

1345 Lu 1:6 ordinances

1345 Ro 1:32 judgment

1345 Ro 2:26 righteousness

1345 Ro 5:16 justification

1345 Ro 5:18 righteousness

1345 Ro 8:4 righteousness

1345 Heb 9:1 ordinances

1345 Heb 9:10 ordinances

1345 Re 15:4 judgments

1345 Re 19:8 righteousness

1345. Strong's Dictionary Study

1345. dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness. [q]

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1345 -- judgment, justification, ordinance, righteousness.

1345 Interlinear Index Study

1345 LUK 001 006 And they were both LUK 0297 -amphoterōs - righteous 1342 -dikaios - before 1799 -enopion - God 2316 -theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances {1345} -dikaioma - of the Lord 2962 -kurios - blameless 0273 -amemptos - .

1345 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <{1345} -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

1345 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <{1345} -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

1345 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification  
12/8/2021

<{1345} -di kai oma -> .

1345 ROM 005 018 Therefore <3767 -oun -> as by the offence  
<3900 -paraptoma -> of one <1520 -heis -> [ judgment came ]  
upon all <3956 -pas -> men <0444 -anthropos -> to condemnation  
<2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by  
the righteousness <{1345} -di kai oma -> of one <1520 -heis -> [  
the free gift came ] upon all <3956 -pas -> men <0444 -  
anthropos -> unto justification <1347 -dikaiosis -> of life  
<2222 -zoe -> .

1345 ROM 008 004 That the righteousness <{1345} -di kai oma -> of  
the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in  
us , who walk <4043 -peripateo -> not after <2596 -kata -> the  
flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit  
<4151 -pneuma -> .

1345 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the  
first <4413 -protos -> [ covenant ] had <2192 -echo -> also  
<2532 -kai -> ordinances <{1345} -di kai oma -> of divine <2999 -  
latreia -> service <2999 -latreia -> , and a worldly <2886 -  
kosmos -> sanctuary <0039 -hagion -> .

1345 HEB 009 010 [ Which stood ] only <3440 -monon -> in meats  
<1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -  
diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -  
sarx -> ordinances <{1345} -di kai oma -> , imposed <1945 -  
epikeimai -> [ on them ] until <3360 -mechri -> the time <2540  
-kairos -> of reformation <1357 -diorthosis -> .

1345 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo  
-> thee , O Lord <2962 -kuri os -> , and glorify <1392 -doxazo -  
> thy name <3686 -onoma -> ? for [ thou ] only <3441 -monos -  
> [ art ] holy <3741 -hosios -> : for all <3956 -pas ->  
nations <1484 -ethnos -> shall come <2240 -heko -> and worship  
<4352 -proskuneo -> before <1799 -enopion -> thee ; for thy  
judgments <{1345} -di kai oma -> are made <5319 -phaneroo ->  
manifest <5319 -phaneroo -> .

1345 REV 019 008 And to her was granted <1325 -didomi -> that  
she should be arrayed <4016 -periballo -> in fine linen <1039 -  
bussinos -> , clean <2513 -katharos -> and white <2986 -lampros  
-> : for the fine linen <1039 -bussinos -> is the righteousness  
<{1345} -di kai oma -> of saints <0040 -hagios -> .

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di kai oma 1345 -- judgment, justification, ordinance,
righteousness.

* judgment , 0144 , 0968 , 1106 , 1341 , 1345 , 1349 , 2250 ,
2917 , 2920 , 2922 , 4232 ,

* judgments , 1345 , 2920 , 2922 ,

* ordinances , 1345 , 1378 , 1379 , 3862 ,

* righteousness , 1343 , 1345 , 1346 , 2118 ,

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judgment 1345 # Expanded Dictionary Study

judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness. [q]

justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness. [q]

ordinance 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness. [q]

righteousness 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}. [q]

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1345. Cross Reference Study

1345.

1345 dikaioma * judgment , 0144 aisthesis , 0968 bema , 1106 gnome , 1341 dikaiokrisia , {1345 dikaioma } , 1349 dike , 2250 hemera , 2917 krима , 2920 krisis , 2922 kriterion , 4232 praitorion ,

1345 dikaioma * judgments , {1345 dikaioma } , 2920 krisis , 2922 kriterion ,

1345 dikaioma * ordinances , {1345 dikaioma } , 1378 dogma , 1379 dogmatizo , 3862 paradosis ,

1345 dikaioma * righteousness , 1343 dikaiosune , {1345 dikaioma } , 1346 dikaios , 2118 euthutes ,

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1345 - dikaioma - Rom 01:32 judgment

1345 - dikaioma - Rev 15:04 judgments

1345 - dikaioma - Rom 05:16 justification

1345 - dikaioma - Luk 01:06 ordinances

1345 - dikaioma - Heb 09:10 ordinances

1345 - dikaioma - Heb 09:01 ordinances

1345 - di kai oma - Rom 02: 26 ri ghteousness

1345 - di kai oma - Rom 05: 18 ri ghteousness

1345 - di kai oma - Rom 08: 04 ri ghteousness

1345 - di kai oma - Rev 19: 08 ri ghteousness

1345 Lu 1: 6 ordi nances

1345 Ro 1: 32 judgment

1345 Ro 2: 26 ri ghteousness

1345 Ro 5: 16 justi fi cati on

1345 Ro 5: 18 ri ghteousness

1345 Ro 8: 4 ri ghteousness

1345 Heb 9: 1 ordi nances

1345 Heb 9: 10 ordi nances

1345 Re 15: 4 judgments

1345 Re 19: 8 ri ghteousness

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1345. Strong's Dictionary Study

1345. di kai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness. [q]

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1345 Lu 1:6 ordinances

1345 Ro 1:32 judgment

1345 Ro 2:26 righteousness

1345 Ro 5:16 justification

1345 Ro 5:18 righteousness

1345 Ro 8:4 righteousness

1345 Heb 9:1 ordinances

1345 Heb 9:10 ordinances

1345 Re 15:4 judgments

1345 Re 19:8 righteousness

1345. Strong's Dictionary Study

1345. dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness. [q]

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1345 -- judgment, justification, ordinance, righteousness.

1345 Interlinear Index Study

1345 LUK 001 006 And they were both LUK 0297 -amphoterōs - righteous 1342 -dikaios - before 1799 -enopion - God 2316 -theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances {1345} -dikaioma - of the Lord 2962 -kurios - blameless 0273 -amemptos - .

1345 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <{1345} -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

1345 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <{1345} -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

1345 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification

<{1345} -di kai oma -> .

1345 ROM 005 018 Therefore <3767 -oun -> as by the offence
<3900 -paraptoma -> of one <1520 -heis -> [judgment came]
upon all <3956 -pas -> men <0444 -anthropos -> to condemnation
<2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by
the righteousness <{1345} -di kai oma -> of one <1520 -heis -> [
the free gift came] upon all <3956 -pas -> men <0444 -
anthropos -> unto justification <1347 -di kai osis -> of life
<2222 -zoe -> .

1345 ROM 008 004 That the righteousness <{1345} -di kai oma -> of
the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in
us , who walk <4043 -peripateo -> not after <2596 -kata -> the
flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit
<4151 -pneuma -> .

1345 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the
first <4413 -protos -> [covenant] had <2192 -echo -> also
<2532 -kai -> ordinances <{1345} -di kai oma -> of divine <2999 -
latreia -> service <2999 -latreia -> , and a worldly <2886 -
kosmi kos -> sanctuary <0039 -hagion -> .

1345 HEB 009 010 [Which stood] only <3440 -monon -> in meats
<1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -
diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -
sarx -> ordinances <{1345} -di kai oma -> , imposed <1945 -
epikeimai -> [on them] until <3360 -mechri -> the time <2540
-kairos -> of reformation <1357 -di orthosis -> .

1345 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo
-> thee , O Lord <2962 -kuri os -> , and glorify <1392 -doxazo -
> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -
> [art] holy <3741 -hosios -> : for all <3956 -pas ->
nations <1484 -ethnos -> shall come <2240 -heko -> and worship
<4352 -proskuneo -> before <1799 -enopion -> thee ; for thy
judgments <{1345} -di kai oma -> are made <5319 -phaneroo ->
manifest <5319 -phaneroo -> .

1345 REV 019 008 And to her was granted <1325 -didomi -> that
she should be arrayed <4016 -periballo -> in fine linen <1039 -
bussinos -> , clean <2513 -katharos -> and white <2986 -lampros
-> : for the fine linen <1039 -bussinos -> is the righteousness
<{1345} -di kai oma -> of saints <0040 -hagios -> .

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di kai oma 1345 -- judgment, justification, ordinance,  
righteousness.

\* judgment , 0144 , 0968 , 1106 , 1341 , 1345 , 1349 , 2250 ,  
2917 , 2920 , 2922 , 4232 ,

\* judgments , 1345 , 2920 , 2922 ,

\* ordinances , 1345 , 1378 , 1379 , 3862 ,

\* righteousness , 1343 , 1345 , 1346 , 2118 ,

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judgment 1345 # Expanded Dictionary Study

judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness. [q]

justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness. [q]

ordinance 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness. [q]

righteousness 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}. [q]

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1345. Cross Reference Study

1345.

1345 dikaioma \* judgment , 0144 aisthesis , 0968 bema , 1106 gnome , 1341 dikaiokrisia , {1345 dikaioma } , 1349 dike , 2250 hemera , 2917 krима , 2920 krisis , 2922 kriterion , 4232 praitorion ,

1345 dikaioma \* judgments , {1345 dikaioma } , 2920 krisis , 2922 kriterion ,

1345 dikaioma \* ordinances , {1345 dikaioma } , 1378 dogma , 1379 dogmatizo , 3862 paradosis ,

1345 dikaioma \* righteousness , 1343 dikaiosune , {1345 dikaioma } , 1346 dikaios , 2118 euthutes ,

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1345 - dikaioma - Rom 01:32 judgment

1345 - dikaioma - Rev 15:04 judgments

1345 - dikaioma - Rom 05:16 justification

1345 - dikaioma - Luk 01:06 ordinances

1345 - dikaioma - Heb 09:10 ordinances

1345 - dikaioma - Heb 09:01 ordinances

1345 - di kai oma - Rom 02: 26 ri ghteousness

1345 - di kai oma - Rom 05: 18 ri ghteousness

1345 - di kai oma - Rom 08: 04 ri ghteousness

1345 - di kai oma - Rev 19: 08 ri ghteousness

- 1345 - di kai oma - Rom 01: 32 judgment
- 1345 - di kai oma - Rev 15: 04 judgments
- 1345 - di kai oma - Rom 05: 16 justifi cation
- 1345 - di kai oma - Luk 01: 06 ordi nances
- 1345 - di kai oma - Heb 09: 10 ordi nances
- 1345 - di kai oma - Heb 09: 01 ordi nances
- 1345 - di kai oma - Rom 02: 26 ri ghteousness
- 1345 - di kai oma - Rom 05: 18 ri ghteousness
- 1345 - di kai oma - Rom 08: 04 ri ghteousness
- 1345 - di kai oma - Rev 19: 08 ri ghteousness

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1345 -- judgment, justification, ordinance, righteousness.

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1345 LUK 001 006 And they were both LUK 0297 -amphoterous - righteous 1342 -dikaios - before 1799 -enopion - God 2316 - theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances {1345} -dikaioma - of the Lord 2962 -kuriος - blameless 0273 -amemptos - .

1345 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <{1345} -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

1345 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <{1345} -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

1345 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <{1345} -dikaioma -> .

1345 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <{1345} -dikaioma -> of one <1520 -heis -> [the free gift came] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

1345 ROM 008 004 That the righteousness <{1345} -dikaioma -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

1345 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <{1345} -dikaioma -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> .

1345 HEB 009 010 [Which stood] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <{1345} -dikaioma -> , imposed <1945 -epikeimai -> [on them] until <3360 -mehri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

1345 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuriος -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <{1345} -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

1345 REV 019 008 And to her was granted <1325 -didomi -> that she should be arrayed <4016 -periballo -> in fine linen <1039 -bussinos -> , clean <2513 -katharos -> and white <2986 -lampros -> : for the fine linen <1039 -bussinos -> is the righteousness <{1345} -dikaioma -> of saints <0040 -hagios -> .

di kai oma 1345 -- judgment, justification, ordinance,
righteousness.

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\* judgment , 0144 , 0968 , 1106 , 1341 , 1345 , 1349 , 2250 ,  
2917 , 2920 , 2922 , 4232 ,

\* judgments , 1345 , 2920 , 2922 ,

\* ordinances , 1345 , 1378 , 1379 , 3862 ,

\* righteousness , 1343 , 1345 , 1346 , 2118 ,

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judgment 1345 # Expanded Dictionary Study

judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness. [q]

justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness. [q]

ordinance 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness. [q]

righteousness 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}. [q]

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1345. Cross Reference Study

1345.

1345 di kai oma \* judgment , 0144 ai sthe si s , 0968 be ma , 1106  
gno me , 1341 di kai okri si a , {1345 di kai oma } , 1349 di ke ,  
2250 he me ra , 2917 kri ma , 2920 kri si s , 2922 kri te ri on ,  
4232 pra i to ri on ,

1345 di kai oma \* judgments , {1345 di kai oma } , 2920 kri si s ,  
2922 kri te ri on ,

1345 di kai oma \* ordi na nces , {1345 di kai oma } , 1378 do gma ,  
1379 do gma ti zo , 3862 pa ra do si s ,

1345 di kai oma \* ri gh teousness , 1343 di kai osu ne , {1345  
di kai oma } , 1346 di kai os , 2118 eu thutes ,

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