

1210 Mt 12: 29 bi nd  
1210 Mt 13: 30 bi nd  
1210 Mt 14: 3 bound  
1210 Mt 16: 19 bi nd  
1210 Mt 16: 19 bound  
1210 Mt 18: 18 bi nd  
1210 Mt 18: 18 bound  
1210 Mt 21: 2 ti ed  
1210 Mt 22: 13 bi nd  
1210 Mt 27: 2 bound  
1210 Mr 11: 2 ti ed  
1210 Mr 11: 4 ti ed  
1210 Mr 15: 1 bound  
1210 Mr 15: 7 bound  
1210 Mr 3: 27 bi nd  
1210 Mr 5: 3 bi nd  
1210 Mr 5: 4 bound  
1210 Mr 6: 17 bound  
1210 Lu 13: 16 bound  
1210 Lu 19: 30 ti ed  
1210 Joh 11: 44 bound  
1210 Joh 18: 12 bound  
1210 Joh 18: 24 bound  
1210 Joh 19: 40 wound  
1210 Ac 10: 11 kni t  
1210 Ac 12: 6 bound  
1210 Ac 20: 22 bound  
1210 Ac 21: 11 bound  
1210 Ac 21: 11 bi nd  
1210 Ac 21: 13 bound  
1210 Ac 21: 33 bound  
1210 Ac 22: 29 bound  
1210 Ac 22: 5 bound

1210 Ac 24: 27 bound

1210 Ac 9: 14 bind

1210 Ac 9: 2 bound

1210 Ac 9: 21 bound

1210 Ro 7: 2 bound

1210 1Co 7: 27 bound

1210 1Co 7: 39 bound

1210 Col 4: 3 bonds

1210 2Ti 2: 9 bound

1210 Re 20: 2 bound

1210 Re 9: 14 bound

1210. Strong's Dictionary Study

1210. deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): --bind, be in bonds, knit, tie, wind. See also 1163, 1189. [q]

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1210 -- bind, be in bonds, knit, tie, wind.

1210 Interlinear Index Study

1210 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <{1210} -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

1210 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterōs -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizaniōn -> , and bind <{1210} -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apothēke -> .

1210 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateō -> on John <2491 -Ioannes -> , and bound <{1210} -deo -> him , and put <5087 -tithēmi -> [ him ] in prison <5438 -phulakē -> for Herodias <2266 -Herodias -> sake , his

brother <0080 -adephos -> Philip s <5376 -Philippos -> wife  
<1135 -gune -> .

1210 MAT 016 019 And I will give <1325 -didomi -> unto thee the  
keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven  
<3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt  
bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be  
bound <1210 -deo -> in heaven <3772 -ouranos -> : and  
whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909  
-epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in  
heaven <3772 -ouranos -> .

1210 MAT 016 019 And I will give <1325 -didomi -> unto thee the  
keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven  
<3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt  
bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall  
be bound <1210 -deo -> in heaven <3772 -ouranos -> : and  
whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909  
-epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in  
heaven <3772 -ouranos -> .

1210 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo ->  
on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo ->  
> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye  
shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->  
shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1210 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo ->  
> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo ->  
> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye  
shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->  
shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1210 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -  
poreuomai -> into <1519 -eis -> the village <2968 -kome -> over  
<0561 -apenanti -> against <0561 -apenanti -> you , and  
straightway <2112 -eutheos -> ye shall find <2147 -heurisko ->  
an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 -  
polos -> with her : loose <3089 -luo -> [ them ] , and bring  
<0071 -ago -> [ them ] unto me .

1210 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
king <0935 -basileus -> to the servants <1249 -diakonos -> ,  
Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -  
pous -> , and take <0142 -airo -> him away <0142 -airo -> ,  
and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer  
<1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -  
ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -  
brugmos -> of teeth <3599 -odous -> .

1210 MAT 027 002 And when they had bound <1210 -deo -> him ,  
they led <0520 -apago -> [ him ] away <0520 -apago -> , and  
delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios ->  
Pilate <4091 -Pilatos -> the governor <2232 -hegemon -> .

1210 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can  
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->  
a strong <2478 -ischuros -> man s house <3614 -oikia -> , and  
spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except  
<3362 -ean me -> he will first <4412 -proton -> bind <1210 -  
deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ;  
and then <5119 -tote -> he will spoil <1283 -diarpazo -> his  
house <3614 -oikia -> .

1210 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [ his ] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mneimeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <{1210} -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> :

1210 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <{1210} -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him .

1210 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <{1210} -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

1210 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <{1210} -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [ him ] .

1210 MAR 011 004 And they went <0565 -aperchomai -> their way , and found <2147 -heurisko -> the colt <4454 -polos -> tied <{1210} -deo -> by the door <2374 -thura -> without <1854 -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him .

1210 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <{1210} -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> .

1210 MAR 015 007 And there was [ one ] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [ which lay ] bound <{1210} -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> .

1210 LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound {1210} -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1210 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye  
12/8/2021

into 1519 -eis - the village 2968 -kome - over 2713 - katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporuomai - your entering 1531 -eisporuomai - ye shall find 2147 -heurisko - a colt 4454 - polos - tied {1210} -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [ him hi ther ] .

1210 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <{1210} -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

1210 JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 -huperetes -> of the Jews <2453 -Ioudaios -> took <4815 -sullambano -> Jesus <2424 -Iesous -> , and bound <{1210} -deo -> him ,

1210 JOH 018 024 Now <3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <{1210} -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> .

1210 JOH 019 040 Then <3767 -oun -> took <2983 -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <{1210} -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

1210 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <{1210} -deo -> unto Jerusalem <2419 -Hi erousal em -> .

1210 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <{1210} -deo -> all <3956 -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

1210 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hi erousal em -> , and came <2064 -erchomai -> hi ther <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <{1210} -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1210 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <{1210} -deo -> at the four <5064 -tessares ->

corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

1210 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <{1210} -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

1210 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <{1210} -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

1210 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <{1210} -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

1210 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <{1210} -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

1210 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <{1210} -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .

1210 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggi zo -> near <1448 -eggi zo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <{1210} -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> .

1210 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas ->

> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <{1210} -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

1210 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaios -> , and because <3754 -hoti -> he had bound <{1210} -deo -> him .

1210 ACT 024 027 But after <4137 -pleroo -> two <1333 -dieta -> years <1333 -dieta -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -katalaipeo -> Paul <3972 -Paulos -> bound <{1210} -deo -> .

1210 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <{1210} -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> .

1210 1CO 007 027 Art thou bound <{1210} -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> .

1210 1CO 007 039 . The wife <1135 -gune -> is bound <{1210} -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuriος -> .

1210 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -mysterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <{1210} -deo -> :

1210 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 -kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <{1210} -deo -> .

1210 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -hektos -> angel which <3739 -hos -> had <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -tessares -> angels <0032 -aggelos -> which <3588 -ho -> are bound <{1210} -deo -> in the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> .

1210 REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 -archaios -> serpent <3789 -ophis -> , which <3739 -hos -> is the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , and bound <{1210} -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> ,

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deo 1210 -- bind, be in bonds, knit, tie, wind.

- \* bind , 1195 , 1210 , 5265 ,
- \* bonds , 0254 , 1198 , 1199 , 1210 ,
- \* bound , 0332 , 1210 , 3784 , 4019 , 4029 , 4385 , 4887 ,
- \* knit , 1210 , 4822 ,
- \* tied , 1210 ,
- \* wound , 1210 , 4127 , 4958 , 5180 ,

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about 4019 # Expanded Dictionary Study

about 4019 # perideo {per-ee-deh' -o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}. [ql \*\*\*. peridremo. See 4063. [ql \*\*\*. periello. See 4014. [ql \*\*\*. perieltho. See 4022. [ql

band 1199 # desmon {des-mon' }; or desmos {des-mos' }; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- {band}, bond, chain, string. [ql

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on' }; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on' }; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql

be 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189. [ql

be 4887 # sundeo {soon-deh' -o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- {be} bound with. [ql

be 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, {{be}} shod. [ql]

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should. [ql]

beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441. [ql] \*\*\*. deon. See 1163. [ql]

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up. [ql]

bind 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- {bind} about. [ql] \*\*\*. peridremo. See 4063. [ql] \*\*\*. periello. See 4014. [ql] \*\*\*. perieltho. See 4022. [ql]

bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod. [ql]

bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, string. [ql]

bond 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- {bond}(-man), servant. [ql]

bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189. [ql]

bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with. [ql]

chain 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, {chain}, string. [ql]

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735. [ql]

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up. [ql]

bind 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- {bind} about. [ql] \*\*\*. peridremo.

See 4063. [ql \*\*\*. periello. See 4014. [ql \*\*\*. perieltho. See 4022. [ql

bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod. [ql

bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, strin after (that), (according) as (it had been, it were), as soon (as), {even} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed. [ql

in 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189. [ql

knit 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189. [ql

lacking 1729 # endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}. [ql

Lord 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- {Lord}, master. [ql

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

master 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- Lord, {master}. [ql

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should. [ql

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should. [ql

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should. [ql

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should. [ql

on 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on},

(be) shod. [ql

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should. [ql

people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}. [ql

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

servant 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- bond(-man), {servant}. [ql

shod 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) {shod}. [ql

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}. [ql

string 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, chain, {string}. [ql

tie 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189. [ql

to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

up 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- bind {up}. [ql

wind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189. [ql

with 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound {with}. [ql

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1210.

1210 deo \* bi nd , 1195 desmeuo , {1210 deo } , 5265 hupodeo ,

1210 deo \* bonds , 0254 halusis , 1198 desmios , 1199 desmon  
, {1210 deo } ,1210 deo \* bound , 0332 anathematizo , {1210 deo } , 3784  
opheilo , 4019 perideo , 4029 perikeimai , 4385 proteino ,  
4887 sundeo ,

1210 deo \* kni t , {1210 deo } , 4822 sumbi bazo ,

1210 deo \* tied , {1210 deo } ,

1210 deo \* wound , {1210 deo } , 4127 pl ege , 4958 sustello ,  
5180 tupto ,

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1210 - deo - Mat 12:29 bi nd

1210 - deo - Mat 13:30 bi nd

1210 - deo - Mat 16:19 bi nd

1210 - deo - Mat 18:18 bi nd

1210 - deo - Mat 22:13 bi nd

1210 - deo - Mar 03:27 bi nd

1210 - deo - Mar 05:03 bi nd

1210 - deo - Act 09:14 bi nd

1210 - deo - Act 21:11 bi nd

1210 - deo - Col 04:03 bonds

1210 - deo - Mat 14:03 bound

1210 - deo - Mat 16:19 bound

1210 - deo - Mat 18:18 bound

1210 - deo - Mat 27:02 bound

1210 - deo - Mar 05:04 bound

1210 - deo - Mar 06:17 bound

1210 - deo - Mar 15:07 bound

1210 - deo - Mar 15:01 bound

1210 - deo - Luk 13:16 bound

1210 - deo - Joh 11:44 bound

1210 - deo - Joh 18: 12 bound  
1210 - deo - Joh 18: 24 bound  
1210 - deo - Act 09: 21 bound  
1210 - deo - Act 09: 02 bound  
1210 - deo - Act 12: 06 bound  
1210 - deo - Act 20: 22 bound  
1210 - deo - Act 21: 33 bound  
1210 - deo - Act 21: 11 bound  
1210 - deo - Act 21: 13 bound  
1210 - deo - Act 22: 29 bound  
1210 - deo - Act 22: 05 bound  
1210 - deo - Act 24: 27 bound  
1210 - deo - Rom 07: 02 bound  
1210 - deo - 1Co 07: 27 bound  
1210 - deo - 1Co 07: 39 bound  
1210 - deo - 2Ti 02: 09 bound  
1210 - deo - Rev 09: 14 bound  
1210 - deo - Rev 20: 02 bound  
1210 - deo - Act 10: 11 kni t  
1210 - deo - Mat 21: 02 ti ed  
1210 - deo - Mar 11: 02 ti ed  
1210 - deo - Mar 11: 04 ti ed  
1210 - deo - Luk 19: 30 ti ed  
1210 - deo - Joh 19: 40 wound

1210 Mt 12:29 bi nd  
1210 Mt 13:30 bi nd  
1210 Mt 14:3 bound  
1210 Mt 16:19 bi nd  
1210 Mt 16:19 bound  
1210 Mt 18:18 bi nd  
1210 Mt 18:18 bound  
1210 Mt 21:2 ti ed  
1210 Mt 22:13 bi nd  
1210 Mt 27:2 bound  
1210 Mr 11:2 ti ed  
1210 Mr 11:4 ti ed  
1210 Mr 15:1 bound  
1210 Mr 15:7 bound  
1210 Mr 3:27 bi nd  
1210 Mr 5:3 bi nd  
1210 Mr 5:4 bound  
1210 Mr 6:17 bound  
1210 Lu 13:16 bound  
1210 Lu 19:30 ti ed  
1210 Joh 11:44 bound  
1210 Joh 18:12 bound  
1210 Joh 18:24 bound  
1210 Joh 19:40 wound  
1210 Ac 10:11 kni t  
1210 Ac 12:6 bound  
1210 Ac 20:22 bound  
1210 Ac 21:11 bound  
1210 Ac 21:11 bi nd  
1210 Ac 21:13 bound  
1210 Ac 21:33 bound  
1210 Ac 22:29 bound  
1210 Ac 22:5 bound  
1210 Ac 24:27 bound  
1210 Ac 9:14 bi nd  
1210 Ac 9:2 bound  
1210 Ac 9:21 bound  
1210 Ro 7:2 bound  
1210 1Co 7:27 bound  
1210 1Co 7:39 bound  
1210 Col 4:3 bonds  
1210 2Ti 2:9 bound  
1210 Re 20:2 bound  
1210 Re 9:14 bound

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1210. Strong's Dictionary Study

1210. deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): --bind, be in bonds, knit, tie, wind. See also 1163, 1189. [q]

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1210 Mt 12: 29 bi nd  
1210 Mt 13: 30 bi nd  
1210 Mt 14: 3 bound  
1210 Mt 16: 19 bi nd  
1210 Mt 16: 19 bound  
1210 Mt 18: 18 bi nd  
1210 Mt 18: 18 bound  
1210 Mt 21: 2 ti ed  
1210 Mt 22: 13 bi nd  
1210 Mt 27: 2 bound  
1210 Mr 11: 2 ti ed  
1210 Mr 11: 4 ti ed  
1210 Mr 15: 1 bound  
1210 Mr 15: 7 bound  
1210 Mr 3: 27 bi nd  
1210 Mr 5: 3 bi nd  
1210 Mr 5: 4 bound  
1210 Mr 6: 17 bound  
1210 Lu 13: 16 bound  
1210 Lu 19: 30 ti ed  
1210 Joh 11: 44 bound  
1210 Joh 18: 12 bound  
1210 Joh 18: 24 bound  
1210 Joh 19: 40 wound  
1210 Ac 10: 11 kni t  
1210 Ac 12: 6 bound  
1210 Ac 20: 22 bound  
1210 Ac 21: 11 bound  
1210 Ac 21: 11 bi nd  
1210 Ac 21: 13 bound  
1210 Ac 21: 33 bound  
1210 Ac 22: 29 bound  
1210 Ac 22: 5 bound

1210 Ac 24: 27 bound

1210 Ac 9: 14 bind

1210 Ac 9: 2 bound

1210 Ac 9: 21 bound

1210 Ro 7: 2 bound

1210 1Co 7: 27 bound

1210 1Co 7: 39 bound

1210 Col 4: 3 bonds

1210 2Ti 2: 9 bound

1210 Re 20: 2 bound

1210 Re 9: 14 bound

1210. Strong's Dictionary Study

1210. deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): --bind, be in bonds, knit, tie, wind. See also 1163, 1189. [q]

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1210 -- bind, be in bonds, knit, tie, wind.

1210 Interlinear Index Study

1210 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <{1210} -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

1210 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterōs -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizaniōn -> , and bind <{1210} -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apothēke -> .

1210 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <{1210} -deo -> him , and put <5087 -tithēmi -> [ him ] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his

brother <0080 -adephos -> Philip s <5376 -Philippos -> wife  
<1135 -gune -> .

1210 MAT 016 019 And I will give <1325 -didomi -> unto thee the  
keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven  
<3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt  
bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be  
bound <1210 -deo -> in heaven <3772 -ouranos -> : and  
whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909  
-epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in  
heaven <3772 -ouranos -> .

1210 MAT 016 019 And I will give <1325 -didomi -> unto thee the  
keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven  
<3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt  
bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall  
be bound <1210 -deo -> in heaven <3772 -ouranos -> : and  
whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909  
-epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in  
heaven <3772 -ouranos -> .

1210 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo ->  
on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo ->  
> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye  
shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->  
shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1210 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo ->  
> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo ->  
> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye  
shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->  
shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1210 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -  
poreuomai -> into <1519 -eis -> the village <2968 -kome -> over  
<0561 -apenanti -> against <0561 -apenanti -> you , and  
straightway <2112 -eutheos -> ye shall find <2147 -heurisko ->  
an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 -  
polos -> with her : loose <3089 -luo -> [ them ] , and bring  
<0071 -ago -> [ them ] unto me .

1210 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
king <0935 -basileus -> to the servants <1249 -diakonos -> ,  
Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -  
pous -> , and take <0142 -airo -> him away <0142 -airo -> ,  
and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer  
<1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -  
ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -  
brugmos -> of teeth <3599 -odous -> .

1210 MAT 027 002 And when they had bound <1210 -deo -> him ,  
they led <0520 -apago -> [ him ] away <0520 -apago -> , and  
delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios ->  
Pilate <4091 -Pilatos -> the governor <2232 -hegemon -> .

1210 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can  
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->  
a strong <2478 -ischuros -> man s house <3614 -oikia -> , and  
spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except  
<3362 -ean me -> he will first <4412 -proton -> bind <1210 -  
deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ;  
and then <5119 -tote -> he will spoil <1283 -diarpazo -> his  
house <3614 -oikia -> .

1210 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [ his ] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <{1210} -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> :

1210 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <{1210} -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him .

1210 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <{1210} -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

1210 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <{1210} -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [ him ] .

1210 MAR 011 004 And they went <0565 -aperchomai -> their way , and found <2147 -heurisko -> the colt <4454 -polos -> tied <{1210} -deo -> by the door <2374 -thura -> without <1854 -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him .

1210 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <{1210} -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> .

1210 MAR 015 007 And there was [ one ] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [ which lay ] bound <{1210} -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> .

1210 LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound {1210} -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1210 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye  
12/8/2021

into 1519 -eis - the village 2968 -kome - over 2713 - katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporuomai - your entering 1531 -eisporuomai - ye shall find 2147 -heurisko - a colt 4454 - polos - tied {1210} -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [ him hi ther ] .

1210 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <{1210} -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

1210 JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 -huperetes -> of the Jews <2453 -Ioudaios -> took <4815 -sullambano -> Jesus <2424 -Iesous -> , and bound <{1210} -deo -> him ,

1210 JOH 018 024 Now <3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <{1210} -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> .

1210 JOH 019 040 Then <3767 -oun -> took <2983 -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <{1210} -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

1210 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <{1210} -deo -> unto Jerusalem <2419 -Hi erousal em -> .

1210 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <{1210} -deo -> all <3956 -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

1210 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hi erousal em -> , and came <2064 -erchomai -> hi ther <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <{1210} -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1210 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <{1210} -deo -> at the four <5064 -tessares ->

corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

1210 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <{1210} -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

1210 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <{1210} -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

1210 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <{1210} -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

1210 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <{1210} -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

1210 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <{1210} -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .

1210 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggi zo -> near <1448 -eggi zo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <{1210} -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> .

1210 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas ->

> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <{1210} -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

1210 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaios -> , and because <3754 -hoti -> he had bound <{1210} -deo -> him .

1210 ACT 024 027 But after <4137 -pleroo -> two <1333 -dieta -> years <1333 -dieta -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -katali po -> Paul <3972 -Paulos -> bound <{1210} -deo -> .

1210 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <{1210} -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> .

1210 1CO 007 027 Art thou bound <{1210} -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> .

1210 1CO 007 039 . The wife <1135 -gune -> is bound <{1210} -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

1210 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <{1210} -deo -> :

1210 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 -kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <{1210} -deo -> .

1210 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -hektos -> angel which <3739 -hos -> had <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -tessares -> angels <0032 -aggelos -> which <3588 -ho -> are bound <{1210} -deo -> in the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> .

1210 REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 -archaios -> serpent <3789 -ophis -> , which <3739 -hos -> is the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , and bound <{1210} -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> ,

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deo 1210 -- bind, be in bonds, knit, tie, wind.

- \* bind , 1195 , 1210 , 5265 ,
- \* bonds , 0254 , 1198 , 1199 , 1210 ,
- \* bound , 0332 , 1210 , 3784 , 4019 , 4029 , 4385 , 4887 ,
- \* knit , 1210 , 4822 ,
- \* tied , 1210 ,
- \* wound , 1210 , 4127 , 4958 , 5180 ,

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about 4019 # Expanded Dictionary Study

about 4019 # perideo {per-ee-deh' -o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}. [ql \*\*\*. peridremo. See 4063. [ql \*\*\*. periello. See 4014. [ql \*\*\*. perieltho. See 4022. [ql

band 1199 # desmon {des-mon' }; or desmos {des-mos' }; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- {band}, bond, chain, string. [ql

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on' }; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on' }; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql

be 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189. [ql

be 4887 # sundeo {soon-deh' -o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- {be} bound with. [ql

be 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, {{be}} shod. [ql]

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should. [ql]

beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441. [ql] \*\*\*. deon. See 1163. [ql]

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up. [ql]

bind 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- {bind} about. [ql] \*\*\*. peridremo. See 4063. [ql] \*\*\*. periello. See 4014. [ql] \*\*\*. perieltho. See 4022. [ql]

bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod. [ql]

bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, string. [ql]

bond 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- {bond}(-man), servant. [ql]

bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189. [ql]

bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with. [ql]

chain 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, {chain}, string. [ql]

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735. [ql]

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up. [ql]

bind 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- {bind} about. [ql] \*\*\*. peridremo.

See 4063. [ql \*\*\*. periello. See 4014. [ql \*\*\*. perieltho. See 4022. [ql

bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod. [ql

bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, strin after (that), (according) as (it had been, it were), as soon (as), {even} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed. [ql

in 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189. [ql

knit 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189. [ql

lacking 1729 # endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}. [ql

Lord 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- {Lord}, master. [ql

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

master 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- Lord, {master}. [ql

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should. [ql

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should. [ql

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should. [ql

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should. [ql

on 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on},

(be) shod. [ql

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should. [ql

people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}. [ql

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

servant 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- bond(-man), {servant}. [ql

shod 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) {shod}. [ql

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}. [ql

string 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, chain, {string}. [ql

tie 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189. [ql

to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

up 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- bind {up}. [ql

wind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189. [ql

with 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound {with}. [ql

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1210.

1210 deo \* bi nd , 1195 desmeuo , {1210 deo } , 5265 hupodeo ,

1210 deo \* bonds , 0254 halusis , 1198 desmios , 1199 desmon  
, {1210 deo } ,1210 deo \* bound , 0332 anathematizo , {1210 deo } , 3784  
opheilo , 4019 perideo , 4029 perikeimai , 4385 proteino ,  
4887 sundeo ,

1210 deo \* kni t , {1210 deo } , 4822 sumbi bazo ,

1210 deo \* tied , {1210 deo } ,

1210 deo \* wound , {1210 deo } , 4127 pl ege , 4958 sustello ,  
5180 tupto ,

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1210 - deo - Mat 12:29 bi nd

1210 - deo - Mat 13:30 bi nd

1210 - deo - Mat 16:19 bi nd

1210 - deo - Mat 18:18 bi nd

1210 - deo - Mat 22:13 bi nd

1210 - deo - Mar 03:27 bi nd

1210 - deo - Mar 05:03 bi nd

1210 - deo - Act 09:14 bi nd

1210 - deo - Act 21:11 bi nd

1210 - deo - Col 04:03 bonds

1210 - deo - Mat 14:03 bound

1210 - deo - Mat 16:19 bound

1210 - deo - Mat 18:18 bound

1210 - deo - Mat 27:02 bound

1210 - deo - Mar 05:04 bound

1210 - deo - Mar 06:17 bound

1210 - deo - Mar 15:07 bound

1210 - deo - Mar 15:01 bound

1210 - deo - Luk 13:16 bound

1210 - deo - Joh 11:44 bound

1210 - deo - Joh 18: 12 bound  
1210 - deo - Joh 18: 24 bound  
1210 - deo - Act 09: 21 bound  
1210 - deo - Act 09: 02 bound  
1210 - deo - Act 12: 06 bound  
1210 - deo - Act 20: 22 bound  
1210 - deo - Act 21: 33 bound  
1210 - deo - Act 21: 11 bound  
1210 - deo - Act 21: 13 bound  
1210 - deo - Act 22: 29 bound  
1210 - deo - Act 22: 05 bound  
1210 - deo - Act 24: 27 bound  
1210 - deo - Rom 07: 02 bound  
1210 - deo - 1Co 07: 27 bound  
1210 - deo - 1Co 07: 39 bound  
1210 - deo - 2Ti 02: 09 bound  
1210 - deo - Rev 09: 14 bound  
1210 - deo - Rev 20: 02 bound  
1210 - deo - Act 10: 11 kni t  
1210 - deo - Mat 21: 02 ti ed  
1210 - deo - Mar 11: 02 ti ed  
1210 - deo - Mar 11: 04 ti ed  
1210 - deo - Luk 19: 30 ti ed  
1210 - deo - Joh 19: 40 wound

1210 - deo - Mat 12:29 bind  
1210 - deo - Mat 13:30 bind  
1210 - deo - Mat 16:19 bind  
1210 - deo - Mat 18:18 bind  
1210 - deo - Mat 22:13 bind  
1210 - deo - Mar 03:27 bind  
1210 - deo - Mar 05:03 bind  
1210 - deo - Act 09:14 bind  
1210 - deo - Act 21:11 bind  
1210 - deo - Col 04:03 bonds  
1210 - deo - Mat 14:03 bound  
1210 - deo - Mat 16:19 bound  
1210 - deo - Mat 18:18 bound  
1210 - deo - Mat 27:02 bound  
1210 - deo - Mar 05:04 bound  
1210 - deo - Mar 06:17 bound  
1210 - deo - Mar 15:07 bound  
1210 - deo - Mar 15:01 bound  
1210 - deo - Luk 13:16 bound  
1210 - deo - Joh 11:44 bound  
1210 - deo - Joh 18:12 bound  
1210 - deo - Joh 18:24 bound  
1210 - deo - Act 09:21 bound  
1210 - deo - Act 09:02 bound  
1210 - deo - Act 12:06 bound  
1210 - deo - Act 20:22 bound  
1210 - deo - Act 21:33 bound  
1210 - deo - Act 21:11 bound  
1210 - deo - Act 21:13 bound  
1210 - deo - Act 22:29 bound  
1210 - deo - Act 22:05 bound  
1210 - deo - Act 24:27 bound  
1210 - deo - Rom 07:02 bound  
1210 - deo - 1Co 07:27 bound  
1210 - deo - 1Co 07:39 bound  
1210 - deo - 2Ti 02:09 bound  
1210 - deo - Rev 09:14 bound  
1210 - deo - Rev 20:02 bound  
1210 - deo - Act 10:11 knit  
1210 - deo - Mat 21:02 tied  
1210 - deo - Mar 11:02 tied  
1210 - deo - Mar 11:04 tied  
1210 - deo - Luk 19:30 tied  
1210 - deo - Joh 19:40 wound

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1210 -- bind, be in bonds, knit, tie, wind.

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## 1210 Interlinear Index Study

1210 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can  
 <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai ->  
 into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614  
 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -  
 skeuos -> , except <3362 -ean me -> he first <4412 -proton ->  
 bind <{1210} -deo -> the strong <2478 -ischuros -> man ? and  
 then <5119 -tote -> he will spoil <1283 -diarpazo -> his house  
 <3614 -oikia -> .

1210 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterōs -  
 > grow <4885 -sunauxano -> together <4885 -sunauxano -> until  
 <3360 -mechri -> the harvest <2326 -therismos -> : and in the  
 time <2540 -kairos -> of harvest <2326 -therismos -> I will say  
 <2046 -ereo -> to the reapers <2327 -theristes -> , Gather  
 <4816 -sullego -> ye together <4816 -sullego -> first <4412 -  
 proton -> the tares <2215 -zizaniōn -> , and bind <{1210} -deo -  
 > them in bundles <1197 -desme -> to burn <2618 -katakaio ->  
 them : but gather <4863 -sunago -> the wheat <4621 -sitos ->  
 into <1519 -eis -> my barn <0596 -apothēke -> .

1210 MAT 014 003 For Herod <2264 -Herodes -> had laid hold  
 <2902 -krateō -> on John <2491 -Ioannes -> , and bound <{1210} -  
 deo -> him , and put <5087 -tithēmi -> [ him ] in prison  
 <5438 -phulakē -> for Herodias <2266 -Herodias -> sake , his  
 brother <0080 -adelphos -> Philip s <5376 -Philippos -> wife  
 <1135 -gunē -> .

1210 MAT 016 019 And I will give <1325 -didomi -> unto thee the  
 keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven  
 <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt  
 bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be  
 bound <{1210} -deo -> in heaven <3772 -ouranos -> : and  
 whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909  
 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in  
 heaven <3772 -ouranos -> .

1210 MAT 016 019 And I will give <1325 -didomi -> unto thee the  
 keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven  
 <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt  
 bind <{1210} -deo -> on <1909 -epi -> earth <1093 -ge -> shall  
 be bound <1210 -deo -> in heaven <3772 -ouranos -> : and  
 whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909  
 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in  
 heaven <3772 -ouranos -> .

1210 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo ->  
 on <1909 -epi -> earth <1093 -ge -> shall be bound <{1210} -deo -  
 > in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye  
 shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->  
 shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1210 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , Whatsoever <1437 -ean -> ye shall bind <{1210} -deo -  
 > on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -  
 > in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye  
 shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->  
 shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1210 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -  
 poreuomai -> into <1519 -eis -> the village <2968 -kome -> over  
 <0561 -apenanti -> against <0561 -apenanti -> you , and  
 12/8/2021

straightway <2112 -eutheos -> ye shall find <2147 -heurisko ->  
 an ass <3688 -onos -> tied <{1210} -deo -> , and a colt <4454 -  
 polos -> with her : loose <3089 -luo -> [ them ] , and bring  
 <0071 -ago -> [ them ] unto me .

1210 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
 king <0935 -basileus -> to the servants <1249 -diakonos -> ,  
 Bind <{1210} -deo -> him hand <5495 -cheir -> and foot <4228 -  
 pous -> , and take <0142 -airo -> him away <0142 -airo -> ,  
 and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer  
 <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -  
 ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -  
 brugmos -> of teeth <3599 -odous -> .

1210 MAT 027 002 And when they had bound <{1210} -deo -> him ,  
 they led <0520 -apago -> [ him ] away <0520 -apago -> , and  
 delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios ->  
 Pilate <4091 -Pilatos -> the governor <2232 -hegemon -> .

1210 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can  
 <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->  
 a strong <2478 -ischuros -> man s house <3614 -oikia -> , and  
 spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except  
 <3362 -ean me -> he will first <4412 -proton -> bind <{1210} -  
 deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ;  
 and then <5119 -tote -> he will spoil <1283 -diarpazo -> his  
 house <3614 -oikia -> .

1210 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [ his ]  
 dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419  
 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis ->  
 could <1410 -dunamai -> bind <{1210} -deo -> him , no <3777 -  
 oute -> , not with chains <0254 -halusis -> :

1210 MAR 005 004 Because <1223 -dia -> that he had been often  
 <4178 -pollakis -> bound <{1210} -deo -> with fetters <3976 -  
 pede -> and chains <0254 -halusis -> , and the chains <0254 -  
 halusis -> had been plucked <1288 -diaspao -> asunder <1288 -  
 diaspao -> by him , and the fetters <3976 -pede -> broken <4937  
 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -  
 ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo ->  
 him .

1210 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -  
 autos -> had sent <0649 -apostello -> forth <1614 -ekteino ->  
 and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> ,  
 and bound <{1210} -deo -> him in prison <5438 -phulake -> for  
 Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -  
 > Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had  
 married <1060 -gameo -> her .

1210 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217  
 -hupago -> your way into <1519 -eis -> the village <2968 -kome -  
 > over <2713 -katenanti -> against <2713 -katenanti -> you :  
 and as soon <2112 -eutheos -> as ye be entered <1531 -  
 eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -  
 heurisko -> a colt <4454 -polos -> tied <{1210} -deo -> ,  
 whereon <3739 -hos -> never <4455 -popote -> man <0444 -  
 anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him ,  
 and bring <0071 -ago -> [ him ] .

1210 MAR 011 004 And they went <0565 -aperchomai -> their way ,  
 and found <2147 -heurisko -> the colt <4454 -polos -> tied  
 <{1210} -deo -> by the door <2374 -thura -> without <1854 -exo -  
 > in a place where <0296 -amphodon -> two <0296 -amphodon ->  
 ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose  
 12/8/2021

<3089 -luo -> him .

1210 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <{1210} -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradi domi -> [ him ] to Pilate <4091 -Pilatos -> .

1210 MAR 015 007 And there was [ one ] named <3004 -Iego -> Barabbas <0912 -Barabbas -> , [ which lay ] bound <{1210} -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> .

1210 LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound {1210} -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1210 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied {1210} -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [ him hither ] .

1210 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <{1210} -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

1210 JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 -huperetes -> of the Jews <2453 -Ioudaios -> took <4815 -sullambano -> Jesus <2424 -Iesous -> , and bound <{1210} -deo -> him ,

1210 JOH 018 024 Now <3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <{1210} -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> .

1210 JOH 019 040 Then <3767 -oun -> took <2983 -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <{1210} -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

1210 ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the

synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <{1210} -deo -> unto Jerusalem <2419 -Hierousalem -> .

1210 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <{1210} -deo -> all <3956 -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

1210 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <{1210} -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1210 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <{1210} -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

1210 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koi-mao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <{1210} -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

1210 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <{1210} -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

1210 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <{1210} -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

1210 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <{1210} -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -

houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

1210 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <{1210} -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

1210 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <{1210} -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> .

1210 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <{1210} -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

1210 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaiois -> , and because <3754 -hoti -> he had bound <{1210} -deo -> him .

1210 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataliipo -> Paul <3972 -Paulos -> bound <{1210} -deo -> .

1210 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <{1210} -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> .

1210 1CO 007 027 Art thou bound <{1210} -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> .

1210 1CO 007 039 . The wife <1135 -gune -> is bound <{1210} -

deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as  
 her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -  
 ean -> her husband <0435 -aner -> be dead <2837 -koimao -> ,  
 she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to  
 be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -  
 thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

1210 COL 004 003 Withal <0260 -hama -> praying <4336 -  
 proseuchomai -> also <2532 -kai -> for us , that God <2316 -  
 theos -> would open <0455 -anoigo -> unto us a door <2374 -thura  
 -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the  
 mystery <3466 -musterion -> of Christ <5547 -Christos -> , for  
 which <3739 -hos -> I am also <2532 -kai -> in bonds <{1210} -  
 deo -> :

1210 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -  
 kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 -  
 kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds  
 <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -  
 theos -> is not bound <{1210} -deo -> .

1210 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -  
 hektos -> angel which <3739 -hos -> had <2192 -echo -> the  
 trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -  
 tessares -> angels <0032 -aggelos -> which <3588 -ho -> are  
 bound <{1210} -deo -> in the great <3173 -megas -> river <4215 -  
 potamos -> Euphrates <2166 -Euphrates -> .

1210 REV 020 002 And he laid hold <2902 -krateo -> on the  
 dragon <1404 -drakon -> , that old <0744 -archaios -> serpent  
 <3789 -ophis -> , which <3739 -hos -> is the Devil <1228 -  
 diabolos -> , and Satan <4567 -Satanas -> , and bound <{1210} -  
 deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> ,

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deo 1210 -- bind, be in bonds, knit, tie, wind.

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\* bi nd , 1195 , 1210 , 5265 ,

\* bonds , 0254 , 1198 , 1199 , 1210 ,

\* bound , 0332 , 1210 , 3784 , 4019 , 4029 , 4385 , 4887 ,

\* kni t , 1210 , 4822 ,

\* ti ed , 1210 ,

\* wound , 1210 , 4127 , 4958 , 5180 ,

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## about 4019 # Expanded Dictionary Study

about 4019 # perideo {per-ee-deh' -o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}. [ql \*\*\*. peridremo. See 4063. [ql \*\*\*. periello. See 4014. [ql \*\*\*. perieltho. See 4022. [ql

band 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- {band}, bond, chain, string. [ql

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql

be 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189. [ql

be 4887 # sudeo {soon-deh' -o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- {be} bound with. [ql

be 5265 # hupodeo {hoop-od-eh' -o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, ({be}) shod. [ql

behooved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behooved}, be meet, must (needs), (be) need(-ful), ought, should. [ql

beseech 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

bind 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql

bind 2611 # katadeo {kat-ad-eh' -o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up. [ql

bind 4019 # perideo {per-ee-deh' -o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- {bind} about. [ql \*\*\*. peridremo. See 4063. [ql \*\*\*. periello. See 4014. [ql \*\*\*. perieltho. See 4022. [ql

bind 5265 # hupodeo {hoop-od-eh' -o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod. [ql

bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of

the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, string. [q]

bond 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- {bond}(-man), servant. [q]

bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189. [q]

bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with. [q]

chain 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, {chain}, string. [q]

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735. [q]

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [q]

bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up. [q]

bind 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- {bind} about. [q] \*\*\*. peridremo. See 4063. [q] \*\*\*. periello. See 4014. [q] \*\*\*. perieltho. See 4022. [q]

bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod. [q]

bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, strin after (that), (according) as (it had been, it were), as soon (as), {even} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed. [q]

in 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189. [q]

knit 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189. [q]

lacking 1729 # endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}. [q]

Lord 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- {Lord}, master. [q]

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

master 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- Lord, {master}. [ql

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should. [ql

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should. [ql

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should. [ql

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should. [ql

on 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on}, (be) shod. [ql

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should. [ql

people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}. [ql

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

servant 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- bond(-man), {servant}. [ql

shod 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) {shod}. [ql

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought,

{shoul d}. [ql

string 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, chain, {string}. [ql

tie 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189. [ql

to 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

up 2611 # katadeo {kat-ad-eh' -o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- bind {up}. [ql

wind 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189. [ql

with 4887 # sudeo {soon-deh' -o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound {with}. [ql

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1210. Cross Reference Study

1210.

1210 deo \* bi nd , 1195 desmeuo , {1210 deo } , 5265 hupodeo ,

1210 deo \* bonds , 0254 hal usi s , 1198 desmios , 1199 desmon  
, {1210 deo } ,

1210 deo \* bound , 0332 anathematizo , {1210 deo } , 3784  
opheilo , 4019 perideo , 4029 perikeimai , 4385 protei no ,  
4887 sundeo ,

1210 deo \* kni t , {1210 deo } , 4822 sumbi bazo ,

1210 deo \* tied , {1210 deo } ,

1210 deo \* wound , {1210 deo } , 4127 pl ege , 4958 sustello ,  
5180 tupto ,

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