

1219 Ac 16:37 openly

1219 Ac 18:28 publickly

1219 Ac 20:20 publickly

1219 Ac 5:18 common

1219. Strong's Dictionary Study

1219. demosios {day-mos' ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: --common, openly, publickly. [q]

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1219 -- common, openly, publickly.

1219 Interlinear Index Study

1219 ACT 005 018 And laid <1911 -epibal lo -> their hands <5495 -cheir -> on <1909 -epi -> the apostles <0652 -apostolos -> , and put <5087 -tithemi -> them in the common <{1219} -demosios -> prison <5084 -teresis -> .

1219 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <{1219} -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaioi -> , and have cast <0906 -ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

1219 ACT 018 028 For he mightily <2159 -eutonoi -> convinced <1246 -diakatelegchomai -> the Jews <2453 -Ioudaios -> , [ and that ] publickly <{1219} -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <5547 -Christos -> .

1219 ACT 020 020 [ And ] how <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -sumphero -> [ unto you ] , but have shewed <0312 -anaggelion -> you , and have taught <1321 -didasko -> you publickly <{1219} -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> ,

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demosios 1219 -- common, openly, publickly.

\* common , 0442 , 1219 , 2839 , 2840 , 4183 , 4232 ,

\* openly , 1219 , 1717 , 3954 , 5318 , 5320 ,

\* publickly , 1219 ,

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common 1219 # Expanded Dictionary Study

common 1219 # demosios {day-mos' ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publickly. [q]

openly 1219 # demosios {day-mos' ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publickly. [q]

publickly 1219 # demosios {day-mos' ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly, {publickly}. [q]

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1219. Cross Reference Study

1219.

1219 demosios \* common , 0442 anthropinos , {1219 demosios } , 2839 koinos , 2840 koinoo , 4183 polus , 4232 praitorion ,

1219 demosios \* openly , {1219 demosios } , 1717 emphanes , 3954 parrhesia , 5318 phaneros , 5320 phaneros ,

1219 demosios \* publickly , {1219 demosios } ,

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1219 - demosios - Act 05:18 common

1219 - demosios - Act 16:37 openly

1219 - demosios - Act 18:28 publickly

1219 - demosios - Act 20:20 publickly

1219 Ac 16: 37 openl y

1219 Ac 18: 28 publ i ckl y

1219 Ac 20: 20 publ i ckl y

1219 Ac 5: 18 common

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1219. Strong's Dictionary Study

1219. demosios {day-mos' ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: --common, openly, publicly. [q]

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1219 Ac 16:37 openly

1219 Ac 18:28 publickly

1219 Ac 20:20 publickly

1219 Ac 5:18 common

1219. Strong's Dictionary Study

1219. demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: --common, openly, publickly. [q]

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1219 -- common, openly, publickly.

1219 Interlinear Index Study

1219 ACT 005 018 And laid <1911 -epibal lo -> their hands <5495 -cheir -> on <1909 -epi -> the apostles <0652 -apostolos -> , and put <5087 -tithemi -> them in the common <{1219} -demosios -> prison <5084 -teresis -> .

1219 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <{1219} -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaioi -> , and have cast <0906 -ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

1219 ACT 018 028 For he mightily <2159 -eutonoi -> convinced <1246 -diakatelegchomai -> the Jews <2453 -Ioudaios -> , [ and that ] publickly <{1219} -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <5547 -Christos -> .

1219 ACT 020 020 [ And ] how <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publickly <{1219} -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> ,

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demosios 1219 -- common, openly, publickly.

\* common , 0442 , 1219 , 2839 , 2840 , 4183 , 4232 ,

\* openly , 1219 , 1717 , 3954 , 5318 , 5320 ,

\* publickly , 1219 ,

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common 1219 # Expanded Dictionary Study

common 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publickly. [q]

openly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publickly. [q]

publickly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly, {publickly}. [q]

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1219. Cross Reference Study

1219.

1219 demosios \* common , 0442 anthropinos , {1219 demosios } , 2839 koinos , 2840 koinoo , 4183 polus , 4232 praitorion ,

1219 demosios \* openly , {1219 demosios } , 1717 emphanes , 3954 parrhesia , 5318 phaneros , 5320 phaneros ,

1219 demosios \* publickly , {1219 demosios } ,

-----

1219 - demosios - Act 05:18 common

1219 - demosios - Act 16:37 openly

1219 - demosios - Act 18:28 publickly

1219 - demosios - Act 20:20 publickly

1219 - demosios - Act 05:18 common

1219 - demosios - Act 16:37 openly

1219 - demosios - Act 18:28 publicly

1219 - demosios - Act 20:20 publicly

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1219 -- common, openly, publicly.

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## 1219 Interlinear Index Study

1219 ACT 005 018 And laid <1911 -epiballo -> their hands <5495 -cheir -> on <1909 -epi -> the apostles <0652 -apostolos -> , and put <5087 -tithemi -> them in the common <{1219} -demosios -> prison <5084 -teresis -> .

1219 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <{1219} -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaïos -> , and have cast <0906 -ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

1219 ACT 018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai -> the Jews <2453 -Ioudaios -> , [ and that ] publicly <{1219} -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <5547 -Christos -> .

1219 ACT 020 020 [ And ] how <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publicly <{1219} -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> ,

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demosios 1219 -- common, openly, publicly.

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\* common , 0442 , 1219 , 2839 , 2840 , 4183 , 4232 ,

\* openl y , 1219 , 1717 , 3954 , 5318 , 5320 ,

\* publ i ckl y , 1219 ,

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common 1219 # Expanded Dictionary Study

common 1219 # demosios {day-mos' ee-os}; from 1218; public;  
(feminine singular dative case as adverb) in public: -- {common},  
openly, publicly. [q]

openly 1219 # demosios {day-mos' ee-os}; from 1218; public;  
(feminine singular dative case as adverb) in public: -- common,  
{openly}, publicly. [q]

publicly 1219 # demosios {day-mos' ee-os}; from 1218; public;  
(feminine singular dative case as adverb) in public: -- common,  
openly, {publicly}. [q]

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1219. Cross Reference Study

1219.

1219 demosios \* common , 0442 anthropinos , {1219 demosios } ,  
2839 koinos , 2840 koinoo , 4183 polus , 4232 praitorion ,

1219 demosios \* openly , {1219 demosios } , 1717 emphanes ,  
3954 parrhesia , 5318 phaneros , 5320 phaneros ,

1219 demosios \* publicly , {1219 demosios } ,

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