

1344 Mt 11: 19 justifi ed
1344 Mt 12: 37 justifi ed
1344 Lu 10: 29 justifi y
1344 Lu 16: 15 justifi y
1344 Lu 18: 14 justifi ed
1344 Lu 7: 29 justifi ed
1344 Lu 7: 35 justifi ed
1344 Ac 13: 39 justifi ed
1344 Ac 13: 39 justifi ed
1344 Ro 2: 13 justifi ed
1344 Ro 3: 20 justifi ed
1344 Ro 3: 24 justifi ed
1344 Ro 3: 26 justifi er
1344 Ro 3: 28 justifi ed
1344 Ro 3: 30 justifi y
1344 Ro 3: 4 justifi ed
1344 Ro 4: 2 justifi ed
1344 Ro 4: 5 justifi eth
1344 Ro 5: 1 justifi ed
1344 Ro 5: 9 justifi ed
1344 Ro 6: 7 freed
1344 Ro 8: 30 justifi ed
1344 Ro 8: 30 justifi ed
1344 Ro 8: 33 justifi eth
1344 1Co 4: 4 justifi ed
1344 1Co 6: 11 justifi ed
1344 Ga 2: 16 justifi ed
1344 Ga 2: 16 justifi ed
1344 Ga 2: 16 justifi ed
1344 Ga 2: 17 justifi ed
1344 Ga 3: 11 justifi ed
1344 Ga 3: 24 justifi ed
1344 Ga 3: 8 justifi y

1344 Ga 5: 4 justified

1344 1Ti 3: 16 justified

1344 Tit 3: 7 justified

1344 Jas 2: 21 justified

1344 Jas 2: 24 justified

1344 Jas 2: 25 justified

1344 Re 22: 11 righteous

1344. Strong's Dictionary Study

1344. dikaiōo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: --free, justify(-ier), be righteous. [q]

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1344 -- free, justify(-ier), be righteous.

1344 Interlinear Index Study

1344 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <5052 -telosphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <{1344} -dikaiōo -> of her children <5043 -tekonon -> .

1344 MAT 012 037 For by thy words <3056 -logos -> thou shalt be justified <{1344} -dikaiōo -> , and by thy words <3056 -logos -> thou shalt be condemned <2613 -katadikazo -> .

1344 LUK 007 029 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [ him ] , and the publicans 5052 -telosphoreo - , justified {1344} -dikaiōo - God 2316 -theos - , being baptized LUK 0907 -baptizo - with the baptism LUK 0908 -baptisma - of John 2491 -ioannes - .

1344 LUK 007 035 But wisdom 4678 -sophia - is justified {1344} -dikaiōo - of all 3956 -pas - her children 5043 -tekonon - .

1344 LUK 010 029 But he , willing 2309 -thelo - to justify {1344} -dikaiōo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -iesous - , And who 5101 -tis - is my neighbour 4139 -plesion - ?

1344 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify {1344} -dikaiōo - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko -

your 5216 -humon - hearts 2588 -kardia - : for that which  
 is highly 5308 -hupselos - esteemed among 1722 -en - men  
 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the  
 sight 1799 -enopion - of God 2316 -theos - .

1344 LUK 018 014 I tell 3004 -lego - you , this 3778 -  
 houtos - man went 2597 -katabaino - down 2597 -katabaino -  
 to his house 3624 -oikos - justified {1344} -dikai oo - [  
 rather ] than 2228 -e - the other 1565 -ekeinos - : for  
 every 3956 -pas - one that exalteth 5312 -hupsoo - himself  
 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he  
 that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall  
 be exalted 5312 -hupsoo - .

1344 ACT 013 039 And by him all <3956 -pas -> that believe  
 <4100 -pisteuo -> are justified <1344 -dikai oo -> from all <3956  
 -pas -> things , from which <3739 -hos -> ye could <1410 -  
 dunamai -> not be justified <{1344} -dikai oo -> by the law <3551  
 -nomos -> of Moses <3475 -Moseus -> .

1344 ACT 013 039 And by him all <3956 -pas -> that believe  
 <4100 -pisteuo -> are justified <{1344} -dikai oo -> from all  
 <3956 -pas -> things , from which <3739 -hos -> ye could <1410 -  
 dunamai -> not be justified <1344 -dikai oo -> by the law <3551 -  
 nomos -> of Moses <3475 -Moseus -> .

1344 ROM 002 013 ( For not the hearers <0202 -akroates -> of  
 the law <3551 -nomos -> [ are ] just <1342 -dikaios -> before  
 <3844 -para -> God <2316 -theos -> , but the doers <4163 -  
 poietes -> of the law <3551 -nomos -> shall be justified <{1344}  
 -dikai oo -> .

1344 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai ->  
 : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -  
 alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a  
 liar <5583 -pseustes -> ; as it is written <1125 -grapho -> ,  
 That thou mightest be justified <{1344} -dikai oo -> in thy  
 sayings <3056 -logos -> , and mightest overcome <3528 -nikao ->  
 when <3588 -ho -> thou art judged <2919 -krino -> .

1344 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -  
 ergon -> of the law <3551 -nomos -> there shall no <3956 -pas ->  
 flesh <4561 -sarx -> be justified <{1344} -dikai oo -> in his  
 sight <1799 -enopion -> : for by the law <3551 -nomos -> [ is  
 ] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

1344 ROM 003 024 Being justified <{1344} -dikai oo -> freely  
 <1432 -dorean -> by his grace <5485 -charis -> through <1223 -  
 dia -> the redemption <0629 -apolutrosis -> that is in Christ  
 <5547 -Christos -> Jesus <2424 -Iesous -> :

1344 ROM 003 026 To declare <1732 -endeixis -> , [ I say ] ,  
 at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his  
 righteousness <1343 -dikaiosune -> : that he might be just  
 <1342 -dikaios -> , and the justifier <{1344} -dikai oo -> of  
 him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> .

1344 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -  
 logizomai -> that a man <0444 -anthropos -> is justified <{1344}  
 -dikai oo -> by faith <4102 -pistis -> without <5565 -choris ->  
 the deeds <2041 -ergon -> of the law <3551 -nomos -> .

1344 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520  
 -heis -> God <2316 -theos -> , which <3739 -hos -> shall  
 justify <{1344} -dikai oo -> the circumcision <4061 -peritome ->  
 by faith <4102 -pistis -> , and uncircumcision <0203 -  
 12/8/2021

akrobustia -> through <1223 -dia -> faith <4102 -pistis -> .

1344 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <{1344} -dikai oo -> by works <2041 -ergon -> , he hath <2192 -echo -> [ whereof ] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

1344 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <{1344} -dikai oo -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -dikaiosune -> .

1344 ROM 005 001 . Therefore <3767 -oun -> being justified <{1344} -dikai oo -> by faith <4102 -pistis -> , we have <2192 -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1344 ROM 005 009 Much <4183 -polus -> more <3123 -mall on -> then <3767 -oun -> , being now <3568 -nun -> justified <{1344} -dikai oo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him .

1344 ROM 006 007 For he that is dead <0599 -apothnesko -> is freed <{1344} -dikai oo -> from sin <0266 -hamartia -> .

1344 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikai oo -> : and whom <3739 -hos -> he justified <{1344} -dikai oo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1344 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <{1344} -dikai oo -> : and whom <3739 -hos -> he justified <1344 -dikai oo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1344 ROM 008 033 Who <5101 -tis -> shall lay <1458 -egkaleo -> any thing to the charge <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos -> ? [ It is ] God <2316 -theos -> that justifieth <{1344} -dikai oo -> .

1344 1CO 004 004 For I know <4892 -sunedri on -> nothing <3762 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <{1344} -dikai oo -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kuri os -> .

1344 1CO 006 011 And such <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagi azo -> , but ye are justified <{1344} -dikai oo -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma -> of our God <2316 -theos -> .

1344 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -

pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikai oo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <2041 -ergon -> of the law <3551 -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <{1344} -dikai oo -> .

1344 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -  
 anthropos -> is not justified <1344 -dikai oo -> by the works  
 <2041 -ergon -> of the law <3551 -nomos -> , but by the faith  
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , even <2532 -kai -> we have believed <4100 -  
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <{1344} -dikai oo -> by the faith  
 <4102 -pistis -> of Christ <5547 -Christos -> , and not by the  
 works <2041 -ergon -> of the law <3551 -nomos -> : for by the  
 works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -  
 pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

1344 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -  
 anthropos -> is not justified <{1344} -dikai oo -> by the works  
 <2041 -ergon -> of the law <3551 -nomos -> , but by the faith  
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , even <2532 -kai -> we have believed <4100 -  
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikai oo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <2041 -ergon -> of the law <3551 -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

1344 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -  
 zeteo -> to be justified <{1344} -dikai oo -> by Christ <5547 -  
 Christos -> , we ourselves also <2532 -kai -> are found <2147 -  
 heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore  
 <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -  
 diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai ->  
 forbid <1096 -ginomai -> .

1344 GAL 003 008 And the scripture <1124 -graphe -> ,  
 foreseeing <4275 -proeido -> that God <2316 -theos -> would  
 justify <{1344} -dikai oo -> the heathen <1484 -ethnos -> through  
 <1537 -ek -> faith <4102 -pistis -> , preached <4283 -  
 proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel  
 <4283 -proeuaggelizomai -> unto Abraham <11> , [ saying ] ,  
 In thee shall all <3956 -pas -> nations <1484 -ethnos -> be  
 blessed <1757 -eneulogeo -> .

1344 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis  
 -> is justified <{1344} -dikai oo -> by the law <3551 -nomos ->  
 in the sight <3844 -para -> of God <2316 -theos -> , [ it is ]  
 evident <1212 -delos -> : for , The just <1342 -dikaios ->  
 shall live <2198 -zao -> by faith <4102 -pistis -> .

1344 GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos  
 -> was our schoolmaster <3807 -paidagogos -> [ to bring us ]  
 unto Christ <5547 -Christos -> , that we might be justified  
 <{1344} -dikai oo -> by faith <4102 -pistis -> .

1344 GAL 005 004 Christ <5547 -Christos -> is become <2673 -  
 katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo ->  
 unto you , whosoever <3748 -hostis -> of you are justified  
 <{1344} -dikai oo -> by the law <3551 -nomos -> ; ye are fallen  
 <1601 -ekipto -> from grace <5485 -charis -> .

1344 1TI 003 016 And without <3672 -homologoumenos ->

controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :  
 God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <{1344} -dikaioo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> .

1344 TIT 003 007 That being justified <{1344} -dikaioo -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> .

1344 JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <{1344} -dikaioo -> by works <2041 -ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -Isaak -> his son <5207 -huios -> upon the altar <2379 -thusiasterion -> ?

1344 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <{1344} -dikaioo -> , and not by faith <4102 -pistis -> only <3440 -monon -> .

1344 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <{1344} -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <3598 -hodos -> ?

1344 REV 022 011 He that is unjust <0091 -adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaios -> , let him be righteous <{1344} -dikaioo -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagiazo -> still <2089 -eti -> .

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dikaioo 1344 -- free, justify(-ier), be righteous.

* justified , 1344 ,

* justifier , 1344 ,

* justifieth , 1344 ,

* justify , 1344 ,

* righteous , 1341 , 1342 , 1344 , 2480 ,

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## be 1344 # Expanded Dictionary Study

be 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous. [q]

free 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous. [q]

judgment 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness. [q]

justification 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness. [q]

justification 1347 # dikai osis {dik-ah'-yo-sis}; from 1344; aquittal (for Christ's sake): -- {justification}. [q]

justify 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous. [q]

ordinance 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness. [q]

righteous 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}. [q]

righteousness 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}. [q]

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1344. Cross Reference Study

1344.

1344 dikai oo * justified , {1344 dikai oo } ,

1344 dikai oo * justifier , {1344 dikai oo } ,

1344 dikai oo * justifieth , {1344 dikai oo } ,

1344 dikai oo * justify , {1344 dikai oo } ,

1344 dikai oo * righteous , 1341 dikai okri sia , 1342 dikai os , {1344 dikai oo } , 2480 ischuo ,

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- 1344 - di kai oo - Rom 06:07 freed
- 1344 - di kai oo - Mat 11:19 justifi ed
- 1344 - di kai oo - Mat 12:37 justifi ed
- 1344 - di kai oo - Luk 07:29 justifi ed
- 1344 - di kai oo - Luk 07:35 justifi ed
- 1344 - di kai oo - Luk 18:14 justifi ed
- 1344 - di kai oo - Act 13:39 justifi ed
- 1344 - di kai oo - Act 13:39 justifi ed
- 1344 - di kai oo - Rom 02:13 justifi ed
- 1344 - di kai oo - Rom 03:04 justifi ed
- 1344 - di kai oo - Rom 03:20 justifi ed
- 1344 - di kai oo - Rom 03:24 justifi ed
- 1344 - di kai oo - Rom 03:28 justifi ed
- 1344 - di kai oo - Rom 04:02 justifi ed
- 1344 - di kai oo - Rom 05:01 justifi ed
- 1344 - di kai oo - Rom 05:09 justifi ed
- 1344 - di kai oo - Rom 08:30 justifi ed
- 1344 - di kai oo - Rom 08:30 justifi ed
- 1344 - di kai oo - 1Co 04:04 justifi ed
- 1344 - di kai oo - 1Co 06:11 justifi ed
- 1344 - di kai oo - Gal 02:16 justifi ed
- 1344 - di kai oo - Gal 02:16 justifi ed
- 1344 - di kai oo - Gal 02:17 justifi ed
- 1344 - di kai oo - Gal 02:16 justifi ed
- 1344 - di kai oo - Gal 03:11 justifi ed
- 1344 - di kai oo - Gal 03:24 justifi ed
- 1344 - di kai oo - Gal 05:04 justifi ed
- 1344 - di kai oo - 1Ti 03:16 justifi ed
- 1344 - di kai oo - Ti t 03:07 justifi ed
- 1344 - di kai oo - Jam 02:25 justifi ed
- 1344 - di kai oo - Jam 02:24 justifi ed
- 1344 - di kai oo - Jam 02:21 justifi ed

1344 - di kai oo - Rom 03:26 justifier

1344 - di kai oo - Rom 04:05 justifieth

1344 - di kai oo - Rom 08:33 justifieth

1344 - di kai oo - Luk 10:29 justify

1344 - di kai oo - Luk 16:15 justify

1344 - di kai oo - Rom 03:30 justify

1344 - di kai oo - Gal 03:08 justify

1344 - di kai oo - Rev 22:11 righteous

1344 Mt 11:19 justified  
1344 Mt 12:37 justified  
1344 Lu 10:29 justify  
1344 Lu 16:15 justify  
1344 Lu 18:14 justified  
1344 Lu 7:29 justified  
1344 Lu 7:35 justified  
1344 Ac 13:39 justified  
1344 Ac 13:39 justified  
1344 Ro 2:13 justified  
1344 Ro 3:20 justified  
1344 Ro 3:24 justified  
1344 Ro 3:26 justifier  
1344 Ro 3:28 justified  
1344 Ro 3:30 justify  
1344 Ro 3:4 justified  
1344 Ro 4:2 justified  
1344 Ro 4:5 justifieth  
1344 Ro 5:1 justified  
1344 Ro 5:9 justified  
1344 Ro 6:7 Freed  
1344 Ro 8:30 justified  
1344 Ro 8:30 justified  
1344 Ro 8:33 justifieth  
1344 1Co 4:4 justified  
1344 1Co 6:11 justified  
1344 Ga 2:16 justified  
1344 Ga 2:16 justified  
1344 Ga 2:16 justified  
1344 Ga 2:17 justified  
1344 Ga 3:11 justified  
1344 Ga 3:24 justified  
1344 Ga 3:8 justify  
1344 Ga 5:4 justified  
1344 1Ti 3:16 justified  
1344 Tit 3:7 justified  
1344 Jas 2:21 justified  
1344 Jas 2:24 justified  
1344 Jas 2:25 justified  
1344 Re 22:11 righteous

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1344. Strong's Dictionary Study

1344. dikaiōo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: --free, justify(-ier), be righteous.  
[q]

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1344 Mt 11: 19 j u s t i f i e d
1344 Mt 12: 37 j u s t i f i e d
1344 Lu 10: 29 j u s t i f y
1344 Lu 16: 15 j u s t i f y
1344 Lu 18: 14 j u s t i f i e d
1344 Lu 7: 29 j u s t i f i e d
1344 Lu 7: 35 j u s t i f i e d
1344 Ac 13: 39 j u s t i f i e d
1344 Ac 13: 39 j u s t i f i e d
1344 Ro 2: 13 j u s t i f i e d
1344 Ro 3: 20 j u s t i f i e d
1344 Ro 3: 24 j u s t i f i e d
1344 Ro 3: 26 j u s t i f i e r
1344 Ro 3: 28 j u s t i f i e d
1344 Ro 3: 30 j u s t i f y
1344 Ro 3: 4 j u s t i f i e d
1344 Ro 4: 2 j u s t i f i e d
1344 Ro 4: 5 j u s t i f i e t h
1344 Ro 5: 1 j u s t i f i e d
1344 Ro 5: 9 j u s t i f i e d
1344 Ro 6: 7 f r e e d
1344 Ro 8: 30 j u s t i f i e d
1344 Ro 8: 30 j u s t i f i e d
1344 Ro 8: 33 j u s t i f i e t h
1344 1Co 4: 4 j u s t i f i e d
1344 1Co 6: 11 j u s t i f i e d
1344 Ga 2: 16 j u s t i f i e d
1344 Ga 2: 16 j u s t i f i e d
1344 Ga 2: 16 j u s t i f i e d
1344 Ga 2: 17 j u s t i f i e d
1344 Ga 3: 11 j u s t i f i e d
1344 Ga 3: 24 j u s t i f i e d
1344 Ga 3: 8 j u s t i f y

1344 Ga 5: 4 justified

1344 1Ti 3: 16 justified

1344 Tit 3: 7 justified

1344 Jas 2: 21 justified

1344 Jas 2: 24 justified

1344 Jas 2: 25 justified

1344 Re 22: 11 righteous

1344. Strong's Dictionary Study

1344. dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: --free, justify(-ier), be righteous. [q]

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1344 -- free, justify(-ier), be righteous.

1344 Interlinear Index Study

1344 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <{1344} -dikaioo -> of her children <5043 -tekon -> .

1344 MAT 012 037 For by thy words <3056 -logos -> thou shalt be justified <{1344} -dikaioo -> , and by thy words <3056 -logos -> thou shalt be condemned <2613 -katadikazo -> .

1344 LUK 007 029 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [ him ] , and the publicans 5052 -telesphoreo - , justified {1344} -dikaioo - God 2316 -theos - , being baptized LUK 0907 -baptizo - with the baptism LUK 0908 -baptisma - of John 2491 -ioannes - .

1344 LUK 007 035 But wisdom 4678 -sophia - is justified {1344} -dikaioo - of all 3956 -pas - her children 5043 -tekon - .

1344 LUK 010 029 But he , willing 2309 -thelo - to justify {1344} -dikaioo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -iesous - , And who 5101 -tis - is my neighbour 4139 -plesion - ?

1344 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify {1344} -dikaioo - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko -

your 5216 -humon - hearts 2588 -kardia - : for that which  
is highly 5308 -hupselos - esteemed among 1722 -en - men  
0444 -anthropos - is abomination LUK 0946 -bdelugma - in the  
sight 1799 -enopion - of God 2316 -theos - .

1344 LUK 018 014 I tell 3004 -lego - you , this 3778 -  
houtos - man went 2597 -katabaino - down 2597 -katabaino -  
to his house 3624 -oikos - justified {1344} -dikai oo - [  
rather ] than 2228 -e - the other 1565 -ekeinos - : for  
every 3956 -pas - one that exalteth 5312 -hupsoo - himself  
1438 -heautou - shall be abased 5013 -tapeinoo - ; and he  
that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall  
be exalted 5312 -hupsoo - .

1344 ACT 013 039 And by him all <3956 -pas -> that believe  
<4100 -pisteuo -> are justified <1344 -dikai oo -> from all <3956  
-pas -> things , from which <3739 -hos -> ye could <1410 -  
dunamai -> not be justified <{1344} -dikai oo -> by the law <3551  
-nomos -> of Moses <3475 -Moseus -> .

1344 ACT 013 039 And by him all <3956 -pas -> that believe  
<4100 -pisteuo -> are justified <{1344} -dikai oo -> from all  
<3956 -pas -> things , from which <3739 -hos -> ye could <1410 -  
dunamai -> not be justified <1344 -dikai oo -> by the law <3551 -  
nomos -> of Moses <3475 -Moseus -> .

1344 ROM 002 013 ( For not the hearers <0202 -akroates -> of  
the law <3551 -nomos -> [ are ] just <1342 -dikaios -> before  
<3844 -para -> God <2316 -theos -> , but the doers <4163 -  
poietes -> of the law <3551 -nomos -> shall be justified <{1344}  
-dikai oo -> .

1344 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai ->  
: yea <1161 -de -> , let God <2316 -theos -> be true <0227 -  
alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a  
liar <5583 -pseustes -> ; as it is written <1125 -grapho -> ,  
That thou mightest be justified <{1344} -dikai oo -> in thy  
sayings <3056 -logos -> , and mightest overcome <3528 -nikao ->  
when <3588 -ho -> thou art judged <2919 -krino -> .

1344 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -  
ergon -> of the law <3551 -nomos -> there shall no <3956 -pas ->  
flesh <4561 -sarx -> be justified <{1344} -dikai oo -> in his  
sight <1799 -enopion -> : for by the law <3551 -nomos -> [ is  
] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

1344 ROM 003 024 Being justified <{1344} -dikai oo -> freely  
<1432 -dorean -> by his grace <5485 -charis -> through <1223 -  
dia -> the redemption <0629 -apolutrosis -> that is in Christ  
<5547 -Christos -> Jesus <2424 -Iesous -> :

1344 ROM 003 026 To declare <1732 -endeixis -> , [ I say ] ,  
at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his  
righteousness <1343 -dikaiosune -> : that he might be just  
<1342 -dikaios -> , and the justifier <{1344} -dikai oo -> of  
him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> .

1344 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -  
logizomai -> that a man <0444 -anthropos -> is justified <{1344}  
-dikai oo -> by faith <4102 -pistis -> without <5565 -choris ->  
the deeds <2041 -ergon -> of the law <3551 -nomos -> .

1344 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520  
-heis -> God <2316 -theos -> , which <3739 -hos -> shall  
justify <{1344} -dikai oo -> the circumcision <4061 -peritome ->  
by faith <4102 -pistis -> , and uncircumcision <0203 -  
12/8/2021

akrobustia -> through <1223 -dia -> faith <4102 -pistis -> .

1344 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <{1344} -dikai oo -> by works <2041 -ergon -> , he hath <2192 -echo -> [ whereof ] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

1344 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <{1344} -dikai oo -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -dikaiosune -> .

1344 ROM 005 001 . Therefore <3767 -oun -> being justified <{1344} -dikai oo -> by faith <4102 -pistis -> , we have <2192 -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1344 ROM 005 009 Much <4183 -polus -> more <3123 -mall on -> then <3767 -oun -> , being now <3568 -nun -> justified <{1344} -dikai oo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him .

1344 ROM 006 007 For he that is dead <0599 -apothnesko -> is freed <{1344} -dikai oo -> from sin <0266 -hamartia -> .

1344 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikai oo -> : and whom <3739 -hos -> he justified <{1344} -dikai oo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1344 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <{1344} -dikai oo -> : and whom <3739 -hos -> he justified <1344 -dikai oo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1344 ROM 008 033 Who <5101 -tis -> shall lay <1458 -egkaleo -> any thing to the charge <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos -> ? [ It is ] God <2316 -theos -> that justifieth <{1344} -dikai oo -> .

1344 1CO 004 004 For I know <4892 -sunedri on -> nothing <3762 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <{1344} -dikai oo -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kuri os -> .

1344 1CO 006 011 And such <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagi azo -> , but ye are justified <{1344} -dikai oo -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma -> of our God <2316 -theos -> .

1344 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -

pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikai oo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <2041 -ergon -> of the law <3551 -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <{1344} -dikai oo -> .

1344 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -  
 anthropos -> is not justified <1344 -dikai oo -> by the works  
 <2041 -ergon -> of the law <3551 -nomos -> , but by the faith  
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , even <2532 -kai -> we have believed <4100 -  
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <{1344} -dikai oo -> by the faith  
 <4102 -pistis -> of Christ <5547 -Christos -> , and not by the  
 works <2041 -ergon -> of the law <3551 -nomos -> : for by the  
 works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -  
 pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

1344 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -  
 anthropos -> is not justified <{1344} -dikai oo -> by the works  
 <2041 -ergon -> of the law <3551 -nomos -> , but by the faith  
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , even <2532 -kai -> we have believed <4100 -  
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikai oo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <2041 -ergon -> of the law <3551 -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

1344 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -  
 zeteo -> to be justified <{1344} -dikai oo -> by Christ <5547 -  
 Christos -> , we ourselves also <2532 -kai -> are found <2147 -  
 heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore  
 <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -  
 diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai ->  
 forbid <1096 -ginomai -> .

1344 GAL 003 008 And the scripture <1124 -graphe -> ,  
 foreseeing <4275 -proeido -> that God <2316 -theos -> would  
 justify <{1344} -dikai oo -> the heathen <1484 -ethnos -> through  
 <1537 -ek -> faith <4102 -pistis -> , preached <4283 -  
 proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel  
 <4283 -proeuaggelizomai -> unto Abraham <11> , [ saying ] ,  
 In thee shall all <3956 -pas -> nations <1484 -ethnos -> be  
 blessed <1757 -eneulogeo -> .

1344 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis  
 -> is justified <{1344} -dikai oo -> by the law <3551 -nomos ->  
 in the sight <3844 -para -> of God <2316 -theos -> , [ it is ]  
 evident <1212 -delos -> : for , The just <1342 -dikaios ->  
 shall live <2198 -zao -> by faith <4102 -pistis -> .

1344 GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos  
 -> was our schoolmaster <3807 -paidagogos -> [ to bring us ]  
 unto Christ <5547 -Christos -> , that we might be justified  
 <{1344} -dikai oo -> by faith <4102 -pistis -> .

1344 GAL 005 004 Christ <5547 -Christos -> is become <2673 -  
 katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo ->  
 unto you , whosoever <3748 -hostis -> of you are justified  
 <{1344} -dikai oo -> by the law <3551 -nomos -> ; ye are fallen  
 <1601 -ekipto -> from grace <5485 -charis -> .

1344 1TI 003 016 And without <3672 -homologoumenos ->

controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :  
 God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <{1344} -dikaiou -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> .

1344 TIT 003 007 That being justified <{1344} -dikaiou -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -aiou -> life <2222 -zoe -> .

1344 JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <{1344} -dikaiou -> by works <2041 -ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -Isaak -> his son <5207 -huios -> upon the altar <2379 -thusiasterion -> ?

1344 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <{1344} -dikaiou -> , and not by faith <4102 -pistis -> only <3440 -monon -> .

1344 JAS 002 025 Likewise <3668 -homoiou -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <{1344} -dikaiou -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <3598 -hodos -> ?

1344 REV 022 011 He that is unjust <0091 -adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaios -> , let him be righteous <{1344} -dikaiou -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagiazo -> still <2089 -eti -> .

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dikaiou 1344 -- free, justify(-ier), be righteous.

* justified , 1344 ,

* justifier , 1344 ,

* justifieth , 1344 ,

* justify , 1344 ,

* righteous , 1341 , 1342 , 1344 , 2480 ,

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## be 1344 # Expanded Dictionary Study

be 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous. [q]

free 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous. [q]

judgment 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness. [q]

justification 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness. [q]

justification 1347 # dikai osis {dik-ah'-yo-sis}; from 1344; aquittal (for Christ's sake): -- {justification}. [q]

justify 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous. [q]

ordinance 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness. [q]

righteous 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}. [q]

righteousness 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}. [q]

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1344. Cross Reference Study

1344.

1344 dikai oo * justified , {1344 dikai oo } ,

1344 dikai oo * justifier , {1344 dikai oo } ,

1344 dikai oo * justifieth , {1344 dikai oo } ,

1344 dikai oo * justify , {1344 dikai oo } ,

1344 dikai oo * righteous , 1341 dikai okri sia , 1342 dikai os , {1344 dikai oo } , 2480 ischuo ,

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1344 - di kai oo - Rom 06:07 freed  
1344 - di kai oo - Mat 11:19 justifi ed  
1344 - di kai oo - Mat 12:37 justifi ed  
1344 - di kai oo - Luk 07:29 justifi ed  
1344 - di kai oo - Luk 07:35 justifi ed  
1344 - di kai oo - Luk 18:14 justifi ed  
1344 - di kai oo - Act 13:39 justifi ed  
1344 - di kai oo - Act 13:39 justifi ed  
1344 - di kai oo - Rom 02:13 justifi ed  
1344 - di kai oo - Rom 03:04 justifi ed  
1344 - di kai oo - Rom 03:20 justifi ed  
1344 - di kai oo - Rom 03:24 justifi ed  
1344 - di kai oo - Rom 03:28 justifi ed  
1344 - di kai oo - Rom 04:02 justifi ed  
1344 - di kai oo - Rom 05:01 justifi ed  
1344 - di kai oo - Rom 05:09 justifi ed  
1344 - di kai oo - Rom 08:30 justifi ed  
1344 - di kai oo - Rom 08:30 justifi ed  
1344 - di kai oo - 1Co 04:04 justifi ed  
1344 - di kai oo - 1Co 06:11 justifi ed  
1344 - di kai oo - Gal 02:16 justifi ed  
1344 - di kai oo - Gal 02:16 justifi ed  
1344 - di kai oo - Gal 02:17 justifi ed  
1344 - di kai oo - Gal 02:16 justifi ed  
1344 - di kai oo - Gal 03:11 justifi ed  
1344 - di kai oo - Gal 03:24 justifi ed  
1344 - di kai oo - Gal 05:04 justifi ed  
1344 - di kai oo - 1Ti 03:16 justifi ed  
1344 - di kai oo - Ti t 03:07 justifi ed  
1344 - di kai oo - Jam 02:25 justifi ed  
1344 - di kai oo - Jam 02:24 justifi ed  
1344 - di kai oo - Jam 02:21 justifi ed

1344 - di kai oo - Rom 03:26 justifier

1344 - di kai oo - Rom 04:05 justifieth

1344 - di kai oo - Rom 08:33 justifieth

1344 - di kai oo - Luk 10:29 justify

1344 - di kai oo - Luk 16:15 justify

1344 - di kai oo - Rom 03:30 justify

1344 - di kai oo - Gal 03:08 justify

1344 - di kai oo - Rev 22:11 righteous

1344 - di kai oo - Rom 06:07 freed  
1344 - di kai oo - Mat 11:19 justifi ed  
1344 - di kai oo - Mat 12:37 justifi ed  
1344 - di kai oo - Luk 07:29 justifi ed  
1344 - di kai oo - Luk 07:35 justifi ed  
1344 - di kai oo - Luk 18:14 justifi ed  
1344 - di kai oo - Act 13:39 justifi ed  
1344 - di kai oo - Act 13:39 justifi ed  
1344 - di kai oo - Rom 02:13 justifi ed  
1344 - di kai oo - Rom 03:04 justifi ed  
1344 - di kai oo - Rom 03:20 justifi ed  
1344 - di kai oo - Rom 03:24 justifi ed  
1344 - di kai oo - Rom 03:28 justifi ed  
1344 - di kai oo - Rom 04:02 justifi ed  
1344 - di kai oo - Rom 05:01 justifi ed  
1344 - di kai oo - Rom 05:09 justifi ed  
1344 - di kai oo - Rom 08:30 justifi ed  
1344 - di kai oo - Rom 08:30 justifi ed  
1344 - di kai oo - 1Co 04:04 justifi ed  
1344 - di kai oo - 1Co 06:11 justifi ed  
1344 - di kai oo - Gal 02:16 justifi ed  
1344 - di kai oo - Gal 02:16 justifi ed  
1344 - di kai oo - Gal 02:17 justifi ed  
1344 - di kai oo - Gal 02:16 justifi ed  
1344 - di kai oo - Gal 03:11 justifi ed  
1344 - di kai oo - Gal 03:24 justifi ed  
1344 - di kai oo - Gal 05:04 justifi ed  
1344 - di kai oo - 1Ti 03:16 justifi ed  
1344 - di kai oo - Ti t 03:07 justifi ed  
1344 - di kai oo - Jam 02:25 justifi ed  
1344 - di kai oo - Jam 02:24 justifi ed  
1344 - di kai oo - Jam 02:21 justifi ed  
1344 - di kai oo - Rom 03:26 justifi er  
1344 - di kai oo - Rom 04:05 justifi eth  
1344 - di kai oo - Rom 08:33 justifi eth  
1344 - di kai oo - Luk 10:29 justifi fy  
1344 - di kai oo - Luk 16:15 justifi fy  
1344 - di kai oo - Rom 03:30 justifi fy  
1344 - di kai oo - Gal 03:08 justifi fy  
1344 - di kai oo - Rev 22:11 ri ghteous

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1344 -- free, justify(-ier), be righteous.

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1344 Interlinear Index Study

1344 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <{1344} -dikai oo -> of her children <5043 -teknon -> .

1344 MAT 012 037 For by thy words <3056 -logos -> thou shalt be justified <{1344} -dikai oo -> , and by thy words <3056 -logos -> thou shalt be condemned <2613 -katadikazo -> .

1344 LUK 007 029 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [him] , and the publicans 5052 -telesphoreo - , justified {1344} -dikai oo - God 2316 -theos - , being baptized LUK 0907 -baptizo - with the baptism LUK 0908 -baptisma - of John 2491 -Ioannes - .

1344 LUK 007 035 But wisdom 4678 -sophia - is justified {1344} -dikai oo - of all 3956 -pas - her children 5043 -teknon - .

1344 LUK 010 029 But he , willing 2309 -thelo - to justify {1344} -dikai oo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And who 5101 -tis - is my neighbour 4139 -plesi on - ?

1344 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify {1344} -dikai oo - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

1344 LUK 018 014 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified {1344} -dikai oo - [rather] than 2228 -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

1344 ACT 013 039 And by him all <3956 -pas -> that believe <4100 -pisteuo -> are justified <1344 -dikai oo -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <1410 -dunamai -> not be justified <{1344} -dikai oo -> by the law <3551 -nomos -> of Moses <3475 -Moseus -> .

1344 ACT 013 039 And by him all <3956 -pas -> that believe <4100 -pisteuo -> are justified <{1344} -dikai oo -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <1410 -dunamai -> not be justified <1344 -dikai oo -> by the law <3551 -nomos -> of Moses <3475 -Moseus -> .

1344 ROM 002 013 (For not the hearers <0202 -akroates -> of the law <3551 -nomos -> [are] just <1342 -dikaios -> before <3844 -para -> God <2316 -theos -> , but the doers <4163 -poietes -> of the law <3551 -nomos -> shall be justified <{1344} -dikaios ->)

-di kai oo -> .

1344 ROM 003 004 God <1096 -gi nomai -> forbid <1096 -gi nomai ->
: yea <1161 -de -> , let God <2316 -theos -> be true <0227 -
alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a
liar <5583 -pseustes -> ; as it is written <1125 -grapho -> ,
That thou mightest be justified <{1344} -di kai oo -> in thy
sayings <3056 -logos -> , and mightest overcome <3528 -ni kao ->
when <3588 -ho -> thou art judged <2919 -kri no -> .

1344 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -
ergon -> of the law <3551 -nomos -> there shall no <3956 -pas ->
flesh <4561 -sarx -> be justified <{1344} -di kai oo -> in his
sight <1799 -enopion -> : for by the law <3551 -nomos -> [is
] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

1344 ROM 003 024 Being justified <{1344} -di kai oo -> freely
<1432 -dorean -> by his grace <5485 -charis -> through <1223 -
dia -> the redemption <0629 -apolutrosis -> that is in Christ
<5547 -Christos -> Jesus <2424 -Iesous -> :

1344 ROM 003 026 To declare <1732 -endeixis -> , [I say] ,
at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his
righteousness <1343 -dikaiosune -> : that he might be just
<1342 -dikaios -> , and the justifier <{1344} -di kai oo -> of
him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> .

1344 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -
logizomai -> that a man <0444 -anthropos -> is justified <{1344}
-di kai oo -> by faith <4102 -pistis -> without <5565 -choris ->
the deeds <2041 -ergon -> of the law <3551 -nomos -> .

1344 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520
-heis -> God <2316 -theos -> , which <3739 -hos -> shall
justify <{1344} -di kai oo -> the circumcision <4061 -peritome ->
by faith <4102 -pistis -> , and uncircumcision <0203 -
akrobustia -> through <1223 -dia -> faith <4102 -pistis -> .

1344 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -
>were justified <{1344} -di kai oo -> by works <2041 -ergon -> ,
he hath <2192 -echo -> [whereof] to glory <2745 -kauchema ->
; but not before <4314 -pros -> God <2316 -theos -> .

1344 ROM 004 005 But to him that worketh <2038 -ergazomai ->
not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that
justifieth <{1344} -di kai oo -> the ungodly <0765 -asebes -> ,
his faith <4102 -pistis -> is counted <3049 -logizomai -> for
righteousness <1343 -dikaiosune -> .

1344 ROM 005 001 . Therefore <3767 -oun -> being justified
<{1344} -di kai oo -> by faith <4102 -pistis -> , we have <2192 -
echo -> peace <1515 -eirene -> with God <2316 -theos -> through
<1223 -dia -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> :

1344 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->
then <3767 -oun -> , being now <3568 -nun -> justified <{1344} -
di kai oo -> by his blood <0129 -haima -> , we shall be saved
<4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia ->
him .

1344 ROM 006 007 For he that is dead <0599 -apothnesko -> is
freed <{1344} -di kai oo -> from sin <0266 -hamartia -> .

1344 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he
did predestinate <4309 -proorizo -> , them he also <2532 -kai -
12/8/2021

> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikai oo -> : and whom <3739 -hos -> he justified <{1344} -dikai oo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1344 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <{1344} -dikai oo -> : and whom <3739 -hos -> he justified <1344 -dikai oo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1344 ROM 008 033 Who <5101 -tis -> shall lay <1458 -egkaleo -> any thing to the charge <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos -> ? [It is] God <2316 -theos -> that justifieth <{1344} -dikai oo -> .

1344 1CO 004 004 For I know <4892 -sunedri on -> nothing <3762 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <{1344} -dikai oo -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -> .

1344 1CO 006 011 And such <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazo -> , but ye are justified <{1344} -dikai oo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma -> of our God <2316 -theos -> .

1344 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <{1344} -dikai oo -> .

1344 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <{1344} -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

1344 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <{1344} -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

1344 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <{1344} -dikai oo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

1344 GAL 003 008 And the scripture <1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <{1344} -dikai oo -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <4102 -pistis -> , preached <4283 -proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11> , [saying] , In thee shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> .

1344 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <{1344} -dikai oo -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [it is] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> .

1344 GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to bring us] unto Christ <5547 -Christos -> , that we might be justified <{1344} -dikai oo -> by faith <4102 -pistis -> .

1344 GAL 005 004 Christ <5547 -Christos -> is become <2673 -katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <{1344} -dikai oo -> by the law <3551 -nomos -> ; ye are fallen <1601 -ekpipto -> from grace <5485 -charis -> .

1344 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -mysterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <{1344} -dikai oo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> .

1344 TIT 003 007 That being justified <{1344} -dikai oo -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> .

1344 JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <{1344} -dikai oo -> by works <2041 -ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -Isaak -> his son <5207 -huios -> upon the altar <2379 -thusiasterion -> ?

1344 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <{1344} -dikai oo -> , and not by faith <4102 -pistis -> > only <3440 -monon -> .

1344 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <{1344} -dikai oo -> by works <2041 -ergon -> , when

she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ?

1344 REV 022 011 He that is unjust <0091 -adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaios -> , let him be righteous <{1344} -dikaios -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagiazo -> still <2089 -eti -> .

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di kai oo 1344 -- free, justify(-ier), be righteous.

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* justified , 1344 ,

* justifier , 1344 ,

* justifieth , 1344 ,

* justify , 1344 ,

* righteous , 1341 , 1342 , 1344 , 2480 ,

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## be 1344 # Expanded Dictionary Study

be 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous. [q]

free 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous. [q]

judgment 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness. [q]

justification 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness. [q]

justification 1347 # dikai osis {dik-ah'-yo-sis}; from 1344; acquittal (for Christ's sake): -- {justification}. [q]

justify 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous. [q]

ordinance 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness. [q]

righteous 1344 # dikai oo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}. [q]

righteousness 1345 # dikai oma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}. [q]

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1344. Cross Reference Study

1344.

1344 di kai oo * justifi ed , {1344 di kai oo } ,

1344 di kai oo * justifi er , {1344 di kai oo } ,

1344 di kai oo * justifi eth , {1344 di kai oo } ,

1344 di kai oo * justifi fy , {1344 di kai oo } ,

1344 di kai oo * ri ghteous , 1341 di kai okri si a , 1342 di kai os ,
{1344 di kai oo } , 2480 i schuo ,

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