

1256 Mr 9: 34 di sputed

1256 Ac 17: 17 di sputed

1256 Ac 17: 2 reasoned

1256 Ac 18: 19 reasoned

1256 Ac 18: 4 reasoned

1256 Ac 19: 8 di sputi ng

1256 Ac 19: 9 di sputi ng

1256 Ac 20: 7 preached

1256 Ac 20: 9 preachi ng

1256 Ac 24: 12 di sputi ng

1256 Ac 24: 25 reasoned

1256 Heb 12: 5 speaketh

1256 Jude 1: 9 di sputed

1256. Strong's Dictionary Study

1256. dialegomai {dee-al -eg' -om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak. [ql

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1256 -- dispute, preach (unto), reason (with), speak.

1256 Interlinear Index Study

1256 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <{1256} -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [ should be ] the greatest <3187 -meizon -> .

1256 ACT 017 002 And Paul <3972 -Paulos -> , as his manner <1485 -ethos -> was , went <1525 -eiserchomai -> in unto them , and three <5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <{1256} -dialegomai -> with them out of the scriptures <1124 -graphe -> ,

1256 ACT 017 017 Therefore <3767 -oun -> disputed <{1256} -dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

1256 ACT 018 004 And he reasoned <{1256} -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -

sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -  
Loudaios -> and the Greeks <1672 -Hellen -> .

1256 ACT 018 019 And he came <2658 -katantao -> to Ephesus  
<2181 -Ephesos -> , and left <2641 -kataleipo -> them there  
<0847 -autou -> : but he himself <0846 -autos -> entered <1525 -  
eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -  
> , and reasoned <{1256} -dialegomai -> with the Jews <2453 -  
Loudaios -> .

1256 ACT 019 008 . And he went <1525 -eiserchomai -> into  
<1519 -eis -> the synagogue <4864 -sunagoge -> , and spake  
boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of  
three <5140 -treis -> months <3376 -men -> , disputing <{1256} -  
dialegomai -> and persuading <3982 -pei tho -> the things  
concerning <4012 -peri -> the kingdom <0932 -basileia -> of God  
<2316 -theos -> .

1256 ACT 019 009 But when <5613 -hos -> divers <5100 -tis ->  
were hardened <4645 -skleruno -> , and believed <0544 -apei theo  
-> not , but spake <2551 -kakologeo -> evil of that way <3598 -  
hodos -> before <1799 -enopion -> the multitude <4128 -plethos -  
> , he departed <0868 -aphistemi -> from them , and separated  
<0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing  
<{1256} -dialegomai -> daily <2250 -hemera -> in the school  
<4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -  
> .

1256 ACT 020 007 . And upon the first <3391 -mia -> [ day ]  
of the week <4521 -sabbaton -> , when the disciples <3101 -  
mathetes -> came <4863 -sunago -> together <4863 -sunago -> to  
break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos  
-> preached <{1256} -dialegomai -> unto them , ready <3195 -  
mello -> to depart <1826 -exeimi -> on the morrow <1887 -  
epaurion -> ; and continued <3905 -parateino -> his speech  
<3056 -logos -> until <3360 -mechri -> midnight <3317 -  
mesonukti on -> .

1256 ACT 020 009 And there sat <2521 -kathemai -> in a window  
<2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias ->  
man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -  
Eutuchos -> , being fallen <2702 -kataphero -> into a deep  
<0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -  
Paulos -> was long <4119 -pleion -> preaching <{1256} -  
dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato ->  
with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down  
from the third <5152 -tristegon -> loft <5152 -tristegon -> ,  
and was taken <0142 -airo -> up dead <3498 -nekros -> .

1256 ACT 024 012 And they neither <3777 -oute -> found <2147 -  
heurisko -> me in the temple <2411 -hieron -> disputing <{1256} -  
dialegomai -> with any <5100 -tis -> man , neither <2228 -e ->  
raising <1999 -episustasis -> up the people <3793 -ochlos -> ,  
neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor  
<3777 -oute -> in the city <4172 -polis -> :

1256 ACT 024 025 And as he reasoned <{1256} -dialegomai -> of  
righteousness <1343 -dikaiosune -> , temperance <1466 -  
egkrateia -> , and judgment <2917 -krima -> to come <1511 -  
einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,  
and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy  
way for this <3568 -nun -> time <3568 -nun -> ; when I have  
<3335 -metambano -> a convenient <2540 -kairos -> season <2540  
-kairos -> , I will call <3333 -metakaleo -> for thee .

1256 HEB 012 005 And ye have forgotten <1585 -eklanthanomai ->

the exhortation <3874 -paraklesis -> which <3748 -hostis -> speaketh <{1256} -dialegomai -> unto you as unto children <5027 -taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 -kuri os -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou art rebuked <1651 -elegcho -> of him :

1256 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <{1256} -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke <2008 -epitima o -> thee .

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dialegomai 1256 -- dispute, preach (unto), reason (with), speak.

\* disputed , 1256 , 1260 , 4802 ,

\* disputing , 1256 , 4802 , 4803 ,

\* preached , 0189 , 1256 , 2097 , 2605 , 2784 , 2907 , 2980 , 3954 , 4283 , 4296 ,

\* preaching , 1256 , 2097 , 2782 , 2784 , 2980 , 3056 ,

\* reasoned , 1256 , 1260 , 3049 ,

\* speaketh , 0483 , 1256 , 2036 , 2635 , 2980 , 3004 ,

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dispute 1256 # Expanded Dictionary Study

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak. [q]

language 1258 # dialektos {dee-al'-ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": -- {language}, tongue. [q]

preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak. [q]

reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak. [q]

speak 1256 # dial egomai {dee-al -eg' -om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql

tongue 1258 # dialektos {dee-al' -ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": -- language, {tongue}. [ql

unto 1256 # dial egomai {dee-al -eg' -om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql

with 1256 # dial egomai {dee-al -eg' -om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [ql

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#### 1256. Cross Reference Study

1256.

1256 dial egomai \* disputed , {1256 dial egomai } , 1260  
dial ogi zomai , 4802 suzeteo ,

1256 dial egomai \* disputing , {1256 dial egomai } , 4802 suzeteo  
, 4803 suzetesis ,

1256 dial egomai \* preached , 0189 akoe , {1256 dial egomai } ,  
2097 euaggelizo , 2605 kataggello , 2784 kerusso , 2907 kreas  
, 2980 lalao , 3954 parrhesia , 4283 proeuaggelizomai , 4296  
prokerusso ,

1256 dial egomai \* preaching , {1256 dial egomai } , 2097  
euaggelizo , 2782 kerugma , 2784 kerusso , 2980 lalao , 3056  
logos ,

1256 dial egomai \* reasoned , {1256 dial egomai } , 1260  
dial ogi zomai , 3049 logi zomai ,

1256 dial egomai \* speaketh , 0483 antilego , {1256 dial egomai  
} , 2036 epo , 2635 katalalao , 2980 lalao , 3004 lego ,

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1256 - dial egomai - Mar 09:34 disputed

1256 - dial egomai - Act 17:17 disputed

1256 - dial egomai - Jude 01:09 disputed

1256 - dial egomai - Act 19:09 disputing

- 1256 - di al egomai - Act 19: 08 di sputi ng
- 1256 - di al egomai - Act 24: 12 di sputi ng
- 1256 - di al egomai - Act 20: 07 preached
- 1256 - di al egomai - Act 20: 09 preachi ng
- 1256 - di al egomai - Act 17: 02 reasoned
- 1256 - di al egomai - Act 18: 19 reasoned
- 1256 - di al egomai - Act 18: 04 reasoned
- 1256 - di al egomai - Act 24: 25 reasoned
- 1256 - di al egomai - Heb 12: 05 speaketh

1256 Mr 9: 34 di sputed

1256 Ac 17: 17 di sputed

1256 Ac 17: 2 reasoned

1256 Ac 18: 19 reasoned

1256 Ac 18: 4 reasoned

1256 Ac 19: 8 di sputi ng

1256 Ac 19: 9 di sputi ng

1256 Ac 20: 7 preached

1256 Ac 20: 9 preachi ng

1256 Ac 24: 12 di sputi ng

1256 Ac 24: 25 reasoned

1256 Heb 12: 5 speaketh

1256 Jude 1: 9 di sputed

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1256. Strong's Dictionary Study

1256. dialogomai {dee-al -eg' -om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak. [q]

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1256 Mr 9: 34 di sputed

1256 Ac 17: 17 di sputed

1256 Ac 17: 2 reasoned

1256 Ac 18: 19 reasoned

1256 Ac 18: 4 reasoned

1256 Ac 19: 8 di sputi ng

1256 Ac 19: 9 di sputi ng

1256 Ac 20: 7 preached

1256 Ac 20: 9 preachi ng

1256 Ac 24: 12 di sputi ng

1256 Ac 24: 25 reasoned

1256 Heb 12: 5 speaketh

1256 Jude 1: 9 di sputed

1256. Strong's Dictionary Study

1256. dialegomai {dee-al -eg' -om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak. [ql

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1256 -- dispute, preach (unto), reason (with), speak.

1256 Interlinear Index Study

1256 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <{1256} -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [ should be ] the greatest <3187 -meizon -> .

1256 ACT 017 002 And Paul <3972 -Paulos -> , as his manner <1485 -ethos -> was , went <1525 -eiserchomai -> in unto them , and three <5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <{1256} -dialegomai -> with them out of the scriptures <1124 -graphe -> ,

1256 ACT 017 017 Therefore <3767 -oun -> disputed <{1256} -dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

1256 ACT 018 004 And he reasoned <{1256} -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -

sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -  
Loudaios -> and the Greeks <1672 -Hellen -> .

1256 ACT 018 019 And he came <2658 -katantao -> to Ephesus  
<2181 -Ephesos -> , and left <2641 -kataleipo -> them there  
<0847 -autou -> : but he himself <0846 -autos -> entered <1525 -  
eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -  
> , and reasoned <{1256} -dialegomai -> with the Jews <2453 -  
Loudaios -> .

1256 ACT 019 008 . And he went <1525 -eiserchomai -> into  
<1519 -eis -> the synagogue <4864 -sunagoge -> , and spake  
boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of  
three <5140 -treis -> months <3376 -men -> , disputing <{1256} -  
dialegomai -> and persuading <3982 -pei tho -> the things  
concerning <4012 -peri -> the kingdom <0932 -basileia -> of God  
<2316 -theos -> .

1256 ACT 019 009 But when <5613 -hos -> divers <5100 -tis ->  
were hardened <4645 -skleruno -> , and believed <0544 -apei theo  
-> not , but spake <2551 -kakologeo -> evil of that way <3598 -  
hodos -> before <1799 -enopion -> the multitude <4128 -plethos -  
> , he departed <0868 -aphistemi -> from them , and separated  
<0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing  
<{1256} -dialegomai -> daily <2250 -hemera -> in the school  
<4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -  
> .

1256 ACT 020 007 . And upon the first <3391 -mia -> [ day ]  
of the week <4521 -sabbaton -> , when the disciples <3101 -  
mathetes -> came <4863 -sunago -> together <4863 -sunago -> to  
break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos  
-> preached <{1256} -dialegomai -> unto them , ready <3195 -  
mello -> to depart <1826 -exeimi -> on the morrow <1887 -  
epaurion -> ; and continued <3905 -parateino -> his speech  
<3056 -logos -> until <3360 -mechri -> midnight <3317 -  
mesonukti on -> .

1256 ACT 020 009 And there sat <2521 -kathemai -> in a window  
<2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias ->  
man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -  
Eutuchos -> , being fallen <2702 -kataphero -> into a deep  
<0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -  
Paulos -> was long <4119 -pleion -> preaching <{1256} -  
dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato ->  
with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down  
from the third <5152 -tristegon -> loft <5152 -tristegon -> ,  
and was taken <0142 -airo -> up dead <3498 -nekros -> .

1256 ACT 024 012 And they neither <3777 -oute -> found <2147 -  
heurisko -> me in the temple <2411 -hieron -> disputing <{1256} -  
dialegomai -> with any <5100 -tis -> man , neither <2228 -e ->  
raising <1999 -episustasis -> up the people <3793 -ochlos -> ,  
neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor  
<3777 -oute -> in the city <4172 -polis -> :

1256 ACT 024 025 And as he reasoned <{1256} -dialegomai -> of  
righteousness <1343 -dikaiosune -> , temperance <1466 -  
egkrateia -> , and judgment <2917 -krima -> to come <1511 -  
einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,  
and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy  
way for this <3568 -nun -> time <3568 -nun -> ; when I have  
<3335 -metalambano -> a convenient <2540 -kairos -> season <2540  
-kairos -> , I will call <3333 -metakaleo -> for thee .

1256 HEB 012 005 And ye have forgotten <1585 -eklanthanomai ->

the exhortation <3874 -paraklesis -> which <3748 -hostis -> speaketh <{1256} -dialegomai -> unto you as unto children <5027 -taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 -kuriros -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou art rebuked <1651 -elegcho -> of him :

1256 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <{1256} -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kuriros -> rebuke <2008 -epitimaos -> thee .

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dialegomai 1256 -- dispute, preach (unto), reason (with), speak.

\* disputed , 1256 , 1260 , 4802 ,

\* disputing , 1256 , 4802 , 4803 ,

\* preached , 0189 , 1256 , 2097 , 2605 , 2784 , 2907 , 2980 , 3954 , 4283 , 4296 ,

\* preaching , 1256 , 2097 , 2782 , 2784 , 2980 , 3056 ,

\* reasoned , 1256 , 1260 , 3049 ,

\* speaketh , 0483 , 1256 , 2036 , 2635 , 2980 , 3004 ,

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dispute 1256 # Expanded Dictionary Study

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak. [q]

language 1258 # dialektos {dee-al'-ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": -- {language}, tongue. [q]

preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak. [q]

reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak. [q]

speak 1256 # di alegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql

tongue 1258 # di alektos {dee-al'-ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": -- language, {tongue}. [ql

unto 1256 # di alegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql

with 1256 # di alegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [ql

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#### 1256. Cross Reference Study

1256.

1256 di alegomai \* disputed , {1256 di alegomai } , 1260  
dialogizomai , 4802 suzeteo ,

1256 di alegomai \* disputing , {1256 di alegomai } , 4802 suzeteo  
, 4803 suzetesis ,

1256 di alegomai \* preached , 0189 akoe , {1256 di alegomai } ,  
2097 euaggelizo , 2605 kataggello , 2784 kerusso , 2907 kreas  
, 2980 lalao , 3954 parrhesia , 4283 proeuaggelizomai , 4296  
prokerusso ,

1256 di alegomai \* preaching , {1256 di alegomai } , 2097  
euaggelizo , 2782 kerugma , 2784 kerusso , 2980 lalao , 3056  
logos ,

1256 di alegomai \* reasoned , {1256 di alegomai } , 1260  
dialogizomai , 3049 logizomai ,

1256 di alegomai \* speaketh , 0483 antilego , {1256 di alegomai  
} , 2036 epo , 2635 katalalao , 2980 lalao , 3004 lego ,

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1256 - di alegomai - Mar 09:34 disputed

1256 - di alegomai - Act 17:17 disputed

1256 - di alegomai - Jude 01:09 disputed

1256 - di alegomai - Act 19:09 disputing

- 1256 - di al egomai - Act 19: 08 di sputi ng
- 1256 - di al egomai - Act 24: 12 di sputi ng
- 1256 - di al egomai - Act 20: 07 preached
- 1256 - di al egomai - Act 20: 09 preachi ng
- 1256 - di al egomai - Act 17: 02 reasoned
- 1256 - di al egomai - Act 18: 19 reasoned
- 1256 - di al egomai - Act 18: 04 reasoned
- 1256 - di al egomai - Act 24: 25 reasoned
- 1256 - di al egomai - Heb 12: 05 speaketh

1256 - di al egomai - Mar 09: 34 di sputed  
1256 - di al egomai - Act 17: 17 di sputed  
1256 - di al egomai - Jude 01: 09 di sputed  
1256 - di al egomai - Act 19: 09 di sputi ng  
1256 - di al egomai - Act 19: 08 di sputi ng  
1256 - di al egomai - Act 24: 12 di sputi ng  
1256 - di al egomai - Act 20: 07 preached  
1256 - di al egomai - Act 20: 09 preachi ng  
1256 - di al egomai - Act 17: 02 reasoned  
1256 - di al egomai - Act 18: 19 reasoned  
1256 - di al egomai - Act 18: 04 reasoned  
1256 - di al egomai - Act 24: 25 reasoned  
1256 - di al egomai - Heb 12: 05 speaketh

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1256 -- di spute, preach (unto), reason (wi th), speak.

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1256 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <(1256) -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [ should be ] the greatest <3187 -meizon -> .

1256 ACT 017 002 And Paul <3972 -Paulos -> , as his manner <1485 -ethos -> was , went <1525 -eiserchomai -> in unto them , and three <5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <(1256) -dialegomai -> with them out of the scriptures <1124 -graphe -> .

1256 ACT 017 017 Therefore <3767 -oun -> disputed <(1256) -dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <2453 -loudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

1256 ACT 018 004 And he reasoned <(1256) -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -loudaios -> and the Greeks <1672 -Hellen -> .

1256 ACT 018 019 And he came <2658 -kantanao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <(1256) -dialegomai -> with the Jews <2453 -loudaios -> .

1256 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <(1256) -dialegomai -> and persuading <3982 -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1256 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apeitheo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <(1256) -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

1256 ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <(1256) -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonukti on -> .

1256 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutyclus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <(1256) -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> .

1256 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <(1256) -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -epi sustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

1256 ACT 024 025 And as he reasoned <(1256) -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokri nomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee .

1256 HEB 012 005 And ye have forgotten <1585 -eklanthanomai -> the exhortation <3874 -paraklesis -> which <3748 -hostis -> speaketh <(1256) -dialegomai -> unto you as unto children <5027 -taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 -kurios -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou art rebuked <1651 -elegcho -> of him :

1256 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Mi chael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contendng <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <(1256) -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -epitimao -> thee .

di al egomai 1256 -- di spute, preach (unto), reason (wi th), speak.

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\* di sputed , 1256 , 1260 , 4802 ,

\* di sputi ng , 1256 , 4802 , 4803 ,

\* preached , 0189 , 1256 , 2097 , 2605 , 2784 , 2907 , 2980 ,  
3954 , 4283 , 4296 ,

\* preachi ng , 1256 , 2097 , 2782 , 2784 , 2980 , 3056 ,

\* reasoned , 1256 , 1260 , 3049 ,

\* speaketh , 0483 , 1256 , 2036 , 2635 , 2980 , 3004 ,

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## di spute 1256 # Expanded Dictionary Study

di spute 1256 # di alegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak. [q]

l anguage 1258 # di alektos {dee-al'-ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": -- {language}, tongue. [q]

preach 1256 # di alegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak. [q]

reason 1256 # di alegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak. [q]

speak 1256 # di alegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [q]

tongue 1258 # di alektos {dee-al'-ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": -- language, {tongue}. [q]

unto 1256 # di alegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [q]

with 1256 # di alegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [q]

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## 1256. Cross Reference Study

1256.

1256 di alegomai \* disputed , {1256 di alegomai } , 1260  
 dialogizomai , 4802 suzeteo ,

1256 di alegomai \* disputing , {1256 di alegomai } , 4802 suzeteo  
 , 4803 suzetesis ,

1256 di alegomai \* preached , 0189 akoe , {1256 di alegomai } ,  
 2097 euaggelizo , 2605 kataggello , 2784 kerusso , 2907 kreas  
 , 2980 lalao , 3954 parrhesia , 4283 proeuaggelizomai , 4296  
 prokerusso ,

1256 di alegomai \* preaching , {1256 di alegomai } , 2097  
 euaggelizo , 2782 kerugma , 2784 kerusso , 2980 lalao , 3056  
 logos ,

1256 di alegomai \* reasoned , {1256 di alegomai } , 1260  
 dialogizomai , 3049 logizomai ,

1256 di alegomai \* speaketh , 0483 antilego , {1256 di alegomai  
 } , 2036 epo , 2635 katalalao , 2980 lalao , 3004 lego ,

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