

1260 Mt 16:7 reasoned
1260 Mt 16:8 reason
1260 Mt 21:25 reasoned
1260 Mr 2:6 reasoning
1260 Mr 2:8 reasoned
1260 Mr 2:8 reason
1260 Mr 8:16 reasoned
1260 Mr 8:17 reason
1260 Mr 9:33 disputed
1260 Lu 12:17 thought
1260 Lu 1:29 cast
1260 Lu 20:14 reasoned
1260 Lu 3:15 mused
1260 Lu 5:21 reason
1260 Lu 5:22 reason
1260 Joh 11:50 consider

Strong's Dictionary Study

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1260 -- cast in mind, consider, dispute, muse, reason, think.

### 1260 Interlinear Index Study

1260 MAT 016 007 And they reasoned <{1260} -dialogizomai ->  
among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -  
lego -> , [ It is ] because <3754 -hoti -> we have taken  
<2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> .

1260 MAT 016 008 [ Which ] when Jesus <2424 -Iesous ->  
perceived <1097 -ginosko -> , he said <2036 -epo -> unto them ,  
O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -  
> , why <5101 -tis -> reason <{1260} -dialogizomai -> ye among  
<1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti  
-> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740  
-artos -> ?

1260 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -loannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <{1260} -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereō -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1260 MAR 002 006 But there were certain <5100 -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <{1260} -dialogizomai -> in their hearts <2588 -kardia -> ,

1260 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <{1260} -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -homon -> hearts <2588 -kardia -> ?

1260 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <{1260} -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -homon -> hearts <2588 -kardia -> ?

1260 MAR 008 016 And they reasoned <{1260} -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> .

1260 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <{1260} -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -homon -> heart <2588 -kardia -> -> yet <2089 -eti -> hardened <4456 -poroo -> ?

1260 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <{1260} -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

1260 LUK 001 029 And when she saw 1492 -eido - [ him ] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast {1260} -dialogizomai - in her mind what 4217 -potapos - manner 4217 -potapos - of salutation LUK 0783 -aspasmos - this 3778 -houtos - should be .

1260 LUK 003 015 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused {1260} -dialogizomai - in their hearts 2588 -kardia - of John 2491 -loannes - , whether 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

1260 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Phariseios - began LUK 0756 -archomai - to

reason {1260} -dialogizomai - , saying 3004 -lego - , Who  
 5101 -tis - is this 3778 -houtos - which 3739 -hos -  
 speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who  
 5101 -tis - can 1410 -dunamai - forgive 0863 -aphemi - sins  
 LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -  
 monos - ?

1260 LUK 005 022 But when Jesus 2424 -Iesous - perceived  
 1921 -epiginosko - their thoughts 1261 -dialogismos - , he  
 answering LUK 0611 -apokrinomai - said 2036 -epo - unto them ,  
 What 5101 -tis - reason {1260} -dialogizomai - ye in your  
 5216 -humon - hearts 2588 -kardia - ?

1260 LUK 012 017 And he thought {1260} -dialogizomai - within  
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
 What 5101 -tis - shall I do 4160 -poi eo - , because 3754 -  
 hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -  
 pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

1260 LUK 020 014 But when the husbandmen 1092 -georgos - saw  
 1492 -eido - him , they reasoned {1260} -dialogizomai -  
 among 4314 -pros - themselves 1438 -heautou - , saying 3004  
 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -  
 : come 1205 -deute - , let us kill LUK 0615 -apokteino -  
 him , that the inheritance 2817 -kleronomia - may be ours  
 2257 -hemon - .

1260 JOH 011 050 Nor <3761 -oude -> consider <{1260} -  
 dialogizomai -> that it is expedient <4851 -sumphero -> for us ,  
 that one <1520 -heis -> man <0444 -anthropos -> should die  
 <0599 -apothnesko -> for the people <2992 -laos -> , and that  
 the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -  
 apollumi -> not .

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dialogizomai 1260 -- cast in mind, consider, dispute, muse,
 reason, think.

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#### cast 1260 # Expanded Dictionary Study

cast 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223  
 and 3049; to reckon thoroughly, i.e. (genitive case) to  
 deliberate (by reflection or discussion): -- {cast} in mind,  
 consider, dispute, muse, reason, think. [ql

consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from  
 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to  
 deliberate (by reflection or discussion): -- cast in mind,  
 {consider}, dispute, muse, reason, think. [ql

dispute 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from  
 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to  
 deliberate (by reflection or discussion): -- cast in mind,

consider, {dispute}, muse, reason, think. [q]

dispute 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- {dispute}, doubtful(-ing), imagination, reasoning, thought. [q]

doubtful 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, {doubtful}(-ing), imagination, reasoning, thought. [q]

imagination 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought. [q]

in 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast {in} mind, consider, dispute, muse, reason, think. [q]

mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think. [q]

muse 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, {muse}, reason, think. [q]

reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think. [q]

reasoning 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, {reasoning}, thought. [q]

think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}. [q]

thought 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, {thought}. [q]

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1260 Mt 16:7 reasoned

1260 Mt 16:8 reason

1260 Mt 21:25 reasoned

1260 Mr 2:6 reasoni ng

1260 Mr 2:8 reasoned

1260 Mr 2:8 reason

1260 Mr 8:16 reasoned

1260 Mr 8:17 reason

1260 Mr 9:33 di sputed

1260 Lu 12:17 thought

1260 Lu 1:29 cast

1260 Lu 20:14 reasoned

1260 Lu 3:15 mused

1260 Lu 5:21 reason

1260 Lu 5:22 reason

1260 Joh 11:50 consi der

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1260 Mt 16:7 reasoned
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Strong's Dictionary Study

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1260 -- cast in mind, consider, dispute, muse, reason, think.

### 1260 Interlinear Index Study

1260 MAT 016 007 And they reasoned <{1260} -dialogizomai ->  
among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -  
lego -> , [ It is ] because <3754 -hoti -> we have taken  
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1260 MAT 016 008 [ Which ] when Jesus <2424 -Iesous ->  
perceived <1097 -ginosko -> , he said <2036 -epo -> unto them ,  
O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -  
> , why <5101 -tis -> reason <{1260} -dialogizomai -> ye among  
<1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti  
-> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740  
-artos -> ?

1260 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -loannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <{1260} -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereō -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1260 MAR 002 006 But there were certain <5100 -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <{1260} -dialogizomai -> in their hearts <2588 -kardia -> ,

1260 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <{1260} -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -homon -> hearts <2588 -kardia -> ?

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1260 MAR 008 016 And they reasoned <{1260} -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> .

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1260 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <{1260} -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

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1260 LUK 005 022 But when Jesus 2424 -Iesous - perceived  
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1260 JOH 011 050 Nor <3761 -oude -> consider <{1260} -  
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 that one <1520 -heis -> man <0444 -anthropos -> should die  
 <0599 -apothnesko -> for the people <2992 -laos -> , and that  
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 apollumi -> not .

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dialogizomai 1260 -- cast in mind, consider, dispute, muse,
 reason, think.

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cast 1260 # Expanded Dictionary Study

cast 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223  
 and 3049; to reckon thoroughly, i.e. (genitive case) to  
 deliberate (by reflection or discussion): -- {cast} in mind,  
 consider, dispute, muse, reason, think. [ql]

consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from  
 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to  
 deliberate (by reflection or discussion): -- cast in mind,  
 {consider}, dispute, muse, reason, think. [ql]

dispute 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from  
 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to  
 deliberate (by reflection or discussion): -- cast in mind,

consider, {dispute}, muse, reason, think. [q]

dispute 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- {dispute}, doubtful(-ing), imagination, reasoning, thought. [q]

doubtful 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, {doubtful}(-ing), imagination, reasoning, thought. [q]

imagination 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought. [q]

in 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast {in} mind, consider, dispute, muse, reason, think. [q]

mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think. [q]

muse 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, {muse}, reason, think. [q]

reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think. [q]

reasoning 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, {reasoning}, thought. [q]

think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}. [q]

thought 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, {thought}. [q]

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1260 -- cast in mind, consider, dispute, muse, reason, think.

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1260 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <{1260} -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> ?

1260 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pohen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <{1260} -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1260 MAR 002 006 But there were certain <5100 -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <{1260} -dialogizomai -> in their hearts <2588 -kardia -> ,

1260 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <{1260} -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <{1260} -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -hupon -> hearts <2588 -kardia -> ?

1260 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <{1260} -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <{1260} -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -hupon -> hearts <2588 -kardia -> ?

1260 MAR 008 016 And they reasoned <{1260} -dialogizomai -> among <4314 -pros -> themselves <0240 -al lel on -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> .

1260 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he said <3004 -lego -> unto them , Why <5101 -tis -> reason <{1260} -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -sunemi -> ? have <2192 -echo -> ye your <5216 -hupon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

1260 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <{1260} -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

1260 LUK 001 029 And when she saw <1492 -eido -> [ him ] , she was troubled <1298 -diatarasso -> at <1909 -epi -> his saying <3056 -logos -> , and cast <{1260} -dialogizomai -> in her mind what <4217 -potapos -> manner <4217 -potapos -> of salutation LUK 0783 -aspasmos -> this <3778 -houtos -> should be .

1260 LUK 003 015 . And as the people <2992 -laos -> were in expectation <4328 -prosdokao -> , and all <3956 -pas -> men mused <{1260} -dialogizomai -> in their hearts <2588 -kardia -> of John <2491 -Ioannes -> , whether <3379 -mepote -> he were the Christ <5547 -Christos -> , or not ;

1260 LUK 005 021 And the scribes <1122 -grammateus -> and the Pharisees <5330 -Pharisaios -> began LUK 0756 -archomai -> to reason <{1260} -dialogizomai -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> which <3739 -hos -> speaketh <2980 -laleo -> blasphemies <0988 -blasphemia -> ? Who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphemi -> sins LUK 0266 -hamartia -> , but God <2316 -theos -> alone <3441 -monos -> ?

1260 LUK 005 022 But when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> their thoughts <1261 -dialogismos -> , he answering LUK 0611 -apokrinomai -> said <2036 -epo -> unto them , What <5101 -tis -> reason <{1260} -dialogizomai -> ye in your <5216 -hupon -> hearts <2588 -kardia -> ?

1260 LUK 012 017 And he thought <{1260} -dialogizomai -> within <1722 -en -> himself <1438 -heautou -> , saying <3004 -lego -> , What <5101 -tis -> shall I do <4160 -poieo -> , because <3754 -hoti -> I have <2192 -echo -> no <3756 -ou -> room where <4226 -pou -> to bestow <4863 -sunago -> my fruits <2590 -karpos -> ?

1260 LUK 020 014 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> him , they reasoned <{1260} -dialogizomai -> among <4314 -pros -> themselves <1438 -heautou -> , saying <3004 -lego -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> : come <1205 -deute -> , let us kill LUK 0615 -apokteino -> him , that the inheritance <2817 -kleronomia -> may be ours <2257 -hemon -> .

1260 JOH 011 050 Nor <3761 -oude -> consider <{1260} -dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apolumi -> not .

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di al o gi z o m a i 1260 -- c a s t i n m i n d, c o n s i d e r, d i s p u t e, m u s e,  
r e a s o n, t h i n k.

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cast 1260 # Expanded Dictionary Study

cast 1260 # dialogizomai {dee-al-og-id'-zom-ahée}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- {cast} in mind, consider, dispute, muse, reason, think.[q]

consider 1260 # dialogizomai {dee-al-og-id'-zom-ahée}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.[q]

dispute 1260 # dialogizomai {dee-al-og-id'-zom-ahée}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, {dispute}, muse, reason, think.[q]

dispute 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- {dispute}, doubtful (-ing), imagination, reasoning, thought.[q]

doubtful 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, {doubtful}(-ing), imagination, reasoning, thought.[q]

imagination 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful (-ing), {imagination}, reasoning, thought.[q]

in 1260 # dialogizomai {dee-al-og-id'-zom-ahée}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast {in} mind, consider, dispute, muse, reason, think.[q]

mind 1260 # dialogizomai {dee-al-og-id'-zom-ahée}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.[q]

muse 1260 # dialogizomai {dee-al-og-id'-zom-ahée}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, {muse}, reason, think.[q]

reason 1260 # dialogizomai {dee-al-og-id'-zom-ahée}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think.[q]

reasoning 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful (-ing), imagination, {reasoning}, thought.[q]

think 1260 # dialogizomai {dee-al-og-id'-zom-ahée}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}.[q]

thought 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful (-ing), imagination, reasoning, {thought}.[q]

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