

1304 Joh 11:54 continued

1304 Joh 3:22 tarried

1304 Ac 12:19 abode

1304 Ac 14:28 abode

1304 Ac 14:3 abode

1304 Ac 15:35 continued

1304 Ac 16:12 abi ding

1304 Ac 20:6 abode

1304 Ac 25:14 been

1304 Ac 25:6 tarried

1304. Strong's Dictionary Study

1304. diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: --abide, be, continue, tarry. [q]

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1304 -- abide, be, continue, tarry.

1304 Interlinear Index Study

1304 JOH 003 022 . After <3326 -meta -> these <5023 -tauta -> things came <2064 -erchomai -> Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> into <1519 -eis -> the land <1093 -ge -> of Judaea <2449 -Ioudaia -> ; and there <1563 -ekei -> he tarried <{1304} -diatribo -> with them , and baptized <0907 -baptizo -> .

1304 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <{1304} -diatribo -> with his disciples <3101 -mathetes -> .

1304 ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 -epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <0350 -anakriuo -> the keepers <5441 -phulax -> , and commanded <2753 -keleuo -> that [ they ] should be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [ there ] abode <{1304} -diatribo -> .

1304 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <{1304} -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

1304 ACT 014 028 And there <1563 -ekei -> they abode <{1304} -diatribo -> Long <3641 -oligos -> time <5550 -chronos -> with the disciples <3101 -mathetes -> .

1304 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <{1304} -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

1304 ACT 016 012 And from thence <1564 -ekei then -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [ and ] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <{1304} -diatribo -> certain <5100 -tis -> days <2250 -hemera -> .

1304 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <{1304} -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> .

1304 ACT 025 006 And when he had tarried <{1304} -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1304 ACT 025 014 And when <5613 -hos -> they had been <{1304} -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anathemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

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diatribo 1304 -- abide, be, continue, tarry.

* abiding , 1304 , 3306 ,

* abode , 0390 , 1304 , 1961 , 2476 , 2650 , 3306 , 3438 , 4160 , 5278 ,

* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,
3918 , 4160 , 4357 , 5607 ,

* continued , 1096 , 1300 , 1304 , 1696 , 1961 , 2523 , 3306 ,
3905 , 4342 ,

* tarried , 1304 , 1961 , 3306 , 4160 , 4328 , 4357 , 5549 ,

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#### abide 1304 # Expanded Dictionary Study

abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry. [q]

be 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, {be}, continue, tarry. [q]

continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry. [q]

disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}. [q]

perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing. [q]

tarry 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, continue, {tarry}. [q]

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1304. Cross Reference Study

1304.

1304 diatribo * abiding , {1304 diatribo } , 3306 meno ,

1304 diatribo * abode , 0390 anastrepho , {1304 diatribo } ,
1961 epimeno , 2476 histemi , 2650 katameno , 3306 meno ,
3438 mone , 4160 poieo , 5278 hupomeno ,

1304 diatribo * been , 1096 ginomai , {1304 diatribo } , 1510
eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo ,
2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607
on ,

1304 diatribo * continued , 1096 ginomai , 1300 diatelo ,
12/8/2021

{1304 diatribo } , 1696 emmeno , 1961 epimeno , 2523 kathizo ,
3306 meno , 3905 parateino , 4342 proskartereo ,

1304 diatribo * tarried , {1304 diatribo } , 1961 epimeno ,
3306 meno , 4160 poieo , 4328 prosdokao , 4357 prosmeno ,
5549 chronizo ,

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1304 - diatribo - Act 16:12 abiding

1304 - diatribo - Act 12:19 abode

1304 - diatribo - Act 14:03 abode

1304 - diatribo - Act 14:28 abode

1304 - diatribo - Act 20:06 abode

1304 - diatribo - Act 25:14 been

1304 - diatribo - Joh 11:54 continued

1304 - diatribo - Act 15:35 continued

1304 - diatribo - Joh 03:22 tarried

1304 - diatribo - Act 25:06 tarried

1304 Joh 11:54 continued

1304 Joh 3:22 tarried

1304 Ac 12:19 abode

1304 Ac 14:28 abode

1304 Ac 14:3 abode

1304 Ac 15:35 continued

1304 Ac 16:12 abiding

1304 Ac 20:6 abode

1304 Ac 25:14 been

1304 Ac 25:6 tarried

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1304. Strong's Dictionary Study

1304. diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147;
to wear through (time), i.e. remain: --abide, be, continue,
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1304 Joh 11:54 continued

1304 Joh 3:22 tarried

1304 Ac 12:19 abode

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1304 Ac 20:6 abode

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1304. Strong's Dictionary Study

1304. diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: --abide, be, continue, tarry. [q]

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1304 Interlinear Index Study

1304 JOH 003 022 . After <3326 -meta -> these <5023 -tauta -> things came <2064 -erchomai -> Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> into <1519 -eis -> the land <1093 -ge -> of Judaea <2449 -Ioudaia -> ; and there <1563 -ekei -> he tarried <{1304} -diatribo -> with them , and baptized <0907 -baptizo -> .

1304 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <{1304} -diatribo -> with his disciples <3101 -mathetes -> .

1304 ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 -epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <0350 -anakriuo -> the keepers <5441 -phulax -> , and commanded <2753 -keleuo -> that [they] should be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [there] abode <{1304} -diatribo -> .

1304 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <{1304} -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

1304 ACT 014 028 And there <1563 -ekei -> they abode <{1304} -diatribo -> Long <3641 -oligos -> time <5550 -chronos -> with the disciples <3101 -mathetes -> .

1304 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <{1304} -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

1304 ACT 016 012 And from thence <1564 -ekei then -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <{1304} -diatribo -> certain <5100 -tis -> days <2250 -hemera -> .

1304 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <{1304} -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> .

1304 ACT 025 006 And when he had tarried <{1304} -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1304 ACT 025 014 And when <5613 -hos -> they had been <{1304} -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anathemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

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diatribo 1304 -- abide, be, continue, tarry.

\* abiding , 1304 , 3306 ,

\* abode , 0390 , 1304 , 1961 , 2476 , 2650 , 3306 , 3438 , 4160 , 5278 ,

\* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,  
3918 , 4160 , 4357 , 5607 ,

\* continued , 1096 , 1300 , 1304 , 1696 , 1961 , 2523 , 3306 ,  
3905 , 4342 ,

\* tarried , 1304 , 1961 , 3306 , 4160 , 4328 , 4357 , 5549 ,

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abide 1304 # Expanded Dictionary Study

abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry. [q]

be 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, {be}, continue, tarry. [q]

continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry. [q]

disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}. [q]

perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing. [q]

tarry 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, continue, {tarry}. [q]

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#### 1304. Cross Reference Study

1304.

1304 diatribo \* abiding , {1304 diatribo } , 3306 meno ,

1304 diatribo \* abode , 0390 anastrepho , {1304 diatribo } ,  
1961 epimeno , 2476 histemi , 2650 katameno , 3306 meno ,  
3438 mone , 4160 poieo , 5278 hupomeno ,

1304 diatribo \* been , 1096 ginomai , {1304 diatribo } , 1510  
eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo ,  
2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607  
on ,

1304 diatribo \* continued , 1096 ginomai , 1300 diatelo ,  
12/8/2021

{1304 diatribo } , 1696 emmeno , 1961 epimeno , 2523 kathizo ,  
3306 meno , 3905 parateino , 4342 proskartereo ,

1304 diatribo \* tarried , {1304 diatribo } , 1961 epimeno ,  
3306 meno , 4160 poieo , 4328 prosdokao , 4357 prosmeno ,  
5549 chronizo ,

~~~~~

1304 - diatribo - Act 16:12 abiding

1304 - diatribo - Act 12:19 abode

1304 - diatribo - Act 14:03 abode

1304 - diatribo - Act 14:28 abode

1304 - diatribo - Act 20:06 abode

1304 - diatribo - Act 25:14 been

1304 - diatribo - Joh 11:54 continued

1304 - diatribo - Act 15:35 continued

1304 - diatribo - Joh 03:22 tarried

1304 - diatribo - Act 25:06 tarried

1304 - di atri bo - Act 16: 12 abi di ng

1304 - di atri bo - Act 12: 19 abode

1304 - di atri bo - Act 14: 03 abode

1304 - di atri bo - Act 14: 28 abode

1304 - di atri bo - Act 20: 06 abode

1304 - di atri bo - Act 25: 14 been

1304 - di atri bo - Joh 11: 54 conti nued

1304 - di atri bo - Act 15: 35 conti nued

1304 - di atri bo - Joh 03: 22 tarried

1304 - di atri bo - Act 25: 06 tarried

~~~~~

1304 -- abide, be, continue, tarry.

~~~~~

1304 J0H 003 022 . After <3326 -meta -> these <5023 -tauta -> things came <2064 -erchomai -> Jesus <2424 -lesous -> and his disciples <3101 -mathetes -> into <1519 -eis -> the land <1093 -ge -> of Judaea <2449 -Ioudaia -> ; and there <1563 -ekei -> he tarried <{1304} -diatribo -> with them , and baptized <0907 -baptizo -> .

1304 J0H 011 054 Jesus <2424 -lesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aparchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <{1304} -diatribo -> with his disciples <3101 -mathetes -> .

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1304 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <{1304} -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kurios -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

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1304 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <{1304} -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -diasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kurios -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

1304 ACT 016 012 And from thence <1564 -ekei then -> to Philippi <5375 -Philippi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <{1304} -diatribo -> certain <5100 -tis -> days <2250 -hemera -> .

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1304 ACT 025 006 And when he had tarried <{1304} -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -kaleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

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diatribo 1304 -- abide, be, continue, tarry.

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\* abi di ng , 1304 , 3306 ,

\* abode , 0390 , 1304 , 1961 , 2476 , 2650 , 3306 , 3438 , 4160 ,  
5278 ,

\* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,  
3918 , 4160 , 4357 , 5607 ,

\* continued , 1096 , 1300 , 1304 , 1696 , 1961 , 2523 , 3306 ,  
3905 , 4342 ,

\* tarried , 1304 , 1961 , 3306 , 4160 , 4328 , 4357 , 5549 ,

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abide 1304 # Expanded Dictionary Study

abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry. [q]

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perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing. [q]

tarry 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, continue, {tarry}. [q]

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3438 mone , 4160 poieo , 5278 hupomeno ,1304 diatribo \* been , 1096 ginomai , {1304 diatribo } , 1510  
eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo ,  
2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607  
on ,1304 diatribo \* continued , 1096 ginomai , 1300 diateleio ,  
{1304 diatribo } , 1696 emmeno , 1961 epimeno , 2523 kathizo ,  
3306 meno , 3905 parateino , 4342 proskartereo ,1304 diatribo \* tarried , {1304 diatribo } , 1961 epimeno ,  
3306 meno , 4160 poieo , 4328 prosdokao , 4357 prosmeno ,  
5549 chronizo ,

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