

1302 Mt 13: 10 why

1302 Mt 15: 2 why

1302 Mt 15: 3 why

1302 Mt 17: 19 why

1302 Mt 21: 25 why

1302 Mt 9: 11 why

1302 Mt 9: 14 why

1302 Mr 11: 31 why

1302 Mr 2: 18 why

1302 Mr 7: 5 why

1302 Lu 19: 23 wherefore

1302 Lu 19: 31 why

1302 Lu 20: 5 why

1302 Lu 24: 38 why

1302 Lu 5: 30 why

1302 Lu 5: 33 why

1302 Joh 12: 5 why

1302 Joh 13: 37 why

1302 Joh 7: 45 why

1302 Joh 8: 43 why

1302 Joh 8: 46 why

1302 Ac 5: 3 why

1302 Ro 9: 32 wherefore

1302 1Co 6: 7 why

1302 1Co 6: 7 why

1302 2Co 11: 11 wherefore

1302 Re 17: 7 wherefore

1302. Strong's Dictionary Study

1302. diati {dee-at-ee' }; from 1223 and 5101; through what cause?, i.e. why?: --wherefore, why. [q]

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1302 -- wherefore, why.

### 1302 Interlinear Index Study

1302 MAT 009 011 And when the Pharisees <5330 -Pharissaios -> saw <1492 -eido -> [ it ] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <{1302} -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

1302 MAT 009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <{1302} -diati -> do we and the Pharisees <5330 -Pharissaios -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

1302 MAT 013 010 And the disciples <3101 -mathetes -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Why <{1302} -diati -> speakest <2980 -laleo -> thou unto them in parables <3850 -parabole -> ?

1302 MAT 015 002 Why <{1302} -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

1302 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <{1302} -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis -> ?

1302 MAT 017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <{1302} -diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

1302 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -erepo -> unto us , Why <{1302} -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1302 MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharissaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <{1302} -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharissaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

1302 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharissaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <{1302} -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata ->

to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1302 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereio -> , Why <{1302} -diati -> then <3767 -oun -> did ye not believe <4100 -pisteuo -> him ?

1302 LUK 005 030 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why {1302} -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

1302 LUK 005 033 And they said 2036 -epo - unto him , Why {1302} -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoiios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

1302 LUK 019 023 Wherefore {1302} -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

1302 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why {1302} -diati - do ye loose 3089 -luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -ereio - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

1302 LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereio - , Why {1302} -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ?

1302 LUK 024 038 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and why {1302} -diati - do thoughts 1261 -dialogismos - arise LUK 0305 -anabaino - in your 5216 -homon - hearts 2588 -kardia - ?

1302 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> > priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> ; and they said <2036 -epo -> unto them , Why <{1302} -diati -> have ye not brought <0071 -ago -> him ?

1302 JOH 008 043 Why <{1302} -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [ even ] because <3754 -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

1302 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -elegcho -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -altheia -> , why <{1302} -diati -> do ye not believe <4100 -pisteuo -> me ?

1302 JOH 012 005 Why <{1302} -diati -> was not this <5124 -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for  
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three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence  
<1220 -denarion -> , and given <1325 -didomi -> to the poor  
<4434 -ptochos -> ?

1302 JOH 013 037 Peter <4074 -Petros -> said <3004 -lego ->  
unto him , Lord <2962 -kuriōs -> , why <{1302} -diati ->  
cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee now  
<0737 -arti -> ? I will lay <5087 -tithemi -> down my life  
<5590 -psuche -> for thy sake .

1302 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,  
Ananias <0367 -Ananias -> , why <{1302} -diati -> hath Satan  
<4567 -Satanas -> filled <4137 -plerōo -> thine <4675 -sou ->  
heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy  
<0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -  
nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the  
price <5092 -time -> of the land <5564 -chorion -> ?

1302 ROM 009 032 Wherefore <{1302} -diati -> ? Because <3754 -  
hoti -> [ they sought <2212 -zeteo -> it ] not by faith <4102 -  
pistis -> , but as it were by the works <2041 -ergon -> of the  
law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at  
that stumblingstone <4348 -proskomma -> ;

1302 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->  
there is utterly <3654 -holos -> a fault <2275 -hettēma -> among  
<1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -  
krima -> one <1438 -heautou -> with another <1438 -heautou -> .  
Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong  
<0091 -adikeo -> ? why <{1302} -diati -> do ye not rather <3123  
-mallon -> [ suffer yourselves to ] be defrauded <0650 -  
apostereo -> ?

1302 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->  
there is utterly <3654 -holos -> a fault <2275 -hettēma -> among  
<1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -  
krima -> one <1438 -heautou -> with another <1438 -heautou -> .  
Why <{1302} -diati -> do ye not rather <3123 -mallon -> take  
wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather  
<3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 -  
apostereo -> ?

1302 2CO 011 011 Wherefore <{1302} -diati -> ? because <3754 -  
hoti -> I love <0025 -agapao -> you not ? God <2316 -theos ->  
knoweth <1492 -eido -> .

1302 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -  
epo -> unto me , Wherefore <{1302} -diati -> didst thou marvel  
<2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the  
mystery <3466 -mysterion -> of the woman <1135 -gune -> , and  
of the beast <2342 -therion -> that carrieth <0941 -bastazo ->  
her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -  
hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns  
<2768 -keras -> .

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diati 1302 -- wherefore, why.

* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

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wherefore 1302 # Expanded Dictionary Study

wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101;  
through what cause?, i.e. why?: -- {wherefore}, why. [q]

why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through  
what cause?, i.e. why?: -- wherefore, {why}. [q]

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1302. Cross Reference Study

1302.

1302 diati * wherefore , 0686 ara , 1065 ge , 1161 de ,
{1302 diati } , 1352 dio , 1355 dioper , 1752 heneka , 3606
hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun ,
5124 touto , 5620 hoste ,

1302 diati * why , 1063 gar , {1302 diati } , 2444 hinati ,
3754 hoti , 5101 tis ,

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1302 - diati - Luk 19:23 wherefore

1302 - diati - Rom 09:32 wherefore

1302 - diati - 2Co 11:11 wherefore

1302 - diati - Rev 17:07 wherefore

1302 - diati - Mat 09:11 why

1302 - diati - Mat 09:14 why

1302 - diati - Mat 13:10 why

1302 - diati - Mat 15:02 why

1302 - diati - Mat 15:03 why

1302 - diati - Mat 17:19 why

1302 - diati - Mat 21:25 why

- 1302 - di ati - Mar 02: 18 why
- 1302 - di ati - Mar 07: 05 why
- 1302 - di ati - Mar 11: 31 why
- 1302 - di ati - Luk 05: 30 why
- 1302 - di ati - Luk 05: 33 why
- 1302 - di ati - Luk 19: 31 why
- 1302 - di ati - Luk 20: 05 why
- 1302 - di ati - Luk 24: 38 why
- 1302 - di ati - Joh 07: 45 why
- 1302 - di ati - Joh 08: 46 why
- 1302 - di ati - Joh 08: 43 why
- 1302 - di ati - Joh 12: 05 why
- 1302 - di ati - Joh 13: 37 why
- 1302 - di ati - Act 05: 03 why
- 1302 - di ati - 1Co 06: 07 why
- 1302 - di ati - 1Co 06: 07 why

1302 Mt 13: 10 why

1302 Mt 15: 2 why

1302 Mt 15: 3 why

1302 Mt 17: 19 why

1302 Mt 21: 25 why

1302 Mt 9: 11 why

1302 Mt 9: 14 why

1302 Mr 11: 31 why

1302 Mr 2: 18 why

1302 Mr 7: 5 why

1302 Lu 19: 23 wherefore

1302 Lu 19: 31 why

1302 Lu 20: 5 why

1302 Lu 24: 38 why

1302 Lu 5: 30 why

1302 Lu 5: 33 why

1302 Joh 12: 5 why

1302 Joh 13: 37 why

1302 Joh 7: 45 why

1302 Joh 8: 43 why

1302 Joh 8: 46 why

1302 Ac 5: 3 why

1302 Ro 9: 32 wherefore

1302 1Co 6: 7 why

1302 1Co 6: 7 why

1302 2Co 11: 11 wherefore

1302 Re 17: 7 wherefore

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1302. Strong's Dictionary Study

1302. diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: --wherefore, why. [q]

~~~~~

1302 Mt 13: 10 why

1302 Mt 15: 2 why

1302 Mt 15: 3 why

1302 Mt 17: 19 why

1302 Mt 21: 25 why

1302 Mt 9: 11 why

1302 Mt 9: 14 why

1302 Mr 11: 31 why

1302 Mr 2: 18 why

1302 Mr 7: 5 why

1302 Lu 19: 23 wherefore

1302 Lu 19: 31 why

1302 Lu 20: 5 why

1302 Lu 24: 38 why

1302 Lu 5: 30 why

1302 Lu 5: 33 why

1302 Joh 12: 5 why

1302 Joh 13: 37 why

1302 Joh 7: 45 why

1302 Joh 8: 43 why

1302 Joh 8: 46 why

1302 Ac 5: 3 why

1302 Ro 9: 32 wherefore

1302 1Co 6: 7 why

1302 1Co 6: 7 why

1302 2Co 11: 11 wherefore

1302 Re 17: 7 wherefore

1302. Strong's Dictionary Study

1302. diati {dee-at-ee' }; from 1223 and 5101; through what cause?, i.e. why?: --wherefore, why. [q]

1302 -- wherefore, why.

## 1302 Interlinear Index Study

1302 MAT 009 011 And when the Pharisees <5330 -Pharissaios -> saw <1492 -eido -> [ it ] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <{1302} -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

1302 MAT 009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <{1302} -diati -> do we and the Pharisees <5330 -Pharissaios -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

1302 MAT 013 010 And the disciples <3101 -mathetes -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Why <{1302} -diati -> speakest <2980 -laleo -> thou unto them in parables <3850 -parabole -> ?

1302 MAT 015 002 Why <{1302} -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

1302 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <{1302} -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis -> ?

1302 MAT 017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <{1302} -diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

1302 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereuo -> unto us , Why <{1302} -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1302 MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharissaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <{1302} -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharissaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

1302 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharissaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <{1302} -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata ->

to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1302 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereio -> , Why <{1302} -diati -> then <3767 -oun -> did ye not believe <4100 -pisteuo -> him ?

1302 LUK 005 030 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why {1302} -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

1302 LUK 005 033 And they said 2036 -epo - unto him , Why {1302} -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoiios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

1302 LUK 019 023 Wherefore {1302} -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

1302 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why {1302} -diati - do ye loose 3089 -luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -ereio - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

1302 LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereio - , Why {1302} -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ?

1302 LUK 024 038 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and why {1302} -diati - do thoughts 1261 -dialogismos - arise LUK 0305 -anabaino - in your 5216 -homon - hearts 2588 -kardia - ?

1302 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> > priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> ; and they said <2036 -epo -> unto them , Why <{1302} -diati -> have ye not brought <0071 -ago -> him ?

1302 JOH 008 043 Why <{1302} -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [ even ] because <3754 -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

1302 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -elegcho -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -altheia -> , why <{1302} -diati -> do ye not believe <4100 -pisteuo -> me ?

1302 JOH 012 005 Why <{1302} -diati -> was not this <5124 -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for  
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three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence  
<1220 -denarion -> , and given <1325 -didomi -> to the poor  
<4434 -ptochos -> ?

1302 JOH 013 037 Peter <4074 -Petros -> said <3004 -lego ->  
unto him , Lord <2962 -kuriós -> , why <{1302} -diati ->  
cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee now  
<0737 -arti -> ? I will lay <5087 -tithemi -> down my life  
<5590 -psuche -> for thy sake .

1302 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,  
Ananias <0367 -Ananias -> , why <{1302} -diati -> hath Satan  
<4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou ->  
heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy  
<0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -  
nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the  
price <5092 -time -> of the land <5564 -chorion -> ?

1302 ROM 009 032 Wherefore <{1302} -diati -> ? Because <3754 -  
hoti -> [ they sought <2212 -zeteo -> it ] not by faith <4102 -  
pistis -> , but as it were by the works <2041 -ergon -> of the  
law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at  
that stumblingstone <4348 -proskomma -> ;

1302 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->  
there is utterly <3654 -holos -> a fault <2275 -hettēma -> among  
<1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -  
krima -> one <1438 -heautou -> with another <1438 -heautou -> .  
Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong  
<0091 -adikeo -> ? why <{1302} -diati -> do ye not rather <3123  
-mallon -> [ suffer yourselves to ] be defrauded <0650 -  
apostereo -> ?

1302 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->  
there is utterly <3654 -holos -> a fault <2275 -hettēma -> among  
<1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -  
krima -> one <1438 -heautou -> with another <1438 -heautou -> .  
Why <{1302} -diati -> do ye not rather <3123 -mallon -> take  
wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather  
<3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 -  
apostereo -> ?

1302 2CO 011 011 Wherefore <{1302} -diati -> ? because <3754 -  
hoti -> I love <0025 -agapao -> you not ? God <2316 -theos ->  
knoweth <1492 -eido -> .

1302 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -  
epo -> unto me , Wherefore <{1302} -diati -> didst thou marvel  
<2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the  
mystery <3466 -musterion -> of the woman <1135 -gune -> , and  
of the beast <2342 -therion -> that carrieth <0941 -bastazo ->  
her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -  
hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns  
<2768 -keras -> .

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diati 1302 -- wherefore, why.

* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

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wherefore 1302 # Expanded Dictionary Study

wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101;  
through what cause?, i.e. why?: -- {wherefore}, why. [q]

why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through  
what cause?, i.e. why?: -- wherefore, {why}. [q]

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1302. Cross Reference Study

1302.

1302 diati * wherefore , 0686 ara , 1065 ge , 1161 de ,
{1302 diati } , 1352 dio , 1355 dioper , 1752 heneka , 3606
hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun ,
5124 touto , 5620 hoste ,

1302 diati * why , 1063 gar , {1302 diati } , 2444 hinati ,
3754 hoti , 5101 tis ,

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1302 - diati - Luk 19:23 wherefore

1302 - diati - Rom 09:32 wherefore

1302 - diati - 2Co 11:11 wherefore

1302 - diati - Rev 17:07 wherefore

1302 - diati - Mat 09:11 why

1302 - diati - Mat 09:14 why

1302 - diati - Mat 13:10 why

1302 - diati - Mat 15:02 why

1302 - diati - Mat 15:03 why

1302 - diati - Mat 17:19 why

1302 - diati - Mat 21:25 why

- 1302 - di ati - Mar 02: 18 why
- 1302 - di ati - Mar 07: 05 why
- 1302 - di ati - Mar 11: 31 why
- 1302 - di ati - Luk 05: 30 why
- 1302 - di ati - Luk 05: 33 why
- 1302 - di ati - Luk 19: 31 why
- 1302 - di ati - Luk 20: 05 why
- 1302 - di ati - Luk 24: 38 why
- 1302 - di ati - Joh 07: 45 why
- 1302 - di ati - Joh 08: 46 why
- 1302 - di ati - Joh 08: 43 why
- 1302 - di ati - Joh 12: 05 why
- 1302 - di ati - Joh 13: 37 why
- 1302 - di ati - Act 05: 03 why
- 1302 - di ati - 1Co 06: 07 why
- 1302 - di ati - 1Co 06: 07 why

1302 - di ati - Luk 19: 23 wherefore

1302 - di ati - Rom 09: 32 wherefore

1302 - di ati - 2Co 11: 11 wherefore

1302 - di ati - Rev 17: 07 wherefore

1302 - di ati - Mat 09: 11 why

1302 - di ati - Mat 09: 14 why

1302 - di ati - Mat 13: 10 why

1302 - di ati - Mat 15: 02 why

1302 - di ati - Mat 15: 03 why

1302 - di ati - Mat 17: 19 why

1302 - di ati - Mat 21: 25 why

1302 - di ati - Mar 02: 18 why

1302 - di ati - Mar 07: 05 why

1302 - di ati - Mar 11: 31 why

1302 - di ati - Luk 05: 30 why

1302 - di ati - Luk 05: 33 why

1302 - di ati - Luk 19: 31 why

1302 - di ati - Luk 20: 05 why

1302 - di ati - Luk 24: 38 why

1302 - di ati - Joh 07: 45 why

1302 - di ati - Joh 08: 46 why

1302 - di ati - Joh 08: 43 why

1302 - di ati - Joh 12: 05 why

1302 - di ati - Joh 13: 37 why

1302 - di ati - Act 05: 03 why

1302 - di ati - 1Co 06: 07 why

1302 - di ati - 1Co 06: 07 why

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1302 -- wherefore, why.

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## 1302 Interlinear Index Study

1302 MAT 009 011 And when the Pharisees <5330 -Pharissaios -> saw <1492 -eido -> [ it ] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <{1302} -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

1302 MAT 009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <{1302} -diati -> do we and the Pharisees <5330 -Pharissaios -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

1302 MAT 013 010 And the disciples <3101 -mathetes -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Why <{1302} -diati -> speakest <2980 -laleo -> thou unto them in parables <3850 -parabole -> ?

1302 MAT 015 002 Why <{1302} -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

1302 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <{1302} -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis -> ?

1302 MAT 017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <{1302} -diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

1302 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereuo -> unto us , Why <{1302} -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1302 MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharissaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <{1302} -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharissaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

1302 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharissaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <{1302} -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1302 MAR 011 031 And they reasoned <3049 -logi zomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> , Why <{1302} -diati -> then <3767 -oun -> did ye not believe <4100 -pisteuo -> him ?

1302 LUK 005 030 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why {1302} -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

1302 LUK 005 033 And they said 2036 -epo - unto him , Why {1302} -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoi os - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

1302 LUK 019 023 Wherefore {1302} -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

1302 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why {1302} -diati - do ye loose 3089 -luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

1302 LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why {1302} -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ?

1302 LUK 024 038 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and why {1302} -diati - do thoughts 1261 -dialogismos - arise LUK 0305 -anabaino - in your 5216 -homon - hearts 2588 -kardia - ?

1302 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> ; and they said <2036 -epo -> unto them , Why <{1302} -diati -> have ye not brought <0071 -ago -> him ?

1302 JOH 008 043 Why <{1302} -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [ even ] because <3754 -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

1302 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -elegcho -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -aletheia -> , why <{1302} -diati -> do ye not believe <4100 -pisteuo -> me ?

1302 JOH 012 005 Why <{1302} -diati -> was not this <5124 -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> ?

1302 JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kuriōs -> , why <{1302} -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee now <0737 -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake .

1302 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <{1302} -diati -> hath Satan <4567 -Satanas -> filled <4137 -plerōo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the price <5092 -time -> of the land <5564 -chorion -> ?

1302 ROM 009 032 Wherefore <{1302} -diati -> ? Because <3754 -hoti -> [ they sought <2212 -zeteo -> it ] not by faith <4102 -pistis -> , but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

1302 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettēma -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <{1302} -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ?

1302 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettēma -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <{1302} -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ?

1302 2CO 011 011 Wherefore <{1302} -diati -> ? because <3754 -hoti -> I love <0025 -agapao -> you not ? God <2316 -theos -> knoweth <1492 -eido -> .

1302 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <{1302} -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereō -> thee the mystery <3466 -mysterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

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di ati 1302 -- wherefore, why.

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\* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,  
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

\* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

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wherefore 1302 # Expanded Dictionary Study

wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101;
through what cause?, i.e. why?: -- {wherefore}, why. [q]

why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through
what cause?, i.e. why?: -- wherefore, {why}. [q]

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1302. Cross Reference Study

1302.

1302 diati \* wherefore , 0686 ara , 1065 ge , 1161 de ,  
{1302 diati } , 1352 dio , 1355 dioper , 1752 heneka , 3606  
hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun ,  
5124 touto , 5620 hoste ,

1302 diati \* why , 1063 gar , {1302 diati } , 2444 hinati ,  
3754 hoti , 5101 tis ,

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