -> servants <{1401} -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

1401 2TI 002 024 And the servant <{1401} -doulos -> of the Lord <2962 -kuri os -> must <1163 -dei -> not strive <3164 -machomai -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [ men ] , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> , patient <0420 -anexikakos -> ,

1401 TIT 001 001 . Paul <3972 -Paulos -> , a servant <{1401} -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

1401 TIT 002 009 [ Exhort ] servants <{1401} -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [ and ] to please <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [ things ] ; not answering <0488 -antimetreo -> again <0483 -antilego -> ;

1401 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <{1401} -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord

<2962 -kuri os -> ?

1401 PHM 001 016 Not now <3765 -ouketi -> as a servant <{1401} -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuri os -> ?

1401 JAS 001 001 James <2385 -Iakobos -> , a servant <{1401} -doulos -> of God <2316 -theos -> and of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to the twelve <1427 -dodeka -> tribes <5443 -phule -> which <3739 -hos -> are scattered <1290 -diaspora -> abroad <1290 -diaspora -> , greeting <5463 -chai ro -> .

1401 1PE 002 016 As free <1658 -eleutheros -> , and not using <2192 -echo -> [ your <3588 -ho -> ] liberty <1657 -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <{1401} -doulos -> of God <2316 -theos -> .

1401 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <{1401} -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -Iagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1401 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <{1401} -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doul oo -> in bondage <1402 -doul oo -> .

1401 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <{1401} -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and brother <0080 -adephos -> of James <2385 -Iakobos -> , to them that are sanctified <0037 -hagi azo -> by God <2316 -theos -> the Father <3962 -pater -> , and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ and ] called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you , and peace <1515 -eirene -> , and love <0026 -agape -> , be multiplied <4129 -plethuno -> .

1401 REV 001 001 . The Revelation <0602 -apokal upsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <{1401} -doulos -> John <2491 -Ioannes -> :

1401 REV 001 001 . The Revelation <0602 -apokal upsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <{1401} -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his

angel <0032 -aggelos -> unto his servant <1401 -doulos -> John  
<2491 -Ioannes -> :

1401 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -  
echo -> a few <3641 -oligos -> things against <2596 -kata ->  
thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that  
woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -  
ho -> calleth <3004 -lego -> herself <1438 -heautou -> a  
prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and  
to seduce <4105 -planao -> my servants <{1401} -doulos -> to  
commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to  
eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->  
unto idols <1494 -eidolothuton -> .

1401 REV 006 015 And the kings <0935 -basileus -> of the earth  
<1093 -ge -> , and the great <3175 -megistanes -> men , and  
the rich <4145 -plousios -> men , and the chief <5506 -  
chiliarchos -> captains <5506 -chiliarchos -> , and the mighty  
<1415 -dunatos -> men , and every <3956 -pas -> bondman <{1401}  
-doulos -> , and every <3956 -pas -> free <1658 -eleutheros ->  
man , hid <2928 -krupto -> themselves <1438 -heautou -> in the  
dens <4693 -spelaiion -> and in the rocks <4073 -petra -> of the  
mountains <3735 -oros -> ;

1401 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo ->  
not the earth <1093 -ge -> , neither <3383 -mete -> the sea  
<2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -  
dendron -> , till <0891 -achri -> we have sealed <4972 -  
sphragizo -> the servants <{1401} -doulos -> of our God <2316 -  
theos -> in their foreheads <3359 -metopon -> .

1401 REV 010 007 But in the days <2250 -hemera -> of the voice  
<5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -  
aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -  
> to sound <4537 -salpizo -> , the mystery <3466 -musterion ->  
of God <2316 -theos -> should be finished <5055 -teleo -> , as  
he hath declared <2097 -euaggelizo -> to his servants <{1401} -  
doulos -> the prophets <4396 -prophetes -> .

1401 REV 011 018 And the nations <1484 -ethnos -> were angry  
<3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -  
erchomai -> , and the time <2540 -kairos -> of the dead <3498 -  
nekros -> , that they should be judged <2919 -krino -> , and  
that thou shouldst give <1325 -didomi -> reward <3408 -misthos -  
> unto thy servants <{1401} -doulos -> the prophets <4396 -  
prophetes -> , and to the saints <0040 -hagios -> , and them  
that fear <5399 -phobeo -> thy name <3686 -onoma -> , small  
<3398 -mikros -> and great <3173 -megas -> ; and shouldst  
destroy <1311 -diaphtheiro -> them which destroy <1311 -  
diaphtheiro -> the earth <1093 -ge -> .

1401 REV 013 016 And he causeth <4160 -poi eo -> all <3956 -pas -  
> , both small <3398 -mikros -> and great <3173 -megas -> ,  
rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658  
-eleutheros -> and bond <{1401} -doulos -> , to receive <1325 -  
didomi -> a mark <5480 -charagma -> in their right <1188 -dexios  
-> hand <5495 -cheir -> , or <2228 -e -> in their foreheads  
<3359 -metopon -> :

1401 REV 015 003 And they sing <0103 -aido -> the song <5603 -  
oide -> of Moses <3475 -Moseus -> the servant <{1401} -doulos ->  
of God <2316 -theos -> , and the song <5603 -oide -> of the  
Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -  
megas -> and marvellous <2298 -thaumastos -> [ are ] thy works  
<2041 -ergon -> , Lord <2962 -kurios -> God <2316 -theos ->  
Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and  
12/8/2021

true <0228 -alethinos -> [ are ] thy ways <3598 -hodos -> ,  
 thou King <0935 -basileus -> of saints <0040 -hagios -> .

1401 REV 019 002 For true <0228 -alethinos -> and righteous  
 <1342 -dikaios -> [ are ] his judgments <2920 -krisis -> :  
 for he hath judged <2919 -krino -> the great <3173 -megas ->  
 whore <4204 -porne -> , which <3748 -hostis -> did corrupt  
 <5351 -phtheiro -> the earth <1093 -ge -> with her fornication  
 <4202 -porneia -> , and hath avenged <1556 -ekdikeo -> the  
 blood <0129 -haima -> of his servants <{1401} -doulos -> at  
 <1537 -ek -> her hand <5495 -cheir -> .

1401 REV 019 005 . And a voice <5456 -phone -> came <1831 -  
 exerchomai -> out of the throne <2362 -thronos -> , saying  
 <3004 -lego -> , Praise <0134 -ai neo -> our God <2316 -theos ->  
 , all <3956 -pas -> ye his servants <{1401} -doulos -> , and  
 ye that fear <5399 -phobeo -> him , both small <3398 -mikros ->  
 and great <3173 -megas -> .

1401 REV 019 018 That ye may eat <5315 -phago -> the flesh  
 <4561 -sarx -> of kings <0935 -basileus -> , and the flesh  
 <4561 -sarx -> of captains <5506 -chiliarchos -> , and the  
 flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the  
 flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them  
 that sit <2521 -kathemai -> on <1909 -epi -> them , and the  
 flesh <4561 -sarx -> of all <3956 -pas -> [ men , both <5037 -  
 te -> ] free <1658 -eleutheros -> and bond <{1401} -doulos -> ,  
 both <2532 -kai -> small <3398 -mikros -> and great <3173 -  
 megas -> .

1401 REV 022 003 And there shall be no <3756 -ou -> more <2089 -  
 eti -> curse <2652 -katanathema -> : but the throne <2362 -  
 thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -  
 > shall be in it ; and his servants <{1401} -doulos -> shall  
 serve <3000 -latreuo -> him :

1401 REV 022 006 . And he said <2036 -epo -> unto me , These  
 <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful  
 <4103 -pistos -> and true <0228 -alethinos -> : and the Lord  
 <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -  
 > prophets <4396 -prophetes -> sent <0649 -apostello -> his  
 angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his  
 servants <{1401} -doulos -> the things which <3739 -hos -> must  
 <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai ->  
 .

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doulos 1401 -- bond(-man), servant.

* bond , 1401 , 4886 ,

* bondman , 1401 ,

* servant , 1249 , 1401 , 1402 , 2324 , 3816 ,

* servants , 1249 , 1401 , 3411 , 3610 , 3816 , 5257 ,

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be 1398 # Expanded Dictionary Study

be 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- {be} in bondage, (do) serve(-ice). [ql]

be 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into ({be} under) bondage, X given, become (make) servant. [ql]

become 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, {become} (make) servant. [ql]

bond 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- {bond}(-man), servant. [ql]

bondage 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice). [ql]

bondage 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) {bondage}, X given, become (make) servant. [ql]

bring 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection. [ql]

bring 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- {bring} into (be under) bondage, X given, become (make) servant. [ql]

do 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, ({do}) serve(-ice). [ql]

fellowservant 4889 # sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- {fellowservant}. [ql] \*\*\*. sundremo. See 4936. [ql]

given 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X {given}, become (make) servant. [ql]

handmaid 1399 # doule {doo'-lay}; feminine of 1401; a female slave (involuntarily or voluntarily): -- {handmaid}(-en). [ql]

in 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be {in} bondage, (do) serve(-ice). [ql]

into 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring {into} subjection. [ql]

into 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring {into} (be under) bondage, X given, become (make) servant. [ql]

make 1402 # douloō {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (make) servant. [ql

servant 1400 # doulon {doo'-lon}; neuter of 1401; subservient: -- {servant}. [ql

servant 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- bond(-man), {servant}. [ql

servant 1402 # douloō {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (make) {servant}. [ql

serve 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, (do) {serve}(-ice). [ql

subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}. [ql

under 1402 # douloō {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant. [ql

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1401. Cross Reference Study

1401.

1401 doulos * bond , {1401 doulos } , 4886 sundesmos ,

1401 doulos * bondman , {1401 doulos } ,

1401 doulos * servant , 1249 diakonos , {1401 doulos } , 1402 douloō , 2324 therapon , 3816 pais ,

1401 doulos * servants , 1249 diakonos , {1401 doulos } , 3411 misthotos , 3610 oiketēs , 3816 pais , 5257 huperetes ,

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1401 - doulos - 1Co 12:13 bond

1401 - doulos - Gal 03:28 bond

1401 - doulos - Eph 06:08 bond

1401 - doulos - Col 03:11 bond

1401 - doulos - Rev 13:16 bond

1401 - doulos - Rev 19: 18 bond  
1401 - doulos - Rev 06: 15 bondman  
1401 - doulos - Mat 08: 09 servant  
1401 - doulos - Mat 10: 24 servant  
1401 - doulos - Mat 10: 25 servant  
1401 - doulos - Mat 18: 28 servant  
1401 - doulos - Mat 18: 27 servant  
1401 - doulos - Mat 18: 26 servant  
1401 - doulos - Mat 18: 32 servant  
1401 - doulos - Mat 20: 27 servant  
1401 - doulos - Mat 24: 45 servant  
1401 - doulos - Mat 24: 48 servant  
1401 - doulos - Mat 24: 50 servant  
1401 - doulos - Mat 24: 46 servant  
1401 - doulos - Mat 25: 30 servant  
1401 - doulos - Mat 25: 26 servant  
1401 - doulos - Mat 25: 23 servant  
1401 - doulos - Mat 25: 21 servant  
1401 - doulos - Mat 26: 51 servant  
1401 - doulos - Mar 10: 44 servant  
1401 - doulos - Mar 12: 02 servant  
1401 - doulos - Mar 12: 04 servant  
1401 - doulos - Mar 14: 47 servant  
1401 - doulos - Luk 02: 29 servant  
1401 - doulos - Luk 07: 02 servant  
1401 - doulos - Luk 07: 03 servant  
1401 - doulos - Luk 07: 10 servant  
1401 - doulos - Luk 07: 08 servant  
1401 - doulos - Luk 12: 46 servant  
1401 - doulos - Luk 12: 45 servant  
1401 - doulos - Luk 12: 43 servant  
1401 - doulos - Luk 12: 47 servant  
1401 - doulos - Luk 14: 17 servant

1401 - doulos - Luk 14:21 servant  
1401 - doulos - Luk 14:23 servant  
1401 - doulos - Luk 14:22 servant  
1401 - doulos - Luk 14:21 servant  
1401 - doulos - Luk 17:09 servant  
1401 - doulos - Luk 17:07 servant  
1401 - doulos - Luk 19:17 servant  
1401 - doulos - Luk 19:22 servant  
1401 - doulos - Luk 20:11 servant  
1401 - doulos - Luk 20:10 servant  
1401 - doulos - Luk 22:50 servant  
1401 - doulos - Joh 08:34 servant  
1401 - doulos - Joh 08:35 servant  
1401 - doulos - Joh 13:16 servant  
1401 - doulos - Joh 15:20 servant  
1401 - doulos - Joh 15:15 servant  
1401 - doulos - Joh 18:10 servant  
1401 - doulos - Rom 01:01 servant  
1401 - doulos - 1Co 07:22 servant  
1401 - doulos - 1Co 07:21 servant  
1401 - doulos - 1Co 07:22 servant  
1401 - doulos - Gal 01:10 servant  
1401 - doulos - Gal 04:01 servant  
1401 - doulos - Gal 04:07 servant  
1401 - doulos - Php 02:07 servant  
1401 - doulos - Col 04:12 servant  
1401 - doulos - 2Ti 02:24 servant  
1401 - doulos - Tit 01:01 servant  
1401 - doulos - Phm 01:16 servant  
1401 - doulos - Phm 01:16 servant  
1401 - doulos - Jam 01:01 servant  
1401 - doulos - 2Pe 01:01 servant  
1401 - doulos - Jude 01:01 servant

1401 - doulos - Rev 01:01 servant  
1401 - doulos - Rev 15:03 servant  
1401 - doulos - Joh 18:10 servant's  
1401 - doulos - Mat 13:27 servants  
1401 - doulos - Mat 13:28 servants  
1401 - doulos - Mat 18:23 servants  
1401 - doulos - Mat 21:36 servants  
1401 - doulos - Mat 21:35 servants  
1401 - doulos - Mat 21:34 servants  
1401 - doulos - Mat 22:08 servants  
1401 - doulos - Mat 22:10 servants  
1401 - doulos - Mat 22:04 servants  
1401 - doulos - Mat 22:03 servants  
1401 - doulos - Mat 22:06 servants  
1401 - doulos - Mat 25:19 servants  
1401 - doulos - Mat 25:14 servants  
1401 - doulos - Mar 13:34 servants  
1401 - doulos - Luk 12:38 servants  
1401 - doulos - Luk 12:37 servants  
1401 - doulos - Luk 15:22 servants  
1401 - doulos - Luk 17:10 servants  
1401 - doulos - Luk 19:15 servants  
1401 - doulos - Luk 19:13 servants  
1401 - doulos - Joh 04:51 servants  
1401 - doulos - Joh 15:15 servants  
1401 - doulos - Joh 18:18 servants  
1401 - doulos - Joh 18:26 servants  
1401 - doulos - Act 02:18 servants  
1401 - doulos - Act 04:29 servants  
1401 - doulos - Act 16:17 servants  
1401 - doulos - Rom 06:20 servants  
1401 - doulos - Rom 06:16 servants  
1401 - doulos - Rom 06:16 servants

1401 - doulos - Rom 06:17 servants  
1401 - doulos - Rom 06:19 servants  
1401 - doulos - Rom 06:19 servants  
1401 - doulos - 1Co 07:23 servants  
1401 - doulos - 2Co 04:05 servants  
1401 - doulos - Eph 06:06 servants  
1401 - doulos - Eph 06:05 servants  
1401 - doulos - Php 01:01 servants  
1401 - doulos - Col 03:22 servants  
1401 - doulos - Col 04:01 servants  
1401 - doulos - 1Ti 06:01 servants  
1401 - doulos - Tit 02:09 servants  
1401 - doulos - 1Pe 02:16 servants  
1401 - doulos - 2Pe 02:19 servants  
1401 - doulos - Rev 01:01 servants  
1401 - doulos - Rev 02:20 servants  
1401 - doulos - Rev 07:03 servants  
1401 - doulos - Rev 10:07 servants  
1401 - doulos - Rev 11:18 servants  
1401 - doulos - Rev 19:02 servants  
1401 - doulos - Rev 19:05 servants  
1401 - doulos - Rev 22:06 servants  
1401 - doulos - Rev 22:03 servants

1401 Mt 10: 24 servant  
1401 Mt 10: 25 servant  
1401 Mt 13: 27 servants  
1401 Mt 13: 28 servants  
1401 Mt 18: 23 servants  
1401 Mt 18: 26 servant  
1401 Mt 18: 27 servant  
1401 Mt 18: 28 servant  
1401 Mt 18: 32 servant  
1401 Mt 20: 27 servant  
1401 Mt 21: 34 servants  
1401 Mt 21: 35 servants  
1401 Mt 21: 36 servants  
1401 Mt 22: 10 servants  
1401 Mt 22: 3 servants  
1401 Mt 22: 4 servants  
1401 Mt 22: 6 servants  
1401 Mt 22: 8 servants  
1401 Mt 24: 45 servant  
1401 Mt 24: 46 servant  
1401 Mt 24: 48 servant  
1401 Mt 24: 50 servant  
1401 Mt 25: 14 servants  
1401 Mt 25: 19 servants  
1401 Mt 25: 21 servant  
1401 Mt 25: 23 servant  
1401 Mt 25: 26 servant  
1401 Mt 25: 30 servant  
1401 Mt 26: 51 servant  
1401 Mt 8: 9 servant  
1401 Mr 10: 44 servant  
1401 Mr 12: 2 servant  
1401 Mr 12: 4 servant

1401 Mr 13: 34 servants

1401 Mr 14: 47 servant

1401 Lu 12: 37 servants

1401 Lu 12: 38 servants

1401 Lu 12: 43 servant

1401 Lu 12: 45 servant

1401 Lu 12: 46 servant

1401 Lu 12: 47 servant

1401 Lu 14: 17 servant

1401 Lu 14: 21 servant

1401 Lu 14: 21 servant

1401 Lu 14: 22 servant

1401 Lu 14: 23 servant

1401 Lu 15: 22 servants

1401 Lu 17: 10 servants

1401 Lu 17: 7 servant

1401 Lu 17: 9 servant

1401 Lu 19: 13 servants

1401 Lu 19: 15 servants

1401 Lu 19: 17 servant

1401 Lu 19: 22 servant

1401 Lu 20: 10 servant

1401 Lu 20: 11 servant

1401 Lu 22: 50 servant

1401 Lu 2: 29 servant

1401 Lu 7: 10 servant

1401 Lu 7: 2 servant

1401 Lu 7: 3 servant

1401 Lu 7: 8 servant

1401 Joh 13: 16 servant

1401 Joh 15: 15 servant

1401 Joh 15: 15 servants

1401 Joh 15: 20 servant

1401 Joh 18: 10 servant  
1401 Joh 18: 10 servant' s  
1401 Joh 18: 18 servants  
1401 Joh 18: 26 servants  
1401 Joh 4: 51 servants  
1401 Joh 8: 34 servant  
1401 Joh 8: 35 servant  
1401 Ac 16: 17 servants  
1401 Ac 2: 18 servants  
1401 Ac 4: 29 servants  
1401 Ro 1: 1 servant  
1401 Ro 6: 16 servants  
1401 Ro 6: 16 servants  
1401 Ro 6: 17 servants  
1401 Ro 6: 19 servants  
1401 Ro 6: 19 servants  
1401 Ro 6: 20 servants  
1401 1Co 12: 13 bond  
1401 1Co 7: 21 servant  
1401 1Co 7: 22 servant  
1401 1Co 7: 22 servant  
1401 1Co 7: 23 servants  
1401 2Co 4: 5 servants  
1401 Ga 1: 10 servant  
1401 Ga 3: 28 bond  
1401 Ga 4: 1 servant  
1401 Ga 4: 7 servant  
1401 Eph 6: 5 servants  
1401 Eph 6: 6 servants  
1401 Eph 6: 8 bond  
1401 Php 1: 1 servants  
1401 Php 2: 7 servant  
1401 Col 3: 11 bond

1401 Col 3:22 servant  
1401 Col 4:1 servants  
1401 Col 4:12 servant  
1401 1Ti 6:1 servants  
1401 2Ti 2:24 servant  
1401 Ti t 1:1 servant  
1401 Ti t 2:9 servants  
1401 Phm 1:16 servant  
1401 Phm 1:16 servant  
1401 Jas 1:1 servant  
1401 1Pe 2:16 servants  
1401 2Pe 1:1 servant  
1401 2Pe 2:19 servants  
1401 Jude 1:1 servant  
1401 Re 10:7 servants  
1401 Re 11:18 servants  
1401 Re 13:16 bond  
1401 Re 15:3 servant  
1401 Re 19:18 bond  
1401 Re 19:2 servants  
1401 Re 19:5 servants  
1401 Re 1:1 servant  
1401 Re 1:1 servants  
1401 Re 22:3 servants  
1401 Re 22:6 servants  
1401 Re 2:20 servants  
1401 Re 6:15 bondman  
1401 Re 7:3 servants

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1401. Strong's Dictionary Study

1401. doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant. [q]

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1401 Mt 10: 24 servant  
1401 Mt 10: 25 servant  
1401 Mt 13: 27 servants  
1401 Mt 13: 28 servants  
1401 Mt 18: 23 servants  
1401 Mt 18: 26 servant  
1401 Mt 18: 27 servant  
1401 Mt 18: 28 servant  
1401 Mt 18: 32 servant  
1401 Mt 20: 27 servant  
1401 Mt 21: 34 servants  
1401 Mt 21: 35 servants  
1401 Mt 21: 36 servants  
1401 Mt 22: 10 servants  
1401 Mt 22: 3 servants  
1401 Mt 22: 4 servants  
1401 Mt 22: 6 servants  
1401 Mt 22: 8 servants  
1401 Mt 24: 45 servant  
1401 Mt 24: 46 servant  
1401 Mt 24: 48 servant  
1401 Mt 24: 50 servant  
1401 Mt 25: 14 servants  
1401 Mt 25: 19 servants  
1401 Mt 25: 21 servant  
1401 Mt 25: 23 servant  
1401 Mt 25: 26 servant  
1401 Mt 25: 30 servant  
1401 Mt 26: 51 servant  
1401 Mt 8: 9 servant  
1401 Mr 10: 44 servant  
1401 Mr 12: 2 servant  
1401 Mr 12: 4 servant

1401 Mr 13: 34 servants

1401 Mr 14: 47 servant

1401 Lu 12: 37 servants

1401 Lu 12: 38 servants

1401 Lu 12: 43 servant

1401 Lu 12: 45 servant

1401 Lu 12: 46 servant

1401 Lu 12: 47 servant

1401 Lu 14: 17 servant

1401 Lu 14: 21 servant

1401 Lu 14: 21 servant

1401 Lu 14: 22 servant

1401 Lu 14: 23 servant

1401 Lu 15: 22 servants

1401 Lu 17: 10 servants

1401 Lu 17: 7 servant

1401 Lu 17: 9 servant

1401 Lu 19: 13 servants

1401 Lu 19: 15 servants

1401 Lu 19: 17 servant

1401 Lu 19: 22 servant

1401 Lu 20: 10 servant

1401 Lu 20: 11 servant

1401 Lu 22: 50 servant

1401 Lu 2: 29 servant

1401 Lu 7: 10 servant

1401 Lu 7: 2 servant

1401 Lu 7: 3 servant

1401 Lu 7: 8 servant

1401 Joh 13: 16 servant

1401 Joh 15: 15 servant

1401 Joh 15: 15 servants

1401 Joh 15: 20 servant

1401 Joh 18: 10 servant  
1401 Joh 18: 10 servant' s  
1401 Joh 18: 18 servants  
1401 Joh 18: 26 servants  
1401 Joh 4: 51 servants  
1401 Joh 8: 34 servant  
1401 Joh 8: 35 servant  
1401 Ac 16: 17 servants  
1401 Ac 2: 18 servants  
1401 Ac 4: 29 servants  
1401 Ro 1: 1 servant  
1401 Ro 6: 16 servants  
1401 Ro 6: 16 servants  
1401 Ro 6: 17 servants  
1401 Ro 6: 19 servants  
1401 Ro 6: 19 servants  
1401 Ro 6: 20 servants  
1401 1Co 12: 13 bond  
1401 1Co 7: 21 servant  
1401 1Co 7: 22 servant  
1401 1Co 7: 22 servant  
1401 1Co 7: 23 servants  
1401 2Co 4: 5 servants  
1401 Ga 1: 10 servant  
1401 Ga 3: 28 bond  
1401 Ga 4: 1 servant  
1401 Ga 4: 7 servant  
1401 Eph 6: 5 servants  
1401 Eph 6: 6 servants  
1401 Eph 6: 8 bond  
1401 Php 1: 1 servants  
1401 Php 2: 7 servant  
1401 Col 3: 11 bond

1401 Col 3:22 servants

1401 Col 4:1 servants

1401 Col 4:12 servant

1401 1Ti 6:1 servants

1401 2Ti 2:24 servant

1401 Ti t 1:1 servant

1401 Ti t 2:9 servants

1401 Phm 1:16 servant

1401 Phm 1:16 servant

1401 Jas 1:1 servant

1401 1Pe 2:16 servants

1401 2Pe 1:1 servant

1401 2Pe 2:19 servants

1401 Jude 1:1 servant

1401 Re 10:7 servants

1401 Re 11:18 servants

1401 Re 13:16 bond

1401 Re 15:3 servant

1401 Re 19:18 bond

1401 Re 19:2 servants

1401 Re 19:5 servants

1401 Re 1:1 servant

1401 Re 1:1 servants

1401 Re 22:3 servants

1401 Re 22:6 servants

1401 Re 2:20 servants

1401 Re 6:15 bondman

1401 Re 7:3 servants

1401. Strong's Dictionary Study

1401. doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant. [ql

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1401 -- bond(-man), servant.

1401 Interlinear Index Study

1401 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <{1401} -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

1401 MAT 010 024 The disciple <3101 -mathetes -> is not above <5228 -huper -> [his] master <1320 -didaskalos -> , nor <3761 -oude -> the servant <{1401} -doulos -> above <5228 -huper -> his lord <2962 -kuriος -> .

1401 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <{1401} -doulos -> as his lord <2962 -kuriος -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beel zebub <0954 -Beel zeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ?

1401 MAT 013 027 So <1161 -de -> the servants <{1401} -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kuriος -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizani on -> ?

1401 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <{1401} -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

1401 MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 -homioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> account <3056 -logos -> of his servants <{1401} -doulos -> .

1401 MAT 018 026 The servant <{1401} -doulos -> therefore <3767 -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuriος -> , have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> thee all <3956 -pas -> .

1401 MAT 018 027 Then <1161 -de -> the lord <2962 -kuriος -> of that servant <{1401} -doulos -> was moved <4697 -splagchni zomai -> with compassion <4697 -splagchni zomai -> , and loosed <0630 -apoluo -> him , and forgave <0863 -aphiemi -> him the debt <1156 -danei on -> .

1401 MAT 018 028 But the same <1565 -ekeinos -> servant <{1401}
-doulos -> went <1831 -exerchomai -> out , and found <2147 -
heurisko -> one <1520 -heis -> of his fellowservants <4889 -
sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him
an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he
laid hands <2902 -krateo -> on him , and took <2902 -krateo ->
[him] by the throat <4155 -pnigo -> , saying <3004 -lego -> ,
Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1401 MAT 018 032 Then <5119 -tote -> his lord <2962 -kuri os -> ,
after that he had called <4341 -proskaleomai -> him , said
<3004 -lego -> unto him , O thou wicked <4190 -poneros ->
servant <{1401}
-doulos -> , I forgave <0863 -aphiemi -> thee
all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -
epei -> thou desiredst <3870 -parakaleo -> me :

1401 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -
> be chief <4413 -protos -> among <1722 -en -> you , let him be
your <5216 -humon -> servant <{1401}
-doulos -> :

1401 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos
-> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> ,
he sent <0649 -apostello -> his servants <{1401}
-doulos -> to
the husbandmen <1092 -georgos -> , that they might receive
<2983 -lambano -> the fruits <2590 -karpos -> of it .

1401 MAT 021 035 And the husbandmen <1092 -georgos -> took
<2983 -lambano -> his servants <{1401}
-doulos -> , and beat
<1194 -dero -> one <3739 -hos -> , and killed <0615 -apokteino -
> another <3739 -hos -> , and stoned <3036 -lithoboleo ->
another <3739 -hos -> .

1401 MAT 021 036 Again <3825 -palin -> , he sent <0649 -
apostello -> other <0243 -allos -> servants <{1401}
-doulos ->
more <4119 -pleion -> than the first <4413 -protos -> : and
they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

1401 MAT 022 003 And sent <0649 -apostello -> forth <0649 -
apostello -> his servants <{1401}
-doulos -> to call <2564 -
kaleo -> them that were bidden <2564 -kaleo -> to the wedding
<1062 -gamos -> : and they would <2309 -thelo -> not come <2064
-erchomai -> .

1401 MAT 022 004 Again <3825 -palin -> , he sent <0649 -
apostello -> forth <0649 -apostello -> other <0243 -allos ->
servants <{1401}
-doulos -> , saying <3004 -lego -> , Tell
<2036 -epo -> them which are bidden <2564 -kaleo -> , Behold
<2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner
<0712 -ariston -> : my oxen <5022 -tauros -> and [my]
fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> ,
and all <3956 -pas -> things [are] ready <2092 -hetoimos -> :
come <1205 -deute -> unto the marriage <1062 -gamos -> .

1401 MAT 022 006 And the remnant <3062 -loi poy -> took <2902 -
krateo -> his servants <{1401}
-doulos -> , and entreated <5195
-hubrizo -> [them] spitefully <5195 -hubrizo -> , and slew
<0615 -apokteino -> [them] .

1401 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to
his servants <{1401}
-doulos -> , The wedding <1062 -gamos ->
is ready <2092 -hetoimos -> , but they which were bidden <2564 -
kaleo -> were not worthy <0514 -axios -> .

1401 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos ->
servants <{1401}
-doulos -> went <1831 -exerchomai -> out into

<1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

1401 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <{1401} -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

1401 MAT 024 046 Blessed <3107 -makarios -> [is] that servant <{1401} -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> when he cometh <2064 -erchomai -> shall find <2147 -heurisko -> so <3779 -houto -> doing <4160 -poieo -> .

1401 MAT 024 048 But and if <1437 -ean -> that evil <2556 -kakos -> servant <{1401} -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kuriος -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ;

1401 MAT 024 050 The lord <2962 -kuriος -> of that servant <{1401} -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [him] , and in an hour <5610 -hora -> that he is not aware <1097 -ginosko -> of ,

1401 MAT 025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [who] called <2564 -kaleo -> his own <2398 -idios -> servants <{1401} -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .

1401 MAT 025 019 After <3326 -meta -> a long <4183 -polus -> time <5550 -chronos -> the lord <2962 -kuriος -> of those <1565 -ekeinos -> servants <{1401} -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them .

1401 MAT 025 021 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <{1401} -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1401 MAT 025 023 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <{1401} -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1401 MAT 025 026 His lord <2962 -kuriος -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , [Thou] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant

<{1401} -doulos -> , thou knewest <1492 -eido -> that I reap
<2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro ->
not , and gather <4863 -sunago -> where <3606 -hothen -> I have
not strawed <1287 -diaskorpizo -> :

1401 MAT 025 030 And cast <1544 -ekballo -> ye the unprofitable
<0888 -achreios -> servant <{1401} -doulos -> into <1519 -eis ->
outer <1857 -exoteros -> darkness <4655 -skotos -> : there
<1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing
<1030 -brugmos -> of teeth <3599 -odous -> .

1401 MAT 026 051 And , behold <2400 -idou -> , one <1520 -
heis -> of them which were with Jesus <2424 -Iesous -> stretched
<1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew
<0645 -apospao -> his sword <3162 -machaira -> , and struck
<3960 -patasso -> a servant <{1401} -doulos -> of the high <0749
-archiereus -> priest s <0749 -archiereus -> , and smote <0851 -
aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

1401 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -
thelo -> be the chiefest <4413 -protos -> , shall be servant
<{1401} -doulos -> of all <3956 -pas -> .

1401 MAR 012 002 And at the season <2540 -kairos -> he sent
<0649 -apostello -> to the husbandmen <1092 -georgos -> a
servant <{1401} -doulos -> , that he might receive <2983 -
Iambano -> from the husbandmen <1092 -georgos -> of the fruit
<2590 -karpos -> of the vineyard <0290 -ampelon -> .

1401 MAR 012 004 And again <3825 -palin -> he sent <0649 -
apostello -> unto them another <0243 -allos -> servant <{1401} -
doulos -> ; and at him they cast <3036 -lithoboleo -> stones
<3036 -lithoboleo -> , and wounded [him] in the head <2775 -
kephalaioo -> , and sent <0649 -apostello -> [him] away
<0649 -apostello -> shamefully <0821> handled <0821> .

1401 MAR 013 034 [For the Son of man is] as a man <0444 -
anthropos -> taking a far journey <0590 -apodemos -> , who left
<0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -
didomi -> authority <1849 -exousia -> to his servants <{1401} -
doulos -> , and to every <1538 -hekastos -> man his work <2041 -
ergon -> , and commanded <1781 -entellomai -> the porter <2377 -
thuroros -> to watch <1127 -gregoreuo -> .

1401 MAR 014 047 And one <1520 -heis -> of them that stood
<3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -
machaira -> , and smote <3817 -pairo -> a servant <{1401} -
doulos -> of the high <0749 -archiereus -> priest <0749 -
archiereus -> , and cut <0851 -aphaireo -> off <0609 -apokopto -
> his ear <5621 -otion -> .

1401 LUK 002 029 Lord 1203 -despotes - , now 3568 -nun -
lettest LUK 0630 -apoluo - thou thy servant {1401} -doulos -
depart LUK 0630 -apoluo - in peace 1515 -eirene - ,
according 2596 -kata - to thy word 4487 -rhema - :

1401 LUK 007 002 And a certain 5100 -tis - centurion s 1543 -
hekatontarches - servant {1401} -doulos - , who 3739 -hos -
was dear 1784 -entimos - unto him , was sick 2560 -kakos - ,
and ready 3195 -mello - to die 5053 -teleutao - .

1401 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus
2424 -Iesous - , he sent 0649 -apostello - unto him the
elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - ,
beseeching 2065 -erotao - him that he would come 2064 -
erchomai - and heal 1295 -diasozo - his servant {1401} -

doulos - .

1401 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant {1401} -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

1401 LUK 007 010 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant {1401} -doulos - whole 5198 -hugiaino - that had been sick 0770 -astheneo - .

1401 LUK 012 037 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants {1401} -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

1401 LUK 012 038 And if 1437 -ean - he shall come 2064 -erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [them] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants {1401} -doulos - .

1401 LUK 012 043 Blessed 3107 -makarios - [is] that servant {1401} -doulos - , whom 3739 -hos - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so 3779 -houto - doing 4160 -poieo - .

1401 LUK 012 045 But and if 1437 -ean - that servant {1401} -doulos - say 2036 -epo - in his heart 2588 -kardia - , My Lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

1401 LUK 012 046 The lord 2962 -kurios - of that servant {1401} -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

1401 LUK 012 047 And that servant {1401} -doulos - , which 3588 -ho - knew 1097 -ginosko - his lords 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [himself] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

1401 LUK 014 017 And sent LUK 0649 -apostello - his servant {1401} -doulos - at supper 1173 -deipnon - time 5610 -hora -

to say 2036 -epo - to them that were bidden 2564 -kaleo - ,
Come 2064 -erchomai - ; for all 3956 -pas - things are now
2236 -hedista - ready 2092 -hetoimos - .

1401 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -
his lord 2962 -kuriος - these 5023 -tauta - things . Then
5119 -tote - the master 3617 -oikodespotes - of the house
3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -
epo - to his servant {1401} -doulos - , Go 1831 -exerchomai
- out quickly 5030 -tacheos - into 1519 -eis - the streets
4113 -plateia - and lanes 4505 -rhume - of the city 4172 -
polis - , and bring 1521 -eisago - in hither 5602 -hode -
the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos
- , and the halt 5560 -cholos - , and the blind 5185 -
tuphl os - .

1401 LUK 014 021 So 2532 -kai - that servant {1401} -doulos -
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -
his lord 2962 -kuriος - these 5023 -tauta - things . Then
5119 -tote - the master 3617 -oikodespotes - of the house
3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -
epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -
out quickly 5030 -tacheos - into 1519 -eis - the streets
4113 -plateia - and lanes 4505 -rhume - of the city 4172 -
polis - , and bring 1521 -eisago - in hither 5602 -hode -
the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos
- , and the halt 5560 -cholos - , and the blind 5185 -
tuphl os - .

1401 LUK 014 022 And the servant {1401} -doulos - said 2036 -
epo - , Lord 2962 -kuriος - , it is done 1096 -ginomai -
as thou hast commanded 2004 -epitasso - , and yet 2089 -eti -
there is room 5117 -topos - .

1401 LUK 014 023 And the lord 2962 -kuriος - said 2036 -epo -
unto the servant {1401} -doulos - , Go 1831 -exerchomai -
out into 1519 -eis - the highways 3598 -hodos - and hedges
5418 -phragmos - , and compel 0315 -anagkazo - [them] to
come 1525 -eiserchomai - in , that my house 3624 -oikos -
may be filled 1072 -gemizo - .

1401 LUK 015 022 But the father 3962 -pater - said 2036 -epo
- to his servants {1401} -doulos - , Bring 1627 -ekphero -
forth 1627 -ekphero - the best 4413 -protos - robe 4749 -
stole - , and put 1746 -enduo - [it] on 1746 -enduo -
him ; and put 1325 -didomi - a ring 1146 -daktulios - on
1519 -eis - his hand 5495 -cheir - , and shoes 5266 -
hupodema - on 1519 -eis - [his] feet 4228 -pous - :

1401 LUK 017 007 But which 5101 -tis - of you , having 2192
-echo - a servant {1401} -doulos - plowing LUK 0722 -arotrioo
- or 2228 -e - feeding 4165 -poimaino - cattle 4165 -
poimaino - , will say 2046 -ereo - unto him by and by ,
when he is come 1525 -eiserchomai - from the field 0068 -agros
- , Go 3928 -parerchomai - and sit LUK 0377 -anapipto -
down 0377 -anapipto - to meat ?

1401 LUK 017 009 Doth he thank 5485 -charis - that servant
{1401} -doulos - because 3754 -hoti - he did 4160 -poieo -
the things that were commanded 1299 -diatasso - him ? I trow
1380 -dokeo - not .

1401 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,
when 3752 -hotan - ye shall have done 4160 -poieo - all
3956 -pas - those 3588 -ho - things which are commanded 1299

-diatasso - you , say 3004 -lego - , We are unprofitable
 LUK 0888 -achreios - servants {1401} -doulos - : we have
 done 4160 -poieo - that which 3739 -hos - was our duty 3784 -
 opheilo - to do 4160 -poieo - .

1401 LUK 019 013 And he called 2564 -kaleo - his ten 1176 -
 deka - servants {1401} -doulos - , and delivered 1325 -
 didomi - them ten 1176 -deka - pounds 3414 -mna - , and
 said 2036 -epo - unto them , Occupy 4231 -pragmateuomai -
 till 2193 -heos - I come 2064 -erchomai - .

1401 LUK 019 015 And it came 1096 -ginomai - to pass , that
 when 3588 -ho - he was returned 1880 -epanerchomai - ,
 having received 2983 -lambano - the kingdom LUK 0932 -
 basileia - , then 1532 -eistrecho - he commanded 2036 -epo -
 these 5128 -toutous - servants {1401} -doulos - to be
 called 5455 -phoneo - unto him , to whom 3739 -hos - he had
 given 1325 -didomi - the money LUK 0694 -argurion - , that
 he might know 1097 -ginosko - how 5101 -tis - much every
 5101 -tis - man had gained 1281 -diapragmateuomai - by trading
 1281 -diapragmateuomai - .

1401 LUK 019 017 And he said 2036 -epo - unto him , Well
 2095 -eu - , thou good 0018 -agathos - servant {1401} -
 doulos - : because 3754 -hoti - thou hast been 1096 -
 ginomai - faithful 4103 -pistos - in a very 1646 -elachistos -
 little 1646 -elachistos - , have 2192 -echo - thou
 authority 1849 -exousia - over 1883 -epano - ten 1176 -deka
 - cities 4172 -polis - .

1401 LUK 019 022 And he saith 3004 -lego - unto him , Out of
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919
 -krino - thee , [thou] wicked 4190 -poneros - servant
 {1401} -doulos - . Thou knewest 1492 -eido - that I was an
 austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,
 taking 0142 -airo - up that I laid 5087 -tithemi - not down ,
 and reaping 2325 -therizo - that I did not sow 4687 -speiro -
 :

1401 LUK 020 010 And at 1722 -en - the season 2540 -kairos -
 he sent LUK 0640 -aporias - a servant {1401} -doulos - to the
 husbandmen 1092 -georgos - , that they should give 1325 -
 didomi - him of the fruit 2590 -karpos - of the vineyard LUK
 0290 -ampelon - : but the husbandmen 1092 -georgos - beat
 1194 -dero - him , and sent 1821 -exapostello - [him]
 away 1821 -exapostello - empty 2756 -kenos - .

1401 LUK 020 011 And again 4388 -protithemai - he sent 3992 -
 pempo - another 2087 -heteros - servant {1401} -doulos - :
 and they beat 1194 -dero - him also 2528 -kathoplizo - ,
 and entreated LUK 0818 -atimazo - [him] shamefully LUK
 0818 -atimazo - , and sent 1821 -exapostello - [him]
 away 1821 -exapostello - empty 2756 -kenos - .

1401 LUK 022 050 And one 1520 -heis - of them smote 3960 -
 patasso - the servant {1401} -doulos - of the high LUK 0749 -
 archiereus - priest 0749 -archiereus - , and cut LUK 0851 -
 aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios -
 ear 3775 -ous - .

1401 JOH 004 051 And as he was now <2236 -hedista -> going
 <2597 -katabaino -> down <2597 -katabaino -> , his servants
 <{1401} -doulos -> met <0528 -apantao -> him , and told <0518 -
 apaggello -> [him] , saying <3004 -lego -> , Thy son <3816
 -pais -> liveth <2198 -zao -> .

1401 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -
amen -> , I say <3004 -lego -> unto you , Whosoever <3588 -ho -
> committeth <4160 -poieo -> sin <0266 -hamartia -> is the
servant <{1401} -doulos -> of sin <0266 -hamartia -> .

1401 JOH 008 035 And the servant <{1401} -doulos -> abideth
<3306 -meno -> not in the house <3614 -oikia -> for ever <0165 -
ai on -> : [but] the Son <5207 -hui os -> abideth <3306 -meno
> ever <0165 -ai on -> .

1401 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto you , The servant <{1401} -doulos -
> is not greater <3187 -meizon -> than his Lord <2962 -kuri os ->
; neither <3761 -oude -> he that is sent <0652 -apostolos ->
greater <3187 -meizon -> than he that sent <0652 -apostolos ->
him .

1401 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego
> you not servants <{1401} -doulos -> ; for the servant <{1401} -
doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his Lord
<2962 -kuri os -> doeth <4160 -poieo -> : but I have called
<2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -
pas -> things that I have heard <0191 -akouo -> of my Father
<3962 -pater -> I have made <1107 -gnorizo -> known <1107 -
gnorizo -> unto you .

1401 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego
> you not servants <{1401} -doulos -> ; for the servant <1401 -
doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his Lord
<2962 -kuri os -> doeth <4160 -poieo -> : but I have called
<2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -
pas -> things that I have heard <0191 -akouo -> of my Father
<3962 -pater -> I have made <1107 -gnorizo -> known <1107 -
gnorizo -> unto you .

1401 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -
logos -> that I said <2036 -epo -> unto you , The servant
<{1401} -doulos -> is not greater <3187 -meizon -> than his Lord
<2962 -kuri os -> . If <1487 -ei -> they have persecuted <1377 -
dioko -> me , they will also <2532 -kai -> persecute <1377 -
dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo ->
my saying <3056 -logos -> , they will keep <5083 -tereo ->
yours <5212 -humeteros -> also <2532 -kai -> .

1401 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter
<4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -
> drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high
<0749 -archiereus -> priest s <0749 -archiereus -> servant <1401
-doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto ->
his right <1188 -dexios -> ear <5621 -otion -> . The servant s
<{1401} -doulos -> name <3686 -onoma -> was Malchus <3124 -
Malchos -> .

1401 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter
<4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -
> drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high
<0749 -archiereus -> priest s <0749 -archiereus -> servant
<{1401} -doulos -> , and cut <0609 -apokopto -> off <0609 -
apokopto -> his right <1188 -dexios -> ear <5621 -otion -> .
The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus
<3124 -Malchos -> .

1401 JOH 018 018 And the servants <{1401} -doulos -> and
officers <5257 -huperetes -> stood <2476 -histemi -> there ,
who had made <4160 -poieo -> a fire of coals <0439 -anthraki a ->
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; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself .

1401 JOH 018 026 One <1520 -heis -> of the servants <{1401} -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <5607 -on -> [his] kinsman <4773 -suggenes -> whose <3739 -hos -> ear <5621 -otio -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ?

1401 ACT 002 018 And on <1909 -epi -> my servants <{1401} -doulos -> and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy <4395 -propheteuo -> :

1401 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <{1401} -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <2980 -laleo -> thy word <3056 -logos -> ,

1401 ACT 016 017 The same <3778 -houtos -> followed <2628 -katakoloutho -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <{1401} -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

1401 ROM 001 001 . Paul <3972 -Paulos -> , a servant <{1401} -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , called <2822 -kletos -> [to be] an apostle <0652 -apostolos -> , separated <0873 -aphorizo -> unto the gospel <2098 -euaggelion -> of God <2316 -theos -> ,

1401 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <{1401} -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune -> ?

1401 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <{1401} -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune -> ?

1401 ROM 006 017 But God <2316 -theos -> be thanked <5485 -charis -> , that ye were the servants <{1401} -doulos -> of sin <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from the heart <2588 -kardia -> that form <5179 -tupos -> of doctrine <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradomi -> you .

1401 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia ->

> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <{1401} -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1401 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <{1401} -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1401 ROM 006 020 For when <3753 -hote -> ye were the servants <{1401} -doulos -> of sin <0266 -hamartia -> , ye were free <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> .

1401 1C0 007 021 Art thou called <2564 -kaleo -> [being] a servant <{1401} -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [it] rather <3123 -mallon -> .

1401 1C0 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriος -> , [being] a servant <1401 -doulos -> , is the Lord s <2962 -kuriος -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiος -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <{1401} -doulos -> .

1401 1C0 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriος -> , [being] a servant <{1401} -doulos -> , is the Lord s <2962 -kuriος -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiος -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

1401 1C0 007 023 Ye are bought <0059 -agorazo -> with a price <5092 -time -> ; be not ye the servants <{1401} -doulos -> of men <0444 -anthropos -> .

1401 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <{1401} -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1401 2C0 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriος -> ; and ourselves <1438 -heautou -> your <5216 -humon -> servants <{1401} -doulos -> for Jesus <2424 -Iesous -> sake .

1401 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <{1401} -doulos -> of Christ <5547 -Christos -> .

1401 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <{1401} -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1401 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [That] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <{1401} -doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ;

1401 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <{1401} -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

1401 EPH 006 005 Servants <{1401} -doulos -> , be obedient <5219 -hupakouo -> to them that are [your] masters <2962 -kurios -> according <2596 -kata -> to the flesh <4561 -sarx -> , with fear <5401 -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <5216 -humon -> heart <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

1401 EPH 006 006 Not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but as the servants <{1401} -doulos -> of Christ <5547 -Christos -> , doing <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> from the heart <5590 -psuche -> ;

1401 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <{1401} -doulos -> or <1535 -eite -> free <1658 -eleutheros -> .

1401 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <{1401} -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> :

1401 PHP 002 007 But made <1096 -ginomai -> himself <1438 -heautou -> of no <5013 -tapeino -> reputation <2758 -kenoo -> , and took <2983 -Iambano -> upon him the form <3444 -morphe -> of a servant <{1401} -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoioma -> of men <0444 -anthropos -> :

1401 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -

Loudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <{1401} -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

1401 COL 003 022 Servants <{1401} -doulos -> , obey <5219 -hupakouo -> in all <3956 -pas -> things [your <3588 -ho ->] masters <2962 -kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -phobeo -> God <2316 -theos -> :

1401 COL 004 001 . Masters <2962 -kuri os -> , give <3930 -parecho -> unto [your <3588 -ho ->] servants <{1401} -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kuri os -> in heaven <3772 -ouranos -> .

1401 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <{1401} -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

1401 1TI 006 001 . Let as many <3745 -hosos -> servants <{1401} -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

1401 2TI 002 024 And the servant <{1401} -doulos -> of the Lord <2962 -kuri os -> must <1163 -dei -> not strive <3164 -machomai -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [men] , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> , patient <0420 -anexikakos -> ,

1401 TIT 001 001 . Paul <3972 -Paulos -> , a servant <{1401} -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

1401 TIT 002 009 [Exhort] servants <{1401} -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [and] to please <1511 -einai -> [them] well <2101 -euarestos -> in all <3956 -pas -> [things] ; not answering <0488 -antimetreo -> again <0483 -antilego -> ;

1401 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <{1401} -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord

<2962 -kuri os -> ?

1401 PHM 001 016 Not now <3765 -ouketi -> as a servant <{1401} -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuri os -> ?

1401 JAS 001 001 James <2385 -Iakobos -> , a servant <{1401} -doulos -> of God <2316 -theos -> and of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to the twelve <1427 -dodeka -> tribes <5443 -phule -> which <3739 -hos -> are scattered <1290 -diaspora -> abroad <1290 -diaspora -> , greeting <5463 -chairo -> .

1401 1PE 002 016 As free <1658 -eleutheros -> , and not using <2192 -echo -> [your <3588 -ho ->] liberty <1657 -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <{1401} -doulos -> of God <2316 -theos -> .

1401 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <{1401} -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1401 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <{1401} -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doulou -> in bondage <1402 -doulou -> .

1401 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <{1401} -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and brother <0080 -adephos -> of James <2385 -Iakobos -> , to them that are sanctified <0037 -hagiazō -> by God <2316 -theos -> the Father <3962 -pater -> , and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and] called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you , and peace <1515 -eirēne -> , and love <0026 -agape -> , be multiplied <4129 -plethuno -> .

1401 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknūo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [it] by his angel <0032 -aggelos -> unto his servant <{1401} -doulos -> John <2491 -Ioannes -> :

1401 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknūo -> unto his servants <{1401} -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [it] by his

angel <0032 -aggelos -> unto his servant <1401 -doulos -> John
<2491 -Ioannes -> :

1401 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -
echo -> a few <3641 -oligos -> things against <2596 -kata ->
thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that
woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -
ho -> calleth <3004 -lego -> herself <1438 -heautou -> a
prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and
to seduce <4105 -planao -> my servants <{1401} -doulos -> to
commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to
eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->
unto idols <1494 -eidolothuton -> .

1401 REV 006 015 And the kings <0935 -basileus -> of the earth
<1093 -ge -> , and the great <3175 -megistanes -> men , and
the rich <4145 -plousios -> men , and the chief <5506 -
chiliarchos -> captains <5506 -chiliarchos -> , and the mighty
<1415 -dunatos -> men , and every <3956 -pas -> bondman <{1401}
-doulos -> , and every <3956 -pas -> free <1658 -eleutheros ->
man , hid <2928 -krupto -> themselves <1438 -heautou -> in the
dens <4693 -spelaiou -> and in the rocks <4073 -petra -> of the
mountains <3735 -oros -> ;

1401 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo ->
not the earth <1093 -ge -> , neither <3383 -mete -> the sea
<2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -
dendron -> , till <0891 -achri -> we have sealed <4972 -
sphragizo -> the servants <{1401} -doulos -> of our God <2316 -
theos -> in their foreheads <3359 -metopon -> .

1401 REV 010 007 But in the days <2250 -hemera -> of the voice
<5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -
aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -
> to sound <4537 -salpizo -> , the mystery <3466 -musterion ->
of God <2316 -theos -> should be finished <5055 -teleo -> , as
he hath declared <2097 -euaggelizo -> to his servants <{1401} -
doulos -> the prophets <4396 -prophetes -> .

1401 REV 011 018 And the nations <1484 -ethnos -> were angry
<3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -
erchomai -> , and the time <2540 -kairos -> of the dead <3498 -
nekros -> , that they should be judged <2919 -krino -> , and
that thou shouldst give <1325 -didomi -> reward <3408 -misthos -
> unto thy servants <{1401} -doulos -> the prophets <4396 -
prophetes -> , and to the saints <0040 -hagios -> , and them
that fear <5399 -phobeo -> thy name <3686 -onoma -> , small
<3398 -mikros -> and great <3173 -megas -> ; and shouldst
destroy <1311 -diaphtairo -> them which destroy <1311 -
diaphtairo -> the earth <1093 -ge -> .

1401 REV 013 016 And he causeth <4160 -poiwo -> all <3956 -pas -
> , both small <3398 -mikros -> and great <3173 -megas -> ,
rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -
eleutheros -> and bond <{1401} -doulos -> , to receive <1325 -
didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -
> hand <5495 -cheir -> , or <2228 -e -> in their foreheads
<3359 -metopon -> :

1401 REV 015 003 And they sing <0103 -aidw -> the song <5603 -
oide -> of Moses <3475 -Moseus -> the servant <{1401} -doulos ->
of God <2316 -theos -> , and the song <5603 -oide -> of the
Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -
megas -> and marvellous <2298 -thaumastos -> [are] thy works
<2041 -ergon -> , Lord <2962 -kurios -> God <2316 -theos ->
Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and
12/8/2021

true <0228 -alethinos -> [are] thy ways <3598 -hodos -> ,
 thou King <0935 -basileus -> of saints <0040 -hagios -> .

1401 REV 019 002 For true <0228 -alethinos -> and righteous
 <1342 -dikaios -> [are] his judgments <2920 -krisis -> :
 for he hath judged <2919 -krino -> the great <3173 -megas ->
 whore <4204 -porne -> , which <3748 -hostis -> did corrupt
 <5351 -phtheiro -> the earth <1093 -ge -> with her fornication
 <4202 -porneia -> , and hath avenged <1556 -ekdikeo -> the
 blood <0129 -haima -> of his servants <{1401} -doulos -> at
 <1537 -ek -> her hand <5495 -cheir -> .

1401 REV 019 005 . And a voice <5456 -phone -> came <1831 -
 exerchomai -> out of the throne <2362 -thronos -> , saying
 <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos ->
 , all <3956 -pas -> ye his servants <{1401} -doulos -> , and
 ye that fear <5399 -phobeo -> him , both small <3398 -mikros ->
 and great <3173 -megas -> .

1401 REV 019 018 That ye may eat <5315 -phago -> the flesh
 <4561 -sarx -> of kings <0935 -basileus -> , and the flesh
 <4561 -sarx -> of captains <5506 -chiliarchos -> , and the
 flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the
 flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them
 that sit <2521 -kathemai -> on <1909 -epi -> them , and the
 flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -
 te ->] free <1658 -eleutheros -> and bond <{1401} -doulos -> ,
 both <2532 -kai -> small <3398 -mikros -> and great <3173 -
 megas -> .

1401 REV 022 003 And there shall be no <3756 -ou -> more <2089 -
 eti -> curse <2652 -katanathema -> : but the throne <2362 -
 thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -
 > shall be in it ; and his servants <{1401} -doulos -> shall
 serve <3000 -latreuo -> him :

1401 REV 022 006 . And he said <2036 -epo -> unto me , These
 <3778 -houtos -> sayings <3056 -logos -> [are] faithful
 <4103 -pistos -> and true <0228 -alethinos -> : and the Lord
 <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -
 > prophets <4396 -prophetes -> sent <0649 -apostello -> his
 angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his
 servants <{1401} -doulos -> the things which <3739 -hos -> must
 <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai ->
 .

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doulos 1401 -- bond(-man), servant.

\* bond , 1401 , 4886 ,

\* bondman , 1401 ,

\* servant , 1249 , 1401 , 1402 , 2324 , 3816 ,

\* servants , 1249 , 1401 , 3411 , 3610 , 3816 , 5257 ,

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be 1398 # Expanded Dictionary Study

be 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- {be} in bondage, (do) serve(-ice). [ql]

be 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into ({be} under) bondage, X given, become (make) servant. [ql]

become 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, {become} (make) servant. [ql]

bond 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- {bond}(-man), servant. [ql]

bondage 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice). [ql]

bondage 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) {bondage}, X given, become (make) servant. [ql]

bring 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection. [ql]

bring 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- {bring} into (be under) bondage, X given, become (make) servant. [ql]

do 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, ({do}) serve(-ice). [ql]

fellowservant 4889 # sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- {fellowservant}. [ql] ***. sundremo. See 4936. [ql]

given 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X {given}, become (make) servant. [ql]

handmaid 1399 # doule {doo'-lay}; feminine of 1401; a female slave (involuntarily or voluntarily): -- {handmaid}(-en). [ql]

in 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be {in} bondage, (do) serve(-ice). [ql]

into 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring {into} subjection. [ql]

into 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring {into} (be under) bondage, X given, become (make) servant. [ql]

make 1402 # douloō {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (make) servant. [ql

servant 1400 # doulon {doo'-lon}; neuter of 1401; subservient: -- {servant}. [ql

servant 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- bond(-man), {servant}. [ql

servant 1402 # douloō {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (make) {servant}. [ql

serve 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, (do) {serve}(-ice). [ql

subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}. [ql

under 1402 # douloō {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant. [ql

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#### 1401. Cross Reference Study

1401.

1401 doulos \* bond , {1401 doulos } , 4886 sundesmos ,

1401 doulos \* bondman , {1401 doulos } ,

1401 doulos \* servant , 1249 diakonos , {1401 doulos } , 1402 douloō , 2324 therapon , 3816 pais ,

1401 doulos \* servants , 1249 diakonos , {1401 doulos } , 3411 misthotos , 3610 oiketēs , 3816 pais , 5257 huperetes ,

~~~~~

1401 - doulos - 1Co 12:13 bond

1401 - doulos - Gal 03:28 bond

1401 - doulos - Eph 06:08 bond

1401 - doulos - Col 03:11 bond

1401 - doulos - Rev 13:16 bond

1401 - doulos - Rev 19: 18 bond
1401 - doulos - Rev 06: 15 bondman
1401 - doulos - Mat 08: 09 servant
1401 - doulos - Mat 10: 24 servant
1401 - doulos - Mat 10: 25 servant
1401 - doulos - Mat 18: 28 servant
1401 - doulos - Mat 18: 27 servant
1401 - doulos - Mat 18: 26 servant
1401 - doulos - Mat 18: 32 servant
1401 - doulos - Mat 20: 27 servant
1401 - doulos - Mat 24: 45 servant
1401 - doulos - Mat 24: 48 servant
1401 - doulos - Mat 24: 50 servant
1401 - doulos - Mat 24: 46 servant
1401 - doulos - Mat 25: 30 servant
1401 - doulos - Mat 25: 26 servant
1401 - doulos - Mat 25: 23 servant
1401 - doulos - Mat 25: 21 servant
1401 - doulos - Mat 26: 51 servant
1401 - doulos - Mar 10: 44 servant
1401 - doulos - Mar 12: 02 servant
1401 - doulos - Mar 12: 04 servant
1401 - doulos - Mar 14: 47 servant
1401 - doulos - Luk 02: 29 servant
1401 - doulos - Luk 07: 02 servant
1401 - doulos - Luk 07: 03 servant
1401 - doulos - Luk 07: 10 servant
1401 - doulos - Luk 07: 08 servant
1401 - doulos - Luk 12: 46 servant
1401 - doulos - Luk 12: 45 servant
1401 - doulos - Luk 12: 43 servant
1401 - doulos - Luk 12: 47 servant
1401 - doulos - Luk 14: 17 servant

1401 - doulos - Luk 14:21 servant
1401 - doulos - Luk 14:23 servant
1401 - doulos - Luk 14:22 servant
1401 - doulos - Luk 14:21 servant
1401 - doulos - Luk 17:09 servant
1401 - doulos - Luk 17:07 servant
1401 - doulos - Luk 19:17 servant
1401 - doulos - Luk 19:22 servant
1401 - doulos - Luk 20:11 servant
1401 - doulos - Luk 20:10 servant
1401 - doulos - Luk 22:50 servant
1401 - doulos - Joh 08:34 servant
1401 - doulos - Joh 08:35 servant
1401 - doulos - Joh 13:16 servant
1401 - doulos - Joh 15:20 servant
1401 - doulos - Joh 15:15 servant
1401 - doulos - Joh 18:10 servant
1401 - doulos - Rom 01:01 servant
1401 - doulos - 1Co 07:22 servant
1401 - doulos - 1Co 07:21 servant
1401 - doulos - 1Co 07:22 servant
1401 - doulos - Gal 01:10 servant
1401 - doulos - Gal 04:01 servant
1401 - doulos - Gal 04:07 servant
1401 - doulos - Php 02:07 servant
1401 - doulos - Col 04:12 servant
1401 - doulos - 2Ti 02:24 servant
1401 - doulos - Tit 01:01 servant
1401 - doulos - Phm 01:16 servant
1401 - doulos - Phm 01:16 servant
1401 - doulos - Jam 01:01 servant
1401 - doulos - 2Pe 01:01 servant
1401 - doulos - Jude 01:01 servant

1401 - doulos - Rev 01:01 servant
1401 - doulos - Rev 15:03 servant
1401 - doulos - Joh 18:10 servant's
1401 - doulos - Mat 13:27 servants
1401 - doulos - Mat 13:28 servants
1401 - doulos - Mat 18:23 servants
1401 - doulos - Mat 21:36 servants
1401 - doulos - Mat 21:35 servants
1401 - doulos - Mat 21:34 servants
1401 - doulos - Mat 22:08 servants
1401 - doulos - Mat 22:10 servants
1401 - doulos - Mat 22:04 servants
1401 - doulos - Mat 22:03 servants
1401 - doulos - Mat 22:06 servants
1401 - doulos - Mat 25:19 servants
1401 - doulos - Mat 25:14 servants
1401 - doulos - Mar 13:34 servants
1401 - doulos - Luk 12:38 servants
1401 - doulos - Luk 12:37 servants
1401 - doulos - Luk 15:22 servants
1401 - doulos - Luk 17:10 servants
1401 - doulos - Luk 19:15 servants
1401 - doulos - Luk 19:13 servants
1401 - doulos - Joh 04:51 servants
1401 - doulos - Joh 15:15 servants
1401 - doulos - Joh 18:18 servants
1401 - doulos - Joh 18:26 servants
1401 - doulos - Act 02:18 servants
1401 - doulos - Act 04:29 servants
1401 - doulos - Act 16:17 servants
1401 - doulos - Rom 06:20 servants
1401 - doulos - Rom 06:16 servants
1401 - doulos - Rom 06:16 servants

1401 - doulos - Rom 06:17 servants
1401 - doulos - Rom 06:19 servants
1401 - doulos - Rom 06:19 servants
1401 - doulos - 1Co 07:23 servants
1401 - doulos - 2Co 04:05 servants
1401 - doulos - Eph 06:06 servants
1401 - doulos - Eph 06:05 servants
1401 - doulos - Php 01:01 servants
1401 - doulos - Col 03:22 servants
1401 - doulos - Col 04:01 servants
1401 - doulos - 1Ti 06:01 servants
1401 - doulos - Tit 02:09 servants
1401 - doulos - 1Pe 02:16 servants
1401 - doulos - 2Pe 02:19 servants
1401 - doulos - Rev 01:01 servants
1401 - doulos - Rev 02:20 servants
1401 - doulos - Rev 07:03 servants
1401 - doulos - Rev 10:07 servants
1401 - doulos - Rev 11:18 servants
1401 - doulos - Rev 19:02 servants
1401 - doulos - Rev 19:05 servants
1401 - doulos - Rev 22:06 servants
1401 - doulos - Rev 22:03 servants

- 1401 - doulos - 1Co 12:13 bond
- 1401 - doulos - Gal 03:28 bond
- 1401 - doulos - Eph 06:08 bond
- 1401 - doulos - Col 03:11 bond
- 1401 - doulos - Rev 13:16 bond
- 1401 - doulos - Rev 19:18 bond
- 1401 - doulos - Rev 06:15 bondman
- 1401 - doulos - Mat 08:09 servant
- 1401 - doulos - Mat 10:24 servant
- 1401 - doulos - Mat 10:25 servant
- 1401 - doulos - Mat 18:28 servant
- 1401 - doulos - Mat 18:27 servant
- 1401 - doulos - Mat 18:26 servant
- 1401 - doulos - Mat 18:32 servant
- 1401 - doulos - Mat 20:27 servant
- 1401 - doulos - Mat 24:45 servant
- 1401 - doulos - Mat 24:48 servant
- 1401 - doulos - Mat 24:50 servant
- 1401 - doulos - Mat 24:46 servant
- 1401 - doulos - Mat 25:30 servant
- 1401 - doulos - Mat 25:26 servant
- 1401 - doulos - Mat 25:23 servant
- 1401 - doulos - Mat 25:21 servant
- 1401 - doulos - Mat 26:51 servant
- 1401 - doulos - Mar 10:44 servant
- 1401 - doulos - Mar 12:02 servant
- 1401 - doulos - Mar 12:04 servant
- 1401 - doulos - Mar 14:47 servant
- 1401 - doulos - Luk 02:29 servant
- 1401 - doulos - Luk 07:02 servant
- 1401 - doulos - Luk 07:03 servant
- 1401 - doulos - Luk 07:10 servant
- 1401 - doulos - Luk 07:08 servant

1401 - doulos - Luk 12: 46 servant
1401 - doulos - Luk 12: 45 servant
1401 - doulos - Luk 12: 43 servant
1401 - doulos - Luk 12: 47 servant
1401 - doulos - Luk 14: 17 servant
1401 - doulos - Luk 14: 21 servant
1401 - doulos - Luk 14: 23 servant
1401 - doulos - Luk 14: 22 servant
1401 - doulos - Luk 14: 21 servant
1401 - doulos - Luk 17: 09 servant
1401 - doulos - Luk 17: 07 servant
1401 - doulos - Luk 19: 17 servant
1401 - doulos - Luk 19: 22 servant
1401 - doulos - Luk 20: 11 servant
1401 - doulos - Luk 20: 10 servant
1401 - doulos - Luk 22: 50 servant
1401 - doulos - Joh 08: 34 servant
1401 - doulos - Joh 08: 35 servant
1401 - doulos - Joh 13: 16 servant
1401 - doulos - Joh 15: 20 servant
1401 - doulos - Joh 15: 15 servant
1401 - doulos - Joh 18: 10 servant
1401 - doulos - Rom 01: 01 servant
1401 - doulos - 1Co 07: 22 servant
1401 - doulos - 1Co 07: 21 servant
1401 - doulos - 1Co 07: 22 servant
1401 - doulos - Gal 01: 10 servant
1401 - doulos - Gal 04: 01 servant
1401 - doulos - Gal 04: 07 servant
1401 - doulos - Php 02: 07 servant
1401 - doulos - Col 04: 12 servant
1401 - doulos - 2Ti 02: 24 servant
1401 - doulos - Tit 01: 01 servant

1401 - doulos - Phm 01:16 servant
1401 - doulos - Phm 01:16 servant
1401 - doulos - Jam 01:01 servant
1401 - doulos - 2Pe 01:01 servant
1401 - doulos - Jude 01:01 servant
1401 - doulos - Rev 01:01 servant
1401 - doulos - Rev 15:03 servant
1401 - doulos - Joh 18:10 servant's
1401 - doulos - Mat 13:27 servants
1401 - doulos - Mat 13:28 servants
1401 - doulos - Mat 18:23 servants
1401 - doulos - Mat 21:36 servants
1401 - doulos - Mat 21:35 servants
1401 - doulos - Mat 21:34 servants
1401 - doulos - Mat 22:08 servants
1401 - doulos - Mat 22:10 servants
1401 - doulos - Mat 22:04 servants
1401 - doulos - Mat 22:03 servants
1401 - doulos - Mat 22:06 servants
1401 - doulos - Mat 25:19 servants
1401 - doulos - Mat 25:14 servants
1401 - doulos - Mar 13:34 servants
1401 - doulos - Luk 12:38 servants
1401 - doulos - Luk 12:37 servants
1401 - doulos - Luk 15:22 servants
1401 - doulos - Luk 17:10 servants
1401 - doulos - Luk 19:15 servants
1401 - doulos - Luk 19:13 servants
1401 - doulos - Joh 04:51 servants
1401 - doulos - Joh 15:15 servants
1401 - doulos - Joh 18:18 servants
1401 - doulos - Joh 18:26 servants
1401 - doulos - Act 02:18 servants

1401 - doulos - Act 04:29 servants
1401 - doulos - Act 16:17 servants
1401 - doulos - Rom 06:20 servants
1401 - doulos - Rom 06:16 servants
1401 - doulos - Rom 06:16 servants
1401 - doulos - Rom 06:17 servants
1401 - doulos - Rom 06:19 servants
1401 - doulos - Rom 06:19 servants
1401 - doulos - 1Co 07:23 servants
1401 - doulos - 2Co 04:05 servants
1401 - doulos - Eph 06:06 servants
1401 - doulos - Eph 06:05 servants
1401 - doulos - Php 01:01 servants
1401 - doulos - Col 03:22 servants
1401 - doulos - Col 04:01 servants
1401 - doulos - 1Ti 06:01 servants
1401 - doulos - Tit 02:09 servants
1401 - doulos - 1Pe 02:16 servants
1401 - doulos - 2Pe 02:19 servants
1401 - doulos - Rev 01:01 servants
1401 - doulos - Rev 02:20 servants
1401 - doulos - Rev 07:03 servants
1401 - doulos - Rev 10:07 servants
1401 - doulos - Rev 11:18 servants
1401 - doulos - Rev 19:02 servants
1401 - doulos - Rev 19:05 servants
1401 - doulos - Rev 22:06 servants
1401 - doulos - Rev 22:03 servants

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1401 -- bond(-man), servant.

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1401 Interlinear Index Study

1401 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <{1401} -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

1401 MAT 010 024 The disciple <3101 -mathetes -> is not above <5228 -huper -> [his] master <1320 -didaskalos -> , nor <3761 -oude -> the servant <{1401} -doulos -> above <5228 -huper -> his lord <2962 -kuriος -> .

1401 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <{1401} -doulos -> as his lord <2962 -kuriος -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ?

1401 MAT 013 027 So <1161 -de -> the servants <{1401} -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kuriος -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizani on -> ?

1401 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <{1401} -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

1401 MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 -homioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> account <3056 -logos -> of his servants <{1401} -doulos -> .

1401 MAT 018 026 The servant <{1401} -doulos -> therefore <3767 -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuriος -> , have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> thee all <3956 -pas -> .

1401 MAT 018 027 Then <1161 -de -> the lord <2962 -kuriος -> of that servant <{1401} -doulos -> was moved <4697 -splagchni zomai -> with compassion <4697 -splagchni zomai -> , and loosed <0630 -apoluo -> him , and forgave <0863 -aphiemi -> him the debt <1156 -danei on -> .

1401 MAT 018 028 But the same <1565 -ekeinos -> servant <{1401} -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellow servants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo ->

[him] by the throat <4155 -pni go -> , saying <3004 -lego -> ,
Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1401 MAT 018 032 Then <5119 -tote -> his Lord <2962 -kuri os -> ,
after that he had called <4341 -proskaleomai -> him , said
<3004 -lego -> unto him , O thou wicked <4190 -poneros ->
servant <{1401} -doulos -> , I forgave <0863 -aphiemi -> thee
all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -
epei -> thou desiredst <3870 -parakaleo -> me :

1401 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -
> be chief <4413 -protos -> among <1722 -en -> you , let him be
your <5216 -humon -> servant <{1401} -doulos -> :

1401 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos
> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> ,
he sent <0649 -apostello -> his servants <{1401} -doulos -> to
the husbandmen <1092 -georgos -> , that they might receive
<2983 -lambano -> the fruits <2590 -karpos -> of it .

1401 MAT 021 035 And the husbandmen <1092 -georgos -> took
<2983 -lambano -> his servants <{1401} -doulos -> , and beat
<1194 -dero -> one <3739 -hos -> , and killed <0615 -apokteino -
> another <3739 -hos -> , and stoned <3036 -lithoboleo ->
another <3739 -hos -> .

1401 MAT 021 036 Again <3825 -palin -> , he sent <0649 -
apostello -> other <0243 -allos -> servants <{1401} -doulos ->
more <4119 -pleion -> than the first <4413 -protos -> : and
they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

1401 MAT 022 003 And sent <0649 -apostello -> forth <0649 -
apostello -> his servants <{1401} -doulos -> to call <2564 -
kaleo -> them that were bidden <2564 -kaleo -> to the wedding
<1062 -gamos -> : and they would <2309 -thelo -> not come <2064
-erchomai -> .

1401 MAT 022 004 Again <3825 -palin -> , he sent <0649 -
apostello -> forth <0649 -apostello -> other <0243 -allos ->
servants <{1401} -doulos -> , saying <3004 -lego -> , Tell
<2036 -epo -> them which are bidden <2564 -kaleo -> , Behold
<2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner
<0712 -ariston -> : my oxen <5022 -tauros -> and [my]
fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> ,
and all <3956 -pas -> things [are] ready <2092 -hetoimos -> :
come <1205 -deute -> unto the marriage <1062 -gamos -> .

1401 MAT 022 006 And the remnant <3062 -loi poy -> took <2902 -
krateo -> his servants <{1401} -doulos -> , and entreated <5195
-hubri zo -> [them] spitefully <5195 -hubri zo -> , and slew
<0615 -apokteino -> [them] .

1401 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to
his servants <{1401} -doulos -> , The wedding <1062 -gamos ->
is ready <2092 -hetoimos -> , but they which were bidden <2564 -
kaleo -> were not worthy <0514 -axios -> .

1401 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos ->
servants <{1401} -doulos -> went <1831 -exerchomai -> out into
<1519 -eis -> the highways <3598 -hodos -> , and gathered <4863
-sunago -> together <4863 -sunago -> all <3956 -pas -> as many
<3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -
te -> bad <4190 -poneros -> and good <0018 -agathos -> : and
the wedding <1062 -gamos -> was furnished <4130 -pletho -> wi th
guests <0345 -anakeimai -> .

1401 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <{1401} -doulos -> , whom <3739 -hos -> his lord <2962 -kuri os -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

1401 MAT 024 046 Blessed <3107 -makarios -> [is] that servant <{1401} -doulos -> , whom <3739 -hos -> his lord <2962 -kuri os -> when he cometh <2064 -erchomai -> shall find <2147 -heuri sko -> so <3779 -houto -> doing <4160 -poieo -> .

1401 MAT 024 048 But and if <1437 -ean -> that evil <2556 -kakos -> servant <{1401} -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kuri os -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ;

1401 MAT 024 050 The lord <2962 -kuri os -> of that servant <{1401} -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [him] , and in an hour <5610 -hora -> that he is not aware <1097 -ginosko -> of ,

1401 MAT 025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [who] called <2564 -kaleo -> his own <2398 -idios -> servants <{1401} -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .

1401 MAT 025 019 After <3326 -meta -> a long <4183 -polus -> time <5550 -chronos -> the lord <2962 -kuri os -> of those <1565 -ekeinos -> servants <{1401} -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them .

1401 MAT 025 021 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <{1401} -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

1401 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <{1401} -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

1401 MAT 025 026 His lord <2962 -kuri os -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , [Thou] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant <{1401} -doulos -> , thou knewest <1492 -eido -> that I reap <2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro -> not , and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -diaskorpi zo -> :

1401 MAT 025 030 And cast <1544 -ekballo -> ye the unprofitable <0888 -achreios -> servant <{1401} -doulos -> into <1519 -eis ->

outer <1857 -exoteros -> darkness <4655 -skotos -> : there
<1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing
<1030 -brugmos -> of teeth <3599 -odous -> .

1401 MAT 026 051 And , behold <2400 -idou -> , one <1520 -
heis -> of them which were with Jesus <2424 -Iesous -> stretched
<1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew
<0645 -apospao -> his sword <3162 -machaira -> , and struck
<3960 -patasso -> a servant <{1401} -doulos -> of the high <0749
-archiereus -> priest s <0749 -archiereus -> , and smote <0851 -
aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

1401 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -
thelo -> be the chiefest <4413 -protos -> , shall be servant
<{1401} -doulos -> of all <3956 -pas -> .

1401 MAR 012 002 And at the season <2540 -kairos -> he sent
<0649 -apostello -> to the husbandmen <1092 -georgos -> a
servant <{1401} -doulos -> , that he might receive <2983 -
Iambano -> from the husbandmen <1092 -georgos -> of the fruit
<2590 -karpos -> of the vineyard <0290 -ampelon -> .

1401 MAR 012 004 And again <3825 -palin -> he sent <0649 -
apostello -> unto them another <0243 -allos -> servant <{1401} -
doulos -> ; and at him they cast <3036 -lithoboleo -> stones
<3036 -lithoboleo -> , and wounded [him] in the head <2775 -
kephalaioo -> , and sent <0649 -apostello -> [him] away
<0649 -apostello -> shamefully <0821> handled <0821> .

1401 MAR 013 034 [For the Son of man is] as a man <0444 -
anthropos -> taking a far journey <0590 -apodemos -> , who left
<0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -
didomi -> authority <1849 -exousia -> to his servants <{1401} -
doulos -> , and to every <1538 -hekastos -> man his work <2041 -
ergon -> , and commanded <1781 -entellomai -> the porter <2377 -
thuroros -> to watch <1127 -gregoreuo -> .

1401 MAR 014 047 And one <1520 -heis -> of them that stood
<3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -
machaira -> , and smote <3817 -paiο -> a servant <{1401} -
doulos -> of the high <0749 -archiereus -> priest <0749 -
archiereus -> , and cut <0851 -aphaireo -> off <0609 -apokopto -
> his ear <5621 -otion -> .

1401 LUK 002 029 Lord 1203 -despotes - , now 3568 -nun -
Iettest LUK 0630 -apoluo - thou thy servant {1401} -doulos -
depart LUK 0630 -apoluo - in peace 1515 -eirene - ,
according 2596 -kata - to thy word 4487 -rhema - :

1401 LUK 007 002 And a certain 5100 -tis - centurion s 1543 -
hekatontarches - servant {1401} -doulos - , who 3739 -hos -
was dear 1784 -entimos - unto him , was sick 2560 -kakos - ,
and ready 3195 -mello - to die 5053 -teleutao - .

1401 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus
2424 -Iesous - , he sent 0649 -apostello - unto him the
elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - ,
beseeching 2065 -erotao - him that he would come 2064 -
erchomai - and heal 1295 -diasozo - his servant {1401} -
doulos - .

1401 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a
man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo
- authority 1849 -exousia - , having 2192 -echo - under
5259 -hupo - me soldiers 4757 -stratiotes - , and I say
3004 -Iego - unto one 5129 -toutoi - , Go 4198 -poreuomai -
12/8/2021

, and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant {1401} -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

1401 LUK 007 010 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant {1401} -doulos - whole 5198 -hugiaino - that had been sick 0770 -astheneo - .

1401 LUK 012 037 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants {1401} -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

1401 LUK 012 038 And if 1437 -ean - he shall come 2064 -erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [them] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants {1401} -doulos - .

1401 LUK 012 043 Blessed 3107 -makarios - [is] that servant {1401} -doulos - , whom 3739 -hos - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so 3779 -houto - doing 4160 -poieo - .

1401 LUK 012 045 But and if 1437 -ean - that servant {1401} -doulos - say 2036 -epo - in his heart 2588 -kardia - , My Lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

1401 LUK 012 046 The lord 2962 -kurios - of that servant {1401} -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

1401 LUK 012 047 And that servant {1401} -doulos - , which 3588 -ho - knew 1097 -ginosko - his lords 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [himself] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

1401 LUK 014 017 And sent LUK 0649 -apostello - his servant {1401} -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .

1401 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then

5119 -tote - the master 3617 -oikodespotes - of the house
 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -
 epo - to his servant {1401} -doulos - , Go 1831 -exerchomai
 - out quickly 5030 -tacheos - into 1519 -eis - the streets
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -
 polis - , and bring 1521 -eisago - in hither 5602 -hode -
 the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos
 - , and the halt 5560 -cholos - , and the blind 5185 -
 tuphos - .

1401 LUK 014 021 So 2532 -kai - that servant {1401} -doulos -
 came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -
 his lord 2962 -kurios - these 5023 -tauta - things . Then
 5119 -tote - the master 3617 -oikodespotes - of the house
 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -
 epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -
 out quickly 5030 -tacheos - into 1519 -eis - the streets
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -
 polis - , and bring 1521 -eisago - in hither 5602 -hode -
 the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos
 - , and the halt 5560 -cholos - , and the blind 5185 -
 tuphos - .

1401 LUK 014 022 And the servant {1401} -doulos - said 2036 -
 epo - , Lord 2962 -kurios - , it is done 1096 -ginomai -
 as thou hast commanded 2004 -epitasso - , and yet 2089 -eti -
 there is room 5117 -topos - .

1401 LUK 014 023 And the lord 2962 -kurios - said 2036 -epo -
 unto the servant {1401} -doulos - , Go 1831 -exerchomai -
 out into 1519 -eis - the highways 3598 -hodos - and hedges
 5418 -phragmos - , and compel 0315 -anagkazo - [them] to
 come 1525 -eiserchomai - in , that my house 3624 -oikos -
 may be filled 1072 -gemizo - .

1401 LUK 015 022 But the father 3962 -pater - said 2036 -epo
 - to his servants {1401} -doulos - , Bring 1627 -ekphero -
 forth 1627 -ekphero - the best 4413 -protos - robe 4749 -
 stole - , and put 1746 -enduo - [it] on 1746 -enduo -
 him ; and put 1325 -didomi - a ring 1146 -daktulios - on
 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -
 hupodema - on 1519 -eis - [his] feet 4228 -pous - :

1401 LUK 017 007 But which 5101 -tis - of you , having 2192
 -echo - a servant {1401} -doulos - plowing LUK 0722 -arotrioo
 - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -
 poimaino - , will say 2046 -ereo - unto him by and by ,
 when he is come 1525 -eiserchomai - from the field 0068 -agros
 - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto -
 down 0377 -anapipto - to meat ?

1401 LUK 017 009 Doth he thank 5485 -charis - that servant
 {1401} -doulos - because 3754 -hoti - he did 4160 -poi eo -
 the things that were commanded 1299 -diatasso - him ? I trow
 1380 -dokeo - not .

1401 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,
 when 3752 -hotan - ye shall have done 4160 -poi eo - all
 3956 -pas - those 3588 -ho - things which are commanded 1299
 -diatasso - you , say 3004 -lego - , We are unprofitable
 LUK 0888 -achreios - servants {1401} -doulos - : we have
 done 4160 -poi eo - that which 3739 -hos - was our duty 3784 -
 ophailo - to do 4160 -poi eo - .

1401 LUK 019 013 And he called 2564 -kaleo - his ten 1176 -
 deka - servants {1401} -doulos - , and delivered 1325 -

didomi - them ten 1176 -deka - pounds 3414 -mna - , and
said 2036 -epo - unto them , Occupy 4231 -pragmateuomai -
till 2193 -heos - I come 2064 -erchomai - .

1401 LUK 019 015 And it came 1096 -ginomai - to pass , that
when 3588 -ho - he was returned 1880 -epanerchomai - ,
having received 2983 -Iambano - the kingdom LUK 0932 -
basileia - , then 1532 -eistrecho - he commanded 2036 -epo -
these 5128 -toutous - servants {1401} -doulos - to be
called 5455 -phoneo - unto him , to whom 3739 -hos - he had
given 1325 -didomi - the money LUK 0694 -argurion - , that
he might know 1097 -ginosko - how 5101 -tis - much every
5101 -tis - man had gained 1281 -diapragmateuomai - by trading
1281 -diapragmateuomai - .

1401 LUK 019 017 And he said 2036 -epo - unto him , Well
2095 -eu - , thou good 0018 -agathos - servant {1401} -
doulos - : because 3754 -hoti - thou hast been 1096 -
ginomai - faithful 4103 -pistos - in a very 1646 -elachistos -
little 1646 -elachistos - , have 2192 -echo - thou
authority 1849 -exousia - over 1883 -epano - ten 1176 -deka
- cities 4172 -polis - .

1401 LUK 019 022 And he saith 3004 -lego - unto him , Out of
thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919
-krino - thee , [thou] wicked 4190 -poneros - servant
{1401} -doulos - . Thou knewest 1492 -eido - that I was an
austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,
taking 0142 -airo - up that I laid 5087 -tithemi - not down ,
and reaping 2325 -therizo - that I did not sow 4687 -speiro -
:

1401 LUK 020 010 And at 1722 -en - the season 2540 -kairos -
he sent LUK 0640 -aporias - a servant {1401} -doulos - to the
husbandmen 1092 -georgos - , that they should give 1325 -
didomi - him of the fruit 2590 -karpos - of the vineyard LUK
0290 -ampelon - : but the husbandmen 1092 -georgos - beat
1194 -dero - him , and sent 1821 -exapostello - [him]
away 1821 -exapostello - empty 2756 -kenos - .

1401 LUK 020 011 And again 4388 -protithemai - he sent 3992 -
pempo - another 2087 -heteros - servant {1401} -doulos - :
and they beat 1194 -dero - him also 2528 -kathoplizo - ,
and entreated LUK 0818 -atimazo - [him] shamefully LUK
0818 -atimazo - , and sent 1821 -exapostello - [him]
away 1821 -exapostello - empty 2756 -kenos - .

1401 LUK 022 050 And one 1520 -heis - of them smote 3960 -
patasso - the servant {1401} -doulos - of the high LUK 0749 -
archiereus - priest 0749 -archiereus - , and cut LUK 0851 -
aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios -
ear 3775 -ous - .

1401 JOH 004 051 And as he was now <2236 -hedista -> going
<2597 -katabaino -> down <2597 -katabaino -> , his servants
<{1401} -doulos -> met <0528 -apantao -> him , and told <0518 -
apaggello -> [him] , saying <3004 -lego -> , Thy son <3816
-pais -> liveth <2198 -zao -> .

1401 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -
amen -> , I say <3004 -lego -> unto you , Whosoever <3588 -ho -
> committeth <4160 -poieo -> sin <0266 -hamartia -> is the
servant <{1401} -doulos -> of sin <0266 -hamartia -> .

1401 JOH 008 035 And the servant <{1401} -doulos -> abideth
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<3306 -meno -> not in the house <3614 -oikia -> for ever <0165 -ai on -> : [but] the Son <5207 -hui os -> abideth <3306 -meno -> ever <0165 -ai on -> .

1401 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <{1401} -doulos -> is not greater <3187 -meizon -> than his Lord <2962 -kuri os -> ; neither <3761 -oude -> he that is sent <0652 -apostol os -> greater <3187 -meizon -> than he that sent <0652 -apostol os -> him .

1401 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <{1401} -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his Lord <2962 -kuri os -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -phil os -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

1401 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <{1401} -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his Lord <2962 -kuri os -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -phil os -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

1401 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <{1401} -doulos -> is not greater <3187 -meizon -> than his Lord <2962 -kuri os -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1401 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -> drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <{1401} -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> .

1401 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -> drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <{1401} -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> .

1401 JOH 018 018 And the servants <{1401} -doulos -> and officers <5257 -huperetes -> stood <2476 -histemi -> there , who had made <4160 -poieo -> a fire of coals <0439 -anthraki a -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself .

1401 JOH 018 026 One <1520 -heis -> of the servants <{1401} -doulos -> of the high <0749 -archiereus -> priest <0749 -

archiereus -> , being <5607 -on -> [his] kinsman <4773 -
 suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -
 Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith
 <3004 -lego -> , Did not I see <1492 -eido -> thee in the
 garden <2779 -kepos -> with him ?

1401 ACT 002 018 And on <1909 -epi -> my servants <{1401} -
 doulos -> and on <1909 -epi -> my handmaidens <1399 -doule -> I
 will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days
 <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall
 prophesy <4395 -propheteuo -> :

1401 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os ->
 , behold <1896 -epeidon -> their threatenings <0547 -apeile -> :
 and grant <1325 -didomi -> unto thy servants <{1401} -doulos -
 > , that with all <3956 -pas -> boldness <3954 -parrhesia ->
 they may speak <2980 -laleo -> thy word <3056 -logos -> ,

1401 ACT 016 017 The same <3778 -houtos -> followed <2628 -
 katakoloutho -> Paul <3972 -Paulos -> and us , and cried <2896
 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men
 <0444 -anthropos -> are the servants <{1401} -doulos -> of the
 most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -
 theos -> , which <3748 -hostis -> shew <2605 -kataggello ->
 unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

1401 ROM 001 001 . Paul <3972 -Paulos -> , a servant <{1401} -
 doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 called <2822 -kletos -> [to be] an apostle <0652 -apostolos -
 > , separated <0873 -aphorizo -> unto the gospel <2098 -
 euaggelion -> of God <2316 -theos -> ,

1401 ROM 006 016 Know <1492 -eido -> ye not , that to whom
 <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -
 heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> ,
 his servants <{1401} -doulos -> ye are to whom <3739 -hos -> ye
 obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -
 hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of
 obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune
 -> ?

1401 ROM 006 016 Know <1492 -eido -> ye not , that to whom
 <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -
 heautou -> servants <{1401} -doulos -> to obey <5218 -hupakoe ->
 , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye
 obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -
 hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of
 obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune
 -> ?

1401 ROM 006 017 But God <2316 -theos -> be thanked <5485 -
 charis -> , that ye were the servants <{1401} -doulos -> of sin
 <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from
 the heart <2588 -kardia -> that form <5179 -tupos -> of doctrine
 <1322 -didache -> which <3739 -hos -> was delivered <3860 -
 paradomi -> you .

1401 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -
 anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -
 > of the infirmity <0769 -astheneia -> of your <5216 -humon ->
 flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -
 > your <5216 -humon -> members <3196 -melos -> servants <1401 -
 doulos -> to uncleanness <0167 -akatharsia -> and to iniquity
 <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -
 houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -
 paristemi -> your <5216 -humon -> members <3196 -melos ->

servants <{1401} -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1401 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <{1401} -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1401 ROM 006 020 For when <3753 -hote -> ye were the servants <{1401} -doulos -> of sin <0266 -hamartia -> , ye were free <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> .

1401 1CO 007 021 Art thou called <2564 -kaleo -> [being] a servant <{1401} -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [it] rather <3123 -mallon -> .

1401 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriος -> , [being] a servant <1401 -doulos -> , is the Lord s <2962 -kuriος -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiος -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <{1401} -doulos -> .

1401 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriος -> , [being] a servant <{1401} -doulos -> , is the Lord s <2962 -kuriος -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiος -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

1401 1CO 007 023 Ye are bought <0059 -agorazo -> with a price <5092 -time -> ; be not ye the servants <{1401} -doulos -> of men <0444 -anthropos -> .

1401 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <{1401} -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1401 2CO 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriος -> ; and ourselves <1438 -heautou -> your <5216 -humon -> servants <{1401} -doulos -> for Jesus <2424 -Iesous -> sake .

1401 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <{1401} -doulos -> of Christ <5547 -Christos -> .

1401 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -
 loudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there
 is neither <3756 -ou -> bond <{1401} -doulos -> nor <3761 -oude -
 > free <1658 -eleutheros -> , there is neither <3756 -ou ->
 male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus ->
 : for ye are all <3956 -pas -> one <1520 -heis -> in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> .

1401 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> ,
 [That] the heir <2818 -kleronomos -> , as long <5550 -
 chronos -> as he is a child <3516 -nepios -> , differeth <1308 -
 diaphero -> nothing <3762 -oudeis -> from a servant <{1401} -
 doulos -> , though he be lord <2962 -kuriος -> of all <3956 -
 pas -> ;

1401 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -
 > no <3765 -ouketi -> more <2089 -eti -> a servant <{1401} -
 doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a
 son <5207 -huios -> , then <2532 -kai -> an heir <2818 -
 kleronomos -> of God <2316 -theos -> through <1223 -dia ->
 Christ <5547 -Christos -> .

1401 EPH 006 005 Servants <{1401} -doulos -> , be obedient
 <5219 -hupakouo -> to them that are [your] masters <2962 -
 kurios -> according <2596 -kata -> to the flesh <4561 -sarx -> ,
 with fear <5401 -phobos -> and trembling <5156 -tromos -> , in
 singleness <0572 -haplotes -> of your <5216 -humon -> heart
 <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

1401 EPH 006 006 Not with eyeservice <3787 -ophthalmodouleia ->
 , as menpleasers <0441 -anthropareskos -> ; but as the
 servants <{1401} -doulos -> of Christ <5547 -Christos -> ,
 doing <4160 -poieo -> the will <2307 -thelema -> of God <2316 -
 theos -> from the heart <5590 -psuche -> ;

1401 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -
 tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man
 doeth <4160 -poieo -> , the same <3778 -houtos -> shall he
 receive <2865 -komizo -> of the Lord <2962 -kuriος -> , whether
 <1535 -eite -> [he be] bond <{1401} -doulos -> or <1535 -
 eite -> free <1658 -eleutheros -> .

1401 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -
 Timotheos -> , the servants <{1401} -doulos -> of Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the
 saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424
 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375
 -Philippoi -> , with the bishops <1985 -episkopos -> and
 deacons <1249 -diakonos -> :

1401 PHP 002 007 But made <1096 -ginomai -> himself <1438 -
 heautou -> of no <5013 -tapeinoō -> reputation <2758 -kenoo -> ,
 and took <2983 -Iambano -> upon him the form <3444 -morphe ->
 of a servant <{1401} -doulos -> , and was made <1096 -ginomai -
 > in the likeness <3667 -homoioma -> of men <0444 -anthropos -> :

1401 COL 003 011 Where <3699 -hopou -> there is neither <3756 -
 ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -
 loudaios -> , circumcision <4061 -peritome -> nor <2532 -kai ->
 uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros
 -> , Scythian <4658 -Skuthes -> , bond <{1401} -doulos -> [
 nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -
 > [is] all <3956 -pas -> , and in all <3956 -pas -> .

1401 COL 003 022 Servants <{1401} -doulos -> , obey <5219 -

hupakouo -> in all <3956 -pas -> things [your <3588 -ho ->]
 masters <2962 -kuri os -> according <2596 -kata -> to the flesh
 <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia ->
 , as menpleasers <0441 -anthropareskos -> ; but in singleness
 <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -
 phobeo -> God <2316 -theos -> :

1401 COL 004 001 . Masters <2962 -kuri os -> , give <3930 -
 parecho -> unto [your <3588 -ho ->] servants <{1401} -doulos -
 -> that which is just <1342 -dikaios -> and equal <2471 -isotes -
 -> ; knowing <1492 -eido -> that ye also <2532 -kai -> have
 <2192 -echo -> a Master <2962 -kuri os -> in heaven <3772 -
 ouranos -> .

1401 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -
 -> is [one] of you , a servant <{1401} -doulos -> of Christ
 <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always
 <3842 -pantote -> labouring <0075 -agonizomai -> fervently for
 you in prayers <4335 -proseuche -> , that ye may stand <2476 -
 histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -
 -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -
 theos -> .

1401 1TI 006 001 . Let as many <3745 -hosos -> servants
 <{1401} -doulos -> as are under <5259 -hupo -> the yoke <2218 -
 zugos -> count <2233 -hegeomai -> their own <2398 -idios ->
 masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -
 pas -> honour <5092 -time -> , that the name <3686 -onoma -> of
 God <2316 -theos -> and [his] doctrine <1319 -didaskalia ->
 be not blasphemed <0987 -blasphemeo -> .

1401 2TI 002 024 And the servant <{1401} -doulos -> of the Lord
 <2962 -kuri os -> must <1163 -dei -> not strive <3164 -machomai -
 -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [men
] , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ,
 patient <0420 -anexikakos -> ,

1401 TIT 001 001 . Paul <3972 -Paulos -> , a servant <{1401} -
 doulos -> of God <2316 -theos -> , and an apostle <0652 -
 apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
 , according <2596 -kata -> to the faith <4102 -pistis -> of God
 s <2316 -theos -> elect <1588 -eklektos -> , and the
 acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -
 -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -
 eusebeia -> ;

1401 TIT 002 009 [Exhort] servants <{1401} -doulos -> to be
 obedient <5293 -hupotasso -> unto their own <2398 -idios ->
 masters <1203 -despotes -> , [and] to please <1511 -einai -
 -> [them] well <2101 -euarestos -> in all <3956 -pas -> [
 things] ; not answering <0488 -antimetreo -> again <0483 -
 antilego -> ;

1401 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -
 doulos -> , but above <5228 -huper -> a servant <{1401} -doulos -
 -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> ,
 specially <3122 -malista -> to me , but how <4214 -posos ->
 much <4214 -posos -> more <3123 -mallon -> unto thee , both
 <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord
 <2962 -kuri os -> ?

1401 PHM 001 016 Not now <3765 -ouketi -> as a servant <{1401} -
 doulos -> , but above <5228 -huper -> a servant <1401 -doulos -
 -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> ,
 specially <3122 -malista -> to me , but how <4214 -posos ->
 much <4214 -posos -> more <3123 -mallon -> unto thee , both
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<2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord
<2962 -kuri os -> ?

1401 JAS 001 001 James <2385 -Iakobos -> , a servant <{1401} -
doulos -> of God <2316 -theos -> and of the Lord <2962 -kuri os -
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to the
twelve <1427 -dodeka -> tribes <5443 -phule -> which <3739 -hos -
> are scattered <1290 -diaspora -> abroad <1290 -diaspora -> ,
greeting <5463 -chairo -> .

1401 1PE 002 016 As free <1658 -eleutheros -> , and not using
<2192 -echo -> [your <3588 -ho ->] liberty <1657 -eleutheria
-> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia
-> , but as the servants <{1401} -doulos -> of God <2316 -theos
-> .

1401 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -
> , a servant <{1401} -doulos -> and an apostle <0652 -
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
, to them that have obtained <2975 -Iagchano -> like <2472 -
isotimos -> precious <2472 -isotimos -> faith <4102 -pistis ->
with us through <1722 -en -> the righteousness <1343 -di kai osune
-> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus
<2424 -Iesous -> Christ <5547 -Christos -> :

1401 2PE 002 019 While they promise <1861 -epaggello -> them
liberty <1657 -eleutheria -> , they themselves <0846 -autos ->
are the servants <{1401} -doulos -> of corruption <5356 -phthora
-> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome
<2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he
brought <1402 -doul oo -> in bondage <1402 -doul oo -> .

1401 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant
<{1401} -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , and brother <0080 -adephos -> of James <2385 -
Iakobos -> , to them that are sanctified <0037 -hagi azo -> by
God <2316 -theos -> the Father <3962 -pater -> , and preserved
<5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos
-> , [and] called <2822 -kletos -> : : 02 Mercy <1656 -
eleos -> unto you , and peace <1515 -eirene -> , and love
<0026 -agape -> , be multiplied <4129 -plethuno -> .

1401 REV 001 001 . The Revelation <0602 -apokal upsis -> of
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -
hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to
shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things
which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos ->
come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -
> and signified <4591 -semaino -> [it] by his angel <0032 -
aggelos -> unto his servant <{1401} -doulos -> John <2491 -
Ioannes -> :

1401 REV 001 001 . The Revelation <0602 -apokal upsis -> of
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -
hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to
shew <1166 -deiknuo -> unto his servants <{1401} -doulos ->
things which <3739 -hos -> must <1163 -dei -> shortly <5034 -
tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -
apostello -> and signified <4591 -semaino -> [it] by his
angel <0032 -aggelos -> unto his servant <1401 -doulos -> John
<2491 -Ioannes -> :

1401 REV 002 020 Notwith standing <0235 -alla -> I have <2192 -
echo -> a few <3641 -oligos -> things against <2596 -kata ->
thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that
woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -
12/8/2021

ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <{1401} -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

1401 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <{1401} -doulos -> , and every <3956 -pas -> free <1658 -eleutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 -spelaiou -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

1401 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron -> , till <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <{1401} -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> .

1401 REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizō -> to his servants <{1401} -doulos -> the prophets <4396 -prophetes -> .

1401 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <{1401} -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtairo -> them which destroy <1311 -diaphtairo -> the earth <1093 -ge -> .

1401 REV 013 016 And he causeth <4160 -poiēo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <{1401} -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

1401 REV 015 003 And they sing <0103 -aidō -> the song <5603 -oide -> of Moses <3475 -Moseus -> the servant <{1401} -doulos -> of God <2316 -theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -megas -> and marvellous <2298 -thaumastos -> [are] thy works <2041 -ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 -alethinos -> [are] thy ways <3598 -hodos -> , thou King <0935 -basileus -> of saints <0040 -hagios -> .

1401 REV 019 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [are] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which <3748 -hostis -> did corrupt

<5351 -phtheiro -> the earth <1093 -ge -> with her fornication
 <4202 -porneia -> , and hath avenged <1556 -ekdikeo -> the
 blood <0129 -haima -> of his servants <{1401} -doulos -> at
 <1537 -ek -> her hand <5495 -cheir -> .

1401 REV 019 005 . And a voice <5456 -phone -> came <1831 -
 exerchomai -> out of the throne <2362 -thronos -> , saying
 <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos ->
 , all <3956 -pas -> ye his servants <{1401} -doulos -> , and
 ye that fear <5399 -phobeo -> him , both small <3398 -mikros ->
 and great <3173 -megas -> .

1401 REV 019 018 That ye may eat <5315 -phago -> the flesh
 <4561 -sarx -> of kings <0935 -basileus -> , and the flesh
 <4561 -sarx -> of captains <5506 -chiliarchos -> , and the
 flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the
 flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them
 that sit <2521 -kathemai -> on <1909 -epi -> them , and the
 flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -
 te ->] free <1658 -eleutheros -> and bond <{1401} -doulos -> ,
 both <2532 -kai -> small <3398 -mikros -> and great <3173 -
 megas -> .

1401 REV 022 003 And there shall be no <3756 -ou -> more <2089 -
 eti -> curse <2652 -katanathema -> : but the throne <2362 -
 thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -
 > shall be in it ; and his servants <{1401} -doulos -> shall
 serve <3000 -latreuo -> him :

1401 REV 022 006 . And he said <2036 -epo -> unto me , These
 <3778 -houtos -> sayings <3056 -logos -> [are] faithful
 <4103 -pistos -> and true <0228 -alethinos -> : and the Lord
 <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -
 > prophets <4396 -prophetes -> sent <0649 -apostello -> his
 angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his
 servants <{1401} -doulos -> the things which <3739 -hos -> must
 <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai ->
 .

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doul os 1401 -- bond(-man), servant.

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* bond , 1401 , 4886 ,

* bondman , 1401 ,

* servant , 1249 , 1401 , 1402 , 2324 , 3816 ,

* servants , 1249 , 1401 , 3411 , 3610 , 3816 , 5257 ,

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be 1398 # Expanded Dictionary Study

be 1398 # douleuo {dool-yoo'-o}: from 1401: to be a slave to (literal or figurative, involuntary or voluntary): -- {be} in bondage, (do) serve(-ice).[q]

be 1402 # douloo {doo-lo'-o}: from 1401: to enslave (literally or figuratively): -- bring into ((be) under) bondage, X given, become (make) servant.[q]

become 1402 # douloo {doo-lo'-o}: from 1401: to enslave (literally or figuratively): -- bring into (be under) bondage, X given, {become} (make) servant.[q]

bond 1401 # doulos {doo'-los}: from 1210: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subservency): -- {bond}(-man), servant.[q]

bondage 1398 # douleuo {dool-yoo'-o}: from 1401: to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice).[q]

bondage 1402 # douloo {doo-lo'-o}: from 1401: to enslave (literally or figuratively): -- bring into (be under) {bondage}, X given, become (make) servant.[q]

bring 1396 # doulagogeo {doo-lag-ogue-eh'-o}: from a presumed compound of 1401 and 71: to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.[q]

bring 1402 # douloo {doo-lo'-o}: from 1401: to enslave (literally or figuratively): -- {bring} into (be under) bondage, X given, become (make) servant.[q]

do 1398 # douleuo {dool-yoo'-o}: from 1401: to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, ((do)) serve(-ice).[q]

fel lowservant 4889 # sundoulos {soon'-doo-los}: from 4862 and 1401: a co-slave, i.e. servant or ministrant of the same master (human or divine): -- {fel lowservant}.[q] \*\*\*. sundremo. See 4936.[q]

given 1402 # douloo {doo-lo'-o}: from 1401: to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (make) servant.[q]

handmaid 1399 # doule {doo'-lay}: feminine of 1401: a female slave (involuntarily or voluntarily): -- {handmaid}(-en).[q]

in 1398 # douleuo {dool-yoo'-o}: from 1401: to be a slave to (literal or figurative, involuntary or voluntary): -- be {in} bondage, (do) serve(-ice).[q]

into 1396 # doulagogeo {doo-lag-ogue-eh'-o}: from a presumed compound of 1401 and 71: to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring {into} subjection.[q]

into 1402 # douloo {doo-lo'-o}: from 1401: to enslave (literally or figuratively): -- bring {into} (be under) bondage, X given, become (make) servant.[q]

make 1402 # douloo {doo-lo'-o}: from 1401: to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become ((make)) servant.[q]

servant 1400 # doulon {doo'-lon}: neuter of 1401: subservient: -- {servant}.[q]

servant 1401 # doulos {doo'-los}: from 1210: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subservency): -- bond(-man), {servant}.[q]

servant 1402 # douloo {doo-lo'-o}: from 1401: to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (make) {servant}.[q]

serve 1398 # douleuo {dool-yoo'-o}: from 1401: to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, (do) {serve}(-ice).[q]

subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}: from a presumed compound of 1401 and 71: to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.[q]

under 1402 # douloo {doo-lo'-o}: from 1401: to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant.[q]

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1401. Cross Reference Study

1401.

1401 doul os \* bond , {1401 doul os } , 4886 sundesmos ,

1401 doul os \* bondman , {1401 doul os } ,

1401 doul os \* servant , 1249 di akonos , {1401 doul os } , 1402  
doul oo , 2324 therapon , 3816 pai s ,

1401 doul os \* servants , 1249 di akonos , {1401 doul os } , 3411  
mi sthotos , 3610 oi ketes , 3816 pai s , 5257 huperetes ,

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