

1349 Ac 25:15 judgment

1349 Ac 28:4 vengeance

1349 Jude 1:7 vengeance

1349. Strong's Dictionary Study

1349. dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): --judgment, punish, vengeance. [ql

~~~~~

1349 -- judgment, punish, vengeance.

1349 Interlinear Index Study

1349 ACT 025 015 About <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hi erosol uma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [ me ] , desiring <0154 -ai teo -> [ to have ] judgment <{1349} -dike -> against <2596 -kata -> him .

1349 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <{1349} -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

1349 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoiios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <{1349} -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

~~~~~

dike 1349 -- judgment, punish, vengeance.

* judgment , 0144 , 0968 , 1106 , 1341 , 1345 , 1349 , 2250 , 2917 , 2920 , 2922 , 4232 ,

* vengeance , 1349 , 1557 , 3709 ,

~~~~~

a 1558 # Expanded Dictionary Study

a 1558 # ekdikos {ek'-dik-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: -- {a} (re-)venger. [q]

adversary 0476 # antidikos {an-tid'-ee-kos}; from 473 and 1349; an opponent (in a lawsuit); specially, Satan (as the arch-enemy): -- {adversary}. [q]

condemn 2613 # katadikazo {kat-ad-ik-ad'-zo}; from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce guilty: -- {condemn}. [q]

guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}. [q]

judge 1348 # dikastes {dik-as-tace'}; from a derivative of 1349; a judge: -- {judge}. [q]

judgment 1349 # dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- {judgment}, punish, vengeance. [q]

just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous). [q]

just 1738 # endikos {en'-dee-kos}; from 1722 and 1349; in the right, i.e. equitable: -- {just}. [q]

Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}. [q]

meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous). [q]

punish 1349 # dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, {punish}, vengeance. [q]

re-)venger 1558 # ekdikos {ek'-dik-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: -- a ({re-)venger}. [q]

right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous). [q]

unjust 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- {unjust}, unrighteous. [q]

unrighteous 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, {unrighteous}. [q]

vengeance 1349 # di ke {dee' -kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, {vengeance}. [q]

~~~~~

1349. Cross Reference Study

1349.

1349 di ke * judgment , 0144 ai sthe sis , 0968 be ma , 1106 gno me , 1341 di kai okri sia , 1345 di kai oma , {1349 di ke } , 2250 he me ra , 2917 kri ma , 2920 kri sis , 2922 kri te ri on , 4232 pra i to ri on ,

1349 di ke * ven geance , {1349 di ke } , 1557 ek di ke sis , 3709 or ge ,

~~~~~

1349 - di ke - Act 25:15 judgment

1349 - di ke - Act 28:04 vengeance

1349 - di ke - Jude 01:07 vengeance

1349 Ac 25: 15 judgment

1349 Ac 28: 4 vengeance

1349 Jude 1: 7 vengeance

~~~~~

1349. Strong's Dictionary Study

1349. di ke {dee' -kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): --judgment, punish, vengeance. [q]

~~~~~

1349 Ac 25:15 judgment

1349 Ac 28:4 vengeance

1349 Jude 1:7 vengeance

1349. Strong's Dictionary Study

1349. dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): --judgment, punish, vengeance. [ql

~~~~~

1349 -- judgment, punish, vengeance.

1349 Interlinear Index Study

1349 ACT 025 015 About <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hi erosol uma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [me] , desiring <0154 -ai teo -> [to have] judgment <{1349} -dike -> against <2596 -kata -> him .

1349 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <{1349} -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

1349 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoiios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <{1349} -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

~~~~~

dike 1349 -- judgment, punish, vengeance.

\* judgment , 0144 , 0968 , 1106 , 1341 , 1345 , 1349 , 2250 , 2917 , 2920 , 2922 , 4232 ,

\* vengeance , 1349 , 1557 , 3709 ,

-----

a 1558 # Expanded Dictionary Study

a 1558 # ekdikos {ek'-dik-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: -- {a} (re-)venger. [ql]

adversary 0476 # antidikos {an-tid'-ee-kos}; from 473 and 1349; an opponent (in a lawsuit); specially, Satan (as the arch-enemy): -- {adversary}. [ql]

condemn 2613 # katadikazo {kat-ad-ik-ad'-zo}; from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce guilty: -- {condemn}. [ql]

guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}. [ql]

judge 1348 # dikastes {dik-as-tace'}; from a derivative of 1349; a judge: -- {judge}. [ql]

judgment 1349 # dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- {judgment}, punish, vengeance. [ql]

just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous). [ql]

just 1738 # endikos {en'-dee-kos}; from 1722 and 1349; in the right, i.e. equitable: -- {just}. [ql]

Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}. [ql]

meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous). [ql]

punish 1349 # dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, {punish}, vengeance. [ql]

re-)venger 1558 # ekdikos {ek'-dik-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: -- a ({re-)venger}. [ql]

right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous). [ql]

unjust 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- {unjust}, unrighteous. [ql]

unrighteous 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, {unrighteous}. [ql]

vengeance 1349 # di ke {dee' -kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, {vengeance}. [q]

~~~~~

1349. Cross Reference Study

1349.

1349 di ke * judgment , 0144 aisthesis , 0968 bema , 1106 gnome , 1341 di kai okrisia , 1345 di kai oma , {1349 di ke } , 2250 hemera , 2917 krima , 2920 krisis , 2922 kriterion , 4232 prai torion ,

1349 di ke * vengeance , {1349 di ke } , 1557 ekdikesis , 3709 orge ,

~~~~~

1349 - di ke - Act 25:15 judgment

1349 - di ke - Act 28:04 vengeance

1349 - di ke - Jude 01:07 vengeance

1349 - di ke - Act 25: 15 judgment

1349 - di ke - Act 28: 04 vengeance

1349 - di ke - Jude 01: 07 vengeance

~~~~~

1349 -- judgment, punish, vengeance.

~~~~~

## 1349 Interlinear Index Study

1349 ACT 025 015 About <4012 -peri -> whom <3739 -hos -> ,  
 when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> ,  
 the chief <0749 -archiereus -> priests <0749 -archiereus -> and  
 the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios ->  
 informed <1718 -emphanizo -> [ me ] , desiring <0154 -ai teo ->  
 > [ to have ] judgment <{1349} -dike -> against <2596 -kata ->  
 him .

1349 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -  
 barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -  
 therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand  
 <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros ->  
 themselves <0846 -autos -> , No doubt <3843 -pantos -> this  
 <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -  
 phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -  
 diasozo -> the sea <2281 -thalassa -> , yet vengeance <{1349} -  
 dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

1349 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma ->  
 and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis ->  
 > about <4012 -peri -> them in like <3664 -homoios -> manner  
 <5158 -tropos -> , giving themselves over <1608 -ekporneuo ->  
 to fornication <1608 -ekporneuo -> , and going <0565 -  
 aperchomai -> after <3694 -opiso -> strange <2087 -heteros ->  
 flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -  
 prokeimai -> for an example <1164 -deigma -> , suffering <5254 -  
 hupecho -> the vengeance <{1349} -dike -> of eternal <0166 -  
 aionios -> fire <4442 -pur -> .

~~~~~

di ke 1349 -- judgment, punish, vengeance.

~~~~~

\* judgment , 0144 , 0968 , 1106 , 1341 , 1345 , 1349 , 2250 ,  
2917 , 2920 , 2922 , 4232 ,

\* vengeance , 1349 , 1557 , 3709 ,

~~~~~

a 1558 # Expanded Dictionary Study

a 1558 # ekdikos {ek'-di-k-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: -- {a} (re-)venger. [q]

adversary 0476 # antidikos {an-tid'-ee-kos}; from 473 and 1349; an opponent (in a lawsuit); specially, Satan (as the arch-enemy): -- {adversary}. [q]

condemn 2613 # katadikazo {kat-ad-ik-ad'-zo}; from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce guilty: -- {condemn}. [q]

guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}. [q]

judge 1348 # dikastes {dik-as-tace'}; from a derivative of 1349; a judge: -- {judge}. [q]

judgment 1349 # dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- {judgment}, punish, vengeance. [q]

just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous). [q]

just 1738 # endikos {en'-dee-kos}; from 1722 and 1349; in the right, i.e. equitable: -- {just}. [q]

Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicea, a place in Asia Minor: -- {Laodicea}. [q]

meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous). [q]

punish 1349 # dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, {punish}, vengeance. [q]

re-)venger 1558 # ekdikos {ek'-di-k-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: -- a ((re-)venger). [q]

right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous). [q]

unjust 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- {unjust}, unrighteous. [q]

unrighteous 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, {unrighteous}. [q]

vengeance 1349 # dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, {vengeance}. [q]

1349. Cross Reference Study

1349.

1349 di ke * judgment , 0144 ai sthe si s , 0968 be ma , 1106
gnome , 1341 di kai okri si a , 1345 di kai oma , {1349 di ke } ,
2250 he me ra , 2917 kri ma , 2920 kri si s , 2922 kri te ri on ,
4232 pra i to ri on ,

1349 di ke * ven geance , {1349 di ke } , 1557 ek di ke si s , 3709
or ge ,

~~~~~