

1166 Mt 16: 21 shew

1166 Mt 4: 8 sheweth

1166 Mt 8: 4 shew

1166 Mr 14: 15 shew

1166 Mr 1: 44 shew

1166 Lu 22: 12 shew

1166 Lu 4: 5 shewed

1166 Lu 5: 14 shew

1166 Joh 10: 32 shewed

1166 Joh 14: 8 shew

1166 Joh 14: 9 shew

1166 Joh 20: 20 shewed

1166 Joh 2: 18 shewest

1166 Joh 5: 20 shew

1166 Joh 5: 20 sheweth

1166 Ac 10: 28 shewed

1166 Ac 7: 3 shew

1166 1Co 12: 31 shew

1166 1Ti 6: 15 shew

1166 Heb 8: 5 shewed

1166 Jas 2: 18 shew

1166 Jas 2: 18 shew

1166 Jas 3: 13 shew

1166 Re 17: 1 shew

1166 Re 1: 1 shew

1166 Re 21: 10 shewed

1166 Re 21: 9 shew

1166 Re 22: 1 shewed

1166 Re 22: 6 shew

1166 Re 22: 8 shewed

1166 Re 4: 1 shew

1166. Strong's Dictionary Study

1166. dei knuo {di ke-noo' -o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew. [q]

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1166 -- shew.

## 1166 Interlinear Index Study

1166 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <{1166} -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

1166 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <{1166} -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

1166 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <{1166} -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

1166 MAR 001 044 And saith <3004 -Iego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <{1166} -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

1166 MAR 014 015 And he will shew <{1166} -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon -> furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready <2090 -hetoimazo -> for us .

1166 LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed {1166} -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

1166 LUK 005 014 And he charged 3853 -paraggello - him to

tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - :  
 but go LUK 0565 -aperchomai - , and shew {1166} -deiknuo -  
 thyself 4572 -seautou - to the priest 2409 -hiereus - , and  
 offer 4374 -prosphero - for thy cleansing 2512 -katharismos -  
 , according as Moses 3475 -Moseus - commanded 4367 -  
 prostasso - , for a testimony 3142 -marturion - unto them .

1166 LUK 022 012 And he shall shew {1166} -deiknuo - you a  
 large 3173 -megas - upper 0508 -anogeon - room furnished  
 4766 -stronnumi - : there 1563 -ekei - make 2090 -hetoimazo -  
 ready 2090 -hetoimazo - .

1166 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai  
 -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him ,  
 What <5101 -tis -> sign <4592 -semeion -> shewest <{1166} -  
 deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -  
 > these <5023 -tauta -> things ?

1166 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -  
 phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -  
 > him all <3956 -pas -> things that himself <0846 -autos ->  
 doeth <4160 -poieo -> : and he will shew <{1166} -deiknuo ->  
 him greater <3187 -meizon -> works <2041 -ergon -> than these  
 <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

1166 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -  
 phileo -> the Son <5207 -huios -> , and sheweth <{1166} -  
 deiknuo -> him all <3956 -pas -> things that himself <0846 -  
 autos -> doeth <4160 -poieo -> : and he will shew <1166 -  
 deiknuo -> him greater <3187 -meizon -> works <2041 -ergon ->  
 than these <5130 -touton -> , that ye may marvel <2296 -  
 thaumazo -> .

1166 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -  
 apokri nomai -> them , Many <4183 -polus -> good <2570 -kalos ->  
 works <2041 -ergon -> have I shewed <{1166} -deiknuo -> you from  
 my Father <3962 -pater -> ; for which <4169 -poios -> of those  
 <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo  
 -> me ?

1166 JOH 014 008 Philip <5376 -Philippos -> saith <3004 -Iego -  
 > unto him , Lord <2962 -kuri os -> , shew <{1166} -deiknuo ->  
 us the Father <3962 -pater -> , and it sufficeth <0714 -arkeo -  
 > us .

1166 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
 unto him , Have I been <1510 -eimi -> so <5118 -tosoutos ->  
 long <5118 -tosoutos -> time <5550 -chronos -> with you , and  
 yet hast thou not known <1097 -ginosko -> me , Philip <5376 -  
 Philippos -> ? he that hath seen <3708 -horao -> me hath seen  
 <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos  
 -> sayest <3004 -Iego -> thou [ then ] , Shew <{1166} -  
 deiknuo -> us the Father <3962 -pater -> ?

1166 JOH 020 020 And when he had so <5124 -touto -> said <2036 -  
 epo -> , he shewed <{1166} -deiknuo -> unto them [ his ]  
 hands <5495 -cheir -> and his side <4125 -pleura -> . Then  
 <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -  
 chair o -> , when they saw <1492 -eido -> the Lord <2962 -kuri os  
 -> .

1166 ACT 007 003 And said <2036 -epo -> unto him , Get <1831 -  
 exerchomai -> thee out of thy country <1093 -ge -> , and from  
 thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into  
 <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall  
 shew <{1166} -deiknuo -> thee .

1166 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <{1166} -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

1166 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <{1166} -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -hodos -> .

1166 1TI 006 015 Which <3739 -hos -> in his times <2540 -kairos -> he shall shew <{1166} -deiknuo -> , [ who <3588 -ho -> is ] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kuriος -> of lords <2961 -kuriēuo -> ;

1166 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleuo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <{1166} -deiknuo -> to thee in the mount <3735 -oros -> .

1166 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <{1166} -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

1166 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <{1166} -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

1166 JAS 003 013 Who <5101 -tis -> [ is ] a wise <4680 -sophos -> oneidismos -> man and endued <1990 -epistemōn -> with knowledge <1990 -epistemōn -> among <1722 -en -> you ? let him shew <{1166} -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

1166 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <{1166} -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1166 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoi go -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabai no -> up hither <5602 -hode -> , and I will shew <{1166} -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

1166 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <{1166} -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

1166 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <{1166} -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

1166 REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <{1166} -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , descending <2597 -katabai no -> out of heaven <3772 -ouranos -> from God <2316 -theos -> ,

1166 REV 022 001 . And he shewed <{1166} -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krystallos -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

1166 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <{1166} -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> .

1166 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <{1166} -deiknuo -> me these <5023 -tauta -> things .

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dei knuo 1166 -- shew.

\* shew , 0312 , 0322 , 0518 , 1165 , 1166 , 1325 , 1731 , 1754 ,  
1804 , 1925 , 2146 , 2151 , 2605 , 2698 , 3004 , 3056 , 3377 ,  
3936 , 5263 , 5319 ,

\* shewed , 0312 , 0518 , 1096 , 1166 , 1213 , 1718 , 1731 , 3377  
, 3700 , 3930 , 3936 , 4160 , 4293 , 5263 , 5319 ,

\* shewest , 1166 , 4160 ,

\* sheweth , 1166 ,

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accounted 1380 # Expanded Dictionary Study

accounted 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql

ap-)prove 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- ({ap-)prove}, set forth, shew. [ql

appoint 0322 # anadeiknumi {an-ad-ike' -noo-mee}; from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint: -- {appoint}, shew. [ql

be 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow. [ql

be 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql

do 1731 # endeiknumi {en-dike' -noo-mee}; from 1722 and 1166; to indicate (by word or act): -- {do}, show (forth). [ql

example 1164 # deigma {digh' -mah}; from the base of 1166; a specimen (as shown): -- {example}. [ql

fore-)warn 5263 # hupodeiknumi {hoop-od-ike' -noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- show, ({fore-)warn}. [ql

forth 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166; to show off, i. e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set {forth}, shew. [ql]

forth 1731 # endeiknumi {en-dike' -noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}). [ql]

good 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow. [ql]

judgment 1349 # dike {dee' -kay}; probably from 1166; right (as self-evident), i. e. justice (the principle, a decision, or its execution): -- {judgment}, punish, vengeance. [ql]

of 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow. [ql]

of 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql]

own 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql]

please 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow. [ql]

punish 1349 # dike {dee' -kay}; probably from 1166; right (as self-evident), i. e. justice (the principle, a decision, or its execution): -- judgment, {punish}, vengeance. [ql]

reputation 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow. [ql]

seem 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow. [ql]

set 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166;

to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew. [ql

shew 0322 # anadeiknumi {an-ad-ike' -noo-mee}; from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint: -- appoint, {shew}. [ql

shew 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, {shew}. [ql

shew 1166 # deiknuo {dike-noo' -o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- {shew}. [ql

shew 1925 # epi deiknumi {ep-ee-dike' -noo-mee}; from 1909 and 1166; to exhibit (physically or mentally): -- {shew}. [ql

show 1731 # endeiknumi {en-dike' -noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, {show} (forth). [ql

show 5263 # hupodeiknumi {hoop-od-ike' -noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn. [ql

suppose 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow. [ql

think 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow. [ql

trow 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}. [ql

vengeance 1349 # dike {dee' -kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, {vengeance}. [ql

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1166. Cross Reference Study

1166.

1166 dei knuo \* shew , 0312 anaggello , 0322 anadeiknumi ,  
0518 apaggello , 1165 deigmatizo , {1166 deiknuo} , 1325  
di domi , 1731 endeiknumi , 1754 energeo , 1804 exaggello ,  
1925 epi deiknumi , 2146 euprosopeo , 2151 eusebeo , 2605  
12/8/2021

kataggello , 2698 katati themi , 3004 Iego , 3056 Iogos ,  
 3377 menuo , 3936 paristemi , 5263 hupodei knumi , 5319  
 phaneroo ,

1166 dei knuo \* shewed , 0312 anaggello , 0518 apaggello ,  
 1096 ginomai , {1166 dei knuo } , 1213 deloo , 1718 emphani zo ,  
 1731 endei knumi , 3377 menuo , 3700 optanomai , 3930 parecho  
 , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263  
 hupodei knumi , 5319 phaneroo ,

1166 dei knuo \* shewest , {1166 dei knuo } , 4160 poieo ,

1166 dei knuo \* sheweth , {1166 dei knuo } ,

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1166 - dei knuo - Mat 08:04 shew

1166 - dei knuo - Mat 16:21 shew

1166 - dei knuo - Mar 01:44 shew

1166 - dei knuo - Mar 14:15 shew

1166 - dei knuo - Luk 05:14 shew

1166 - dei knuo - Luk 22:12 shew

1166 - dei knuo - Joh 05:20 shew

1166 - dei knuo - Joh 14:08 shew

1166 - dei knuo - Joh 14:09 shew

1166 - dei knuo - Act 07:03 shew

1166 - dei knuo - 1Co 12:31 shew

1166 - dei knuo - 1Ti 06:15 shew

1166 - dei knuo - Jam 02:18 shew

1166 - dei knuo - Jam 02:18 shew

1166 - dei knuo - Jam 03:13 shew

1166 - dei knuo - Rev 01:01 shew

1166 - dei knuo - Rev 04:01 shew

1166 - dei knuo - Rev 17:01 shew

1166 - dei knuo - Rev 21:09 shew

1166 - dei knuo - Rev 22:06 shew

1166 - dei knuo - Luk 04:05 shewed

1166 - dei knuo - Joh 10:32 shewed

1166 - dei knuo - Joh 20:20 shewed

1166 - dei knuo - Act 10: 28 shewed

1166 - dei knuo - Heb 08: 05 shewed

1166 - dei knuo - Rev 21: 10 shewed

1166 - dei knuo - Rev 22: 01 shewed

1166 - dei knuo - Rev 22: 08 shewed

1166 - dei knuo - Joh 02: 18 shewest

1166 - dei knuo - Mat 04: 08 sheweth

1166 - dei knuo - Joh 05: 20 sheweth

1166 Mt 16:21 shew  
1166 Mt 4:8 sheweth  
1166 Mt 8:4 shew  
1166 Mr 14:15 shew  
1166 Mr 1:44 shew  
1166 Lu 22:12 shew  
1166 Lu 4:5 shewed  
1166 Lu 5:14 shew  
1166 Joh 10:32 shewed  
1166 Joh 14:8 shew  
1166 Joh 14:9 shew  
1166 Joh 20:20 shewed  
1166 Joh 2:18 shewest  
1166 Joh 5:20 shew  
1166 Joh 5:20 sheweth  
1166 Ac 10:28 shewed  
1166 Ac 7:3 shew  
1166 1Co 12:31 shew  
1166 1Ti 6:15 shew  
1166 Heb 8:5 shewed  
1166 Jas 2:18 shew  
1166 Jas 2:18 shew  
1166 Jas 3:13 shew  
1166 Re 17:1 shew  
1166 Re 1:1 shew  
1166 Re 21:10 shewed  
1166 Re 21:9 shew  
1166 Re 22:1 shewed  
1166 Re 22:6 shew  
1166 Re 22:8 shewed  
1166 Re 4:1 shew

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1166. Strong's Dictionary Study

1166. deiknuo {di ke-noo' -o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew. [q]

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1166 Mt 16: 21 shew

1166 Mt 4: 8 sheweth

1166 Mt 8: 4 shew

1166 Mr 14: 15 shew

1166 Mr 1: 44 shew

1166 Lu 22: 12 shew

1166 Lu 4: 5 shewed

1166 Lu 5: 14 shew

1166 Joh 10: 32 shewed

1166 Joh 14: 8 shew

1166 Joh 14: 9 shew

1166 Joh 20: 20 shewed

1166 Joh 2: 18 shewest

1166 Joh 5: 20 shew

1166 Joh 5: 20 sheweth

1166 Ac 10: 28 shewed

1166 Ac 7: 3 shew

1166 1Co 12: 31 shew

1166 1Ti 6: 15 shew

1166 Heb 8: 5 shewed

1166 Jas 2: 18 shew

1166 Jas 2: 18 shew

1166 Jas 3: 13 shew

1166 Re 17: 1 shew

1166 Re 1: 1 shew

1166 Re 21: 10 shewed

1166 Re 21: 9 shew

1166 Re 22: 1 shewed

1166 Re 22: 6 shew

1166 Re 22: 8 shewed

1166 Re 4: 1 shew

1166. Strong's Dictionary Study

1166. dei knuo {di ke-noo' -o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew. [q]

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1166 -- shew.

## 1166 Interlinear Index Study

1166 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <{1166} -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

1166 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <{1166} -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

1166 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <{1166} -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

1166 MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <{1166} -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

1166 MAR 014 015 And he will shew <{1166} -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon -> furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready <2090 -hetoimazo -> for us .

1166 LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed {1166} -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

1166 LUK 005 014 And he charged 3853 -paraggello - him to

tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - :  
 but go LUK 0565 -aperchomai - , and shew {1166} -deiknuo -  
 thyself 4572 -seautou - to the priest 2409 -hiereus - , and  
 offer 4374 -prosphero - for thy cleansing 2512 -katharismos -  
 , according as Moses 3475 -Moseus - commanded 4367 -  
 prostasso - , for a testimony 3142 -marturion - unto them .

1166 LUK 022 012 And he shall shew {1166} -deiknuo - you a  
 large 3173 -megas - upper 0508 -anogeon - room furnished  
 4766 -stronnumi - : there 1563 -ekei - make 2090 -hetoimazo -  
 ready 2090 -hetoimazo - .

1166 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai  
 -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him ,  
 What <5101 -tis -> sign <4592 -semeion -> shewest <{1166} -  
 deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -  
 > these <5023 -tauta -> things ?

1166 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -  
 phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -  
 > him all <3956 -pas -> things that himself <0846 -autos ->  
 doeth <4160 -poieo -> : and he will shew <{1166} -deiknuo ->  
 him greater <3187 -meizon -> works <2041 -ergon -> than these  
 <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

1166 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -  
 phileo -> the Son <5207 -huios -> , and sheweth <{1166} -  
 deiknuo -> him all <3956 -pas -> things that himself <0846 -  
 autos -> doeth <4160 -poieo -> : and he will shew <1166 -  
 deiknuo -> him greater <3187 -meizon -> works <2041 -ergon ->  
 than these <5130 -touton -> , that ye may marvel <2296 -  
 thaumazo -> .

1166 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -  
 apokri nomai -> them , Many <4183 -polus -> good <2570 -kalos ->  
 works <2041 -ergon -> have I shewed <{1166} -deiknuo -> you from  
 my Father <3962 -pater -> ; for which <4169 -poios -> of those  
 <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo  
 -> me ?

1166 JOH 014 008 Philip <5376 -Philippos -> saith <3004 -Iego -  
 > unto him , Lord <2962 -kuri os -> , shew <{1166} -deiknuo ->  
 us the Father <3962 -pater -> , and it sufficeth <0714 -arkeo -  
 > us .

1166 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
 unto him , Have I been <1510 -eimi -> so <5118 -tosoutos ->  
 long <5118 -tosoutos -> time <5550 -chronos -> with you , and  
 yet hast thou not known <1097 -ginosko -> me , Philip <5376 -  
 Philippos -> ? he that hath seen <3708 -horao -> me hath seen  
 <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos  
 -> sayest <3004 -Iego -> thou [ then ] , Shew <{1166} -  
 deiknuo -> us the Father <3962 -pater -> ?

1166 JOH 020 020 And when he had so <5124 -touto -> said <2036 -  
 epo -> , he shewed <{1166} -deiknuo -> unto them [ his ]  
 hands <5495 -cheir -> and his side <4125 -pleura -> . Then  
 <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -  
 chair o -> , when they saw <1492 -eido -> the Lord <2962 -kuri os  
 -> .

1166 ACT 007 003 And said <2036 -epo -> unto him , Get <1831 -  
 exerchomai -> thee out of thy country <1093 -ge -> , and from  
 thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into  
 <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall  
 shew <{1166} -deiknuo -> thee .

1166 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <{1166} -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

1166 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <{1166} -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -hodos -> .

1166 1TI 006 015 Which <3739 -hos -> in his times <2540 -kairos -> he shall shew <{1166} -deiknuo -> , [ who <3588 -ho -> is ] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kuriος -> of lords <2961 -kuriēuo -> ;

1166 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranos -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleuo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <{1166} -deiknuo -> to thee in the mount <3735 -oros -> .

1166 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <{1166} -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

1166 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <{1166} -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

1166 JAS 003 013 Who <5101 -tis -> [ is ] a wise <4680 -sophos -> -oneidismos -> man and endued <1990 -epistemōn -> with knowledge <1990 -epistemōn -> among <1722 -en -> you ? let him shew <{1166} -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

1166 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <{1166} -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1166 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoi go -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabai no -> up hither <5602 -hode -> , and I will shew <{1166} -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

1166 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <{1166} -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

1166 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <{1166} -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

1166 REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <{1166} -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , descending <2597 -katabai no -> out of heaven <3772 -ouranos -> from God <2316 -theos -> ,

1166 REV 022 001 . And he shewed <{1166} -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krystallos -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

1166 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <{1166} -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> .

1166 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <{1166} -deiknuo -> me these <5023 -tauta -> things .

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dei knuo 1166 -- shew.

\* shew , 0312 , 0322 , 0518 , 1165 , 1166 , 1325 , 1731 , 1754 ,  
1804 , 1925 , 2146 , 2151 , 2605 , 2698 , 3004 , 3056 , 3377 ,  
3936 , 5263 , 5319 ,

\* shewed , 0312 , 0518 , 1096 , 1166 , 1213 , 1718 , 1731 , 3377  
, 3700 , 3930 , 3936 , 4160 , 4293 , 5263 , 5319 ,

\* shewest , 1166 , 4160 ,

\* sheweth , 1166 ,

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accounted 1380 # Expanded Dictionary Study

accounted 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql

ap-)prove 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- ({ap-)prove}, set forth, shew. [ql

appoint 0322 # anadeiknumi {an-ad-ike' -noo-mee}; from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint: -- {appoint}, shew. [ql

be 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow. [ql

be 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql

do 1731 # endeiknumi {en-dike' -noo-mee}; from 1722 and 1166; to indicate (by word or act): -- {do}, show (forth). [ql

example 1164 # deigma {digh' -mah}; from the base of 1166; a specimen (as shown): -- {example}. [ql

fore-)warn 5263 # hupodeiknumi {hoop-od-ike' -noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- show, ({fore-)warn}. [ql

forth 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166; to show off, i. e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set {forth}, shew. [ql]

forth 1731 # endeiknumi {en-dike' -noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}). [ql]

good 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow. [ql]

judgment 1349 # dike {dee' -kay}; probably from 1166; right (as self-evident), i. e. justice (the principle, a decision, or its execution): -- {judgment}, punish, vengeance. [ql]

of 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow. [ql]

of 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql]

own 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql]

please 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow. [ql]

punish 1349 # dike {dee' -kay}; probably from 1166; right (as self-evident), i. e. justice (the principle, a decision, or its execution): -- judgment, {punish}, vengeance. [ql]

reputation 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow. [ql]

seem 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow. [ql]

set 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166;

to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew. [ql

shew 0322 # anadeiknumi {an-ad-ike' -noo-mee}; from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint: -- appoint, {shew}. [ql

shew 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, {shew}. [ql

shew 1166 # deiknuo {dike-noo' -o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- {shew}. [ql

shew 1925 # epi deiknumi {ep-ee-dike' -noo-mee}; from 1909 and 1166; to exhibit (physically or mentally): -- {shew}. [ql

show 1731 # endeiknumi {en-dike' -noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, {show} (forth). [ql

show 5263 # hupodeiknumi {hoop-od-ike' -noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn. [ql

suppose 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow. [ql

think 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow. [ql

trow 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}. [ql

vengeance 1349 # dike {dee' -kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, {vengeance}. [ql

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1166. Cross Reference Study

1166.

1166 dei knuo \* shew , 0312 anaggello , 0322 anadeiknumi ,  
0518 apaggello , 1165 deigmatizo , {1166 deiknuo} , 1325  
di domi , 1731 endeiknumi , 1754 energeo , 1804 exaggello ,  
1925 epi deiknumi , 2146 euprosopeo , 2151 eusebeo , 2605  
12/8/2021

kataggello , 2698 katati themi , 3004 Iego , 3056 Iogos ,  
 3377 menuo , 3936 paristemi , 5263 hupodei knumi , 5319  
 phaneroo ,

1166 dei knuo \* shewed , 0312 anaggello , 0518 apaggello ,  
 1096 ginomai , {1166 dei knuo } , 1213 deloo , 1718 emphani zo ,  
 1731 endei knumi , 3377 menuo , 3700 optanomai , 3930 parecho  
 , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263  
 hupodei knumi , 5319 phaneroo ,

1166 dei knuo \* shewest , {1166 dei knuo } , 4160 poieo ,

1166 dei knuo \* sheweth , {1166 dei knuo } ,

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1166 - dei knuo - Mat 08:04 shew

1166 - dei knuo - Mat 16:21 shew

1166 - dei knuo - Mar 01:44 shew

1166 - dei knuo - Mar 14:15 shew

1166 - dei knuo - Luk 05:14 shew

1166 - dei knuo - Luk 22:12 shew

1166 - dei knuo - Joh 05:20 shew

1166 - dei knuo - Joh 14:08 shew

1166 - dei knuo - Joh 14:09 shew

1166 - dei knuo - Act 07:03 shew

1166 - dei knuo - 1Co 12:31 shew

1166 - dei knuo - 1Ti 06:15 shew

1166 - dei knuo - Jam 02:18 shew

1166 - dei knuo - Jam 02:18 shew

1166 - dei knuo - Jam 03:13 shew

1166 - dei knuo - Rev 01:01 shew

1166 - dei knuo - Rev 04:01 shew

1166 - dei knuo - Rev 17:01 shew

1166 - dei knuo - Rev 21:09 shew

1166 - dei knuo - Rev 22:06 shew

1166 - dei knuo - Luk 04:05 shewed

1166 - dei knuo - Joh 10:32 shewed

1166 - dei knuo - Joh 20:20 shewed

1166 - dei knuo - Act 10: 28 shewed

1166 - dei knuo - Heb 08: 05 shewed

1166 - dei knuo - Rev 21: 10 shewed

1166 - dei knuo - Rev 22: 01 shewed

1166 - dei knuo - Rev 22: 08 shewed

1166 - dei knuo - Joh 02: 18 shewest

1166 - dei knuo - Mat 04: 08 sheweth

1166 - dei knuo - Joh 05: 20 sheweth

1166 - deiknuo - Mat 08:04 shew  
1166 - deiknuo - Mat 16:21 shew  
1166 - deiknuo - Mar 01:44 shew  
1166 - deiknuo - Mar 14:15 shew  
1166 - deiknuo - Luk 05:14 shew  
1166 - deiknuo - Luk 22:12 shew  
1166 - deiknuo - Joh 05:20 shew  
1166 - deiknuo - Joh 14:08 shew  
1166 - deiknuo - Joh 14:09 shew  
1166 - deiknuo - Act 07:03 shew  
1166 - deiknuo - 1Co 12:31 shew  
1166 - deiknuo - 1Ti 06:15 shew  
1166 - deiknuo - Jam 02:18 shew  
1166 - deiknuo - Jam 02:18 shew  
1166 - deiknuo - Jam 03:13 shew  
1166 - deiknuo - Rev 01:01 shew  
1166 - deiknuo - Rev 04:01 shew  
1166 - deiknuo - Rev 17:01 shew  
1166 - deiknuo - Rev 21:09 shew  
1166 - deiknuo - Rev 22:06 shew  
1166 - deiknuo - Luk 04:05 shewed  
1166 - deiknuo - Joh 10:32 shewed  
1166 - deiknuo - Joh 20:20 shewed  
1166 - deiknuo - Act 10:28 shewed  
1166 - deiknuo - Heb 08:05 shewed  
1166 - deiknuo - Rev 21:10 shewed  
1166 - deiknuo - Rev 22:01 shewed  
1166 - deiknuo - Rev 22:08 shewed  
1166 - deiknuo - Joh 02:18 shewest  
1166 - deiknuo - Mat 04:08 sheweth  
1166 - deiknuo - Joh 05:20 sheweth

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1166 -- shew.

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## 1166 Interlinear Index Study

1166 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <{1166} -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

1166 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <{1166} -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

1166 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <{1166} -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

1166 MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <{1166} -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

1166 MAR 014 015 And he will shew <{1166} -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon -> furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready <2090 -hetoimazo -> for us .

1166 LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed {1166} -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigme - of time 5550 -chronos - .

1166 LUK 005 014 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew {1166} -deiknuo - thyself 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

1166 LUK 022 012 And he shall shew {1166} -deiknuo - you a large 3173 -megas - upper 0508 -anogeon - room furnished 4766 -stronnumi - : there 1563 -ekei - make 2090 -hetoimazo - ready 2090 -hetoimazo - .

1166 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him ,  
 What <5101 -tis -> sign <4592 -semeion -> shewest <{1166} -  
 deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -  
 > these <5023 -tauta -> things ?

1166 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -  
 phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -  
 > him all <3956 -pas -> things that himself <0846 -autos ->  
 doeth <4160 -poieo -> : and he will shew <{1166} -deiknuo ->  
 him greater <3187 -meizon -> works <2041 -ergon -> than these  
 <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

1166 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -  
 phileo -> the Son <5207 -huios -> , and sheweth <{1166} -  
 deiknuo -> him all <3956 -pas -> things that himself <0846 -  
 autos -> doeth <4160 -poieo -> : and he will shew <1166 -  
 deiknuo -> him greater <3187 -meizon -> works <2041 -ergon ->  
 than these <5130 -touton -> , that ye may marvel <2296 -  
 thaumazo -> .

1166 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -  
 apokri nomai -> them , Many <4183 -polus -> good <2570 -kalos ->  
 works <2041 -ergon -> have I shewed <{1166} -deiknuo -> you from  
 my Father <3962 -pater -> ; for which <4169 -poios -> of those  
 <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo  
 -> me ?

1166 JOH 014 008 Philip <5376 -Philippos -> saith <3004 -Iego -  
 > unto him , Lord <2962 -kuriος -> , shew <{1166} -deiknuo ->  
 us the Father <3962 -pater -> , and it sufficeth <0714 -arkeo -  
 > us .

1166 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
 unto him , Have I been <1510 -eimi -> so <5118 -tosoutos ->  
 long <5118 -tosoutos -> time <5550 -chronos -> with you , and  
 yet hast thou not known <1097 -ginosko -> me , Philip <5376 -  
 Philippos -> ? he that hath seen <3708 -horao -> me hath seen  
 <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos  
 -> sayest <3004 -Iego -> thou [ then ] , Shew <{1166} -  
 deiknuo -> us the Father <3962 -pater -> ?

1166 JOH 020 020 And when he had so <5124 -touto -> said <2036 -  
 epo -> , he shewed <{1166} -deiknuo -> unto them [ his ]  
 hands <5495 -cheir -> and his side <4125 -pleura -> . Then  
 <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -  
 chairō -> , when they saw <1492 -eido -> the Lord <2962 -kuriος  
 -> .

1166 ACT 007 003 And said <2036 -epo -> unto him , Get <1831 -  
 exerchomai -> thee out of thy country <1093 -ge -> , and from  
 thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into  
 <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall  
 shew <{1166} -deiknuo -> thee .

1166 ACT 010 028 And he said <5346 -phemi -> unto them , Ye  
 know <1987 -epistamai -> how <5613 -hos -> that it is an  
 unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that  
 is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company  
 <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai ->  
 unto one of another <0246 -alIophulos -> nation <0246 -  
 alIophulos -> ; but God <2316 -theos -> hath shewed <{1166} -  
 deiknuo -> me that I should not call <3004 -Iego -> any <3367 -  
 medeis -> man <0444 -anthropos -> common <2839 -koinos -> or  
 <2228 -e -> unclean <0169 -akathartos -> .

1166 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <{1166} -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -hodos -> .

1166 1TI 006 015 Which <3739 -hos -> in his times <2540 -kairos -> he shall shew <{1166} -deiknuo -> , [ who <3588 -ho -> is ] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kuriios -> of lords <2961 -kuriueo -> ;

1166 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleio -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <{1166} -deiknuo -> to thee in the mount <3735 -oros -> .

1166 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <{1166} -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

1166 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <{1166} -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

1166 JAS 003 013 Who <5101 -tis -> [ is ] a wise <4680 -sophos -> oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <{1166} -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

1166 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <{1166} -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1166 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <{1166} -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

1166 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <{1166} -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

1166 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <{1166} -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

1166 REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <{1166} -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> ,

1166 REV 022 001 . And he shewed <{1166} -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krystallos -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

1166 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <{1166} -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> .

1166 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <{1166} -deiknuo -> me these <5023 -tauta -> things .

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dei knuo 1166 -- shew.

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\* shew , 0312 , 0322 , 0518 , 1165 , 1166 , 1325 , 1731 , 1754 ,  
1804 , 1925 , 2146 , 2151 , 2605 , 2698 , 3004 , 3056 , 3377 ,  
3936 , 5263 , 5319 ,

\* shewed , 0312 , 0518 , 1096 , 1166 , 1213 , 1718 , 1731 , 3377  
, 3700 , 3930 , 3936 , 4160 , 4293 , 5263 , 5319 ,

\* shewest , 1166 , 4160 ,

\* sheweth , 1166 ,

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## accounted 1380 # Expanded Dictionary Study

accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql

ap-)prove 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- ({ap-)prove}, set forth, shew. [ql

appoint 0322 # anadeiknumi {an-ad-ike'-noo-mee}; from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint: -- {appoint}, shew. [ql

be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow. [ql

be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql

do 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- {do}, show (forth). [ql

example 1164 # deigma {digh'-mah}; from the base of 1166; a specimen (as shown): -- {example}. [ql

fore-)warn 5263 # hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- show, ({fore-)warn}. [ql

forth 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set {forth}, shew. [ql

forth 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}). [ql

good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow. [ql

judgment 1349 # dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- {judgment}, punish, vengeance. [ql

of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem

(good), suppose, think, trow. [ql]

of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql]

own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow. [ql]

please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow. [ql]

punish 1349 # dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, {punish}, vengeance. [ql]

reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow. [ql]

seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow. [ql]

set 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew. [ql]

shew 0322 # anadeiknumi {an-ad-ike' -noo-mee}; from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint: -- appoint, {shew}. [ql]

shew 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, {shew}. [ql]

shew 1166 # deiknuo {dike-noo' -o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- {shew}. [ql]

shew 1925 # epideiknumi {ep-ee-dike' -noo-mee}; from 1909 and 1166; to exhibit (physically or mentally): -- {shew}. [ql]

show 1731 # endeiknumi {en-dike' -noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, {show} (forth). [ql]

show 5263 # hupodeiknumi {hoop-od-ike' -noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn. [ql]

suppose 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow. [ql

think 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow. [ql

trow 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}. [ql

vengeance 1349 # dike {dee' -kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, {vengeance}. [ql

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## 1166. Cross Reference Study

1166.

1166 dei knuo \* shew , 0312 anaggello , 0322 anadei knumi ,  
 0518 apaggello , 1165 deigmatizo , {1166 dei knuo } , 1325  
 di domi , 1731 endei knumi , 1754 energeo , 1804 exaggello ,  
 1925 epi dei knumi , 2146 euprosopeo , 2151 eusebeo , 2605  
 kataggello , 2698 katati themi , 3004 lego , 3056 logos ,  
 3377 menuo , 3936 paristemi , 5263 hupodei knumi , 5319  
 phaneroo ,

1166 dei knuo \* shewed , 0312 anaggello , 0518 apaggello ,  
 1096 ginomai , {1166 dei knuo } , 1213 deloo , 1718 emphani zo ,  
 1731 endei knumi , 3377 menuo , 3700 optanomai , 3930 parecho  
 , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263  
 hupodei knumi , 5319 phaneroo ,

1166 dei knuo \* shewest , {1166 dei knuo } , 4160 poieo ,

1166 dei knuo \* sheweth , {1166 dei knuo } ,

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