

1189 Mt 9:38 pray  
1189 Lu 10:2 pray  
1189 Lu 21:36 pray  
1189 Lu 22:32 prayed  
1189 Lu 5:12 besought  
1189 Lu 8:28 beseech  
1189 Lu 8:38 besought  
1189 Lu 9:38 beseech  
1189 Lu 9:40 besought  
1189 Ac 10:2 prayed  
1189 Ac 21:39 beseech  
1189 Ac 26:3 beseech  
1189 Ac 4:31 prayed  
1189 Ac 8:22 pray  
1189 Ac 8:24 pray  
1189 Ac 8:34 pray  
1189 Ro 1:10 request  
1189 2Co 10:2 beseech  
1189 2Co 5:20 pray  
1189 2Co 8:4 praying  
1189 Ga 4:12 beseech  
1189 1Th 3:10 praying  
1189. Strong's Dictionary Study

1189. deomai {deh'-om-ah-ee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: --beseech, pray (to), make request. Compare 4441. [ql] \*\*\*. deon. See 1163. [ql]

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1189 -- beseech, pray (to), make request.

1189 Interlinear Index Study

1189 MAT 009 038 Pray <{1189} -deomai -> ye therefore <3767 -  
oun -> the Lord <2962 -kuri os -> of the harvest <2326 -therismos  
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-> , that he will send <1544 -ekballo -> forth <1544 -ekballo ->  
> labourers <2040 -ergates -> into <1519 -eis -> his harvest  
<2326 -therismos -> .

1189 LUK 005 012 . And it came 1096 -ginomai - to pass ,  
when 3588 -ho - he was in a certain 1520 -heis - city 4172 -  
polis - , behold 2400 -idou - a man 0435 -aner - full 4134  
-pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing  
1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on  
1909 -epi - [ his ] face 4383 -prosopon - , and besought  
{1189} -deomai - him , saying 3004 -lego - , Lord 2962 -  
kuriOS - , if 1437 -ean - thou wilt 2309 -thelo - , thou  
canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -  
katharizo - .

1189 LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous  
- , he cried 0349 -anakrazo - out , and fell 4363 -  
prospipto - down before 4363 -prospipto - him , and with a  
loud 3173 -megas - voice 5456 -phone - said 2036 -epo - ,  
What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous  
- , [ thou ] Son 5207 -huios - of God 2316 -theos - most  
5310 -hupsistos - high 5310 -hupsistos - ? I beseech {1189} -  
deomai - thee , torment LUK 0928 -basanizo - me not .

1189 LUK 008 038 Now 1161 -de - the man LUK 0435 -aner -  
out of whom 3739 -hos - the devils 1140 -daimonion - were  
departed 1831 -exerchomai - besought {1189} -deomai - him  
that he might be with him : but Jesus 2424 -Iesous - sent LUK  
0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -  
lego - ,

1189 LUK 009 038 And , behold 2400 -idou - , a man LUK  
0435 -aner - of the company 3793 -ochlos - cried LUK 0310 -  
anaboao - out , saying 3004 -lego - , Master 1320 -  
didaskalos - , I beseech {1189} -deomai - thee , look 1614 -  
ekteino - upon my son 5207 -huios - : for he is mine 3427 -  
moi - only 3439 -monogenes - child 3439 -monogenes - .

1189 LUK 009 040 And I besought {1189} -deomai - thy  
disciples 3101 -mathetes - to cast 1544 -ekballo - him out ;  
and they could 1410 -dunamai - not .

1189 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he  
unto them , The harvest 2326 -therismos - truly 3303 -men -  
[ is ] great 4183 -polus - , but the labourers 2040 -  
ergates - [ are ] few 3641 -oligos - : pray {1189} -deomai  
- ye therefore the Lord 2962 -kuriOS - of the harvest 2326 -  
therismos - , that he would send 1544 -ekballo - forth 1544 -  
ekballo - labourers 2040 -ergates - into 1519 -eis - his  
harvest 2326 -therismos - .

1189 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore  
3767 -oun - , and pray {1189} -deomai - always 2540 -kairos -  
 , that ye may be accounted 2661 -kataxioo - worthy 2661 -  
kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these  
5023 -tauta - things that shall come 1096 -ginomai - to pass ,  
and to stand 2476 -histemi - before 1715 -emprosthen - the  
Son 5207 -huios - of man LUK 0444 -anthropos - .

1189 LUK 022 032 But I have prayed {1189} -deomai - for thee ,  
that thy faith 4102 -pistis - fail 1587 -ekleipo - not :  
and when 4218 -pote - thou art converted 1994 -epistrepho - ,  
strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos -  
 .

1189 ACT 004 031 And when they had prayed <{1189} -deomai -> ,  
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the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

1189 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <{1189} -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -aphiemi -> thee .

1189 ACT 008 024 Then <1161 -de -> answered <0611 -apokrinomai -> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <{1189} -deomai -> ye to the Lord <2962 -kuri os -> for me , that none <3367 -medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ere o -> come <1904 -eperchomai -> upon me .

1189 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <{1189} -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ?

1189 ACT 010 002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <3956 -pas -> his house <3624 -oikos -> , which gave <4160 -poieo -> much <4183 -polus -> alms <1654 -eleemosune -> to the people <2992 -laos -> , and prayed <{1189} -deomai -> to God <2316 -theos -> alway <1275 -diapantos -> .

1189 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <{1189} -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> .

1189 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <{1189} -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

1189 ROM 001 010 Making <1189 -deomai -> request <{1189} -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

1189 ROM 001 010 Making <{1189} -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

1189 2CO 005 020 Now then we are ambassadors <4243 -presbeuo ->

for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [ you ] by us : we pray <{1189} -deomai -> [ you ] in Christ s <5547 -Christos -> stead <5228 -huper -> , be ye reconciled <2644 -kata llasso -> to God <2316 -theos -> .

1189 2C0 008 004 Praying <{1189} -deomai -> us with much <4183 -polus -> intreaty <3874 -paraklesis -> that we would receive <1209 -dechomai -> the gift <5485 -charis -> , and [ take upon us ] the fellowship <2842 -koinonia -> of the ministering <1248 -diakonia -> to the saints <0040 -hagios -> .

1189 2C0 010 002 But I beseech <{1189} -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

1189 GAL 004 012 . Brethren <0080 -adephos -> , I beseech <{1189} -deomai -> you , be as I [ am ] ; for I [ am ] as ye [ are ] : ye have not injured <0091 -adikeo -> me at <3762 -oudeis -> all <3762 -oudeis -> .

1189 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <{1189} -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

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deomai 1189 -- beseech, pray (to), make request.

- \* beseech , 1189 , 2065 , 3870 ,
- \* making , 0208 , 1189 , 1252 , 2350 , 4148 , 4160 , 5567 ,
- \* pray , 1189 , 2065 , 2172 , 3870 , 4336 ,
- \* prayed , 1189 , 2065 , 3870 , 4336 ,
- \* praying , 1189 , 4336 ,
- \* request , 1162 , 1189 ,

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ask 4441 # Expanded Dictionary Study

ask 4441 # punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by

inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand. [ql]

be 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189. [ql]

beseech 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441. [ql] \*\*\*. deon. See 1163. [ql]

bind 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

bonds 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189. [ql]

demand 4441 # punthanomai {poon-than' -om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand. [ql]

bind 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

in 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189. [ql]

knit 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189. [ql]

make 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441. [ql] \*\*\*. deon. See 1163. [ql]

need 4326 # prosdeomai {pros-deh' -om-ahee}; from 4314 and 1189; to require additionally, i.e. want further: -- {need}. [ql]

pray 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441. [ql] \*\*\*. deon. See 1163. [ql]

prayer 1162 # deesis {deh' -ay-sis}; from 1189; a petition: -- {prayer}, request, supplication. [ql]

request 1162 # deesis {deh' -ay-sis}; from 1189; a petition: -- prayer, {request}, supplication. [ql]

request 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to),

make {request}. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

supplication 1162 # deesis {deh' -ay-sis}; from 1189; a petition: -- prayer, request, {supplication}. [ql

tie 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189. [ql

to 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

understand 4441 # punthanomai {poon-than' -om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}. [ql

wind 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189. [ql

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#### 1189. Cross Reference Study

1189.

1189 deomai \* beseech , {1189 deomai } , 2065 erotao , 3870 parakaleo ,

1189 deomai \* making , 0208 akuroo , {1189 deomai } , 1252 diakri no , 2350 thorubeo , 4148 ploutizo , 4160 poieo , 5567 psallo ,

1189 deomai \* pray , {1189 deomai } , 2065 erotao , 2172 euchomai , 3870 parakaleo , 4336 proseuchomai ,

1189 deomai \* prayed , {1189 deomai } , 2065 erotao , 3870 parakaleo , 4336 proseuchomai ,

1189 deomai \* praying , {1189 deomai } , 4336 proseuchomai ,

1189 deomai \* request , 1162 deesis , {1189 deomai } ,

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1189 - deomai - Luk 08:28 beseech

1189 - deomai - Luk 09:38 beseech

1189 - deomai - Act 21:39 beseech  
1189 - deomai - Act 26:03 beseech  
1189 - deomai - 2Co 10:02 beseech  
1189 - deomai - Gal 04:12 beseech  
1189 - deomai - Luk 05:12 besought  
1189 - deomai - Luk 08:38 besought  
1189 - deomai - Luk 09:40 besought  
1189 - deomai - Mat 09:38 pray  
1189 - deomai - Luk 10:02 pray  
1189 - deomai - Luk 21:36 pray  
1189 - deomai - Act 08:22 pray  
1189 - deomai - Act 08:24 pray  
1189 - deomai - Act 08:34 pray  
1189 - deomai - 2Co 05:20 pray  
1189 - deomai - Luk 22:32 prayed  
1189 - deomai - Act 04:31 prayed  
1189 - deomai - Act 10:02 prayed  
1189 - deomai - 2Co 08:04 prayi ng  
1189 - deomai - 1Th 03:10 prayi ng  
1189 - deomai - Rom 01:10 request

1189 Mt 9: 38 pray

1189 Lu 10: 2 pray

1189 Lu 21: 36 pray

1189 Lu 22: 32 prayed

1189 Lu 5: 12 besought

1189 Lu 8: 28 beseech

1189 Lu 8: 38 besought

1189 Lu 9: 38 beseech

1189 Lu 9: 40 besought

1189 Ac 10: 2 prayed

1189 Ac 21: 39 beseech

1189 Ac 26: 3 beseech

1189 Ac 4: 31 prayed

1189 Ac 8: 22 pray

1189 Ac 8: 24 pray

1189 Ac 8: 34 pray

1189 Ro 1: 10 request

1189 2Co 10: 2 beseech

1189 2Co 5: 20 pray

1189 2Co 8: 4 prayi ng

1189 Ga 4: 12 beseech

1189 1Th 3: 10 prayi ng

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1189. Strong's Dictionary Study

1189. deomai {deh'-om-ah-ee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: --beseech, pray (to), make request. Compare 4441. [q] \*\*\*. deon. See 1163. [q]

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1189 Lu 8:38 besought  
1189 Lu 9:38 beseech  
1189 Lu 9:40 besought  
1189 Ac 10:2 prayed  
1189 Ac 21:39 beseech  
1189 Ac 26:3 beseech  
1189 Ac 4:31 prayed  
1189 Ac 8:22 pray  
1189 Ac 8:24 pray  
1189 Ac 8:34 pray  
1189 Ro 1:10 request  
1189 2Co 10:2 beseech  
1189 2Co 5:20 pray  
1189 2Co 8:4 praying  
1189 Ga 4:12 beseech  
1189 1Th 3:10 praying

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1189 -- beseech, pray (to), make request.

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12/8/2021

-> , that he will send <1544 -ekballo -> forth <1544 -ekballo -> labourers <2040 -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> .

1189 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought {1189} -deomai - him , saying 3004 -lego - , Lord 2962 -kuriOS - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

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1189 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <{1189} -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ?

1189 ACT 010 002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <3956 -pas -> his house <3624 -oikos -> , which gave <4160 -poieo -> much <4183 -polus -> alms <1654 -eleemosune -> to the people <2992 -laos -> , and prayed <{1189} -deomai -> to God <2316 -theos -> alway <1275 -diapantos -> .

1189 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <{1189} -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> .

1189 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <{1189} -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

1189 ROM 001 010 Making <1189 -deomai -> request <{1189} -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

1189 ROM 001 010 Making <{1189} -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

1189 2CO 005 020 Now then we are ambassadors <4243 -presbeuo ->

for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [ you ] by us : we pray <{1189} -deomai -> [ you ] in Christ s <5547 -Christos -> stead <5228 -huper -> , be ye reconciled <2644 -kata llasso -> to God <2316 -theos -> .

1189 2C0 008 004 Praying <{1189} -deomai -> us with much <4183 -polus -> intreaty <3874 -paraklesis -> that we would receive <1209 -dechomai -> the gift <5485 -charis -> , and [ take upon us ] the fellowship <2842 -koinonia -> of the ministering <1248 -diakonia -> to the saints <0040 -hagios -> .

1189 2C0 010 002 But I beseech <{1189} -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

1189 GAL 004 012 . Brethren <0080 -adephos -> , I beseech <{1189} -deomai -> you , be as I [ am ] ; for I [ am ] as ye [ are ] : ye have not injured <0091 -adikeo -> me at <3762 -oudeis -> all <3762 -oudeis -> .

1189 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <{1189} -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

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deomai 1189 -- beseech, pray (to), make request.

- \* beseech , 1189 , 2065 , 3870 ,
- \* making , 0208 , 1189 , 1252 , 2350 , 4148 , 4160 , 5567 ,
- \* pray , 1189 , 2065 , 2172 , 3870 , 4336 ,
- \* prayed , 1189 , 2065 , 3870 , 4336 ,
- \* praying , 1189 , 4336 ,
- \* request , 1162 , 1189 ,

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ask 4441 # Expanded Dictionary Study

ask 4441 # punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by

inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand. [ql]

be 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189. [ql]

beseech 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441. [ql] \*\*\*. deon. See 1163. [ql]

bind 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

bonds 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189. [ql]

demand 4441 # punthanomai {poon-than' -om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand. [ql]

bind 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

in 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189. [ql]

knit 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189. [ql]

make 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441. [ql] \*\*\*. deon. See 1163. [ql]

need 4326 # prosdeomai {pros-deh' -om-ahee}; from 4314 and 1189; to require additionally, i.e. want further: -- {need}. [ql]

pray 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441. [ql] \*\*\*. deon. See 1163. [ql]

prayer 1162 # deesis {deh' -ay-sis}; from 1189; a petition: -- {prayer}, request, supplication. [ql]

request 1162 # deesis {deh' -ay-sis}; from 1189; a petition: -- prayer, {request}, supplication. [ql]

request 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to),

make {request}. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

supplication 1162 # deesis {deh' -ay-sis}; from 1189; a petition: -- prayer, request, {supplication}. [ql

tie 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189. [ql

to 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql

understand 4441 # punthanomai {poon-than' -om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}. [ql

wind 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189. [ql

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#### 1189. Cross Reference Study

1189.

1189 deomai \* beseech , {1189 deomai } , 2065 erotao , 3870 parakaleo ,

1189 deomai \* making , 0208 akuroo , {1189 deomai } , 1252 diakri no , 2350 thorubeo , 4148 ploutizo , 4160 poieo , 5567 psallo ,

1189 deomai \* pray , {1189 deomai } , 2065 erotao , 2172 euchomai , 3870 parakaleo , 4336 proseuchomai ,

1189 deomai \* prayed , {1189 deomai } , 2065 erotao , 3870 parakaleo , 4336 proseuchomai ,

1189 deomai \* praying , {1189 deomai } , 4336 proseuchomai ,

1189 deomai \* request , 1162 deesis , {1189 deomai } ,

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1189 - deomai - Luk 08:28 beseech

1189 - deomai - Luk 09:38 beseech

1189 - deomai - Act 21:39 beseech  
1189 - deomai - Act 26:03 beseech  
1189 - deomai - 2Co 10:02 beseech  
1189 - deomai - Gal 04:12 beseech  
1189 - deomai - Luk 05:12 besought  
1189 - deomai - Luk 08:38 besought  
1189 - deomai - Luk 09:40 besought  
1189 - deomai - Mat 09:38 pray  
1189 - deomai - Luk 10:02 pray  
1189 - deomai - Luk 21:36 pray  
1189 - deomai - Act 08:22 pray  
1189 - deomai - Act 08:24 pray  
1189 - deomai - Act 08:34 pray  
1189 - deomai - 2Co 05:20 pray  
1189 - deomai - Luk 22:32 prayed  
1189 - deomai - Act 04:31 prayed  
1189 - deomai - Act 10:02 prayed  
1189 - deomai - 2Co 08:04 prayi ng  
1189 - deomai - 1Th 03:10 prayi ng  
1189 - deomai - Rom 01:10 request

1189 - deomai - Luk 08:28 beseech  
1189 - deomai - Luk 09:38 beseech  
1189 - deomai - Act 21:39 beseech  
1189 - deomai - Act 26:03 beseech  
1189 - deomai - 2Co 10:02 beseech  
1189 - deomai - Gal 04:12 beseech  
1189 - deomai - Luk 05:12 besought  
1189 - deomai - Luk 08:38 besought  
1189 - deomai - Luk 09:40 besought  
1189 - deomai - Mat 09:38 pray  
1189 - deomai - Luk 10:02 pray  
1189 - deomai - Luk 21:36 pray  
1189 - deomai - Act 08:22 pray  
1189 - deomai - Act 08:24 pray  
1189 - deomai - Act 08:34 pray  
1189 - deomai - 2Co 05:20 pray  
1189 - deomai - Luk 22:32 prayed  
1189 - deomai - Act 04:31 prayed  
1189 - deomai - Act 10:02 prayed  
1189 - deomai - 2Co 08:04 prayi ng  
1189 - deomai - 1Th 03:10 prayi ng  
1189 - deomai - Rom 01:10 request

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1189 -- besech, pray (to), make request.

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## 1189 Interlinear Index Study

1189 MAT 009 038 Pray <{1189} -deomai -> ye therefore <3767 -oun -> the Lord <2962 -kuriōs -> of the harvest <2326 -therismos -> , that he will send <1544 -ekballo -> forth <1544 -ekballo -> labourers <2040 -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> .

1189 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought {1189} -deomai - him , saying 3004 -lego - , Lord 2962 -kuriōs - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

1189 LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech {1189} -deomai - thee , torment LUK 0928 -basanizo - me not .

1189 LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought {1189} -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - ,

1189 LUK 009 038 And , behold 2400 -idou - , a man LUK 0435 -aner - of the company 3793 -ochlos - cried LUK 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech {1189} -deomai - thee , look 1614 -ekteino - upon my son 5207 -huios - : for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - .

1189 LUK 009 040 And I besought {1189} -deomai - thy disciples 3101 -mathetes - to cast 1544 -ekballo - him out ; and they could 1410 -dunamai - not .

1189 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos - : pray {1189} -deomai - ye therefore the Lord 2962 -kuriōs - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .

1189 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 -oun - , and pray {1189} -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - .

1189 LUK 022 032 But I have prayed {1189} -deomai - for thee ,

that thy faith 4102 -pistis - fail 1587 -ekleipo - not :  
and when 4218 -pote - thou art converted 1994 -epistrepho - ,  
strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos -

1189 ACT 004 031 And when they had prayed <{1189} -deomai -> ,  
the place <5117 -topos -> was shaken <4531 -saleuo -> where  
<3739 -hos -> they were assembled <4863 -sunago -> together  
<4863 -sunago -> ; and they were all <0537 -hapas -> filled  
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> , and they spake <2980 -laleo -> the word <3056 -  
logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -  
> .

1189 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun  
-> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and  
pray <{1189} -deomai -> God <2316 -theos -> , if <1487 -ei ->  
perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine  
<4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -  
aphiemi -> thee .

1189 ACT 008 024 Then <1161 -de -> answered <0611 -apokrinomai -  
> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray  
<{1189} -deomai -> ye to the Lord <2962 -kuriος -> for me ,  
that none <3367 -medeis -> of these things which <3739 -hos ->  
ye have spoken <2046 -ereō -> come <1904 -eperchomai -> upon me .

1189 ACT 008 034 And the eunuch <2135 -eunouchos -> answered  
<0611 -apokrinomai -> Philip <5376 -Philippos -> , and said  
<2036 -epo -> , I pray <{1189} -deomai -> thee , of whom <5101  
-tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes ->  
this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228  
-e -> of some <5100 -tis -> other <2087 -heteros -> man ?

1189 ACT 010 002 [ A ] devout <2152 -eusebes -> [ man ] ,  
and one that feared <5399 -phobeo -> God <2316 -theos -> with  
all <3956 -pas -> his house <3624 -oikos -> , which gave <4160 -  
poiēo -> much <4183 -polus -> alms <1654 -eleemosune -> to the  
people <2992 -laos -> , and prayed <{1189} -deomai -> to God  
<2316 -theos -> alway <1275 -diapantos -> .

1189 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> ,  
I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a  
Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city  
] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites ->  
of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> :  
and , I beseech <{1189} -deomai -> thee , suffer <2010 -  
epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -  
laos -> .

1189 ACT 026 003 Especially <3122 -malista -> [ because I know  
] thee to be expert <1109 -gnostes -> in all <3956 -pas ->  
customs <1485 -ethos -> and questions <2213 -zetema -> which are  
among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore  
<1352 -dio -> I beseech <{1189} -deomai -> thee to hear <0191 -  
akouo -> me patiently <3116 -makrothumos -> .

1189 ROM 001 010 Making <1189 -deomai -> request <{1189} -  
deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means  
<4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length  
<4218 -pote -> I might have a prosperous <2137 -euodoo ->  
journey <2137 -euodoo -> by the will <2307 -thelema -> of God  
<2316 -theos -> to come <2064 -erchomai -> unto you .

1189 ROM 001 010 Making <{1189} -deomai -> request <1189 -  
deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means

<4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length  
 <4218 -pote -> I might have a prosperous <2137 -euodoo ->  
 journey <2137 -euodoo -> by the will <2307 -thelema -> of God  
 <2316 -theos -> to come <2064 -erchomai -> unto you .

1189 2C0 005 020 Now then we are ambassadors <4243 -presbeuo ->  
 for Christ <5547 -Christos -> , as though God <2316 -theos ->  
 did beseech <3870 -parakaleo -> [ you ] by us : we pray  
 <{1189} -deomai -> [ you ] in Christ s <5547 -Christos ->  
 stead <5228 -huper -> , be ye reconciled <2644 -katallasso ->  
 to God <2316 -theos -> .

1189 2C0 008 004 Praying <{1189} -deomai -> us with much <4183 -  
 polus -> intreaty <3874 -paraklesis -> that we would receive  
 <1209 -dechomai -> the gift <5485 -charis -> , and [ take upon  
 us ] the fellowship <2842 -koinonia -> of the ministering <1248  
 -diakonia -> to the saints <0040 -hagios -> .

1189 2C0 010 002 But I beseech <{1189} -deomai -> [ you ] ,  
 that I may not be bold <2292 -tharrheo -> when I am present  
 <3918 -pareimi -> with that confidence <4006 -pepoithesis -> ,  
 wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold  
 <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> ,  
 which <3588 -ho -> think <3049 -logizomai -> of us as if we  
 walked <4043 -peripateo -> according <2596 -kata -> to the flesh  
 <4561 -sarx -> .

1189 GAL 004 012 . Brethren <0080 -adephos -> , I beseech  
 <{1189} -deomai -> you , be as I [ am ] ; for I [ am ] as  
 ye [ are ] : ye have not injured <0091 -adikeo -> me at <3762  
 -oudeis -> all <3762 -oudeis -> .

1189 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera ->  
 praying <{1189} -deomai -> exceedingly <4053 -perissos -> that  
 we might see <1492 -eido -> your <5216 -humon -> face <4383 -  
 prosopon -> , and might perfect <2675 -katartizo -> that which  
 is lacking <5303 -husterema -> in your <5216 -humon -> faith  
 <4102 -pistis -> ?

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deomai 1189 -- beseech, pray (to), make request.

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\* beseech , 1189 , 2065 , 3870 ,

\* making , 0208 , 1189 , 1252 , 2350 , 4148 , 4160 , 5567 ,

\* pray , 1189 , 2065 , 2172 , 3870 , 4336 ,

\* prayed , 1189 , 2065 , 3870 , 4336 ,

\* praying , 1189 , 4336 ,

\* request , 1162 , 1189 ,

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ask 4441 # Expanded Dictionary Study

ask 4441 # punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i. e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand. [q]

be 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189. [q]

beseech 1189 # deomai {deh'-om-ah-ee}; middle voice of 1210; to beg (as binding oneself), i. e. petition: -- {beseech}, pray (to), make request. Compare 4441. [q] \*\*\*. deon. See 1163. [q]

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [q]

bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189. [q]

demand 4441 # punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i. e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand. [q]

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [q]

in 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189. [q]

knit 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189. [q]

make 1189 # deomai {deh'-om-ah-ee}; middle voice of 1210; to beg (as binding oneself), i. e. petition: -- beseech, pray (to), {make} request. Compare 4441. [q] \*\*\*. deon. See 1163. [q]

need 4326 # prosdeomai {pros-deh'-om-ah-ee}; from 4314 and 1189; to require additionally, i. e. want further: -- {need}. [q]

pray 1189 # deomai {deh'-om-ah-ee}; middle voice of 1210; to beg (as binding oneself), i. e. petition: -- beseech, {pray} (to), make request. Compare 4441. [q] \*\*\*. deon. See 1163. [q]

prayer 1162 # deesis {deh'-ay-sis}; from 1189; a petition: -- {prayer}, request, supplication. [q]

request 1162 # deesis {deh'-ay-sis}; from 1189; a petition: -- prayer, {request}, supplication. [q]

request 1189 # deomai {deh'-om-ah-ee}; middle voice of 1210; to beg (as binding oneself), i. e. petition: -- beseech, pray (to), make {request}. Compare 4441. [q] \*\*\*. deon. See 1163. [q]

supplication 1162 # deesis {deh'-ay-sis}; from 1189; a petition: -- prayer, request, {supplication}. [q]

tie 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189. [q]

to 1189 # deomai {deh'-om-ah-ee}; middle voice of 1210; to beg (as binding oneself), i. e. petition: -- beseech, pray ({to}), make request. Compare 4441. [q] \*\*\*. deon. See 1163. [q]

understand 4441 # punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i. e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}. [q]

wind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189. [q]

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1189. Cross Reference Study

1189.

1189 deomai \* beseech , {1189 deomai } , 2065 erotao , 3870  
parakaleo ,

1189 deomai \* making , 0208 akuroo , {1189 deomai } , 1252  
diakrino , 2350 thorubeo , 4148 ploutizo , 4160 poieo , 5567  
psallo ,

1189 deomai \* pray , {1189 deomai } , 2065 erotao , 2172  
euchomai , 3870 parakaleo , 4336 proseuchomai ,

1189 deomai \* prayed , {1189 deomai } , 2065 erotao , 3870  
parakaleo , 4336 proseuchomai ,

1189 deomai \* praying , {1189 deomai } , 4336 proseuchomai ,

1189 deomai \* request , 1162 deesis , {1189 deomai } ,

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