

1249 Mt 20: 26 mi ni ster

1249 Mt 22: 13 servants

1249 Mt 23: 11 servant

1249 Mr 10: 43 mi ni ster

1249 Mr 9: 35 servant

1249 Joh 12: 26 servant

1249 Joh 2: 5 servants

1249 Joh 2: 9 servants

1249 Ro 13: 4 mi ni ster

1249 Ro 13: 4 mi ni ster

1249 Ro 15: 8 mi ni ster

1249 Ro 16: 1 servant

1249 1Co 3: 5 mi ni sters

1249 2Co 11: 15 mi ni sters

1249 2Co 11: 15 mi ni sters

1249 2Co 11: 23 mi ni sters

1249 2Co 3: 6 mi ni sters

1249 2Co 6: 4 mi ni sters

1249 Ga 2: 17 mi ni ster

1249 Eph 3: 7 mi ni ster

1249 Eph 6: 21 mi ni ster

1249 Php 1: 1 deacons

1249 Col 1: 23 mi ni ster

1249 Col 1: 25 mi ni ster

1249 Col 1: 7 mi ni ster

1249 Col 4: 7 mi ni ster

1249 1Th 3: 2 mi ni ster

1249 1Ti 3: 12 deacons

1249 1Ti 3: 8 deacons

1249 1Ti 4: 6 mi ni ster

1249. Strong's Dictionary Study

1249. diakonos {dee-ak' -on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive

case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant. [ql]

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1249 -- deacon, minister, servant.

1249 Interlinear Index Study

1249 MAT 020 026 But it shall not be so <3779 -houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , let him be your <5216 -humon -> minister <{1249} -diakonos -> ;

1249 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <{1249} -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

1249 MAT 023 011 But he that is greatest <3187 -meizon -> among you shall be your <5216 -humon -> servant <{1249} -diakonos -> .

1249 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <{1249} -diakonos -> of all <3956 -pas -> .

1249 MAR 010 043 But so <3779 -houto -> shall it not be among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , shall be your <5216 -humon -> minister <{1249} -diakonos -> :

1249 JOH 002 005 His mother <3384 -meter -> saith <3004 -lego -> unto the servants <{1249} -diakonos -> , Whatsoever <0302 -an -> he saith <3004 -lego -> unto you , do <4160 -poi eo -> [ it ] .

1249 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <{1249} -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1249 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <{1249} -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -

diakoneo -> me , him will [ my ] Father <3962 -pater ->  
honour <5091 -timaos -> .

1249 ROM 013 004 For he is the minister <1249 -diakonos -> of  
God <2316 -theos -> to thee for good <0018 -agathos -> . But if  
<1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -  
kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -  
phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -  
> : for he is the minister <1249 -diakonos -> of God <2316 -  
theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath  
<3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -  
kakos -> .

1249 ROM 013 004 For he is the minister <1249 -diakonos -> of  
God <2316 -theos -> to thee for good <0018 -agathos -> . But if  
<1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -  
kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -  
phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -  
> : for he is the minister <1249 -diakonos -> of God <2316 -  
theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath  
<3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -  
kakos -> .

1249 ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister  
<1249 -diakonos -> of the circumcision <4061 -peritome -> for  
the truth <0225 -aletheia -> of God <2316 -theos -> , to  
confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [  
made ] unto the fathers <3962 -pater -> :

1249 ROM 016 001 . I commend <4921 -sunistao -> unto you Phebe  
<5402 -Phoibe -> our sister <0079 -adelphē -> , which is a  
servant <1249 -diakonos -> of the church <1577 -ekklēsia ->  
which <3588 -ho -> is at <1722 -en -> Cenchrea <2747 -Kenchreai -  
> :

1249 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is  
Paul <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos  
<0625 -Apollos -> , but ministers <1249 -diakonos -> by whom  
<3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -  
> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every  
<1538 -hekastos -> man ?

1249 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath  
made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers  
<1249 -diakonos -> of the new <2537 -kainos -> testament <1242  
-diatheke -> ; not of the letter <1121 -gramma -> , but of the  
spirit <4151 -pneuma -> : for the letter <1121 -gramma ->  
killeth <0615 -apokteino -> , but the spirit <4151 -pneuma ->  
giveth life <2227 -zoopoieo -> .

1249 2CO 006 004 But in all <3956 -pas -> [ things ]  
approving <4921 -sunistao -> ourselves <1438 -heautou -> as the  
ministers <1249 -diakonos -> of God <2316 -theos -> , in much  
<4183 -polus -> patience <5281 -hupomone -> , in afflictions  
<2347 -thlipsis -> , in necessities <0318 -anagke -> , in  
distresses <4730 -stenochoria -> ,

1249 2CO 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -  
ou -> great <3173 -megas -> thing if <1499 -ei kai -> his  
ministers <1249 -diakonos -> also <2532 -kai -> be transformed  
<3345 -metaschematizo -> as the ministers <1249 -diakonos ->  
of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end  
<5056 -telos -> shall be according <2596 -kata -> to their works  
<2041 -ergon -> .

1249 2CO 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <{1249} -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

1249 2CO 011 023 Are they ministers <{1249} -diakonos -> of Christ <5547 -Christos -> ? ( I speak <2980 -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

1249 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <{1249} -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

1249 EPH 003 007 Whereof <3739 -hos -> I was made <1096 -ginomai -> a minister <{1249} -diakonos -> , according <2596 -kata -> to the gift <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <1325 -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> .

1249 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <{1249} -diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

1249 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <{1249} -diakonos -> :

1249 COL 001 007 As ye also <2532 -kai -> learned <3129 -manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellow servant <4889 -sundoulos -> , who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <{1249} -diakonos -> of Christ <5547 -Christos -> ;

1249 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [ be ] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <{1249} -diakonos -> ;

1249 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <{1249} -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> to me for you , to fulfil <4137 -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

1249 COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [ who is ] a beloved <0027 -agapetos -> brother <0080 -adephos -> , and a faithful <4103 -pistos -> minister <{1249} -diakonos -> and fellow-servant <4889 -sundoulos -> in the Lord <2962 -kuri os -> :

1249 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adephos -> , and minister <{1249} -diakonos -> of God <2316 -theos -> , and our fellow-labourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> :

1249 1TI 003 008 . Likewise <5615 -hosautos -> [ must ] the deacons <{1249} -diakonos -> [ be ] grave <4586 -semnos -> , not double-tongued <1351 -dilogos -> , not given <4337 -prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

1249 1TI 003 012 Let the deacons <{1249} -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -kalos -> .

1249 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <{1249} -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

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diakonos 1249 -- deacon, minister, servant.

* deacons , 1249 ,

* minister , 1247 , 1248 , 1249 , 1325 , 2038 , 3011 , 3930 , 5256 , 5257 , 5524 ,

* ministers , 1249 , 3011 , 5257 ,

* servant , 1249 , 1401 , 1402 , 2324 , 3816 ,

* servants , 1249 , 1401 , 3411 , 3610 , 3816 , 5257 ,

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a 1247 # Expanded Dictionary Study

a 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of {a} deacon. [ql

ad-)minister 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- ({ad-)minister} (unto), serve, use the office of a deacon. [ql

ad-)minister 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- ({ad-)minister}(-ing, -tration, -try), office, relief, service(-ing). [ql

after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward. [ql

deacon 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a {deacon}. [ql

deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant. [ql

follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward. [ql

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}. [ql

given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward. [ql

minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant. [ql

of 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or

[figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office {of} a deacon. [ql

office 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the {office} of a deacon. [ql

office 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), {office}, relief, service(-ing). [ql

persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward. [ql

press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward. [ql

relief 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, {relief}, service(-ing). [ql

servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}. [ql

serve 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), {serve}, use the office of a deacon. [ql

service 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, {service}(-ing). [ql

suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward. [ql

the 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use {the} office of a deacon. [ql

to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward. [ql

unto 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister ({unto}), serve, use the office of a deacon. [ql

use 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, {use} the office of a deacon. [ql

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1249. Cross Reference Study

1249.

1249 diakonos * deacons , {1249 diakonos } ,

1249 diakonos * minister , 1247 diakoneo , 1248 diakonia , {1249 diakonos } , 1325 didomi , 2038 ergazomai , 3011 leitourgos , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

1249 diakonos * ministers , {1249 diakonos } , 3011 leitourgos , 5257 huperetes ,

1249 diakonos * servant , {1249 diakonos } , 1401 doulos , 1402 douloos , 2324 therapon , 3816 pais ,

1249 diakonos * servants , {1249 diakonos } , 1401 doulos , 3411 misthotos , 3610 oiketes , 3816 pais , 5257 huperetes ,

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1249 - diakonos - Php 01:01 deacons

1249 - diakonos - 1Ti 03:08 deacons

1249 - diakonos - 1Ti 03:12 deacons

1249 - diakonos - Mat 20:26 minister

1249 - diakonos - Mar 10:43 minister

1249 - diakonos - Rom 13:04 minister

1249 - diakonos - Rom 13:04 minister

1249 - diakonos - Rom 15:08 minister

1249 - diakonos - Gal 02:17 minister

1249 - diakonos - Eph 03:07 minister

1249 - diakonos - Eph 06:21 minister

- 1249 - di akonos - Col 01:07 mi ni ster
- 1249 - di akonos - Col 01:23 mi ni ster
- 1249 - di akonos - Col 01:25 mi ni ster
- 1249 - di akonos - Col 04:07 mi ni ster
- 1249 - di akonos - 1Th 03:02 mi ni ster
- 1249 - di akonos - 1Ti 04:06 mi ni ster
- 1249 - di akonos - 1Co 03:05 mi ni sters
- 1249 - di akonos - 2Co 03:06 mi ni sters
- 1249 - di akonos - 2Co 06:04 mi ni sters
- 1249 - di akonos - 2Co 11:23 mi ni sters
- 1249 - di akonos - 2Co 11:15 mi ni sters
- 1249 - di akonos - 2Co 11:15 mi ni sters
- 1249 - di akonos - Mat 23:11 servant
- 1249 - di akonos - Mar 09:35 servant
- 1249 - di akonos - Joh 12:26 servant
- 1249 - di akonos - Rom 16:01 servant
- 1249 - di akonos - Mat 22:13 servants
- 1249 - di akonos - Joh 02:05 servants
- 1249 - di akonos - Joh 02:09 servants

1249 Mt 20:26 minister  
1249 Mt 22:13 servants  
1249 Mt 23:11 servant  
1249 Mr 10:43 minister  
1249 Mr 9:35 servant  
1249 Joh 12:26 servant  
1249 Joh 2:5 servants  
1249 Joh 2:9 servants  
1249 Ro 13:4 minister  
1249 Ro 13:4 minister  
1249 Ro 15:8 minister  
1249 Ro 16:1 servant  
1249 1Co 3:5 ministers  
1249 2Co 11:15 ministers  
1249 2Co 11:15 ministers  
1249 2Co 11:23 ministers  
1249 2Co 3:6 ministers  
1249 2Co 6:4 ministers  
1249 Ga 2:17 minister  
1249 Eph 3:7 minister  
1249 Eph 6:21 minister  
1249 Php 1:1 deacons  
1249 Col 1:23 minister  
1249 Col 1:25 minister  
1249 Col 1:7 minister  
1249 Col 4:7 minister  
1249 1Th 3:2 minister  
1249 1Ti 3:12 deacons  
1249 1Ti 3:8 deacons  
1249 1Ti 4:6 minister

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1249. Strong's Dictionary Study

1249. diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant. [q]

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1249 Mt 20: 26 mi ni ster

1249 Mt 22: 13 servants

1249 Mt 23: 11 servant

1249 Mr 10: 43 mi ni ster

1249 Mr 9: 35 servant

1249 Joh 12: 26 servant

1249 Joh 2: 5 servants

1249 Joh 2: 9 servants

1249 Ro 13: 4 mi ni ster

1249 Ro 13: 4 mi ni ster

1249 Ro 15: 8 mi ni ster

1249 Ro 16: 1 servant

1249 1Co 3: 5 mi ni sters

1249 2Co 11: 15 mi ni sters

1249 2Co 11: 15 mi ni sters

1249 2Co 11: 23 mi ni sters

1249 2Co 3: 6 mi ni sters

1249 2Co 6: 4 mi ni sters

1249 Ga 2: 17 mi ni ster

1249 Eph 3: 7 mi ni ster

1249 Eph 6: 21 mi ni ster

1249 Php 1: 1 deacons

1249 Col 1: 23 mi ni ster

1249 Col 1: 25 mi ni ster

1249 Col 1: 7 mi ni ster

1249 Col 4: 7 mi ni ster

1249 1Th 3: 2 mi ni ster

1249 1Ti 3: 12 deacons

1249 1Ti 3: 8 deacons

1249 1Ti 4: 6 mi ni ster

1249. Strong's Dictionary Study

1249. diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive

case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant. [ql]

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1249 -- deacon, minister, servant.

1249 Interlinear Index Study

1249 MAT 020 026 But it shall not be so <3779 -houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , let him be your <5216 -humon -> minister <{1249} -diakonos -> ;

1249 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <{1249} -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

1249 MAT 023 011 But he that is greatest <3187 -meizon -> among you shall be your <5216 -humon -> servant <{1249} -diakonos -> .

1249 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <{1249} -diakonos -> of all <3956 -pas -> .

1249 MAR 010 043 But so <3779 -houto -> shall it not be among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , shall be your <5216 -humon -> minister <{1249} -diakonos -> :

1249 JOH 002 005 His mother <3384 -meter -> saith <3004 -lego -> unto the servants <{1249} -diakonos -> , Whatsoever <0302 -an -> he saith <3004 -lego -> unto you , do <4160 -poi eo -> [ it ] .

1249 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <{1249} -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1249 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <{1249} -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -

diakoneo -> me , him will [ my ] Father <3962 -pater ->  
honour <5091 -timaos -> .

1249 ROM 013 004 For he is the minister <1249 -diakonos -> of  
God <2316 -theos -> to thee for good <0018 -agathos -> . But if  
<1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -  
kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -  
phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -  
> : for he is the minister <1249 -diakonos -> of God <2316 -  
theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath  
<3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -  
kakos -> .

1249 ROM 013 004 For he is the minister <1249 -diakonos -> of  
God <2316 -theos -> to thee for good <0018 -agathos -> . But if  
<1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -  
kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -  
phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -  
> : for he is the minister <1249 -diakonos -> of God <2316 -  
theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath  
<3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -  
kakos -> .

1249 ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister  
<1249 -diakonos -> of the circumcision <4061 -peritome -> for  
the truth <0225 -aletheia -> of God <2316 -theos -> , to  
confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [  
made ] unto the fathers <3962 -pater -> :

1249 ROM 016 001 . I commend <4921 -sunistao -> unto you Phebe  
<5402 -Phoibe -> our sister <0079 -adelphē -> , which is a  
servant <1249 -diakonos -> of the church <1577 -ekklēsia ->  
which <3588 -ho -> is at <1722 -en -> Cenchrea <2747 -Kenchreai -  
> :

1249 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is  
Paul <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos  
<0625 -Apollos -> , but ministers <1249 -diakonos -> by whom  
<3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -  
> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every  
<1538 -hekastos -> man ?

1249 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath  
made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers  
<1249 -diakonos -> of the new <2537 -kainos -> testament <1242  
-diatheke -> ; not of the letter <1121 -gramma -> , but of the  
spirit <4151 -pneuma -> : for the letter <1121 -gramma ->  
killeth <0615 -apokteino -> , but the spirit <4151 -pneuma ->  
giveth life <2227 -zoopoieo -> .

1249 2CO 006 004 But in all <3956 -pas -> [ things ]  
approving <4921 -sunistao -> ourselves <1438 -heautou -> as the  
ministers <1249 -diakonos -> of God <2316 -theos -> , in much  
<4183 -polus -> patience <5281 -hupomone -> , in afflictions  
<2347 -thlipsis -> , in necessities <0318 -anagke -> , in  
distresses <4730 -stenochoria -> ,

1249 2CO 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -  
ou -> great <3173 -megas -> thing if <1499 -ei kai -> his  
ministers <1249 -diakonos -> also <2532 -kai -> be transformed  
<3345 -metaschematizo -> as the ministers <1249 -diakonos ->  
of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end  
<5056 -telos -> shall be according <2596 -kata -> to their works  
<2041 -ergon -> .

1249 2CO 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <{1249} -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

1249 2CO 011 023 Are they ministers <{1249} -diakonos -> of Christ <5547 -Christos -> ? ( I speak <2980 -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

1249 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <{1249} -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

1249 EPH 003 007 Whereof <3739 -hos -> I was made <1096 -ginomai -> a minister <{1249} -diakonos -> , according <2596 -kata -> to the gift <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <1325 -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> .

1249 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <{1249} -diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

1249 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <{1249} -diakonos -> :

1249 COL 001 007 As ye also <2532 -kai -> learned <3129 -manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellow servant <4889 -sundoulos -> , who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <{1249} -diakonos -> of Christ <5547 -Christos -> ;

1249 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [ be ] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <{1249} -diakonos -> ;

1249 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <{1249} -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> to me for you , to fulfil <4137 -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

1249 COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [ who is ] a beloved <0027 -agapetos -> brother <0080 -adephos -> , and a faithful <4103 -pistos -> minister <{1249} -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuri os -> :

1249 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adephos -> , and minister <{1249} -diakonos -> of God <2316 -theos -> , and our fellow labourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> :

1249 1TI 003 008 . Likewise <5615 -hosautos -> [ must ] the deacons <{1249} -diakonos -> [ be ] grave <4586 -semnos -> , not double tongued <1351 -dilogos -> , not given <4337 -prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

1249 1TI 003 012 Let the deacons <{1249} -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -kalos -> .

1249 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <{1249} -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

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diakonos 1249 -- deacon, minister, servant.

* deacons , 1249 ,

* minister , 1247 , 1248 , 1249 , 1325 , 2038 , 3011 , 3930 , 5256 , 5257 , 5524 ,

* ministers , 1249 , 3011 , 5257 ,

* servant , 1249 , 1401 , 1402 , 2324 , 3816 ,

* servants , 1249 , 1401 , 3411 , 3610 , 3816 , 5257 ,

a 1247 # Expanded Dictionary Study

a 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of {a} deacon. [ql

ad-)minister 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- ({ad-)minister} (unto), serve, use the office of a deacon. [ql

ad-)minister 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- ({ad-)minister}(-ing, -tration, -try), office, relief, service(-ing). [ql

after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward. [ql

deacon 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a {deacon}. [ql

deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant. [ql

follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward. [ql

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}. [ql

given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward. [ql

minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant. [ql

of 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or

[figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office {of} a deacon. [ql

office 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the {office} of a deacon. [ql

office 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), {office}, relief, service(-ing). [ql

persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward. [ql

press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward. [ql

relief 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, {relief}, service(-ing). [ql

servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}. [ql

serve 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), {serve}, use the office of a deacon. [ql

service 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, {service}(-ing). [ql

suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward. [ql

the 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use {the} office of a deacon. [ql

to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward. [ql

unto 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister ({unto}), serve, use the office of a deacon. [ql

use 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, {use} the office of a deacon. [ql

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#### 1249. Cross Reference Study

1249.

1249 diakonos \* deacons , {1249 diakonos } ,

1249 diakonos \* minister , 1247 diakoneo , 1248 diakonia , {1249 diakonos } , 1325 didomi , 2038 ergazomai , 3011 leitourgos , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

1249 diakonos \* ministers , {1249 diakonos } , 3011 leitourgos , 5257 huperetes ,

1249 diakonos \* servant , {1249 diakonos } , 1401 doulos , 1402 douloo , 2324 therapon , 3816 pais ,

1249 diakonos \* servants , {1249 diakonos } , 1401 doulos , 3411 misthotos , 3610 oiketes , 3816 pais , 5257 huperetes ,

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1249 - diakonos - Php 01:01 deacons

1249 - diakonos - 1Ti 03:08 deacons

1249 - diakonos - 1Ti 03:12 deacons

1249 - diakonos - Mat 20:26 minister

1249 - diakonos - Mar 10:43 minister

1249 - diakonos - Rom 13:04 minister

1249 - diakonos - Rom 13:04 minister

1249 - diakonos - Rom 15:08 minister

1249 - diakonos - Gal 02:17 minister

1249 - diakonos - Eph 03:07 minister

1249 - diakonos - Eph 06:21 minister

- 1249 - di akonos - Col 01:07 mi ni ster
- 1249 - di akonos - Col 01:23 mi ni ster
- 1249 - di akonos - Col 01:25 mi ni ster
- 1249 - di akonos - Col 04:07 mi ni ster
- 1249 - di akonos - 1Th 03:02 mi ni ster
- 1249 - di akonos - 1Ti 04:06 mi ni ster
- 1249 - di akonos - 1Co 03:05 mi ni sters
- 1249 - di akonos - 2Co 03:06 mi ni sters
- 1249 - di akonos - 2Co 06:04 mi ni sters
- 1249 - di akonos - 2Co 11:23 mi ni sters
- 1249 - di akonos - 2Co 11:15 mi ni sters
- 1249 - di akonos - 2Co 11:15 mi ni sters
- 1249 - di akonos - Mat 23:11 servant
- 1249 - di akonos - Mar 09:35 servant
- 1249 - di akonos - Joh 12:26 servant
- 1249 - di akonos - Rom 16:01 servant
- 1249 - di akonos - Mat 22:13 servants
- 1249 - di akonos - Joh 02:05 servants
- 1249 - di akonos - Joh 02:09 servants

1249 - di akonos - Php 01:01 deacons
1249 - di akonos - 1Ti 03:08 deacons
1249 - di akonos - 1Ti 03:12 deacons
1249 - di akonos - Mat 20:26 mi ni ster
1249 - di akonos - Mar 10:43 mi ni ster
1249 - di akonos - Rom 13:04 mi ni ster
1249 - di akonos - Rom 13:04 mi ni ster
1249 - di akonos - Rom 15:08 mi ni ster
1249 - di akonos - Gal 02:17 mi ni ster
1249 - di akonos - Eph 03:07 mi ni ster
1249 - di akonos - Eph 06:21 mi ni ster
1249 - di akonos - Col 01:07 mi ni ster
1249 - di akonos - Col 01:23 mi ni ster
1249 - di akonos - Col 01:25 mi ni ster
1249 - di akonos - Col 04:07 mi ni ster
1249 - di akonos - 1Th 03:02 mi ni ster
1249 - di akonos - 1Ti 04:06 mi ni ster
1249 - di akonos - 1Co 03:05 mi ni sters
1249 - di akonos - 2Co 03:06 mi ni sters
1249 - di akonos - 2Co 06:04 mi ni sters
1249 - di akonos - 2Co 11:23 mi ni sters
1249 - di akonos - 2Co 11:15 mi ni sters
1249 - di akonos - 2Co 11:15 mi ni sters
1249 - di akonos - Mat 23:11 servant
1249 - di akonos - Mar 09:35 servant
1249 - di akonos - Joh 12:26 servant
1249 - di akonos - Rom 16:01 servant
1249 - di akonos - Mat 22:13 servants
1249 - di akonos - Joh 02:05 servants
1249 - di akonos - Joh 02:09 servants

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1249 -- deacon, minister, servant.

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1249 Interlinear Index Study

1249 MAT 020 026 But it shall not be so <3779 -houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , let him be your <5216 -humon -> minister <{1249} -diakonos -> ;

1249 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <{1249} -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

1249 MAT 023 011 But he that is greatest <3187 -meizon -> among you shall be your <5216 -humon -> servant <{1249} -diakonos -> .

1249 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <{1249} -diakonos -> of all <3956 -pas -> .

1249 MAR 010 043 But so <3779 -houto -> shall it not be among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , shall be your <5216 -humon -> minister <{1249} -diakonos -> :

1249 JOH 002 005 His mother <3384 -meter -> saith <3004 -lego -> unto the servants <{1249} -diakonos -> , Whatsoever <0302 -an -> he saith <3004 -lego -> unto you , do <4160 -poi eo -> [it] .

1249 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : (but the servants <{1249} -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ;) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1249 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <{1249} -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timaos -> .

1249 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poi eo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <{1249} -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

1249 ROM 013 004 For he is the minister <{1249} -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

1249 ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <{1249} -diakonos -> of the circumcision <4061 -peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [made] unto the fathers <3962 -pater -> :

1249 ROM 016 001 . I commend <4921 -sunistao -> unto you Phebe <5402 -Phoi be -> our sister <0079 -adelph e -> , which is a servant <{1249} -diakonos -> of the church <1577 -ekkl esia -> which <3588 -ho -> is at <1722 -en -> Cenchrea <2747 -Kegchreai -> :

1249 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos <0625 -Apollos -> , but ministers <{1249} -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 -hekastos -> man ?

1249 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <{1249} -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoi eo -> .

1249 2CO 006 004 But in all <3956 -pas -> [things] approving <4921 -sunistao -> ourselves <1438 -heautou -> as the ministers <{1249} -diakonos -> of God <2316 -theos -> , in much <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <0318 -anagke -> , in distresses <4730 -stenochoria -> ,

1249 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <{1249} -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

1249 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <{1249} -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

1249 2CO 011 023 Are they ministers <{1249} -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant

<4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

1249 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <{1249} -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

1249 EPH 003 007 Whereof <3739 -hos -> I was made <1096 -ginomai -> a minister <{1249} -diakonos -> , according <2596 -kata -> to the gift <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <1325 -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> .

1249 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <{1249} -diakonos -> in the Lord <2962 -kuriος -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

1249 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <{1249} -diakonos -> :

1249 COL 001 007 As ye also <2532 -kai -> I learned <3129 -manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellow servant <4889 -sundoulos -> , who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <{1249} -diakonos -> of Christ <5547 -Christos -> ;

1249 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <{1249} -diakonos -> ;

1249 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <{1249} -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> to me for you , to fulfil <4137 -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

1249 COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [who is] a beloved <0027 -agapetos -> brother <0080 -adephos -> , and a faithful <4103 -pistos -> minister <{1249} -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord

<2962 -kuri os -> :

1249 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -
Timotheos -> , our brother <0080 -adep hos -> , and minister
<{1249} -di akonos -> of God <2316 -theos -> , and our
fellowlabourer <4904 -sunergos -> in the gospel <2098 -
euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -
sterizo -> you , and to comfort <3870 -parakaleo -> you
concerning <4012 -peri -> your <5216 -homon -> faith <4102 -
pistis -> :

1249 1TI 003 008 . Likewise <5615 -hosautos -> [must] the
deacons <{1249} -di akonos -> [be] grave <4586 -semnos -> ,
not doubletongued <1351 -dilogos -> , not given <4337 -prosecho
-> to much <4183 -polus -> wine <3631 -oinos -> , not greedy
<0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

1249 1TI 003 012 Let the deacons <{1249} -di akonos -> be the
husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune ->
, ruling <4291 -proistemi -> their children <5043 -teknon ->
and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -
kalos -> .

1249 1TI 004 006 . If thou put <5294 -hupotithemi -> the
brethren <0080 -adep hos -> in remembrance <5294 -hupotithemi ->
of these <5023 -tauta -> things , thou shalt be a good <2570 -
kalos -> minister <{1249} -di akonos -> of Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in
the words <3056 -logos -> of faith <4102 -pistis -> and of good
<2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -
hos -> thou hast attained <3877 -parakoloutheo -> .

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di akonos 1249 -- deacon, mi ni ster, servant.

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* deacons , 1249 ,

* minister , 1247 , 1248 , 1249 , 1325 , 2038 , 3011 , 3930 ,
5256 , 5257 , 5524 ,

* ministers , 1249 , 3011 , 5257 ,

* servant , 1249 , 1401 , 1402 , 2324 , 3816 ,

* servants , 1249 , 1401 , 3411 , 3610 , 3816 , 5257 ,

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## a 1247 # Expanded Dictionary Study

a 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of {a} deacon. [ql

ad-)minister 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- ({ad-)minister} (unto), serve, use the office of a deacon. [ql

ad-)minister 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- ({ad-)minister}(-ing, -tration, -try), office, relief, service(-ing). [ql

after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward. [ql

deacon 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a {deacon}. [ql

deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant. [ql

follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward. [ql

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}. [ql

given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward. [ql

minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant. [ql

of 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office {of} a deacon. [ql

office 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the {office} of a deacon. [ql

office 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), {office}, relief, service(-ing). [ql

persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward. [ql

press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward. [ql

relief 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, {relief}, service(-ing). [ql

servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}. [ql

serve 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), {serve}, use the office of a deacon. [ql

service 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, {service}(-ing). [ql

suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward. [ql

the 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use {the} office of a deacon. [ql

to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward. [ql

unto 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: --

(ad-)minister (unto), serve, use the office of a deacon. [q]

use 1247 # diakoneo {dee-ak-on-eh' -o}; from 1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, {use} the office of a deacon. [q]

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1249. Cross Reference Study

1249.

1249 diakonos * deacons , {1249 diakonos } ,

1249 diakonos * minister , 1247 diakoneo , 1248 diakonia ,
{1249 diakonos } , 1325 didomi , 2038 ergazomai , 3011
lei tourgos , 3930 parecho , 5256 hupereteo , 5257 huperetes ,
5524 choregeo ,

1249 diakonos * ministers , {1249 diakonos } , 3011 lei tourgos
, 5257 huperetes ,

1249 diakonos * servant , {1249 diakonos } , 1401 doulos ,
1402 doulou , 2324 therapon , 3816 pais ,

1249 diakonos * servants , {1249 diakonos } , 1401 doulos ,
3411 misthotos , 3610 oiketes , 3816 pais , 5257 huperetes ,

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