

1252 Mt 16:3 discern

1252 Mt 21:21 doubt

1252 Mr 11:23 doubt

1252 Ac 10:20 doubting

1252 Ac 11:12 doubting

1252 Ac 11:2 contended

1252 Ac 15:9 put

1252 Ac 15:9 difference

1252 Ro 14:23 doubteth

1252 Ro 4:20 staggered

1252 1Co 11:29 discerning

1252 1Co 11:31 judge

1252 1Co 14:29 judge

1252 1Co 4:7 maketh

1252 1Co 4:7 differ

1252 1Co 6:5 judge

1252 Jas 1:6 wavering

1252 Jas 1:6 wavereth

1252 Jas 2:4 partial

1252 Jude 1:22 making

1252 Jude 1:22 difference

1252 Jude 1:9 contending

1252. Strong's Dictionary Study

1252. diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

~~~~~

1252 -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

1252 Interlinear Index Study

1252 MAT 016 003 And in the morning <4404 -proi -> , [ It will be ] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ ye ] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <{1252} -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [ discern ] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

1252 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <{1252} -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

1252 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <{1252} -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

1252 ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla -> , and get <2597 -katabaino -> thee down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <{1252} -diakrino -> nothing <3367 -medeis -> : for I have sent <0649 -apostello -> them .

1252 ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros -> was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , they that were of the circumcision <4061 -peritome -> contended <{1252} -diakrino -> with him ,

1252 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <{1252} -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

1252 ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis -> difference <{1252} -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> .

1252 ACT 015 009 And put <{1252} -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> .

1252 ROM 004 020 He staggered <{1252} -diakrino -> not at <1519 -eis -> the promise <1860 -epaggelia -> of God <2316 -theos ->

through unbelief <0570 -apaistia -> ; but was strong <1743 -endunamoo -> in faith <4102 -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

1252 ROM 014 023 And he that doubteth <{1252} -diakrino -> is damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -> , because <3754 -hoti -> [ he eateth <2068 -esthio -> ] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [ is ] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

1252 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <{1252} -diakrino -> [ from another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ?

1252 1CO 004 007 . For who <5101 -tis -> maketh <{1252} -diakrino -> thee to differ <1252 -diakrino -> [ from another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ?

1252 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <{1252} -diakrino -> between <3319 -mesos -> his brethren <0080 -adephos -> ?

1252 1CO 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -krima -> to himself <1438 -heautou -> , not discerning <{1252} -diakrino -> the Lords <2962 -kuriος -> body <4983 -soma -> .

1252 1CO 011 031 For if <1487 -ei -> we would judge <{1252} -diakrino -> ourselves <1438 -heautou -> , we should not be judged <2919 -krino -> .

1252 1CO 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <{1252} -diakrino -> .

1252 JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <1252 -diakrino -> . For he that wavereth <{1252} -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> .

1252 JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <{1252} -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> .

1252 JAS 002 004 Are ye not then <2532 -kai -> partial <{1252} -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> thoughts <1261 -dialogismos -> ?

1252 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael ->  
the archangel <0743 -archaggelos -> , when <3753 -hote ->  
contending <{1252} -diakri no -> with the devil <1228 -diabolos ->  
he disputed <1256 -dialegomai -> about <4012 -peri -> the body  
<4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao ->  
not bring <2018 -epiphero -> against <2018 -epiphero -> him a  
railing <0988 -blasphemia -> accusation <2920 -krisis -> , but  
said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke <2008 -  
epi timao -> thee .

1252 JUDE 001 022 And of some <3588 -ho -> have compassi on  
<1653 -eleeo -> , making <1252 -diakri no -> a di fference  
<{1252} -diakri no -> :

1252 JUDE 001 022 And of some <3588 -ho -> have compassi on  
<1653 -eleeo -> , making <{1252} -diakri no -> a di fference  
<1252 -diakri no -> :

~~~~~

diakri no 1252 -- contend, make (to) di ffer(-ence), di scern,
doubt, judge, be partial, stagger, waver.

* contended , 1252 ,

* contendi ng , 1252 ,

* di ffer , 1252 ,

* di fference , 1252 , 1293 , 3307 ,

* di scern , 1252 , 1253 ,

* di scerni ng , 1252 , 1253 ,

* doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,

* doubti ng , 0639 , 1252 , 1261 ,

* judge , 0350 , 1252 , 1348 , 2919 , 2922 , 2923 ,

* maketh , 0393 , 1252 , 1308 , 2165 , 2390 , 2525 , 4160 , 5319

,

* making , 0208 , 1189 , 1252 , 2350 , 4148 , 4160 , 5567 ,

* partial , 1252 ,

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

* staggered , 1252 ,

* wavereth , 1252 ,

* waveri ng , 0186 , 1252 ,

~~~~~

be 1252 # Expanded Dictionary Study

be 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver. [q]

contend 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

differ 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

discern 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver. [q]

discern 1253 # diakrino {dee-ak' -ree-sis}; from 1252; judicial estimation: -- {discern}(-ing), disputation. [q]

disputation 1253 # diakrino {dee-ak' -ree-sis}; from 1252; judicial estimation: -- discern(-ing), {disputation}. [q]

doubt 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver. [q]

judge 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver. [q]

make 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

partial 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to

withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:

-- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver. [q]

partiality 0087 # diakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}. [q]

stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver. [q]

to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}. [q]

without 0087 # diakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- {without} partiality. [q]

~~~~~

1252. Cross Reference Study

1252.

1252 diakrino * contended , {1252 diakrino } ,

1252 diakrino * contending , {1252 diakrino } ,

1252 diakrino * differ , {1252 diakrino } ,

1252 diakrino * difference , {1252 diakrino } , 1293 diastole , 3307 merizo ,

1252 diakrino * discern , {1252 diakrino } , 1253 diakrinos ,

1252 diakrino * discerning , {1252 diakrino } , 1253 diakrinos ,

1252 diakrino * doubt , 0639 aporeo , 1063 gar , {1252 diakrino } , 1280 diaporeo , 1365 distazo , 3843 pantos , 5590 psuche ,

1252 diakri no * doubting , 0639 aporeo , {1252 diakri no } ,
1261 dialogismos ,

1252 diakri no * judge , 0350 anakri no , {1252 diakri no } ,
1348 dikastes , 2919 krino , 2922 kri terion , 2923 krites ,

1252 diakri no * maketh , 0393 anatello , {1252 diakri no } ,
1308 diaphero , 2165 euphraino , 2390 iaomai , 2525
kathistemi , 4160 poieo , 5319 phaneroo ,

1252 diakri no * making , 0208 akuroo , 1189 deomai , {1252
diakri no } , 2350 thorubeo , 4148 ploutizo , 4160 poieo ,
5567 psallo ,

1252 diakri no * partial , {1252 diakri no } ,

1252 diakri no * put , 0115 athetesis , 0142 airo , 0337
anairo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago ,
0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630
apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai
, 0863 aphiemi , 0906 ballo , 1096 ginomai , {1252 diakri no }
, 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo ,
1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo ,
2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo ,
3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi ,
3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo
, 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293
hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

1252 diakri no * staggered , {1252 diakri no } ,

1252 diakri no * wavereth , {1252 diakri no } ,

1252 diakri no * wavering , 0186 aklines , {1252 diakri no } ,

~~~~~

1252 - diakri no - Act 11:02 contended

1252 - diakri no - Jude 01:09 contending

1252 - diakri no - 1Co 04:07 differ

1252 - diakri no - Act 15:09 difference

1252 - diakri no - Jude 01:22 difference

1252 - diakri no - Mat 16:03 discern

1252 - diakri no - 1Co 11:29 discerning

1252 - diakri no - Mat 21:21 doubt

1252 - diakri no - Mar 11:23 doubt

1252 - diakri no - Rom 14:23 doubteth

1252 - diakri no - Act 10:20 doubting

1252 - diakri no - Act 11:12 doubting

1252 - diakri no - 1Co 06:05 judge

1252 - diakri no - 1Co 11:31 judge

1252 - diakri no - 1Co 14:29 judge

1252 - diakri no - 1Co 04:07 maketh

1252 - diakri no - Jude 01:22 making

1252 - diakri no - Jam 02:04 partial

1252 - diakri no - Act 15:09 put

1252 - diakri no - Rom 04:20 staggered

1252 - diakri no - Jam 01:06 wavereth

1252 - diakri no - Jam 01:06 waveri ng

1252 Mt 16:3 discern

1252 Mt 21:21 doubt

1252 Mr 11:23 doubt

1252 Ac 10:20 doubting

1252 Ac 11:12 doubting

1252 Ac 11:2 contended

1252 Ac 15:9 put

1252 Ac 15:9 difference

1252 Ro 14:23 doubteth

1252 Ro 4:20 staggered

1252 1Co 11:29 discerning

1252 1Co 11:31 judge

1252 1Co 14:29 judge

1252 1Co 4:7 maketh

1252 1Co 4:7 differ

1252 1Co 6:5 judge

1252 Jas 1:6 wavering

1252 Jas 1:6 wavereth

1252 Jas 2:4 partial

1252 Jude 1:22 making

1252 Jude 1:22 difference

1252 Jude 1:9 contending

~~~~~

1252. Strong's Dictionary Study

1252. diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

~~~~~

1252 Mt 16:3 discern

1252 Mt 21:21 doubt

1252 Mr 11:23 doubt

1252 Ac 10:20 doubting

1252 Ac 11:12 doubting

1252 Ac 11:2 contended

1252 Ac 15:9 put

1252 Ac 15:9 difference

1252 Ro 14:23 doubteth

1252 Ro 4:20 staggered

1252 1Co 11:29 discerning

1252 1Co 11:31 judge

1252 1Co 14:29 judge

1252 1Co 4:7 maketh

1252 1Co 4:7 differ

1252 1Co 6:5 judge

1252 Jas 1:6 wavering

1252 Jas 1:6 wavereth

1252 Jas 2:4 partial

1252 Jude 1:22 making

1252 Jude 1:22 difference

1252 Jude 1:9 contending

1252. Strong's Dictionary Study

1252. diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

~~~~~

1252 -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

1252 Interlinear Index Study

1252 MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <{1252} -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

1252 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <{1252} -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

1252 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <{1252} -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

1252 ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla -> , and get <2597 -katabaino -> thee down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <{1252} -diakrino -> nothing <3367 -medeis -> : for I have sent <0649 -apostello -> them .

1252 ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros -> was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , they that were of the circumcision <4061 -peritome -> contended <{1252} -diakrino -> with him ,

1252 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <{1252} -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

1252 ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis -> difference <{1252} -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> .

1252 ACT 015 009 And put <{1252} -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> .

1252 ROM 004 020 He staggered <{1252} -diakrino -> not at <1519 -eis -> the promise <1860 -epaggelia -> of God <2316 -theos ->

through unbelief <0570 -apaistia -> ; but was strong <1743 -endunamoo -> in faith <4102 -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

1252 ROM 014 023 And he that doubteth <{1252} -diakrino -> is damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

1252 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <{1252} -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

1252 1CO 004 007 . For who <5101 -tis -> maketh <{1252} -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

1252 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <{1252} -diakrino -> between <3319 -mesos -> his brethren <0080 -adephos -> ?

1252 1CO 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -krima -> to himself <1438 -heautou -> , not discerning <{1252} -diakrino -> the Lords <2962 -kuri os -> body <4983 -soma -> .

1252 1CO 011 031 For if <1487 -ei -> we would judge <{1252} -diakrino -> ourselves <1438 -heautou -> , we should not be judged <2919 -krino -> .

1252 1CO 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <{1252} -diakrino -> .

1252 JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <1252 -diakrino -> . For he that wavereth <{1252} -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> .

1252 JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <{1252} -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> .

1252 JAS 002 004 Are ye not then <2532 -kai -> partial <{1252} -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> thoughts <1261 -dialogismos -> ?

1252 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael ->
 the archangel <0743 -archaggelos -> , when <3753 -hote ->
 contending <{1252} -diakri no -> with the devil <1228 -diabolos ->
 he disputed <1256 -dialegomai -> about <4012 -peri -> the body
 <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao ->
 not bring <2018 -epiphero -> against <2018 -epiphero -> him a
 railing <0988 -blasphemia -> accusation <2920 -krisis -> , but
 said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke <2008 -
 epi timao -> thee .

1252 JUDE 001 022 And of some <3588 -ho -> have compassion
 <1653 -eleeo -> , making <1252 -diakri no -> a difference
 <{1252} -diakri no -> :

1252 JUDE 001 022 And of some <3588 -ho -> have compassion
 <1653 -eleeo -> , making <{1252} -diakri no -> a difference
 <1252 -diakri no -> :

~~~~~

diakri no 1252 -- contend, make (to) differ(-ence), discern,  
 doubt, judge, be partial, stagger, waver.

\* contended , 1252 ,

\* contending , 1252 ,

\* differ , 1252 ,

\* difference , 1252 , 1293 , 3307 ,

\* discern , 1252 , 1253 ,

\* discerning , 1252 , 1253 ,

\* doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,

\* doubting , 0639 , 1252 , 1261 ,

\* judge , 0350 , 1252 , 1348 , 2919 , 2922 , 2923 ,

\* maketh , 0393 , 1252 , 1308 , 2165 , 2390 , 2525 , 4160 , 5319  
 ,

\* making , 0208 , 1189 , 1252 , 2350 , 4148 , 4160 , 5567 ,

\* partial , 1252 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
 0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
 1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
 2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
 4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* staggered , 1252 ,

\* wavereth , 1252 ,

\* wavering , 0186 , 1252 ,

~~~~~

be 1252 # Expanded Dictionary Study

be 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver. [q]

contend 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

differ 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

discern 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver. [q]

discern 1253 # diakrino {dee-ak' -ree-sis}; from 1252; judicial estimation: -- {discern}(-ing), disputation. [q]

disputation 1253 # diakrino {dee-ak' -ree-sis}; from 1252; judicial estimation: -- discern(-ing), {disputation}. [q]

doubt 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver. [q]

judge 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver. [q]

make 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

partial 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to

withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:

-- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver. [q]

partiality 0087 # diakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}. [q]

stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver. [q]

to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [q]

waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}. [q]

without 0087 # diakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- {without} partiality. [q]

~~~~~

## 1252. Cross Reference Study

1252.

1252 diakrino \* contended , {1252 diakrino } ,

1252 diakrino \* contending , {1252 diakrino } ,

1252 diakrino \* differ , {1252 diakrino } ,

1252 diakrino \* difference , {1252 diakrino } , 1293 diastole , 3307 merizo ,

1252 diakrino \* discern , {1252 diakrino } , 1253 diakrinos ,

1252 diakrino \* discerning , {1252 diakrino } , 1253 diakrinos ,

1252 diakrino \* doubt , 0639 aporeo , 1063 gar , {1252 diakrino } , 1280 diaporeo , 1365 distazo , 3843 pantos , 5590 psuche ,

1252 diakri no \* doubting , 0639 aporeo , {1252 diakri no } ,  
1261 dialogismos ,

1252 diakri no \* judge , 0350 anakri no , {1252 diakri no } ,  
1348 dikastes , 2919 krino , 2922 kri terion , 2923 krites ,

1252 diakri no \* maketh , 0393 anatello , {1252 diakri no } ,  
1308 diaphero , 2165 euphraino , 2390 iaomai , 2525  
kathistemi , 4160 poieo , 5319 phaneroo ,

1252 diakri no \* making , 0208 akuroo , 1189 deomai , {1252  
diakri no } , 2350 thorubeo , 4148 ploutizo , 4160 poieo ,  
5567 psallo ,

1252 diakri no \* partial , {1252 diakri no } ,

1252 diakri no \* put , 0115 athetesis , 0142 airo , 0337  
anairo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago ,  
0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630  
apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai  
, 0863 aphiemi , 0906 ballo , 1096 ginomai , {1252 diakri no }  
, 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo ,  
1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo ,  
2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo ,  
3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi ,  
3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo  
, 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293  
hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

1252 diakri no \* staggered , {1252 diakri no } ,

1252 diakri no \* wavereth , {1252 diakri no } ,

1252 diakri no \* wavering , 0186 aklines , {1252 diakri no } ,

~~~~~

1252 - diakri no - Act 11:02 contended

1252 - diakri no - Jude 01:09 contending

1252 - diakri no - 1Co 04:07 differ

1252 - diakri no - Act 15:09 difference

1252 - diakri no - Jude 01:22 difference

1252 - diakri no - Mat 16:03 discern

1252 - diakri no - 1Co 11:29 discerning

1252 - diakri no - Mat 21:21 doubt

1252 - diakri no - Mar 11:23 doubt

1252 - diakri no - Rom 14:23 doubteth

1252 - diakri no - Act 10:20 doubting

1252 - diakri no - Act 11:12 doubting

1252 - diakri no - 1Co 06:05 judge

1252 - diakri no - 1Co 11:31 judge

1252 - diakri no - 1Co 14:29 judge

1252 - diakri no - 1Co 04:07 maketh

1252 - diakri no - Jude 01:22 making

1252 - diakri no - Jam 02:04 partial

1252 - diakri no - Act 15:09 put

1252 - diakri no - Rom 04:20 staggered

1252 - diakri no - Jam 01:06 wavereth

1252 - diakri no - Jam 01:06 waveri ng

- 1252 - diakri no - Act 11:02 contended
- 1252 - diakri no - Jude 01:09 contendin g
- 1252 - diakri no - 1Co 04:07 di ffer
- 1252 - diakri no - Act 15:09 di fference
- 1252 - diakri no - Jude 01:22 di fference
- 1252 - diakri no - Mat 16:03 di scern
- 1252 - diakri no - 1Co 11:29 di scerni ng
- 1252 - diakri no - Mat 21:21 doubt
- 1252 - diakri no - Mar 11:23 doubt
- 1252 - diakri no - Rom 14:23 doubteth
- 1252 - diakri no - Act 10:20 doubti ng
- 1252 - diakri no - Act 11:12 doubti ng
- 1252 - diakri no - 1Co 06:05 judge
- 1252 - diakri no - 1Co 11:31 judge
- 1252 - diakri no - 1Co 14:29 judge
- 1252 - diakri no - 1Co 04:07 maketh
- 1252 - diakri no - Jude 01:22 maki ng
- 1252 - diakri no - Jam 02:04 partial
- 1252 - diakri no - Act 15:09 put
- 1252 - diakri no - Rom 04:20 staggered
- 1252 - diakri no - Jam 01:06 wavereth
- 1252 - diakri no - Jam 01:06 waveri ng

~~~~~

1252 -- contend, make (to) differ(-ence), discern, doubt, judge,  
be partial, stagger, waver.

~~~~~

1252 Interlinear Index Study

1252 MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <{1252} -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

1252 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <{1252} -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

1252 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <{1252} -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

1252 ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla -> , and get <2597 -katabaino -> thee down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <{1252} -diakrino -> nothing <3367 -medeis -> : for I have sent <0649 -apostello -> them .

1252 ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros -> was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , they that were of the circumcision <4061 -peritome -> contended <{1252} -diakrino -> with him ,

1252 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <{1252} -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

1252 ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis -> difference <{1252} -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> .

1252 ACT 015 009 And put <{1252} -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> .

1252 ROM 004 020 He staggered <{1252} -diakrino -> not at <1519 -eis -> the promise <1860 -epaggelia -> of God <2316 -theos -> through unbelief <0570 -apaiastia -> ; but was strong <1743 -endunamoo -> in faith <4102 -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

1252 ROM 014 023 And he that doubteth <{1252} -diakrino -> is damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

1252 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <{1252} -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

1252 1CO 004 007 . For who <5101 -tis -> maketh <{1252} -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

1252 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <{1252} -diakrino -> between <3319 -mesos -> his brethren <0080 -adephos -> ?

1252 1CO 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -krima -> to himself <1438 -heautou -> , not discerning <{1252} -diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

1252 1CO 011 031 For if <1487 -ei -> we would judge <{1252} -diakrino -> ourselves <1438 -heautou -> , we should not be judged <2919 -krino -> .

1252 1CO 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <{1252} -diakrino -> .

1252 JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <1252 -diakrino -> . For he that wavereth <{1252} -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> .

1252 JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <{1252} -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> .

1252 JAS 002 004 Are ye not then <2532 -kai -> partial <{1252} -diakrino -> in yourselves <1438 -heautou -> , and are become

<1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros
-> thoughts <1261 -dialogismos -> ?

1252 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael ->
the archangel <0743 -archaggelos -> , when <3753 -hote ->
contending <{1252} -diakrino -> with the devil <1228 -diabolos -
> he disputed <1256 -dialegomai -> about <4012 -peri -> the body
<4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -
> not bring <2018 -epiphero -> against <2018 -epiphero -> him a
railling <0988 -blasphemia -> accusation <2920 -krisis -> , but
said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke <2008 -
epitimaos -> thee .

1252 JUDE 001 022 And of some <3588 -ho -> have compassion
<1653 -eleeo -> , making <1252 -diakrino -> a difference
<{1252} -diakrino -> :

1252 JUDE 001 022 And of some <3588 -ho -> have compassion
<1653 -eleeo -> , making <{1252} -diakrino -> a difference
<1252 -diakrino -> :

~~~~~

di akri no 1252 -- contend, make (to) di ffer(-ence), di scern,  
doubt, judge, be partial, stagger, waver.

~~~~~

- * contended , 1252 ,
- * contending , 1252 ,
- * differ , 1252 ,
- * difference , 1252 , 1293 , 3307 ,
- * discern , 1252 , 1253 ,
- * discerning , 1252 , 1253 ,
- * doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,
- * doubting , 0639 , 1252 , 1261 ,
- * judge , 0350 , 1252 , 1348 , 2919 , 2922 , 2923 ,
- * maketh , 0393 , 1252 , 1308 , 2165 , 2390 , 2525 , 4160 , 5319 ,
- * making , 0208 , 1189 , 1252 , 2350 , 4148 , 4160 , 5567 ,
- * partial , 1252 ,
- * put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,
- * staggered , 1252 ,
- * wavereth , 1252 ,
- * wavering , 0186 , 1252 ,

~~~~~

be 1252 # Expanded Dictionary Study

be 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.[q]

contend 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[q]

differ 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[q]

discern 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver.[q]

discern 1253 # diakrino {dee-ak'-ree-sis}: from 1252: judicial estimation: -- {discern}(-ing), {disputation}.[q]

disputation 1253 # diakrino {dee-ak'-ree-sis}: from 1252: judicial estimation: -- discern(-ing), {disputation}.[q]

doubt 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.[q]

judge 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.[q]

make 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[q]

partial 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.[q]

partiality 0087 # diakritos {ad-ee-ak'-ree-tos}: from 1 (as a negative particle) and a derivative of 1252: properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.[q]

stagger 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.[q]

to 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[q]

waver 1252 # diakrino {dee-ak-ree'-no}: from 1223 and 2919: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}.[q]

without 0087 # diakritos {ad-ee-ak'-ree-tos}: from 1 (as a negative particle) and a derivative of 1252: properly, undistinguished, i.e. (actively) impartial: -- {without} partiality.[q]

-----

## 1252. Cross Reference Study

1252.

1252 diakri no \* contended , {1252 diakri no } ,

1252 diakri no \* contending , {1252 diakri no } ,

1252 diakri no \* differ , {1252 diakri no } ,

1252 diakri no \* difference , {1252 diakri no } , 1293 diastole ,  
3307 merizo ,

1252 diakri no \* discern , {1252 diakri no } , 1253 diakri sis ,

1252 diakri no \* discerning , {1252 diakri no } , 1253 diakri sis  
,1252 diakri no \* doubt , 0639 aporeo , 1063 gar , {1252  
diakri no } , 1280 diaporeo , 1365 distazo , 3843 pantos ,  
5590 psuche ,1252 diakri no \* doubting , 0639 aporeo , {1252 diakri no } ,  
1261 dialogismos ,1252 diakri no \* judge , 0350 anakri no , {1252 diakri no } ,  
1348 diakastes , 2919 krino , 2922 kri terion , 2923 krites ,1252 diakri no \* maketh , 0393 anatello , {1252 diakri no } ,  
1308 diaphero , 2165 euphraino , 2390 iaomai , 2525  
kathistemi , 4160 poieo , 5319 phaneroo ,1252 diakri no \* making , 0208 akuroo , 1189 deomai , {1252  
diakri no } , 2350 thorubeo , 4148 ploutizo , 4160 poieo ,  
5567 psallo ,

1252 diakri no \* partial , {1252 diakri no } ,

1252 diakri no \* put , 0115 athetesis , 0142 airo , 0337  
anairo , 0363 anamnesko , 0506 anupotaktos , 0520 apago ,  
0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630  
apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai  
, 0863 aphiemi , 0906 ballo , 1096 ginomai , {1252 diakri no }  
, 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio ,  
1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo ,  
2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo ,  
3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi ,  
3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo  
, 4374 prospero , 5087 tithemi , 5279 hupomnesko , 5293  
hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

1252 diakri no \* staggered , {1252 diakri no } ,

1252 diakri no \* wavereth , {1252 diakri no } ,

1252 diakri no \* wavering , 0186 aklines , {1252 diakri no } ,

~~~~~