1163 Mt 16:21 must

1163 Mt 17:10 must

1163 Mt 23:23 ought

1163 Mt 24:6 must

1163 Mt 25:27 oughtest

1163 Mt 26:35 should

1163 Mt 26:54 must

1163 Mr 13:10 must

1163 Mr 13:14 ought

1163 Mr 13:7 must

1163 Mr 14:31 should

1163 Mr 8:31 must

1163 Mr 9:11 must

1163 Lu 11:42 ought

1163 Lu 12:12 ought

1163 Lu 13:14 ought

1163 Lu 13:16 ought

1163 Lu 13:33 must

1163 Lu 15:32 meet

1163 Lu 17:25 must

1163 Lu 18:1 ought

1163 Lu 19:5 must

1163 Lu 21:9 must

1163 Lu 22:37 must

1163 Lu 22:7 must

1163 Lu 24:26 ought

1163 Lu 24:44 must

1163 Lu 24:46 behoved

1163 Lu 24:7 must

1163 Lu 2:49 must

1163 Lu 4:43 must

1163 Lu 9:22 must

1163 Joh 10:16 must

1163 Joh 12:34 must

1163 Joh 20:9 must

1163 Joh 3:14 must

1163 Joh 3:30 must

1163 Joh 3:7 must

1163 Joh 4:20 ought

1163 Joh 4:24 must

1163 Joh 9:4 must

1163 Ac 10:6 oughtest

1163 Ac 14:22 must

1163 Ac 15:5 needful

1163 Ac 16:30 must

1163 Ac 17:3 must

1163 Ac 18:21 must

1163 Ac 19:21 must

1163 Ac 19:36 ought

1163 Ac 1:16 must

1163 Ac 1:22 must

1163 Ac 20:35 ought

1163 Ac 21:22 must

1163 Ac 23:11 must

1163 Ac 24:19 ought

1163 Ac 25:10 ought

1163 Ac 25:24 ought

1163 Ac 26:9 ought

1163 Ac 27:21 should

1163 Ac 27:24 must

1163 Ac 27:26 must

1163 Ac 3:21 must

1163 Ac 4:12 must

1163 Ac 5:29 ought

1163 Ac 9:16 must

1163 Ac 9:6 must

1163 Ro 12:3 ought

1163 Ro 1:27 meet

1163 Ro 8:26 ought

1163 1Co 11:19 must

1163 1Co 15:25 must

1163 1Co 15:53 must

1163 1Co 8:2 ought

1163 2Co 11:30 must

1163 2Co 2:3 ought

1163 2Co 5:10 must

1163 Eph 6:20 ought

1163 Col 4:4 ought

1163 Col 4:6 ought

1163 1Th 4:1 ought

1163 2Th 3:7 ought

1163 1Ti 3:15 oughtest

1163 1Ti 3:2 must

1163 1Ti 3:7 must

1163 1Ti 5:13 ought

1163 2Ti 2:24 must

1163 2Ti 2:6 must

1163 Tit 1:11 ought

1163 Tit 1:11 must

1163 Tit 1:7 must

1163 Heb 11:6 must

1163 Heb 2:1 ought

1163 Heb 9:26 must

1163 1Pe 1:6 need

1163 2Pe 3:11 ought

1163 Re 10:11 must

1163 Re 11:5 must

1163 Re 13:10 must

1163 Re 17:10 must

1163 Re 1:1 must

1163 Re 20:3 must

1163 Re 22:6 must

1163 Re 4:1 must

1163. Strong's Dictionary Study

1163. dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should. [ql

~~~~~~

1163 -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

1163 Interlinear Index Study

1163 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <{1163} -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

1163 MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <{1163} -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1163 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <{1163} -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

1163 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [these things] must <{1163} -dei -> come <1096 -ginomai -> to pass , but the end <5056 -telos -> is not yet <3768 -oupo -> .
~~~~~~

1163 MAT 025 027 Thou oughtest <{1163} -dei -> therefore <3767 -oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites -> , and [then] at my coming <2064 -erchomai -> I should have received <2865 -komizo -> mine <1699 -emos -> own with usury <5110 -tokos -> .

1163 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <{1163} -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

1163 MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <{1163} -dei -> be ?

1163 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <{1163} -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [of] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

1163 MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <{1163} -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1163 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <{1163} -dei -> needs be ; but the end <5056 -telos -> [shall] not [be] yet <3768 -oupo -> .

1163 MAR 013 010 And the gospel <2098 -euaggelion -> must <{1163} -dei -> first <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> .

1163 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <{1163} -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

1163 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <{1163} -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> .

1163 LUK 002 049 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must {1163} -dei - be about 1722 -en - my Father s 3962 -pater - business ?

1163 LUK 004 043 And he said 2036 -epo - unto them , I must {1163} -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 - basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

1163 LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must {1163} -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - , and be slain LUK 0615 - apokteino - , and be raised 1453 -egeiro - the third 5154 - tritos - day 2250 -hemera - .

1163 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 - pas - manner of herbs 3001 -lachanon - , and pass 3928 - parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought {1163} -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

1163 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall teach 1321 -didasko - you in the same LUK 0846 -autos - hour 5610 -hora - what 3739 -hos - ye ought {1163} -dei - to say 2036 -epo - .

1163 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 - apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 - therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought {1163} -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

1163 LUK 013 016 And ought {1163} -dei - not this 5026 - taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1163 LUK 013 033 Nevertheless 4133 -plen - I must {1163} - dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [day] following 2192 - echo - : for it cannot 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem - .

1163 LUK 015 032 It was meet {1163} -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 - apollumi - , and is found 2147 -heurisko - .

1163 LUK 017 025 But first 4412 -proton - must {1163} -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be

rejected LUK 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .

1163 LUK 018 001 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [to this 3588 -ho - end] , that men ought {1163} -dei - always 3842 -pantote - to pray 4336 - proseuchomai - , and not to faint 1573 -ekkakeo - ;

1163 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 - katabaino - down 2597 -katabaino - ; for to day 4594 - semeron - I must {1163} -dei - abide 3306 -meno - at 1722 - en - thy house 3624 -oikos - .

1163 LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must {1163} -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and by .

1163 LUK 022 007 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - must {1163} -dei - be killed 2380 -thuo - .

1163 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must {1163} - dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

1163 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - must {1163} -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 - anthropos - , and be crucified 4717 -stauroo - , and the third 5154 -tritos - day 2250 -hemera - rise LUK 0450 - anistemi - again 0450 -anistemi - .

1163 LUK 024 026 Ought {1163} -dei - not Christ 5547 - Christos - to have suffered 3958 -pascho - these 5023 -tauta - things , and to enter 1525 -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?

1163 LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 - hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must {1163} - dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

1163 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved {1163} -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

1163 JOH 003 007 Marvel <2296 -thaumazo -> not that I said

<2036 -epo -> unto thee , Ye must <{1163} -dei -> be born <1080 -gennao -> again <0509 -anothen -> .

1163 JOH 003 014 And as Moses <3475 -Moseus -> lifted <5312 -hupsoo -> up the serpent <3789 -ophis -> in the wilderness <2048 -eremos -> , even so <3779 -houto -> must <{1163} -dei -> the Son <5207 -huios -> of man <0444 -anthropos -> be lifted <5312 -hupsoo -> up :

1163 JOH 003 030 He must <{1163} -dei -> increase <0837 -auzano -> , but I [must] decrease <1642 -elattoo -> .

1163 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ; and ye say <3004 -lego -> , that in Jerusalem <2414 -Hierosoluma -> is the place <5117 -topos -> where <3699 -hopou -> men ought <{1163} -dei -> to worship <4352 -proskuneo -> .

1163 JOH 004 024 God <2316 -theos -> [is] a Spirit <4151 -pneuma -> : and they that worship <4352 -proskuneo -> him must <{1163} -dei -> worship <4352 -proskuneo -> [him] in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> .

1163 JOH 009 004 I must <{1163} -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

1163 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <{1163} -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> .

1163 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <{1163} -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

1163 JOH 020 009 For as yet <3764 -oudepo -> they knew <1492 -eido -> not the scripture <1124 -graphe -> , that he must <{1163} -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

1163 ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <{1163} -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

1163 ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same day <2250 -hemera -> that he was taken <0353 -analambano -> up from us , must <{1163} -dei -> one <1520 -heis -> be ordained

<1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> .

1163 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <{1163} -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began .

1163 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <{1163} -dei -> be saved <4982 -sozo -> .

1163 ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <{1163} -dei -> to obey <3980 -peitharcheo -> God <2316 -theos -> rather <3123 -mallon -> than <2228 -e -> men <0444 -anthropos -> .

1163 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <{1163} -dei -> do <4160 -poieo -> .

1163 ACT 009 016 For I will shew <5263 -hupodeiknumi -> him how <3745 -hosos -> great <3745 -hosos -> things he must <{1163} -dei -> suffer <3958 -pascho -> for my name s <3686 -onoma -> sake .

1163 ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <{1163} -dei -> to do <4160 -poieo -> .

1163 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <{1163} -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1163 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <{1163} -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

1163 ACT 016 030 And brought <4254 -proago -> them out , and said <5346 -phemi -> , Sirs <2962 -kurios -> , what <5101 -tis -> must <{1163} -dei -> I do <4160 -poieo -> to be saved <4982 -

sozo -> ?

1163 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <{1163} -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> .

1163 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <{1163} -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

1163 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <{1163} -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

1163 ACT 019 036 Seeing then <3767 -oun -> that these <5130 -touton -> things cannot <0368 -anantirrhetos -> be spoken <0369 -anantirrhetos -> against <0368 -anantirrhetos -> , ye ought <{1163} -dei -> to be quiet <2687 -katastello -> , and to do <4160 -poieo -> nothing <3367 -medeis -> rashly <4312 -propetes -> .

1163 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <{1163} -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> .

1163 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <{1163} -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

1163 ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <3972 -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <{1163} -dei -> thou bear <3140 -martureo -> witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> .

1163 ACT 024 019 Who <3739 -hos -> ought <{1163} -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -

> me .

1163 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <{1163} -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

1163 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <{1163} -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

1163 ACT 026 009 I verily <3767 -oun -> thought <1380 -dokeo -> with myself <1683 -emautou -> , that I ought <{1163} -dei -> to do <4238 -prasso -> many <4183 -polus -> things contrary <1727 -enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

1163 ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <{1163} -dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

1163 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <{1163} -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee .

1163 ACT 027 026 Howbeit we must <{1163} -dei -> be cast <1601 -ekpipto -> upon a certain <5100 -tis -> island <3520 -nesos -> .

1163 ROM 001 027 And likewise <3668 -homoios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <{1163} -dei -> .

1163 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <{1163} -dei -> : but

the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

1163 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <{1163} -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

1163 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <{1163} -dei -> to know <1097 -ginosko -> .

1163 1CO 011 019 For there must <{1163} -dei -> be also <2532 -kai -> heresies <0139 -hairesis -> among <1722 -en -> you , that they which are approved <1384 -dokimos -> may be made <1096 -ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you .

1163 1CO 015 025 For he must <{1163} -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

1163 1CO 015 053 For this <5124 -touto -> corruptible <5349 -phthartos -> must <{1163} -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> .

1163 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <{1163} -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

1163 2CO 005 010 For we must <{1163} -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

1163 2CO 011 030 If <1487 -ei -> I must <{1163} -dei -> needs glory <2744 -kauchaomai -> , I will glory <2744 -kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769 -astheneia -> .

1163 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <0846 -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <{1163} -dei -> to speak <2980 -laleo -> .

1163 COL 004 004 That I may make <5319 -phaneroo -> it manifest <5319 -phaneroo -> , as I ought <{1163} -dei -> to speak <2980 -

laleo -> .

1163 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -
> [be] alway <0104 -aei -> with grace <5485 -charis -> ,
seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye
may know <1492 -eido -> how <4459 -pos -> ye ought <{1163} -dei -
> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man
<1520 -heis -> .

1163 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -
oun -> we beseech <2065 -erotao -> you , brethren <0080 -
adephos -> , and exhort <3870 -parakaleo -> [you] by the
Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have
received <3880 -paralambano -> of us how <4459 -pos -> ye ought
<{1163} -dei -> to walk <4043 -peripateo -> and to please <0700 -
aresko -> God <2316 -theos -> ,   [so] ye would abound <4052 -
perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

1163 2TH 003 007 For yourselves <0846 -autos -> know <1492 -
eido -> how <4459 -pos -> ye ought <{1163} -dei -> to follow
<3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not
ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

1163 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -
> must <{1163} -dei -> be blameless <0483 -antilego -> , the
husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> ,
  vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of
good behaviour <2887 -kosmios -> , given to hospitality <5382 -
philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -
didaktikos -> ;

1163 1TI 003 007 Moreover <1161 -de -> he must <{1163} -dei ->
have <2192 -echo -> a good <2570 -kalos -> report <3141 -
marturia -> of them which are without <1855 -exothen -> ; lest
<3361 -me -> he fall into <1519 -eis -> reproach <3680> and the
snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1163 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno ->
long , that thou mayest know <1492 -eido -> how <4459 -pos ->
thou oughtest <{1163} -dei -> to behave <0390 -anastrepho ->
thyself in the house <3624 -oikos -> of God <2316 -theos -> ,
which <3748 -hostis -> is the church <1577 -ekklesia -> of the
living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -
stulos -> and ground <1477 -hedraioma -> of the truth <0225 -
aletheia -> .

1163 1TI 005 013 And withal <0260 -hama -> they learn <3129 -
manthano -> [to be] idle <0692 -argos -> , wandering <4022 -
perierchomai -> about <4022 -perierchomai -> from house <3614 -
oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -
> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also
<2532 -kai -> and busybodies <4021 -periergos -> , speaking
<2980 -laleo -> things which <3588 -ho -> they ought <{1163} -
dei -> not .

1163 2TI 002 006 The husbandman <1092 -georgos -> that
laboureth <2872 -kopiao -> must <{1163} -dei -> be first <4413 -
protos -> partaker <3335 -metalambano -> of the fruits <2590 -
karpos -> .

1163 2TI 002 024 And the servant <1401 -doulos -> of the Lord
<2962 -kurios -> must <{1163} -dei -> not strive <3164 -machomai
-> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [
men] , apt <1317 -didaktikos -> to teach <1317 -didaktikos ->
, patient <0420 -anexikakos -> ,

1163 TIT 001 007 For a bishop <1985 -episkopos -> must <{1163} -dei -> be blameless <0410 -anegkletos -> , as the steward <3622 -oikonomia -> of God <2316 -theos -> ; not selfwilled <0829 -authades -> , not soon <3711 -orgilos -> angry <3711 -orgilos -> , not given <3943 -paroinos -> to wine <3943 -paroinos -> , no <3361 -me -> striker <4131 -plektes -> , not given to filthy <0150 -aischros -> lucre <0146 -aischrokerdes -> ;

1163 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos -> they ought <{1163} -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake .

1163 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -> must <{1163} -dei -> be stopped <1993 -epistomizo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos -> they ought <1163 -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake .

1163 HEB 002 001 . Therefore <5124 -touto -> we ought <{1163} -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [them] slip <3901 -pararrhueo -> .

1163 HEB 009 026 For then must <{1163} -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

1163 HEB 011 006 But without <5565 -choris -> faith <4102 -pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <{1163} -dei -> believe <4100 -pisteuo -> that he is , and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

1163 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <{1163} -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

1163 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE 0ught <{1163} -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> ,

1163 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <{1163} -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [it] by his angel <0032 -

aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1163 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <{1163} -dei -> be hereafter <5023 -tauta -> .

1163 REV 010 011 And he said <3004 -lego -> unto me , Thou must <{1163} -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <1909 -epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> , and kings <0935 -basileus -> .

1163 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <{1163} -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> .

1163 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <{1163} -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <4102 -pistis -> of the saints <0040 -hagios -> .

1163 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [and] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <{1163} -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

1163 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <{1163} -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> .

1163 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [are] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <{1163} -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> .

~~~~~~

dei 1163 -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 , 2427 , 2570 , 4877 , 5222 ,

* must , 0318 , 1163 , 2443 , 3781 ,

* need , 1163 , 2121 , 3784 , 5532 , 5535 ,

* needful , 0316 , 0318 , 1163 , 2006 ,

* ought , 1163 , 3762 , 3784 , 5100 , 5534 ,

* oughtest , 1163 ,

* should , 1163 , 3195 , 3784 ,

~~~~~~

be 1163 # Expanded Dictionary Study

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql

be 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189.[ql

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.[ql

beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189.[ql

bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds},

knit, tie, wind. See also 1163, 1189.[ql

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189.[ql

in 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189.[ql

knit 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189.[ql

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[ql

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.[ql

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql ***. deon. See 1163.[ql

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql

tie 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189.[ql

to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***. deon. See 1163.[ql

wind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189.[ql

~~~~~~

1163. Cross Reference Study

1163.

1163 dei * meet , 0514 axios , 0528 apantao , 0529 apantesis , {1163 dei } , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

1163 dei * must , 0318 anagke , {1163 dei } , 2443 hina , 3781 opheiletes ,

1163 dei * need , {1163 dei } , 2121 eukairos , 3784 opheilo , 5532 chreia , 5535 chreizo ,

1163 dei * needful , 0316 anagkaios , 0318 anagke , {1163 dei } , 2006 epitedeios ,

1163 dei * ought , {1163 dei } , 3762 oudeis , 3784 opheilo , 5100 tis , 5534 chre ,

1163 dei * oughtest , {1163 dei } ,

1163 dei * should , {1163 dei } , 3195 mello , 3784 opheilo ,

~~~~~~

1163 - dei - Luk 24:46 behoved

1163 - dei - Luk 15:32 meet

1163 - dei - Rom 01:27 meet

1163 - dei - Mat 16:21 must

1163 - dei - Mat 17:10 must

1163 - dei - Mat 24:06 must

1163 - dei - Mat 26:54 must

1163 - dei - Mar 08:31 must

1163 - dei - Mar 09:11 must

1163 - dei - Mar 13:10 must

1163 - dei - Mar 13:07 must

1163 - dei - Luk 02:49 must

1163 - dei - Luk 04:43 must

1163 - dei - Luk 09:22 must

1163 - dei - Luk 13:33 must

1163 - dei - Luk 17:25 must

1163 - dei - Luk 19:05 must

1163 - dei - Luk 21:09 must

1163 - dei - Luk 22:37 must

1163 - dei - Luk 22:07 must

1163 - dei - Luk 24:44 must

1163 - dei - Luk 24:07 must

1163 - dei - Joh 03:30 must

1163 - dei - Joh 03:07 must

1163 - dei - Joh 03:14 must

1163 - dei - Joh 04:24 must

1163 - dei - Joh 09:04 must

1163 - dei - Joh 10:16 must

1163 - dei - Joh 12:34 must

1163 - dei - Joh 20:09 must

1163 - dei - Act 01:22 must

1163 - dei - Act 01:16 must

1163 - dei - Act 03:21 must

1163 - dei - Act 04:12 must

1163 - dei - Act 09:16 must

1163 - dei - Act 09:06 must

1163 - dei - Act 14:22 must

1163 - dei - Act 16:30 must

1163 - dei - Act 17:03 must

1163 - dei - Act 18:21 must

1163 - dei - Act 19:21 must

1163 - dei - Act 21:22 must

1163 - dei - Act 23:11 must

1163 - dei - Act 27:26 must

1163 - dei - Act 27:24 must

1163 - dei - 1Co 11:19 must

1163 - dei - 1Co 15:25 must

1163 - dei - 1Co 15:53 must

1163 - dei - 2Co 05:10 must

1163 - dei - 2Co 11:30 must

1163 - dei - 1Ti 03:02 must

1163 - dei - 1Ti 03:07 must

1163 - dei - 2Ti 02:06 must

1163 - dei - 2Ti 02:24 must

1163 - dei - Tit 01:11 must

1163 - dei - Tit 01:07 must

1163 - dei - Heb 09:26 must

1163 - dei - Heb 11:06 must

1163 - dei - Rev 01:01 must

1163 - dei - Rev 04:01 must

1163 - dei - Rev 10:11 must

1163 - dei - Rev 11:05 must

1163 - dei - Rev 13:10 must

1163 - dei - Rev 17:10 must

1163 - dei - Rev 20:03 must

1163 - dei - Rev 22:06 must

1163 - dei - 1Pe 01:06 need

1163 - dei - Act 15:05 needful

1163 - dei - Mat 23:23 ought

1163 - dei - Mar 13:14 ought

1163 - dei - Luk 11:42 ought

1163 - dei - Luk 12:12 ought

1163 - dei - Luk 13:14 ought

1163 - dei - Luk 13:16 ought

1163 - dei - Luk 18:01 ought

1163 - dei - Luk 24:26 ought

1163 - dei - Joh 04:20 ought

1163 - dei - Act 05:29 ought

1163 - dei - Act 19:36 ought

1163 - dei - Act 20:35 ought

1163 - dei - Act 24:19 ought

1163 - dei - Act 25:24 ought

1163 - dei - Act 25:10 ought

1163 - dei - Act 26:09 ought

1163 - dei - Rom 08:26 ought

1163 - dei - Rom 12:03 ought

1163 - dei - 1Co 08:02 ought

1163 - dei - 2Co 02:03 ought

1163 - dei - Eph 06:20 ought

1163 - dei - Col 04:06 ought

1163 - dei - Col 04:04 ought

1163 - dei - 1Th 04:01 ought

1163 - dei - 2Th 03:07 ought

1163 - dei - 1Ti 05:13 ought

1163 - dei - Tit 01:11 ought

1163 - dei - Heb 02:01 ought

1163 - dei - 2Pe 03:11 ought

1163 - dei - Mat 25:27 oughtest

1163 - dei - Act 10:06 oughtest

1163 - dei - 1Ti 03:15 oughtest

1163 - dei - Mat 26:35 should

1163 - dei - Mar 14:31 should

1163 - dei - Act 27:21 should

1163 Mt 16:21 must

1163 Mt 17:10 must

1163 Mt 23:23 ought

1163 Mt 24:6 must

1163 Mt 25:27 oughtest

1163 Mt 26:35 should

1163 Mt 26:54 must

1163 Mr 13:10 must

1163 Mr 13:14 ought

1163 Mr 13:7 must

1163 Mr 14:31 should

1163 Mr 8:31 must

1163 Mr 9:11 must

1163 Lu 11:42 ought

1163 Lu 12:12 ought

1163 Lu 13:14 ought

1163 Lu 13:16 ought

1163 Lu 13:33 must

1163 Lu 15:32 meet

1163 Lu 17:25 must

1163 Lu 18:1 ought

1163 Lu 19:5 must

1163 Lu 21:9 must

1163 Lu 22:37 must

1163 Lu 22:7 must

1163 Lu 24:26 ought

1163 Lu 24:44 must

1163 Lu 24:46 behoved

1163 Lu 24:7 must

1163 Lu 2:49 must

1163 Lu 4:43 must

1163 Lu 9:22 must

1163 Joh 10:16 must

1163 Joh 12:34 must

1163 Joh 20:9 must

1163 Joh 3:14 must

1163 Joh 3:30 must

1163 Joh 3:7 must

1163 Joh 4:20 ought

1163 Joh 4:24 must

1163 Joh 9:4 must

1163 Ac 10:6 oughtest

1163 Ac 14:22 must

1163 Ac 15:5 needful

1163 Ac 16:30 must

1163 Ac 17:3 must

1163 Ac 18:21 must

1163 Ac 19:21 must

1163 Ac 19:36 ought

1163 Ac 1:16 must

1163 Ac 1:22 must

1163 Ac 20:35 ought

1163 Ac 21:22 must

1163 Ac 23:11 must

1163 Ac 24:19 ought

1163 Ac 25:10 ought

1163 Ac 25:24 ought

1163 Ac 26:9 ought

1163 Ac 27:21 should

1163 Ac 27:24 must

1163 Ac 27:26 must

1163 Ac 3:21 must

1163 Ac 4:12 must

1163 Ac 5:29 ought

1163 Ac 9:16 must

1163 Ac 9:6 must

1163 Ro 12:3 ought

1163 Ro 1:27 meet

1163 Ro 8:26 ought

1163 1Co 11:19 must

1163 1Co 15:25 must

1163 1Co 15:53 must

1163 1Co 8:2 ought

1163 2Co 11:30 must

1163 2Co 2:3 ought

1163 2Co 5:10 must

1163 Eph 6:20 ought

1163 Col 4:4 ought

1163 Col 4:6 ought

1163 1Th 4:1 ought

1163 2Th 3:7 ought

1163 1Ti 3:15 oughtest

1163 1Ti 3:2 must

1163 1Ti 3:7 must

1163 1Ti 5:13 ought

1163 2Ti 2:24 must

1163 2Ti 2:6 must

1163 Tit 1:11 ought

1163 Tit 1:11 must

1163 Tit 1:7 must

1163 Heb 11:6 must

1163 Heb 2:1 ought

1163 Heb 9:26 must

1163 1Pe 1:6 need

1163 2Pe 3:11 ought

1163 Re 10:11 must

1163 Re 11:5 must

1163 Re 13:10 must

1163 Re 17:10 must

1163 Re 1:1 must

1163 Re 20:3 must

1163 Re 22:6 must

1163 Re 4:1 must

~~~~~~
~~~~~~

1163. Strong's Dictionary Study

1163. dei {die}; 3d person singular active present of 1210; also
deon {deh-on'}; neuter active participle of the same; both used
impersonally; it is (was, etc.) necessary (as binding): --
behoved, be meet, must (needs), (be) need(-ful), ought, should.
[ql

~~~~~~
~~~~~~

1163 Mt 16:21 must

1163 Mt 17:10 must

1163 Mt 23:23 ought

1163 Mt 24:6 must

1163 Mt 25:27 oughtest

1163 Mt 26:35 should

1163 Mt 26:54 must

1163 Mr 13:10 must

1163 Mr 13:14 ought

1163 Mr 13:7 must

1163 Mr 14:31 should

1163 Mr 8:31 must

1163 Mr 9:11 must

1163 Lu 11:42 ought

1163 Lu 12:12 ought

1163 Lu 13:14 ought

1163 Lu 13:16 ought

1163 Lu 13:33 must

1163 Lu 15:32 meet

1163 Lu 17:25 must

1163 Lu 18:1 ought

1163 Lu 19:5 must

1163 Lu 21:9 must

1163 Lu 22:37 must

1163 Lu 22:7 must

1163 Lu 24:26 ought

1163 Lu 24:44 must

1163 Lu 24:46 behoved

1163 Lu 24:7 must

1163 Lu 2:49 must

1163 Lu 4:43 must

1163 Lu 9:22 must

1163 Joh 10:16 must

1163 Joh 12:34 must

1163 Joh 20:9 must

1163 Joh 3:14 must

1163 Joh 3:30 must

1163 Joh 3:7 must

1163 Joh 4:20 ought

1163 Joh 4:24 must

1163 Joh 9:4 must

1163 Ac 10:6 oughtest

1163 Ac 14:22 must

1163 Ac 15:5 needful

1163 Ac 16:30 must

1163 Ac 17:3 must

1163 Ac 18:21 must

1163 Ac 19:21 must

1163 Ac 19:36 ought

1163 Ac 1:16 must

1163 Ac 1:22 must

1163 Ac 20:35 ought

1163 Ac 21:22 must

1163 Ac 23:11 must

1163 Ac 24:19 ought

1163 Ac 25:10 ought

1163 Ac 25:24 ought

1163 Ac 26:9 ought

1163 Ac 27:21 should

1163 Ac 27:24 must

1163 Ac 27:26 must

1163 Ac 3:21 must

1163 Ac 4:12 must

1163 Ac 5:29 ought

1163 Ac 9:16 must

1163 Ac 9:6 must

1163 Ro 12:3 ought

1163 Ro 1:27 meet

1163 Ro 8:26 ought

1163 1Co 11:19 must

1163 1Co 15:25 must

1163 1Co 15:53 must

1163 1Co 8:2 ought

1163 2Co 11:30 must

1163 2Co 2:3 ought

1163 2Co 5:10 must

1163 Eph 6:20 ought

1163 Col 4:4 ought

1163 Col 4:6 ought

1163 1Th 4:1 ought

1163 2Th 3:7 ought

1163 1Ti 3:15 oughtest

1163 1Ti 3:2 must

1163 1Ti 3:7 must

1163 1Ti 5:13 ought

1163 2Ti 2:24 must

1163 2Ti 2:6 must

1163 Tit 1:11 ought

1163 Tit 1:11 must

1163 Tit 1:7 must

1163 Heb 11:6 must

1163 Heb 2:1 ought

1163 Heb 9:26 must

1163 1Pe 1:6 need

1163 2Pe 3:11 ought

1163 Re 10:11 must

1163 Re 11:5 must

1163 Re 13:10 must

1163 Re 17:10 must

1163 Re 1:1 must

1163 Re 20:3 must

1163 Re 22:6 must

1163 Re 4:1 must

1163. Strong's Dictionary Study

1163. dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should. [ql

~~~~~~

1163 -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

1163 Interlinear Index Study

1163 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <{1163} -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

1163 MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <{1163} -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1163 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <{1163} -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

1163 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [these things] must <{1163} -dei -> come <1096 -ginomai -> to pass , but the end <5056 -telos -> is not yet <3768 -oupo -> .
~~~~~~

1163 MAT 025 027 Thou oughtest <{1163} -dei -> therefore <3767 -oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites -> , and [then] at my coming <2064 -erchomai -> I should have received <2865 -komizo -> mine <1699 -emos -> own with usury <5110 -tokos -> .

1163 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <{1163} -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

1163 MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <{1163} -dei -> be ?

1163 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <{1163} -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [of] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

1163 MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <{1163} -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1163 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <{1163} -dei -> needs be ; but the end <5056 -telos -> [shall] not [be] yet <3768 -oupo -> .

1163 MAR 013 010 And the gospel <2098 -euaggelion -> must <{1163} -dei -> first <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> .

1163 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <{1163} -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

1163 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <{1163} -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> .

1163 LUK 002 049 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must {1163} -dei - be about 1722 -en - my Father s 3962 -pater - business ?

1163 LUK 004 043 And he said 2036 -epo - unto them , I must {1163} -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 - basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

1163 LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must {1163} -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - , and be slain LUK 0615 - apokteino - , and be raised 1453 -egeiro - the third 5154 - tritos - day 2250 -hemera - .

1163 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 - pas - manner of herbs 3001 -lachanon - , and pass 3928 - parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought {1163} -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

1163 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall teach 1321 -didasko - you in the same LUK 0846 -autos - hour 5610 -hora - what 3739 -hos - ye ought {1163} -dei - to say 2036 -epo - .

1163 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 - apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 - therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought {1163} -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

1163 LUK 013 016 And ought {1163} -dei - not this 5026 - taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1163 LUK 013 033 Nevertheless 4133 -plen - I must {1163} - dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [day] following 2192 - echo - : for it cannot 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem - .

1163 LUK 015 032 It was meet {1163} -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 - apollumi - , and is found 2147 -heurisko - .

1163 LUK 017 025 But first 4412 -proton - must {1163} -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be

rejected LUK 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .

1163 LUK 018 001 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [to this 3588 -ho - end] , that men ought {1163} -dei - always 3842 -pantote - to pray 4336 - proseuchomai - , and not to faint 1573 -ekkakeo - ;

1163 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 - katabaino - down 2597 -katabaino - ; for to day 4594 - semeron - I must {1163} -dei - abide 3306 -meno - at 1722 - en - thy house 3624 -oikos - .

1163 LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must {1163} -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and by .

1163 LUK 022 007 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - must {1163} -dei - be killed 2380 -thuo - .

1163 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must {1163} - dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

1163 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - must {1163} -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 - anthropos - , and be crucified 4717 -stauroo - , and the third 5154 -tritos - day 2250 -hemera - rise LUK 0450 - anistemi - again 0450 -anistemi - .

1163 LUK 024 026 Ought {1163} -dei - not Christ 5547 - Christos - to have suffered 3958 -pascho - these 5023 -tauta - things , and to enter 1525 -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?

1163 LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 - hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must {1163} - dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

1163 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved {1163} -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

1163 JOH 003 007 Marvel <2296 -thaumazo -> not that I said

<2036 -epo -> unto thee , Ye must <{1163} -dei -> be born <1080 -gennao -> again <0509 -anothen -> .

1163 JOH 003 014 And as Moses <3475 -Moseus -> lifted <5312 -hupsoo -> up the serpent <3789 -ophis -> in the wilderness <2048 -eremos -> , even so <3779 -houto -> must <{1163} -dei -> the Son <5207 -huios -> of man <0444 -anthropos -> be lifted <5312 -hupsoo -> up :

1163 JOH 003 030 He must <{1163} -dei -> increase <0837 -auzano -> , but I [must] decrease <1642 -elattoo -> .

1163 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ; and ye say <3004 -lego -> , that in Jerusalem <2414 -Hierosoluma -> is the place <5117 -topos -> where <3699 -hopou -> men ought <{1163} -dei -> to worship <4352 -proskuneo -> .

1163 JOH 004 024 God <2316 -theos -> [is] a Spirit <4151 -pneuma -> : and they that worship <4352 -proskuneo -> him must <{1163} -dei -> worship <4352 -proskuneo -> [him] in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> .

1163 JOH 009 004 I must <{1163} -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

1163 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <{1163} -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> .

1163 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <{1163} -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

1163 JOH 020 009 For as yet <3764 -oudepo -> they knew <1492 -eido -> not the scripture <1124 -graphe -> , that he must <{1163} -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

1163 ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <{1163} -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

1163 ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same day <2250 -hemera -> that he was taken <0353 -analambano -> up from us , must <{1163} -dei -> one <1520 -heis -> be ordained

<1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> .

1163 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <{1163} -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began .

1163 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <{1163} -dei -> be saved <4982 -sozo -> .

1163 ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <{1163} -dei -> to obey <3980 -peitharcheo -> God <2316 -theos -> rather <3123 -mallon -> than <2228 -e -> men <0444 -anthropos -> .

1163 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <{1163} -dei -> do <4160 -poieo -> .

1163 ACT 009 016 For I will shew <5263 -hupodeiknumi -> him how <3745 -hosos -> great <3745 -hosos -> things he must <{1163} -dei -> suffer <3958 -pascho -> for my name s <3686 -onoma -> sake .

1163 ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <{1163} -dei -> to do <4160 -poieo -> .

1163 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <{1163} -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1163 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <{1163} -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

1163 ACT 016 030 And brought <4254 -proago -> them out , and said <5346 -phemi -> , Sirs <2962 -kurios -> , what <5101 -tis -> must <{1163} -dei -> I do <4160 -poieo -> to be saved <4982 -

sozo -> ?

1163 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <{1163} -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> .

1163 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <{1163} -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

1163 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <{1163} -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

1163 ACT 019 036 Seeing then <3767 -oun -> that these <5130 -touton -> things cannot <0368 -anantirrhetos -> be spoken <0369 -anantirrhetos -> against <0368 -anantirrhetos -> , ye ought <{1163} -dei -> to be quiet <2687 -katastello -> , and to do <4160 -poieo -> nothing <3367 -medeis -> rashly <4312 -propetes -> .

1163 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <{1163} -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> .

1163 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <{1163} -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

1163 ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <3972 -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <{1163} -dei -> thou bear <3140 -martureo -> witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> .

1163 ACT 024 019 Who <3739 -hos -> ought <{1163} -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -

> me .

1163 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <{1163} -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

1163 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <{1163} -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

1163 ACT 026 009 I verily <3767 -oun -> thought <1380 -dokeo -> with myself <1683 -emautou -> , that I ought <{1163} -dei -> to do <4238 -prasso -> many <4183 -polus -> things contrary <1727 -enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

1163 ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <{1163} -dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

1163 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <{1163} -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee .

1163 ACT 027 026 Howbeit we must <{1163} -dei -> be cast <1601 -ekpipto -> upon a certain <5100 -tis -> island <3520 -nesos -> .

1163 ROM 001 027 And likewise <3668 -homoios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <{1163} -dei -> .

1163 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <{1163} -dei -> : but

the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

1163 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <{1163} -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

1163 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <{1163} -dei -> to know <1097 -ginosko -> .

1163 1CO 011 019 For there must <{1163} -dei -> be also <2532 -kai -> heresies <0139 -hairesis -> among <1722 -en -> you , that they which are approved <1384 -dokimos -> may be made <1096 -ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you .

1163 1CO 015 025 For he must <{1163} -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

1163 1CO 015 053 For this <5124 -touto -> corruptible <5349 -phthartos -> must <{1163} -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> .

1163 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <{1163} -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

1163 2CO 005 010 For we must <{1163} -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

1163 2CO 011 030 If <1487 -ei -> I must <{1163} -dei -> needs glory <2744 -kauchaomai -> , I will glory <2744 -kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769 -astheneia -> .

1163 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <0846 -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <{1163} -dei -> to speak <2980 -laleo -> .

1163 COL 004 004 That I may make <5319 -phaneroo -> it manifest <5319 -phaneroo -> , as I ought <{1163} -dei -> to speak <2980 -

laleo -> .

1163 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -
> [be] alway <0104 -aei -> with grace <5485 -charis -> ,
seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye
may know <1492 -eido -> how <4459 -pos -> ye ought <{1163} -dei -
> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man
<1520 -heis -> .

1163 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -
oun -> we beseech <2065 -erotao -> you , brethren <0080 -
adephos -> , and exhort <3870 -parakaleo -> [you] by the
Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have
received <3880 -paralambano -> of us how <4459 -pos -> ye ought
<{1163} -dei -> to walk <4043 -peripateo -> and to please <0700 -
aresko -> God <2316 -theos -> ,   [so] ye would abound <4052 -
perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

1163 2TH 003 007 For yourselves <0846 -autos -> know <1492 -
eido -> how <4459 -pos -> ye ought <{1163} -dei -> to follow
<3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not
ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

1163 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -
> must <{1163} -dei -> be blameless <0483 -antilego -> , the
husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> ,
  vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of
good behaviour <2887 -kosmios -> , given to hospitality <5382 -
philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -
didaktikos -> ;

1163 1TI 003 007 Moreover <1161 -de -> he must <{1163} -dei ->
have <2192 -echo -> a good <2570 -kalos -> report <3141 -
marturia -> of them which are without <1855 -exothen -> ; lest
<3361 -me -> he fall into <1519 -eis -> reproach <3680> and the
snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1163 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno ->
long , that thou mayest know <1492 -eido -> how <4459 -pos ->
thou oughtest <{1163} -dei -> to behave <0390 -anastrepho ->
thyself in the house <3624 -oikos -> of God <2316 -theos -> ,
which <3748 -hostis -> is the church <1577 -ekklesia -> of the
living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -
stulos -> and ground <1477 -hedraioma -> of the truth <0225 -
aletheia -> .

1163 1TI 005 013 And withal <0260 -hama -> they learn <3129 -
manthano -> [to be] idle <0692 -argos -> , wandering <4022 -
perierchomai -> about <4022 -perierchomai -> from house <3614 -
oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -
> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also
<2532 -kai -> and busybodies <4021 -periergos -> , speaking
<2980 -laleo -> things which <3588 -ho -> they ought <{1163} -
dei -> not .

1163 2TI 002 006 The husbandman <1092 -georgos -> that
laboureth <2872 -kopiao -> must <{1163} -dei -> be first <4413 -
protos -> partaker <3335 -metalambano -> of the fruits <2590 -
karpos -> .

1163 2TI 002 024 And the servant <1401 -doulos -> of the Lord
<2962 -kurios -> must <{1163} -dei -> not strive <3164 -machomai
-> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [
men] , apt <1317 -didaktikos -> to teach <1317 -didaktikos ->
, patient <0420 -anexikakos -> ,

1163 TIT 001 007 For a bishop <1985 -episkopos -> must <{1163} -dei -> be blameless <0410 -anegkletos -> , as the steward <3622 -oikonomia -> of God <2316 -theos -> ; not selfwilled <0829 -authades -> , not soon <3711 -orgilos -> angry <3711 -orgilos -> , not given <3943 -paroinos -> to wine <3943 -paroinos -> , no <3361 -me -> striker <4131 -plektes -> , not given to filthy <0150 -aischros -> lucre <0146 -aischrokerdes -> ;

1163 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos -> they ought <{1163} -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake .

1163 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -> must <{1163} -dei -> be stopped <1993 -epistomizo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos -> they ought <1163 -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake .

1163 HEB 002 001 . Therefore <5124 -touto -> we ought <{1163} -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [them] slip <3901 -pararrhueo -> .

1163 HEB 009 026 For then must <{1163} -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

1163 HEB 011 006 But without <5565 -choris -> faith <4102 -pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <{1163} -dei -> believe <4100 -pisteuo -> that he is , and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

1163 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <{1163} -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

1163 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE 0ught <{1163} -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> ,

1163 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <{1163} -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [it] by his angel <0032 -

aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1163 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <{1163} -dei -> be hereafter <5023 -tauta -> .

1163 REV 010 011 And he said <3004 -lego -> unto me , Thou must <{1163} -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <1909 -epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> , and kings <0935 -basileus -> .

1163 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <{1163} -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> .

1163 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <{1163} -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <4102 -pistis -> of the saints <0040 -hagios -> .

1163 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [and] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <{1163} -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

1163 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <{1163} -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> .

1163 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [are] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <{1163} -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> .

~~~~~~

dei 1163 -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 , 2427 , 2570 , 4877 , 5222 ,

* must , 0318 , 1163 , 2443 , 3781 ,

* need , 1163 , 2121 , 3784 , 5532 , 5535 ,

* needful , 0316 , 0318 , 1163 , 2006 ,

* ought , 1163 , 3762 , 3784 , 5100 , 5534 ,

* oughtest , 1163 ,

* should , 1163 , 3195 , 3784 ,

~~~~~~

be 1163 # Expanded Dictionary Study

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql

be 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189.[ql

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.[ql

beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189.[ql

bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds},

knit, tie, wind. See also 1163, 1189.[ql

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189.[ql

in 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189.[ql

knit 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189.[ql

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[ql

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.[ql

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql ***. deon. See 1163.[ql

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql

tie 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189.[ql

to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***. deon. See 1163.[ql

wind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189.[ql

~~~~~~

1163. Cross Reference Study

1163.

1163 dei * meet , 0514 axios , 0528 apantao , 0529 apantesis , {1163 dei } , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

1163 dei * must , 0318 anagke , {1163 dei } , 2443 hina , 3781 opheiletes ,

1163 dei * need , {1163 dei } , 2121 eukairos , 3784 opheilo , 5532 chreia , 5535 chreizo ,

1163 dei * needful , 0316 anagkaios , 0318 anagke , {1163 dei } , 2006 epitedeios ,

1163 dei * ought , {1163 dei } , 3762 oudeis , 3784 opheilo , 5100 tis , 5534 chre ,

1163 dei * oughtest , {1163 dei } ,

1163 dei * should , {1163 dei } , 3195 mello , 3784 opheilo ,

~~~~~~

1163 - dei - Luk 24:46 behoved

1163 - dei - Luk 15:32 meet

1163 - dei - Rom 01:27 meet

1163 - dei - Mat 16:21 must

1163 - dei - Mat 17:10 must

1163 - dei - Mat 24:06 must

1163 - dei - Mat 26:54 must

1163 - dei - Mar 08:31 must

1163 - dei - Mar 09:11 must

1163 - dei - Mar 13:10 must

1163 - dei - Mar 13:07 must

1163 - dei - Luk 02:49 must

1163 - dei - Luk 04:43 must

1163 - dei - Luk 09:22 must

1163 - dei - Luk 13:33 must

1163 - dei - Luk 17:25 must

1163 - dei - Luk 19:05 must

1163 - dei - Luk 21:09 must

1163 - dei - Luk 22:37 must

1163 - dei - Luk 22:07 must

1163 - dei - Luk 24:44 must

1163 - dei - Luk 24:07 must

1163 - dei - Joh 03:30 must

1163 - dei - Joh 03:07 must

1163 - dei - Joh 03:14 must

1163 - dei - Joh 04:24 must

1163 - dei - Joh 09:04 must

1163 - dei - Joh 10:16 must

1163 - dei - Joh 12:34 must

1163 - dei - Joh 20:09 must

1163 - dei - Act 01:22 must

1163 - dei - Act 01:16 must

1163 - dei - Act 03:21 must

1163 - dei - Act 04:12 must

1163 - dei - Act 09:16 must

1163 - dei - Act 09:06 must

1163 - dei - Act 14:22 must

1163 - dei - Act 16:30 must

1163 - dei - Act 17:03 must

1163 - dei - Act 18:21 must

1163 - dei - Act 19:21 must

1163 - dei - Act 21:22 must

1163 - dei - Act 23:11 must

1163 - dei - Act 27:26 must

1163 - dei - Act 27:24 must

1163 - dei - 1Co 11:19 must

1163 - dei - 1Co 15:25 must

1163 - dei - 1Co 15:53 must

1163 - dei - 2Co 05:10 must

1163 - dei - 2Co 11:30 must

1163 - dei - 1Ti 03:02 must

1163 - dei - 1Ti 03:07 must

1163 - dei - 2Ti 02:06 must

1163 - dei - 2Ti 02:24 must

1163 - dei - Tit 01:11 must

1163 - dei - Tit 01:07 must

1163 - dei - Heb 09:26 must

1163 - dei - Heb 11:06 must

1163 - dei - Rev 01:01 must

1163 - dei - Rev 04:01 must

1163 - dei - Rev 10:11 must

1163 - dei - Rev 11:05 must

1163 - dei - Rev 13:10 must

1163 - dei - Rev 17:10 must

1163 - dei - Rev 20:03 must

1163 - dei - Rev 22:06 must

1163 - dei - 1Pe 01:06 need

1163 - dei - Act 15:05 needful

1163 - dei - Mat 23:23 ought

1163 - dei - Mar 13:14 ought

1163 - dei - Luk 11:42 ought

1163 - dei - Luk 12:12 ought

1163 - dei - Luk 13:14 ought

1163 - dei - Luk 13:16 ought

1163 - dei - Luk 18:01 ought

1163 - dei - Luk 24:26 ought

1163 - dei - Joh 04:20 ought

1163 - dei - Act 05:29 ought

1163 - dei - Act 19:36 ought

1163 - dei - Act 20:35 ought

1163 - dei - Act 24:19 ought

1163 - dei - Act 25:24 ought

1163 - dei - Act 25:10 ought

1163 - dei - Act 26:09 ought

1163 - dei - Rom 08:26 ought

1163 - dei - Rom 12:03 ought

1163 - dei - 1Co 08:02 ought

1163 - dei - 2Co 02:03 ought

1163 - dei - Eph 06:20 ought

1163 - dei - Col 04:06 ought

1163 - dei - Col 04:04 ought

1163 - dei - 1Th 04:01 ought

1163 - dei - 2Th 03:07 ought

1163 - dei - 1Ti 05:13 ought

1163 - dei - Tit 01:11 ought

1163 - dei - Heb 02:01 ought

1163 - dei - 2Pe 03:11 ought

1163 - dei - Mat 25:27 oughtest

1163 - dei - Act 10:06 oughtest

1163 - dei - 1Ti 03:15 oughtest

1163 - dei - Mat 26:35 should

1163 - dei - Mar 14:31 should

1163 - dei - Act 27:21 should

1163 - dei - Luk 24:46 behoved

1163 - dei - Luk 15:32 meet

1163 - dei - Rom 01:27 meet

1163 - dei - Mat 16:21 must

1163 - dei - Mat 17:10 must

1163 - dei - Mat 24:06 must

1163 - dei - Mat 26:54 must

1163 - dei - Mar 08:31 must

1163 - dei - Mar 09:11 must

1163 - dei - Mar 13:10 must

1163 - dei - Mar 13:07 must

1163 - dei - Luk 02:49 must

1163 - dei - Luk 04:43 must

1163 - dei - Luk 09:22 must

1163 - dei - Luk 13:33 must

1163 - dei - Luk 17:25 must

1163 - dei - Luk 19:05 must

1163 - dei - Luk 21:09 must

1163 - dei - Luk 22:37 must

1163 - dei - Luk 22:07 must

1163 - dei - Luk 24:44 must

1163 - dei - Luk 24:07 must

1163 - dei - Joh 03:30 must

1163 - dei - Joh 03:07 must

1163 - dei - Joh 03:14 must

1163 - dei - Joh 04:24 must

1163 - dei - Joh 09:04 must

1163 - dei - Joh 10:16 must

1163 - dei - Joh 12:34 must

1163 - dei - Joh 20:09 must

1163 - dei - Act 01:22 must

1163 - dei - Act 01:16 must

1163 - dei - Act 03:21 must

1163 - dei - Act 04:12 must

1163 - dei - Act 09:16 must

1163 - dei - Act 09:06 must

1163 - dei - Act 14:22 must

1163 - dei - Act 16:30 must

1163 - dei - Act 17:03 must

1163 - dei - Act 18:21 must

1163 - dei - Act 19:21 must

1163 - dei - Act 21:22 must

1163 - dei - Act 23:11 must

1163 - dei - Act 27:26 must

1163 - dei - Act 27:24 must

1163 - dei - 1Co 11:19 must

1163 - dei - 1Co 15:25 must

1163 - dei - 1Co 15:53 must

1163 - dei - 2Co 05:10 must

1163 - dei - 2Co 11:30 must

1163 - dei - 1Ti 03:02 must

1163 - dei - 1Ti 03:07 must

1163 - dei - 2Ti 02:06 must

1163 - dei - 2Ti 02:24 must

1163 - dei - Tit 01:11 must

1163 - dei - Tit 01:07 must

1163 - dei - Heb 09:26 must

1163 - dei - Heb 11:06 must

1163 - dei - Rev 01:01 must

1163 - dei - Rev 04:01 must

1163 - dei - Rev 10:11 must

1163 - dei - Rev 11:05 must

1163 - dei - Rev 13:10 must

1163 - dei - Rev 17:10 must

1163 - dei - Rev 20:03 must

1163 - dei - Rev 22:06 must

1163 - dei - 1Pe 01:06 need

1163 - dei - Act 15:05 needful

1163 - dei - Mat 23:23 ought

1163 - dei - Mar 13:14 ought

1163 - dei - Luk 11:42 ought

1163 - dei - Luk 12:12 ought

1163 - dei - Luk 13:14 ought

1163 - dei - Luk 13:16 ought

1163 - dei - Luk 18:01 ought

1163 - dei - Luk 24:26 ought

1163 - dei - Joh 04:20 ought

1163 - dei - Act 05:29 ought

1163 - dei - Act 19:36 ought

1163 - dei - Act 20:35 ought

1163 - dei - Act 24:19 ought

1163 - dei - Act 25:24 ought

1163 - dei - Act 25:10 ought

1163 - dei - Act 26:09 ought

1163 - dei - Rom 08:26 ought

1163 - dei - Rom 12:03 ought

1163 - dei - 1Co 08:02 ought

1163 - dei - 2Co 02:03 ought

1163 - dei - Eph 06:20 ought

1163 - dei - Col 04:06 ought

1163 - dei - Col 04:04 ought

1163 - dei - 1Th 04:01 ought

1163 - dei - 2Th 03:07 ought

1163 - dei - 1Ti 05:13 ought

1163 - dei - Tit 01:11 ought

1163 - dei - Heb 02:01 ought

1163 - dei - 2Pe 03:11 ought

1163 - dei - Mat 25:27 oughtest

1163 - dei - Act 10:06 oughtest

1163 - dei - 1Ti 03:15 oughtest

1163 - dei - Mat 26:35 should

1163 - dei - Mar 14:31 should

1163 - dei - Act 27:21 should

~~~~~~
~~~~~~

1163 -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

~~~~~~
~~~~~~

1163 Interlinear Index Study

1163 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <{1163} -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

1163 MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <{1163} -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1163 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <{1163} -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

1163 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [these things] must <{1163} -dei -> come <1096 -ginomai -> to pass , but the end <5056 -telos -> is not yet <3768 -oupo -> .

1163 MAT 025 027 Thou oughtest <{1163} -dei -> therefore <3767 -oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites -> , and [then] at my coming <2064 -erchomai -> I should have received <2865 -komizo -> mine <1699 -emos -> own with usury <5110 -tokos -> .

1163 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <{1163} -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

1163 MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <{1163} -dei -> be ?

1163 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <{1163} -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [of] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> ,

1163 MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <{1163} -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1163 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <{1163} -dei -> needs be ; but the end <5056 -telos -> [shall] not [be] yet <3768 -oupo -> .

1163 MAR 013 010 And the gospel <2098 -euaggelion -> must <{1163} -dei -> first <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> .

1163 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <{1163} -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

1163 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <{1163} -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> .

1163 LUK 002 049 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must {1163} -dei - be about 1722 -en - my Father s 3962 -pater - business ?

1163 LUK 004 043 And he said 2036 -epo - unto them , I must {1163} -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

1163 LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must {1163} -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - , and be slain LUK 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

1163 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe LUK 0586 -apodekatoo -mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought {1163} -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

1163 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same LUK 0846

-autos - hour 5610 -hora - what 3739 -hos - ye ought {1163} -dei - to say 2036 -epo - .

1163 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 - apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 - therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought {1163} -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

1163 LUK 013 016 And ought {1163} -dei - not this 5026 - taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1163 LUK 013 033 Nevertheless 4133 -plen - I must {1163} - dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [day] following 2192 - echo - : for it cannot 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem - .

1163 LUK 015 032 It was meet {1163} -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 - apollumi - , and is found 2147 -heurisko - .

1163 LUK 017 025 But first 4412 -proton - must {1163} -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .

1163 LUK 018 001 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [to this 3588 -ho - end] , that men ought {1163} -dei - always 3842 -pantote - to pray 4336 - proseuchomai - , and not to faint 1573 -ekkakeo - ;

1163 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 - katabaino - down 2597 -katabaino - ; for to day 4594 - semeron - I must {1163} -dei - abide 3306 -meno - at 1722 - en - thy house 3624 -oikos - .

1163 LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must {1163} -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and by .

1163 LUK 022 007 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - must

{1163} -dei - be killed 2380 -thuo - .

1163 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must {1163} -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

1163 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - must {1163} -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo - , and the third 5154 -tritos - day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -anistemi - .

1163 LUK 024 026 Ought {1163} -dei - not Christ 5547 -Christos - to have suffered 3958 -pascho - these 5023 -tauta - things , and to enter 1525 -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?

1163 LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must {1163} -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

1163 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved {1163} -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

1163 JOH 003 007 Marvel <2296 -thaumazo -> not that I said <2036 -epo -> unto thee , Ye must <{1163} -dei -> be born <1080 -gennao -> again <0509 -anothen -> .

1163 JOH 003 014 And as Moses <3475 -Moseus -> lifted <5312 -hupsoo -> up the serpent <3789 -ophis -> in the wilderness <2048 -eremos -> , even so <3779 -houto -> must <{1163} -dei -> the Son <5207 -huios -> of man <0444 -anthropos -> be lifted <5312 -hupsoo -> up :

1163 JOH 003 030 He must <{1163} -dei -> increase <0837 -auzano -> , but I [must] decrease <1642 -elattoo -> .

1163 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ; and ye say <3004 -lego -> , that in Jerusalem <2414 -Hierosoluma -> is the place <5117 -topos -> where <3699 -hopou -> men ought <{1163} -dei -> to worship <4352 -proskuneo -> .

1163 JOH 004 024 God <2316 -theos -> [is] a Spirit <4151 -pneuma -> : and they that worship <4352 -proskuneo -> him must <{1163} -dei -> worship <4352 -proskuneo -> [him] in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> .

1163 JOH 009 004 I must <{1163} -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote ->

no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

1163 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <{1163} -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> .

1163 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <{1163} -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

1163 JOH 020 009 For as yet <3764 -oudepo -> they knew <1492 -eido -> not the scripture <1124 -graphe -> , that he must <{1163} -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

1163 ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <{1163} -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

1163 ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same day <2250 -hemera -> that he was taken <0353 -analambano -> up from us , must <{1163} -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> .

1163 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <{1163} -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began .

1163 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <{1163} -dei -> be saved <4982 -sozo -> .

1163 ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <{1163} -dei -> to obey <3980 -peitharcheo -> God <2316 -theos -> rather <3123 -mallon -> than <2228 -e -> men <0444 -anthropos -> .

1163 ACT 009 006 And he trembling <5141 -tremo -> and

astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <{1163} -dei -> do <4160 -poieo -> .

1163 ACT 009 016 For I will shew <5263 -hupodeiknumi -> him how <3745 -hosos -> great <3745 -hosos -> things he must <{1163} -dei -> suffer <3958 -pascho -> for my name s <3686 -onoma -> sake .

1163 ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <{1163} -dei -> to do <4160 -poieo -> .

1163 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <{1163} -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1163 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <{1163} -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

1163 ACT 016 030 And brought <4254 -proago -> them out , and said <5346 -phemi -> , Sirs <2962 -kurios -> , what <5101 -tis -> must <{1163} -dei -> I do <4160 -poieo -> to be saved <4982 -sozo -> ?

1163 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <{1163} -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> .

1163 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <{1163} -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

1163 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must

<{1163} -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

1163 ACT 019 036 Seeing then <3767 -oun -> that these <5130 -touton -> things cannot <0368 -anantirrhetos -> be spoken <0369 -anantirrhetos -> against <0368 -anantirrhetos -> , ye ought <{1163} -dei -> to be quiet <2687 -katastello -> , and to do <4160 -poieo -> nothing <3367 -medeis -> rashly <4312 -propetes -> .

1163 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <{1163} -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> .

1163 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <{1163} -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

1163 ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <3972 -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <{1163} -dei -> thou bear <3140 -martureo -> witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> .

1163 ACT 024 019 Who <3739 -hos -> ought <{1163} -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me .

1163 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <{1163} -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

1163 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <{1163} -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

1163 ACT 026 009 I verily <3767 -oun -> thought <1380 -dokeo -> with myself <1683 -emautou -> , that I ought <{1163} -dei -> to do <4238 -prasso -> many <4183 -polus -> things contrary <1727 -

enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -
> of Nazareth <3478 -Nazareth -> .

1163 ACT 027 021 . But after <5225 -huparcho -> long <4183 -
polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood
<2476 -histemi -> forth in the midst <3319 -mesos -> of them ,
and said <2036 -epo -> , Sirs <0435 -aner -> , ye should
<{1163} -dei -> have hearkened <3980 -peitharcheo -> unto me ,
and not have loosed <0321 -anago -> from Crete <2914 -Krete -> ,
and to have gained <2770 -kerdaino -> this <5026 -taute -> harm
<5196 -hubris -> and loss <2209 -zemia -> .

1163 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo ->
not , Paul <3972 -Paulos -> ; thou must <{1163} -dei -> be
brought <3936 -paristemi -> before <3936 -paristemi -> Caesar
<2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos
-> hath given <5483 -charizomai -> thee all <3956 -pas -> them
that sail <4126 -pleo -> with thee .

1163 ACT 027 026 Howbeit we must <{1163} -dei -> be cast <1601 -
ekpipto -> upon a certain <5100 -tis -> island <3520 -nesos -> .

1163 ROM 001 027 And likewise <3668 -homoios -> also <2532 -kai
-> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the
natural <5446 -phusikos -> use <5540 -chresis -> of the woman
<2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -
orexis -> one <0240 -allelon -> toward <1519 -eis -> another
<0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen
-> working <2716 -katergazomai -> that which is unseemly <0808 -
aschemosune -> , and receiving <0618 -apolambano -> in
themselves <1438 -heautou -> that recompence <0489 -antimisthia -
> of their error <4106 -plane -> which <3739 -hos -> was meet
<{1163} -dei -> .

1163 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit
<4151 -pneuma -> also <2532 -kai -> helpeth <4878 -
sunantilambanomai -> our infirmities <0769 -astheneia -> : for
we know <1492 -eido -> not what <5101 -tis -> we should pray
<4336 -proseuchomai -> for as we ought <{1163} -dei -> : but
the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -
huperentugchano -> intercession <5241 -huperentugchano -> for us
with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -
> be uttered <0215 -alaletos -> .

1163 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia
-> the grace <5485 -charis -> given <1325 -didomi -> unto me ,
to every <3956 -pas -> man that is among <1722 -en -> you , not
to think <5252 -huperphroneo -> [of himself] more <3844 -
para -> highly <5252 -huperphroneo -> than he ought <{1163} -dei
-> to think <5426 -phroneo -> ; but to think <5426 -phroneo ->
soberly <4993 -sophroneo -> , according as God <2316 -theos ->
hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the
measure <3358 -metron -> of faith <4102 -pistis -> .

1163 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man
think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -
tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -
oudeis -> yet <3764 -oudepo -> as he ought <{1163} -dei -> to
know <1097 -ginosko -> .

1163 1CO 011 019 For there must <{1163} -dei -> be also <2532 -
kai -> heresies <0139 -hairesis -> among <1722 -en -> you ,
that they which are approved <1384 -dokimos -> may be made <1096
-ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you .

1163 1CO 015 025 For he must <{1163} -dei -> reign <0936 -

basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

1163 1CO 015 053 For this <5124 -touto -> corruptible <5349 -phthartos -> must <{1163} -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> .

1163 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <{1163} -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

1163 2CO 005 010 For we must <{1163} -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

1163 2CO 011 030 If <1487 -ei -> I must <{1163} -dei -> needs glory <2744 -kauchaomai -> , I will glory <2744 -kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769 -astheneia -> .

1163 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <0846 -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <{1163} -dei -> to speak <2980 -laleo -> .

1163 COL 004 004 That I may make <5319 -phaneroo -> it manifest <5319 -phaneroo -> , as I ought <{1163} -dei -> to speak <2980 -laleo -> .

1163 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [be] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <{1163} -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

1163 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <{1163} -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

1163 2TH 003 007 For yourselves <0846 -autos -> know <1492 -eido -> how <4459 -pos -> ye ought <{1163} -dei -> to follow <3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

1163 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must <{1163} -dei -> be blameless <0483 -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of

good behaviour <2887 -kosmios -> , given to hospitality <5382 -
philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -
didaktikos -> ;

1163 1TI 003 007 Moreover <1161 -de -> he must <{1163} -dei ->
have <2192 -echo -> a good <2570 -kalos -> report <3141 -
marturia -> of them which are without <1855 -exothen -> ; lest
<3361 -me -> he fall into <1519 -eis -> reproach <3680> and the
snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1163 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno ->
long , that thou mayest know <1492 -eido -> how <4459 -pos ->
thou oughtest <{1163} -dei -> to behave <0390 -anastrepho ->
thyself in the house <3624 -oikos -> of God <2316 -theos -> ,
which <3748 -hostis -> is the church <1577 -ekklesia -> of the
living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -
stulos -> and ground <1477 -hedraioma -> of the truth <0225 -
aletheia -> .

1163 1TI 005 013 And withal <0260 -hama -> they learn <3129 -
manthano -> [to be] idle <0692 -argos -> , wandering <4022 -
perierchomai -> about <4022 -perierchomai -> from house <3614 -
oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -
> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also
<2532 -kai -> and busybodies <4021 -periergos -> , speaking
<2980 -laleo -> things which <3588 -ho -> they ought <{1163} -
dei -> not .

1163 2TI 002 006 The husbandman <1092 -georgos -> that
laboureth <2872 -kopiao -> must <{1163} -dei -> be first <4413 -
protos -> partaker <3335 -metalambano -> of the fruits <2590 -
karpos -> .

1163 2TI 002 024 And the servant <1401 -doulos -> of the Lord
<2962 -kurios -> must <{1163} -dei -> not strive <3164 -machomai
-> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [
men] , apt <1317 -didaktikos -> to teach <1317 -didaktikos ->
, patient <0420 -anexikakos -> ,

1163 TIT 001 007 For a bishop <1985 -episkopos -> must <{1163} -
dei -> be blameless <0410 -anegkletos -> , as the steward <3622
-oikonomia -> of God <2316 -theos -> ; not selfwilled <0829 -
authades -> , not soon <3711 -orgilos -> angry <3711 -orgilos -
> , not given <3943 -paroinos -> to wine <3943 -paroinos -> ,
no <3361 -me -> striker <4131 -plektes -> , not given to filthy
<0150 -aischros -> lucre <0146 -aischrokerdes -> ;

1163 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -
> must <1163 -dei -> be stopped <1993 -epistomizo -> , who
<3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -
> houses <3624 -oikos -> , teaching <1321 -didasko -> things
which <3739 -hos -> they ought <{1163} -dei -> not , for filthy
<0150 -aischros -> lucre s <2771 -kerdos -> sake .

1163 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -
> must <{1163} -dei -> be stopped <1993 -epistomizo -> , who
<3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -
> houses <3624 -oikos -> , teaching <1321 -didasko -> things
which <3739 -hos -> they ought <1163 -dei -> not , for filthy
<0150 -aischros -> lucre s <2771 -kerdos -> sake .

1163 HEB 002 001 . Therefore <5124 -touto -> we ought <{1163} -
dei -> to give the more <4056 -perissoteros -> earnest <4056 -
perissoteros -> heed <4337 -prosecho -> to the things which we
have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
mepote -> any <3379 -mepote -> time <4218 -pote -> we should let

[them] slip <3901 -pararrhueo -> .

1163 HEB 009 026 For then must <{1163} -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

1163 HEB 011 006 But without <5565 -choris -> faith <4102 -pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <{1163} -dei -> believe <4100 -pisteuo -> that he is , and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

1163 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <{1163} -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

1163 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE 0ught <{1163} -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> ,

1163 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <{1163} -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [it] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1163 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <{1163} -dei -> be hereafter <5023 -tauta -> .

1163 REV 010 011 And he said <3004 -lego -> unto me , Thou must <{1163} -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <1909 -epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> , and kings <0935 -basileus -> .

1163 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <{1163} -dei -> in this <3779 -houto -> manner <3779 -houto ->

be killed <0615 -apokteino -> .

1163 REV 013 010 He that leadeth <4863 -sunago -> into
captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into
<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
<0615 -apokteino -> with the sword <3162 -machaira -> must
<{1163} -dei -> be killed <0615 -apokteino -> with the sword
<3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -
hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
hagios -> .

1163 REV 017 010 And there are seven <2033 -hepta -> kings
<0935 -basileus -> : five <4002 -pente -> are fallen <4098 -
pipto -> , and one <1520 -heis -> is ,   [and] the other
<0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -
> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he
must <{1163} -dei -> continue <3306 -meno -> a short <3641 -
oligos -> space .

1163 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -
> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -
> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -
> upon him , that he should deceive <4105 -planao -> the
nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> ,
till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -
etos -> should be fulfilled <5055 -teleo -> : and after <3326 -
meta -> that he must <{1163} -dei -> be loosed <3089 -luo -> a
little <3398 -mikros -> season <5550 -chronos -> .

1163 REV 022 006 . And he said <2036 -epo -> unto me , These
<3778 -houtos -> sayings <3056 -logos -> [are] faithful
<4103 -pistos -> and true <0228 -alethinos -> : and the Lord
<2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -
> prophets <4396 -prophetes -> sent <0649 -apostello -> his
angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his
servants <1401 -doulos -> the things which <3739 -hos -> must
<{1163} -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -
> .

~~~~~~
~~~~~~

dei 1163 -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

~~~~~~
~~~~~~

* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 , 2427 , 2570 , 4877 , 5222 ,

* must , 0318 , 1163 , 2443 , 3781 ,

* need , 1163 , 2121 , 3784 , 5532 , 5535 ,

* needful , 0316 , 0318 , 1163 , 2006 ,

* ought , 1163 , 3762 , 3784 , 5100 , 5534 ,

* oughtest , 1163 ,

* should , 1163 , 3195 , 3784 ,

~~~~~~
~~~~~~

be 1163 # Expanded Dictionary Study

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql

be 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189.[ql

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.[ql

beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189.[ql

bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189.[ql

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189.[ql

in 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189.[ql

knit 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189.[ql

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[ql

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.[ql

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql ***. deon. See 1163.[ql

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql

tie 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189.[ql

to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***. deon. See 1163.[ql

wind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189.[ql

~~~~~~
~~~~~~

1163. Cross Reference Study

1163.

1163 dei * meet , 0514 axios , 0528 apantao , 0529 apantesis , {1163 dei } , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

1163 dei * must , 0318 anagke , {1163 dei } , 2443 hina , 3781 opheiletes ,

1163 dei * need , {1163 dei } , 2121 eukairos , 3784 opheilo , 5532 chreia , 5535 chreizo ,

1163 dei * needful , 0316 anagkaios , 0318 anagke , {1163 dei } , 2006 epitedeios ,

1163 dei * ought , {1163 dei } , 3762 oudeis , 3784 opheilo , 5100 tis , 5534 chre ,

1163 dei * oughtest , {1163 dei } ,

1163 dei * should , {1163 dei } , 3195 mello , 3784 opheilo ,

~~~~~~
~~~~~~