

1398 Mt 6:24 serve

1398 Mt 6:24 serve

1398 Lu 15:29 serve

1398 Lu 16:13 serve

1398 Lu 16:13 serve

1398 Joh 8:33 bondage

1398 Ac 20:19 servi ng

1398 Ac 7:7 bondage

1398 Ro 12:11 servi ng

1398 Ro 14:18 serveth

1398 Ro 16:18 serve

1398 Ro 6:6 serve

1398 Ro 7:25 serve

1398 Ro 7:6 serve

1398 Ro 9:12 serve

1398 Ga 4:25 bondage

1398 Ga 4:8 servi ce

1398 Ga 4:9 bondage

1398 Ga 5:13 serve

1398 Eph 6:7 servi ce

1398 Php 2:22 served

1398 Col 3:24 serve

1398 1Th 1:9 serve

1398 1Ti 6:2 servi ce

1398 1Ti 6:2 do

1398 Ti t 3:3 servi ng

1398. Strong's Dictionary Study

1398. douleuo {dool-yoo' -o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): --be in bondage, (do) serve(-ice). [ql

1398 -- be in bondage, (do) serve(-ice).

1398 Interlinear Index Study

1398 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <{1398} -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1398 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <{1398} -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1398 LUK 015 029 And he answering LUK 0611 -apokri nomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve {1398} -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

1398 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketēs - can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo - masters 2962 -kuriōs - : for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold LUK 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros - . Ye cannot 1410 -dunamai - serve {1398} -douleuo - God 2316 -theos - and mammon 3126 -mammonas - .

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1398 ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <{1398} -douleuo -> will I judge
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<2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> .

1398 ACT 020 019 Serving <{1398} -douleuo -> the Lord <2962 -kuri os -> with all <3956 -pas -> humility <5012 -tapei nophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <2453 -Ioudaios -> :

1398 ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <{1398} -douleuo -> sin <0266 -hamartia -> .

1398 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <{1398} -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

1398 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <{1398} -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

1398 ROM 009 012 It was said <4483 -rheo -> unto her , The elder <3187 -meizon -> shall serve <{1398} -douleuo -> the younger <1640 -elasson -> .

1398 ROM 012 011 Not slothful <3636 -okneros -> in business <4710 -spoude -> ; fervent <2204 -zeo -> in spirit <4151 -pneuma -> ; serving <{1398} -douleuo -> the Lord <2962 -kuri os -> ;

1398 ROM 014 018 For he that in these <5125 -tutois -> things serveth <{1398} -douleuo -> Christ <5547 -Christos -> [is] acceptable <2101 -euarestos -> to God <2316 -theos -> , and approved <1384 -dokimos -> of men <0444 -anthropos -> .

1398 ROM 016 018 For they that are such <5108 -toioutos -> serve <{1398} -douleuo -> not our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

1398 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <{1398} -douleuo -> unto them which by nature <5449 -phusis -> are no <3361 -me -> gods <2316 -theos -> .

1398 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye

again <3825 -palin -> to the weak <0772 -asthenes -> and
 beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,
 whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -
 palin -> to be in bondage <{1398} -douleuo -> ?

1398 GAL 004 025 For this <3588 -ho -> Agar <0028 -Agar -> is
 mount <3735 -oros -> Sinai <4614 -Sina -> in Arabia <0688 -
 Arabia -> , and answereth <4960 -sustoi cheo -> to Jerusalem
 <2419 -Hierousalem -> which <3588 -ho -> now <3568 -nun -> is ,
 and is in bondage <{1398} -douleuo -> with her children <5043 -
 teknon -> .

1398 GAL 005 013 . For , brethren <0080 -adephos -> , ye
 have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -
 > ; only <3440 -monon -> [use] not liberty <1657 -
 eleutheria -> for an occasion <0874 -aphorme -> to the flesh
 <4561 -sarx -> , but by love <0026 -agape -> serve <{1398} -
 douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

1398 EPH 006 007 With good <2133 -eunoi a -> will <2133 -eunoi a -
 > doing <1398 -douleuo -> service <{1398} -douleuo -> , as to
 the Lord <2962 -kuri os -> , and not to men <0444 -anthropos -> :

1398 EPH 006 007 With good <2133 -eunoi a -> will <2133 -eunoi a -
 > doing <{1398} -douleuo -> service <1398 -douleuo -> , as to
 the Lord <2962 -kuri os -> , and not to men <0444 -anthropos -> :

1398 PHP 002 022 But ye know <1097 -ginosko -> the proof <1382 -
 dokime -> of him , that , as a son <5043 -teknon -> with the
 father <3962 -pater -> , he hath served <{1398} -douleuo ->
 with me in the gospel <2098 -euaggelion -> .

1398 COL 003 024 Knowing <1492 -eido -> that of the Lord <2962 -
 kuri os -> ye shall receive <0618 -apolambano -> the reward <0469
 -antapodosis -> of the inheritance <2817 -kleronomia -> : for
 ye serve <{1398} -douleuo -> the Lord <2962 -kuri os -> Christ
 <5547 -Christos -> .

1398 1TH 001 009 For they themselves <0846 -autos -> shew <0518
 -apaggello -> of us what <3697 -hopoi os -> manner <3697 -hopoi os
 -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto
 you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to
 God <2316 -theos -> from idols <1497 -eidolon -> to serve
 <{1398} -douleuo -> the living <2198 -zao -> and true <0228 -
 alethinos -> God <2316 -theos -> ;

1398 1TI 006 002 And they that have <2192 -echo -> believing
 <4103 -pistos -> masters <1203 -despotes -> , let them not
 despise <2706 -kataphroneo -> [them] , because <3754 -hoti -
 > they are brethren <0080 -adephos -> ; but rather <3123 -
 mallon -> do <1398 -douleuo -> [them] service <{1398} -
 douleuo -> , because <3754 -hoti -> they are faithful <4103 -
 pistos -> and beloved <0027 -agapetos -> , partakers <0482 -
 antilambanomai -> of the benefit <2108 -euergesia -> . These
 <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -
 parakaleo -> .

1398 1TI 006 002 And they that have <2192 -echo -> believing
 <4103 -pistos -> masters <1203 -despotes -> , let them not
 despise <2706 -kataphroneo -> [them] , because <3754 -hoti -
 > they are brethren <0080 -adephos -> ; but rather <3123 -
 mallon -> do <{1398} -douleuo -> [them] service <1398 -
 douleuo -> , because <3754 -hoti -> they are faithful <4103 -
 pistos -> and beloved <0027 -agapetos -> , partakers <0482 -
 antilambanomai -> of the benefit <2108 -euergesia -> . These
 <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -

parakaleo -> .

1398 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <{1398} -douleuo -> divers <4164 -poikilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [and] hating <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

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douleuo 1398 -- be in bondage, (do) serve(-ice).

\* bondage , 1397 , 1398 , 1402 , 2615 ,

\* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 , 2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 , 4982 ,

\* doing , 0015 , 0016 , 0092 , 1096 , 1398 , 2041 , 2109 , 2554 , 2569 , 4160 ,

\* serve , 1247 , 1398 , 3000 ,

\* served , 1247 , 1398 , 3000 , 5256 ,

\* service , 1248 , 1398 , 2999 , 3000 , 3009 ,

\* serving , 1398 , 3000 ,

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be 1398 # Expanded Dictionary Study

be 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- {be} in bondage, (do) serve(-ice). [ql]

bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}. [ql]

bondage 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice). [ql]

do 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, ({do}) serve(-ice). [ql]

in 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be {in} bondage, (do) serve(-ice). [ql]

serve 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave

to (literal or figurative, involuntary or voluntary): -- be in
bondage, (do) {serve}(-ice). [ql

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### 1398. Cross Reference Study

1398.

1398 douleuo \* bondage , 1397 douleia , {1398 douleuo } , 1402  
doulouo , 2615 katadoulouo ,

1398 douleuo \* do , 0014 agathoergeo , 0015 agathopoi eo ,  
0017 agathopoi os , 0091 adikeo , 1107 gnori zo , {1398 douleuo  
} , 1754 energeo , 2038 ergazomai , 2140 eupoi ia , 2192 echo  
, 2480 ischuo , 2554 kakopoi eo , 2698 katati themi , 3056  
logos , 4160 poi eo , 4238 prasso , 4704 spoudazo , 4982 sozo  
,

1398 douleuo \* doi ng , 0015 agathopoi eo , 0016 agathopoi ia ,  
0092 adikema , 1096 ginomai , {1398 douleuo } , 2041 ergon ,  
2109 euergeteo , 2554 kakopoi eo , 2569 kal opoi eo , 4160 poi eo  
,

1398 douleuo \* serve , 1247 diakoneo , {1398 douleuo } , 3000  
latreuo ,

1398 douleuo \* served , 1247 diakoneo , {1398 douleuo } , 3000  
latreuo , 5256 hupereteo ,

1398 douleuo \* service , 1248 diakonia , {1398 douleuo } ,  
2999 latreia , 3000 latreuo , 3009 leitourgia ,

1398 douleuo \* servi ng , {1398 douleuo } , 3000 latreuo ,

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1398 - douleuo - Joh 08:33 bondage

1398 - douleuo - Act 07:07 bondage

1398 - douleuo - Gal 04:25 bondage

1398 - douleuo - Gal 04:09 bondage

1398 - douleuo - 1Ti 06:02 do

1398 - douleuo - Mat 06:24 serve

1398 - douleuo - Mat 06:24 serve

1398 - douleuo - Luk 15:29 serve

1398 - douleuo - Luk 16:13 serve

1398 - douleuo - Luk 16:13 serve

- 1398 - douleuo - Rom 06:06 serve
- 1398 - douleuo - Rom 07:06 serve
- 1398 - douleuo - Rom 07:25 serve
- 1398 - douleuo - Rom 09:12 serve
- 1398 - douleuo - Rom 16:18 serve
- 1398 - douleuo - Gal 05:13 serve
- 1398 - douleuo - Col 03:24 serve
- 1398 - douleuo - 1Th 01:09 serve
- 1398 - douleuo - Php 02:22 served
- 1398 - douleuo - Rom 14:18 serveth
- 1398 - douleuo - Gal 04:08 service
- 1398 - douleuo - Eph 06:07 service
- 1398 - douleuo - 1Ti 06:02 service
- 1398 - douleuo - Act 20:19 serving
- 1398 - douleuo - Rom 12:11 serving
- 1398 - douleuo - Tit 03:03 serving

1398 Mt 6: 24 serve
1398 Mt 6: 24 serve
1398 Lu 15: 29 serve
1398 Lu 16: 13 serve
1398 Lu 16: 13 serve
1398 Joh 8: 33 bondage
1398 Ac 20: 19 servi ng
1398 Ac 7: 7 bondage
1398 Ro 12: 11 servi ng
1398 Ro 14: 18 serveth
1398 Ro 16: 18 serve
1398 Ro 6: 6 serve
1398 Ro 7: 25 serve
1398 Ro 7: 6 serve
1398 Ro 9: 12 serve
1398 Ga 4: 25 bondage
1398 Ga 4: 8 servi ce
1398 Ga 4: 9 bondage
1398 Ga 5: 13 serve
1398 Eph 6: 7 servi ce
1398 Php 2: 22 served
1398 Col 3: 24 serve
1398 1Th 1: 9 serve
1398 1Ti 6: 2 servi ce
1398 1Ti 6: 2 do
1398 Ti t 3: 3 servi ng

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1398. Strong's Dictionary Study

1398. douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): --be in bondage, (do) serve(-ice). [q]

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1398 Mt 6:24 serve

1398 Mt 6:24 serve

1398 Lu 15:29 serve

1398 Lu 16:13 serve

1398 Lu 16:13 serve

1398 Joh 8:33 bondage

1398 Ac 20:19 servi ng

1398 Ac 7:7 bondage

1398 Ro 12:11 servi ng

1398 Ro 14:18 serveth

1398 Ro 16:18 serve

1398 Ro 6:6 serve

1398 Ro 7:25 serve

1398 Ro 7:6 serve

1398 Ro 9:12 serve

1398 Ga 4:25 bondage

1398 Ga 4:8 servi ce

1398 Ga 4:9 bondage

1398 Ga 5:13 serve

1398 Eph 6:7 servi ce

1398 Php 2:22 served

1398 Col 3:24 serve

1398 1Th 1:9 serve

1398 1Ti 6:2 servi ce

1398 1Ti 6:2 do

1398 Ti t 3:3 servi ng

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<2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> .

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1398 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <{1398} -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

1398 ROM 009 012 It was said <4483 -rheo -> unto her , The elder <3187 -meizon -> shall serve <{1398} -douleuo -> the younger <1640 -elasson -> .

1398 ROM 012 011 Not slothful <3636 -okneros -> in business <4710 -spoude -> ; fervent <2204 -zeo -> in spirit <4151 -pneuma -> ; serving <{1398} -douleuo -> the Lord <2962 -kuri os -> ;

1398 ROM 014 018 For he that in these <5125 -tutois -> things serveth <{1398} -douleuo -> Christ <5547 -Christos -> [is] acceptable <2101 -euarestos -> to God <2316 -theos -> , and approved <1384 -dokimos -> of men <0444 -anthropos -> .

1398 ROM 016 018 For they that are such <5108 -toioutos -> serve <{1398} -douleuo -> not our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

1398 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <{1398} -douleuo -> unto them which by nature <5449 -phusis -> are no <3361 -me -> gods <2316 -theos -> .

1398 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye

again <3825 -palin -> to the weak <0772 -asthenes -> and
 beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,
 whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -
 palin -> to be in bondage <{1398} -douleuo -> ?

1398 GAL 004 025 For this <3588 -ho -> Agar <0028 -Agar -> is
 mount <3735 -oros -> Sinai <4614 -Sina -> in Arabia <0688 -
 Arabia -> , and answereth <4960 -sustoi cheo -> to Jerusalem
 <2419 -Hierousalem -> which <3588 -ho -> now <3568 -nun -> is ,
 and is in bondage <{1398} -douleuo -> with her children <5043 -
 teknon -> .

1398 GAL 005 013 . For , brethren <0080 -adep hos -> , ye
 have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -
 > ; only <3440 -monon -> [use] not liberty <1657 -
 eleutheria -> for an occasion <0874 -aphorme -> to the flesh
 <4561 -sarx -> , but by love <0026 -agape -> serve <{1398} -
 douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

1398 EPH 006 007 With good <2133 -eunoi a -> will <2133 -eunoi a -
 > doing <1398 -douleuo -> service <{1398} -douleuo -> , as to
 the Lord <2962 -kuri os -> , and not to men <0444 -anthrop os -> :

1398 EPH 006 007 With good <2133 -eunoi a -> will <2133 -eunoi a -
 > doing <{1398} -douleuo -> service <1398 -douleuo -> , as to
 the Lord <2962 -kuri os -> , and not to men <0444 -anthrop os -> :

1398 PHP 002 022 But ye know <1097 -ginosko -> the proof <1382 -
 dokime -> of him , that , as a son <5043 -teknon -> with the
 father <3962 -pater -> , he hath served <{1398} -douleuo ->
 with me in the gospel <2098 -euaggel ion -> .

1398 COL 003 024 Knowing <1492 -eido -> that of the Lord <2962 -
 kuri os -> ye shall receive <0618 -apolambano -> the reward <0469
 -antapodosis -> of the inheritance <2817 -kleronomia -> : for
 ye serve <{1398} -douleuo -> the Lord <2962 -kuri os -> Christ
 <5547 -Christos -> .

1398 1TH 001 009 For they themselves <0846 -autos -> shew <0518
 -apaggello -> of us what <3697 -hopoi os -> manner <3697 -hopoi os
 -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto
 you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to
 God <2316 -theos -> from idols <1497 -eidolon -> to serve
 <{1398} -douleuo -> the living <2198 -zao -> and true <0228 -
 alethinos -> God <2316 -theos -> ;

1398 1TI 006 002 And they that have <2192 -echo -> believing
 <4103 -pistos -> masters <1203 -despotes -> , let them not
 despise <2706 -kataphroneo -> [them] , because <3754 -hoti -
 > they are brethren <0080 -adep hos -> ; but rather <3123 -
 mallon -> do <1398 -douleuo -> [them] service <{1398} -
 douleuo -> , because <3754 -hoti -> they are faithful <4103 -
 pistos -> and beloved <0027 -agapetos -> , partakers <0482 -
 antilambanomai -> of the benefit <2108 -euergesia -> . These
 <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -
 parakaleo -> .

1398 1TI 006 002 And they that have <2192 -echo -> believing
 <4103 -pistos -> masters <1203 -despotes -> , let them not
 despise <2706 -kataphroneo -> [them] , because <3754 -hoti -
 > they are brethren <0080 -adep hos -> ; but rather <3123 -
 mallon -> do <{1398} -douleuo -> [them] service <1398 -
 douleuo -> , because <3754 -hoti -> they are faithful <4103 -
 pistos -> and beloved <0027 -agapetos -> , partakers <0482 -
 antilambanomai -> of the benefit <2108 -euergesia -> . These
 <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -

parakal eo -> .

1398 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <{1398} -douleuo -> divers <4164 -poikilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [and] hating <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

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douleuo 1398 -- be in bondage, (do) serve(-ice).

\* bondage , 1397 , 1398 , 1402 , 2615 ,

\* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 , 2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 , 4982 ,

\* doing , 0015 , 0016 , 0092 , 1096 , 1398 , 2041 , 2109 , 2554 , 2569 , 4160 ,

\* serve , 1247 , 1398 , 3000 ,

\* served , 1247 , 1398 , 3000 , 5256 ,

\* service , 1248 , 1398 , 2999 , 3000 , 3009 ,

\* serving , 1398 , 3000 ,

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be 1398 # Expanded Dictionary Study

be 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- {be} in bondage, (do) serve(-ice). [ql]

bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}. [ql]

bondage 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice). [ql]

do 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, ({do}) serve(-ice). [ql]

in 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be {in} bondage, (do) serve(-ice). [ql]

serve 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave

to (literal or figurative, involuntary or voluntary): -- be in
bondage, (do) {serve}(-ice). [ql

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### 1398. Cross Reference Study

1398.

1398 douleuo \* bondage , 1397 douleia , {1398 douleuo } , 1402  
doul oo , 2615 katadoul oo ,

1398 douleuo \* do , 0014 agathoergeo , 0015 agathopoi eo ,  
0017 agathopoi os , 0091 adikeo , 1107 gnori zo , {1398 douleuo  
} , 1754 energeo , 2038 ergazomai , 2140 eupoi ia , 2192 echo  
, 2480 ischuo , 2554 kakopoi eo , 2698 katati themi , 3056  
logos , 4160 poi eo , 4238 prasso , 4704 spoudazo , 4982 sozo  
,

1398 douleuo \* doi ng , 0015 agathopoi eo , 0016 agathopoi ia ,  
0092 adi kema , 1096 gi nomai , {1398 douleuo } , 2041 ergon ,  
2109 euergeteo , 2554 kakopoi eo , 2569 kal opoi eo , 4160 poi eo  
,

1398 douleuo \* serve , 1247 di akoneo , {1398 douleuo } , 3000  
latreuo ,

1398 douleuo \* served , 1247 di akoneo , {1398 douleuo } , 3000  
latreuo , 5256 hupereteo ,

1398 douleuo \* servi ce , 1248 di akoni a , {1398 douleuo } ,  
2999 latreia , 3000 latreuo , 3009 lei tourgi a ,

1398 douleuo \* servi ng , {1398 douleuo } , 3000 latreuo ,

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1398 - douleuo - Joh 08:33 bondage

1398 - douleuo - Act 07:07 bondage

1398 - douleuo - Gal 04:25 bondage

1398 - douleuo - Gal 04:09 bondage

1398 - douleuo - 1Ti 06:02 do

1398 - douleuo - Mat 06:24 serve

1398 - douleuo - Mat 06:24 serve

1398 - douleuo - Luk 15:29 serve

1398 - douleuo - Luk 16:13 serve

1398 - douleuo - Luk 16:13 serve

- 1398 - douleuo - Rom 06:06 serve
- 1398 - douleuo - Rom 07:06 serve
- 1398 - douleuo - Rom 07:25 serve
- 1398 - douleuo - Rom 09:12 serve
- 1398 - douleuo - Rom 16:18 serve
- 1398 - douleuo - Gal 05:13 serve
- 1398 - douleuo - Col 03:24 serve
- 1398 - douleuo - 1Th 01:09 serve
- 1398 - douleuo - Php 02:22 served
- 1398 - douleuo - Rom 14:18 serveth
- 1398 - douleuo - Gal 04:08 service
- 1398 - douleuo - Eph 06:07 service
- 1398 - douleuo - 1Ti 06:02 service
- 1398 - douleuo - Act 20:19 serving
- 1398 - douleuo - Rom 12:11 serving
- 1398 - douleuo - Ti t 03:03 serving

1398 - douleuo - Joh 08:33 bondage
1398 - douleuo - Act 07:07 bondage
1398 - douleuo - Gal 04:25 bondage
1398 - douleuo - Gal 04:09 bondage
1398 - douleuo - 1Ti 06:02 do
1398 - douleuo - Mat 06:24 serve
1398 - douleuo - Mat 06:24 serve
1398 - douleuo - Luk 15:29 serve
1398 - douleuo - Luk 16:13 serve
1398 - douleuo - Luk 16:13 serve
1398 - douleuo - Rom 06:06 serve
1398 - douleuo - Rom 07:06 serve
1398 - douleuo - Rom 07:25 serve
1398 - douleuo - Rom 09:12 serve
1398 - douleuo - Rom 16:18 serve
1398 - douleuo - Gal 05:13 serve
1398 - douleuo - Col 03:24 serve
1398 - douleuo - 1Th 01:09 serve
1398 - douleuo - Php 02:22 served
1398 - douleuo - Rom 14:18 serveth
1398 - douleuo - Gal 04:08 servi ce
1398 - douleuo - Eph 06:07 servi ce
1398 - douleuo - 1Ti 06:02 servi ce
1398 - douleuo - Act 20:19 servi ng
1398 - douleuo - Rom 12:11 servi ng
1398 - douleuo - Ti t 03:03 servi ng

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1398 -- be i n bondage, (do) serve(-i ce).

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1398 Interlinear Index Study

1398 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <{1398} -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1398 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <{1398} -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1398 LUK 015 029 And he answering LUK 0611 -apokri nomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve {1398} -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

1398 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketēs - can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo - masters 2962 -kuriōs - : for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold LUK 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros - . Ye cannot 1410 -dunamai - serve {1398} -douleuo - God 2316 -theos - and mammon 3126 -mammonas - .

1398 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketēs - can 1410 -dunamai - serve {1398} -douleuo - two 1417 -duo - masters 2962 -kuriōs - : for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold LUK 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros - . Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - .

1398 JOH 008 033 They answered <0611 -apokri nomai -> him , We be Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and were never <4455 -popote -> in bondage <{1398} -douleuo -> to any <3762 -oudeis -> man : how <4459 -pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> free <1658 -eleutheros -> ?

1398 ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <{1398} -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai ->

forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> .

1398 ACT 020 019 Serving <{1398} -douleuo -> the Lord <2962 -kuri os -> with all <3956 -pas -> humility <5012 -tapei nophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <2453 -Ioudai os -> :

1398 ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <{1398} -douleuo -> sin <0266 -hamartia -> .

1398 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <{1398} -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

1398 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <{1398} -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

1398 ROM 009 012 It was said <4483 -rheo -> unto her , The elder <3187 -meizon -> shall serve <{1398} -douleuo -> the younger <1640 -elasson -> .

1398 ROM 012 011 Not slothful <3636 -okneros -> in business <4710 -spoude -> ; fervent <2204 -zeo -> in spirit <4151 -pneuma -> ; serving <{1398} -douleuo -> the Lord <2962 -kuri os -> ;

1398 ROM 014 018 For he that in these <5125 -toutois -> things serveth <{1398} -douleuo -> Christ <5547 -Christos -> [is] acceptable <2101 -euarestos -> to God <2316 -theos -> , and approved <1384 -dokimos -> of men <0444 -anthropos -> .

1398 ROM 016 018 For they that are such <5108 -toioutos -> serve <{1398} -douleuo -> not our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

1398 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <{1398} -douleuo -> unto them which by nature <5449 -phusis -> are no <3361 -me -> gods <2316 -theos -> .

1398 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi cheion -> ,

whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <{1398} -douleuo -> ?

1398 GAL 004 025 For this <3588 -ho -> Agar <0028 -Agar -> is mount <3735 -oros -> Sinai <4614 -Sina -> in Arabia <0688 -Arabia -> , and answereth <4960 -sustoi cheo -> to Jerusalem <2419 -Hierousalem -> which <3588 -ho -> now <3568 -nun -> is , and is in bondage <{1398} -douleuo -> with her children <5043 -teknon -> .

1398 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [use] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <{1398} -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

1398 EPH 006 007 With good <2133 -eunoi a -> will <2133 -eunoi a -> doing <1398 -douleuo -> service <{1398} -douleuo -> , as to the Lord <2962 -kuri os -> , and not to men <0444 -anthropos -> :

1398 EPH 006 007 With good <2133 -eunoi a -> will <2133 -eunoi a -> doing <{1398} -douleuo -> service <1398 -douleuo -> , as to the Lord <2962 -kuri os -> , and not to men <0444 -anthropos -> :

1398 PHP 002 022 But ye know <1097 -ginosko -> the proof <1382 -dokime -> of him , that , as a son <5043 -teknon -> with the father <3962 -pater -> , he hath served <{1398} -douleuo -> with me in the gospel <2098 -euaggelion -> .

1398 COL 003 024 Knowing <1492 -eido -> that of the Lord <2962 -kuri os -> ye shall receive <0618 -apolambano -> the reward <0469 -antapodosis -> of the inheritance <2817 -kleronomia -> : for ye serve <{1398} -douleuo -> the Lord <2962 -kuri os -> Christ <5547 -Christos -> .

1398 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoi os -> manner <3697 -hopoi os -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <{1398} -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ;

1398 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <{1398} -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

1398 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <{1398} -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

1398 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -
kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> ,
disobedient <0545 -apeithes -> , deceived <4105 -planao -> ,
serving <{1398} -douleuo -> divers <4164 -poikilos -> lusts
<1939 -epithumia -> and pleasures <2237 -hedone -> , living
<1236 -diago -> in malice <2549 -kakia -> and envy <5355 -
phthonos -> , hateful <4767 -stugnetos -> , [and] hating
<3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

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doul euo 1398 -- be i n bondage, (do) serve(-i ce).

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* bondage , 1397 , 1398 , 1402 , 2615 ,

* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 ,
2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 ,
4982 ,

* doi ng , 0015 , 0016 , 0092 , 1096 , 1398 , 2041 , 2109 , 2554 ,
2569 , 4160 ,

* serve , 1247 , 1398 , 3000 ,

* served , 1247 , 1398 , 3000 , 5256 ,

* servi ce , 1248 , 1398 , 2999 , 3000 , 3009 ,

* servi ng , 1398 , 3000 ,

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## be 1398 # Expanded Dictionary Study

be 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- {be} in bondage, (do) serve(-ice). [q]

bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}. [q]

bondage 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice). [q]

do 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, ({do}) serve(-ice). [q]

in 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be {in} bondage, (do) serve(-ice). [q]

serve 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, (do) {serve}(-ice). [q]

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1398. Cross Reference Study

1398.

1398 douleuo * bondage , 1397 douleia , {1398 douleuo } , 1402
doul oo , 2615 katadoul oo ,

1398 douleuo * do , 0014 agathoergeo , 0015 agathopoi eo ,
0017 agathopoi os , 0091 adikeo , 1107 gnori zo , {1398 douleuo
} , 1754 energeo , 2038 ergazomai , 2140 eupoi ia , 2192 echo
, 2480 ischuo , 2554 kakopoi eo , 2698 katati themi , 3056
logos , 4160 poi eo , 4238 prasso , 4704 spoudazo , 4982 sozo
,

1398 douleuo * doi ng , 0015 agathopoi eo , 0016 agathopoi ia ,
0092 adi kema , 1096 gi nomai , {1398 douleuo } , 2041 ergon ,
2109 euergeteo , 2554 kakopoi eo , 2569 kal opoi eo , 4160 poi eo
,

1398 douleuo * serve , 1247 di akoneo , {1398 douleuo } , 3000
latreuo ,

1398 douleuo * served , 1247 di akoneo , {1398 douleuo } , 3000
latreuo , 5256 hupereteo ,

1398 douleuo * servi ce , 1248 di akoni a , {1398 douleuo } ,
2999 latreia , 3000 latreuo , 3009 lei tourgi a ,

1398 douleuo * servi ng , {1398 douleuo } , 3000 latreuo ,

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