

1161 Mt 10: 2 now
1161 Mt 11: 2 now
1161 Mt 12: 14 then
1161 Mt 13: 21 yet
1161 Mt 13: 22 al so
1161 Mt 13: 23 some
1161 Mt 13: 23 some
1161 Mt 13: 27 so
1161 Mt 13: 52 then
1161 Mt 13: 8 some
1161 Mt 13: 8 some
1161 Mt 14: 33 then
1161 Mt 15: 15 then
1161 Mt 15: 25 then
1161 Mt 15: 32 then
1161 Mt 16: 18 al so
1161 Mt 16: 6 then
1161 Mt 17: 17 then
1161 Mt 17: 4 then
1161 Mt 18: 15 moreover
1161 Mt 18: 27 then
1161 Mt 18: 31 so
1161 Mt 18: 8 wherefore
1161 Mt 19: 23 then
1161 Mt 1: 18 now
1161 Mt 1: 19 then
1161 Mt 1: 22 now
1161 Mt 1: 24 then
1161 Mt 20: 34 so
1161 Mt 20: 8 so
1161 Mt 21: 18 now
1161 Mt 22: 25 now
1161 Mt 24: 32 now

1161 Mt 25: 16 then

1161 Mt 25: 24 then

1161 Mt 26: 17 now

1161 Mt 26: 20 now

1161 Mt 26: 25 then

1161 Mt 26: 48 now

1161 Mt 26: 6 now

1161 Mt 26: 69 now

1161 Mt 27: 15 now

1161 Mt 27: 41 al so

1161 Mt 27: 45 now

1161 Mt 27: 54 now

1161 Mt 27: 62 now

1161 Mt 27: 66 so

1161 Mt 28: 11 now

1161 Mt 28: 15 so

1161 Mt 28: 16 then

1161 Mt 2: 1 now

1161 Mt 4: 12 now

1161 Mt 6: 16 moreover

1161 Mt 6: 30 wherefore

1161 Mt 8: 18 now

1161 Mt 8: 31 so

1161 Mr 10: 21 then

1161 Mr 13: 12 now

1161 Mr 13: 28 now

1161 Mr 14: 63 then

1161 Mr 15: 14 then

1161 Mr 15: 6 now

1161 Mr 16: 9 now

1161 Mr 1: 14 now

1161 Mr 5: 11 now

1161 Mr 8: 8 so

1161 Lu 10: 38 now
1161 Lu 11: 45 then
1161 Lu 12: 20 then
1161 Lu 12: 28 then
1161 Lu 12: 41 then
1161 Lu 12: 8 al so
1161 Lu 13: 18 then
1161 Lu 13: 23 then
1161 Lu 13: 6 al so
1161 Lu 13: 7 then
1161 Lu 14: 12 then
1161 Lu 14: 16 then
1161 Lu 14: 32 or
1161 Lu 15: 1 then
1161 Lu 15: 25 now
1161 Lu 16: 27 then
1161 Lu 16: 3 then
1161 Lu 17: 1 then
1161 Lu 18: 22 now
1161 Lu 18: 28 then
1161 Lu 18: 31 then
1161 Lu 19: 16 then
1161 Lu 1: 34 then
1161 Lu 1: 57 now
1161 Lu 20: 13 then
1161 Lu 20: 27 then
1161 Lu 20: 37 now
1161 Lu 20: 39 then
1161 Lu 20: 45 then
1161 Lu 20: 9 then
1161 Lu 22: 1 now
1161 Lu 22: 3 then
1161 Lu 22: 52 then

1161 Lu 22: 54 then

1161 Lu 22: 7 then

1161 Lu 22: 70 then

1161 Lu 23: 34 then

1161 Lu 23: 4 then

1161 Lu 23: 47 now

1161 Lu 23: 9 then

1161 Lu 24: 12 then

1161 Lu 24: 25 then

1161 Lu 3: 1 now

1161 Lu 3: 12 then

1161 Lu 3: 21 now

1161 Lu 4: 40 now

1161 Lu 5: 4 now

1161 Lu 5: 5 nevertheless

1161 Lu 7: 1 now

1161 Lu 7: 12 now

1161 Lu 7: 39 now

1161 Lu 7: 6 then

1161 Lu 8: 11 now

1161 Lu 8: 19 then

1161 Lu 8: 24 then

1161 Lu 8: 33 then

1161 Lu 8: 35 then

1161 Lu 8: 38 now

1161 Lu 9: 1 then

1161 Lu 9: 12 then

1161 Lu 9: 16 then

1161 Lu 9: 46 then

1161 Lu 9: 7 now

1161 Joh 11: 1 now

1161 Joh 11: 18 now

1161 Joh 11: 30 now

1161 Joh 11: 5 now
1161 Joh 11: 57 now
1161 Joh 13: 1 now
1161 Joh 13: 23 now
1161 Joh 13: 25 then
1161 Joh 13: 28 now
1161 Joh 14: 11 or
1161 Joh 18: 14 now
1161 Joh 18: 40 now
1161 Joh 19: 23 now
1161 Joh 19: 25 now
1161 Joh 19: 41 now
1161 Joh 1: 38 then
1161 Joh 1: 44 now
1161 Joh 20: 4 so
1161 Joh 21: 20 then
1161 Joh 2: 23 now
1161 Joh 4: 43 now
1161 Joh 4: 6 now
1161 Joh 5: 2 now
1161 Joh 7: 2 now
1161 Joh 8: 5 now
1161 Joh 8: 7 so
1161 Joh 9: 26 then
1161 Joh 9: 31 now
1161 Ac 10: 17 now
1161 Ac 10: 21 then
1161 Ac 10: 34 then
1161 Ac 11: 12 moreover
1161 Ac 11: 16 then
1161 Ac 11: 22 then
1161 Ac 11: 25 then
1161 Ac 11: 29 then

1161 Ac 12: 1 now
1161 Ac 12: 15 then
1161 Ac 12: 18 now
1161 Ac 13: 1 now
1161 Ac 13: 13 now
1161 Ac 13: 16 then
1161 Ac 13: 43 now
1161 Ac 13: 46 then
1161 Ac 13: 9 then
1161 Ac 14: 13 then
1161 Ac 15: 12 then
1161 Ac 15: 35 also
1161 Ac 16: 1 then
1161 Ac 16: 29 then
1161 Ac 16: 6 now
1161 Ac 17: 1 now
1161 Ac 17: 16 now
1161 Ac 17: 18 then
1161 Ac 17: 18 other
1161 Ac 17: 22 then
1161 Ac 18: 14 now
1161 Ac 18: 17 then
1161 Ac 18: 9 then
1161 Ac 19: 13 then
1161 Ac 19: 19 also
1161 Ac 19: 4 then
1161 Ac 20: 34 yea
1161 Ac 21: 13 then
1161 Ac 21: 3 now
1161 Ac 22: 27 then
1161 Ac 23: 17 then
1161 Ac 23: 19 then
1161 Ac 24: 10 then

1161 Ac 24: 17 now

1161 Ac 25: 10 then

1161 Ac 25: 2 then

1161 Ac 25: 22 then

1161 Ac 26: 1 then

1161 Ac 26: 28 then

1161 Ac 26: 32 then

1161 Ac 27: 11 neverthel ess

1161 Ac 27: 36 then

1161 Ac 27: 44 some

1161 Ac 27: 9 now

1161 Ac 2: 37 now

1161 Ac 2: 38 then

1161 Ac 2: 6 now

1161 Ac 3: 1 now

1161 Ac 3: 24 yea

1161 Ac 3: 6 then

1161 Ac 4: 13 now

1161 Ac 4: 21 so

1161 Ac 5: 10 then

1161 Ac 5: 17 then

1161 Ac 5: 24 now

1161 Ac 5: 25 then

1161 Ac 5: 29 then

1161 Ac 5: 34 then

1161 Ac 5: 9 then

1161 Ac 6: 2 then

1161 Ac 6: 9 then

1161 Ac 7: 1 then

1161 Ac 7: 11 now

1161 Ac 7: 14 then

1161 Ac 7: 15 so

1161 Ac 7: 29 then

1161 Ac 7:32 then

1161 Ac 7:33 then

1161 Ac 7:42 then

1161 Ac 7:57 then

1161 Ac 8:13 then

1161 Ac 8:14 now

1161 Ac 8:24 then

1161 Ac 8:29 then

1161 Ac 8:35 then

1161 Ac 8:5 then

1161 Ac 9:13 then

1161 Ac 9:19 then

1161 Ac 9:25 then

1161 Ac 9:36 now

1161 Ac 9:39 then

1161 Ro 11:12 now

1161 Ro 11:23 also

1161 Ro 12:6 then

1161 Ro 13:3 then

1161 Ro 15:1 then

1161 Ro 15:13 now

1161 Ro 15:15 nevertheless

1161 Ro 15:30 now

1161 Ro 15:33 now

1161 Ro 15:5 now

1161 Ro 16:17 now

1161 Ro 16:19 yet

1161 Ro 16:25 now

1161 Ro 1:13 now

1161 Ro 3:19 now

1161 Ro 3:22 even

1161 Ro 3:4 yea

1161 Ro 4:23 now

1161 Ro 4: 4 now
1161 Ro 5: 20 moreover
1161 Ro 6: 18 then
1161 Ro 6: 8 now
1161 Ro 7: 16 then
1161 Ro 7: 17 then
1161 Ro 7: 20 now
1161 Ro 8: 30 moreover
1161 Ro 8: 34 yea
1161 Ro 8: 8 then
1161 Ro 8: 9 now
1161 Ro 9: 27 al so
1161 Ro 9: 30 even
1161 1Co 10: 1 moreover
1161 1Co 10: 11 now
1161 1Co 10: 6 now
1161 1Co 11: 17 now
1161 1Co 11: 2 now
1161 1Co 12: 1 now
1161 1Co 12: 20 yet
1161 1Co 12: 27 now
1161 1Co 12: 4 now
1161 1Co 15: 1 moreover
1161 1Co 15: 10 yet
1161 1Co 15: 12 now
1161 1Co 15: 15 yea
1161 1Co 15: 50 now
1161 1Co 15: 54 so
1161 1Co 16: 1 now
1161 1Co 16: 10 now
1161 1Co 16: 5 now
1161 1Co 1: 10 now
1161 1Co 1: 12 now

1161 1Co 2: 12 now

1161 1Co 2: 15 yet

1161 1Co 2: 6 yet

1161 1Co 3: 12 now

1161 1Co 3: 15 yet

1161 1Co 3: 8 now

1161 1Co 4: 18 now

1161 1Co 6: 13 now

1161 1Co 7: 1 now

1161 1Co 7: 2 neverthel ess

1161 1Co 7: 25 yet

1161 1Co 7: 25 now

1161 1Co 7: 28 neverthel ess

1161 1Co 7: 37 neverthel ess

1161 1Co 8: 1 now

1161 1Co 9: 16 yea

1161 2Co 10: 1 now

1161 2Co 12: 5 yet

1161 2Co 13: 7 now

1161 2Co 1: 21 now

1161 2Co 1: 23 moreover

1161 2Co 2: 12 furthermore

1161 2Co 2: 14 now

1161 2Co 3: 16 neverthel ess

1161 2Co 3: 17 now

1161 2Co 5: 16 yea

1161 2Co 5: 5 now

1161 2Co 6: 10 yet

1161 2Co 6: 10 yet

1161 2Co 6: 13 now

1161 2Co 8: 1 moreover

1161 2Co 9: 10 now

1161 2Co 9: 3 yet

1161 Ga 2: 20 neverthel ess

1161 Ga 3: 16 now

1161 Ga 3: 20 now

1161 Ga 4: 28 now

1161 Ga 4: 9 or

1161 Ga 5: 16 then

1161 Ga 5: 19 now

1161 Eph 3: 20 now

1161 Php 1: 24 neverthel ess

1161 Php 2: 25 yet

1161 Php 2: 8 even

1161 Php 4: 15 now

1161 Php 4: 20 now

1161 Col 1: 21 yet

1161 1Th 3: 11 now

1161 1Th 5: 14 now

1161 2Th 2: 1 now

1161 2Th 2: 16 now

1161 2Th 3: 12 now

1161 2Th 3: 16 now

1161 2Th 3: 6 now

1161 1Ti 1: 17 now

1161 1Ti 1: 5 now

1161 1Ti 3: 7 moreover

1161 1Ti 4: 1 now

1161 1Ti 5: 5 now

1161 2Ti 2: 22 al so

1161 2Ti 3: 1 al so

1161 2Ti 3: 12 yea

1161 2Ti 3: 8 now

1161 Heb 10: 18 now

1161 Heb 10: 33 partl y

1161 Heb 10: 38 now

1161 Heb 11: 1 now
1161 Heb 11: 36 yea
1161 Heb 11: 36 moreover
1161 Heb 12: 11 neverthel ess
1161 Heb 12: 11 now
1161 Heb 13: 20 now
1161 Heb 7: 4 now
1161 Heb 8: 1 now
1161 Heb 8: 13 now
1161 Heb 9: 21 moreover
1161 Heb 9: 6 now
1161 Jas 2: 11 yet
1161 Jas 2: 11 now
1161 Jas 4: 2 yet
1161 1Pe 1: 8 yet
1161 1Pe 4: 16 yet
1161 1Pe 5: 5 yea
1161 2Pe 1: 13 yea
1161 2Pe 3: 13 neverthel ess
1161 1Jo 1: 3 truly
1161 3Jo 1: 12 yea
1161 Jude 1: 24 now
1161 Jude 1: 9 yet
1161 Re 2: 16 or
1161 Re 2: 5 or
1161. Strong's Dictionary Study

1161. de {deh}; a primary particle (adversative or continuative);
but, and, etc.: --also, and, but, moreover, now [often
unexpressed in English]. [q]

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1161 -- also, and, but, moreover, now.

## 1161 Interlinear Index Study

1161 MAT 001 018 . Now <{1161} -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 MAT 001 019 Then <{1161} -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 -dikaios -> [ man ] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -Iom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -Iathra -> .

1161 MAT 001 022 Now <{1161} -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kuriος -> by the prophet <4396 -prophetes -> , saying <3004 -Iego -> ,

1161 MAT 001 024 Then <{1161} -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kuriος -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> :

1161 MAT 002 001 . Now <{1161} -de -> when Jesus <2424 -Iesous -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 -idou -> , there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 -Hierosoluma -> ,

1161 MAT 004 012 . Now <{1161} -de -> when Jesus <2424 -Iesous -> had heard <0191 -akouo -> that John <2491 -Ioannes -> was cast <3860 -paradidomi -> into prison <3860 -paradidomi -> , he departed <0402 -anachoreo -> into <1519 -eis -> Galilee <1056 -Galilaa -> ;

1161 MAT 006 016 . Moreover <{1161} -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -Iego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

1161 MAT 006 030 Wherefore <{1161} -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphinumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [ shall he ] not much <4183 -polus -> more <3123 -mallon -> [ clothe ] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

1161 MAT 008 018 . Now <{1161} -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

1161 MAT 008 031 So <{1161} -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> .

1161 MAT 010 002 Now <{1161} -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ;

1161 MAT 011 002 Now <{1161} -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1161 MAT 012 014 . Then <{1161} -de -> the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> out , and held <2983 -Iambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

1161 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <{1161} -de -> thirtyfold <5144 -triakonta -> .

1161 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <{1161} -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1161 MAT 013 021 Yet <{1161} -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

1161 MAT 013 022 He also <{1161} -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpos -> .

1161 MAT 013 023 But he that received <4687 -speiro -> seed

<4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1161 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1161 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizani on -> ?

1161 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [ things ] new <2537 -kainos -> and old <3820 -palaios -> .

1161 MAT 014 033 Then <1161 -de -> they that were in the ship <4143 -ploion -> came <2064 -erchomai -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Of a truth <0230 -alethos -> thou art the Son <5207 -huios -> of God <2316 -theos -> .

1161 MAT 015 015 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us this <5026 -taute -> parable <3850 -parabole -> .

1161 MAT 015 025 Then <1161 -de -> came <2064 -erchomai -> she and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , help <0997 -boetheo -> me .

1161 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

1161 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and

beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

1161 MAT 016 018 And I say <3004 -lego -> also <{1161} -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekklesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 -katischuo -> it .

1161 MAT 017 004 Then <{1161} -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poiemo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

1161 MAT 017 017 Then <{1161} -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me .

1161 MAT 018 008 Wherefore <{1161} -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

1161 MAT 018 015 . Moreover <{1161} -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

1161 MAT 018 027 Then <{1161} -de -> the Lord <2962 -kurios -> of that servant <1401 -doulos -> was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> , and loosed <0630 -apoluo -> him , and forgave <0863 -aphiemi -> him the debt <1156 -daneion -> .

1161 MAT 018 031 So <{1161} -de -> when his fellowservants <4889 -sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -diasapheo -> unto their Lord <2962 -kurios -> all <3956 -pas -> that was done <1096 -ginomai -> .

1161 MAT 019 023 . Then <{1161} -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145 -plousios -> man shall hardly <1423 -duskolos ->

enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1161 MAT 020 008 So <{1161} -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [ their ] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

1161 MAT 020 034 So <{1161} -de -> Jesus <2424 -Iesous -> had compassion <4697 -splanchnizomai -> [ on them ] , and touched <0680 -haptomai -> their eyes : and immediately <2112 -eutheos -> their eyes <3788 -ophthalmos -> received <0308 -anablepo -> sight <0308 -anablepo -> , and they followed <0190 -akoloutheo -> him .

1161 MAT 021 018 . Now <{1161} -de -> in the morning <4405 -proia -> as he returned <1877 -epanago -> into <1519 -eis -> the city <4172 -polis -> , he hungered <3983 -peinao -> .

1161 MAT 022 025 Now <{1161} -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> :

1161 MAT 024 032 . Now <{1161} -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> :

1161 MAT 025 016 Then <{1161} -de -> he that had received <2983 -Iambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <4160 -poi eo -> [ them ] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

1161 MAT 025 024 Then <{1161} -de -> he which had received <2983 -Iambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpi zo -> :

1161 MAT 026 006 . Now <{1161} -de -> when Jesus <2424 -Iesous -> was in Bethany <0963 -Bethania -> , in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -Iepros -> ,

1161 MAT 026 017 . Now <{1161} -de -> the first <4413 -protos -> [ day ] of the [ feast of ] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

1161 MAT 026 020 Now <{1161} -de -> when the even <3798 -opsios ->

-> was come <1096 -ginomai -> , he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> .

1161 MAT 026 025 Then <{1161} -de -> Judas <2455 -Ioudas -> , which <3588 -ho -> betrayed <3860 -paradi domi -> him , answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <4461 -rhabbi -> , is it I ? He said <3004 -Iego -> unto him , Thou hast said <2036 -epo -> .

1161 MAT 026 048 Now <{1161} -de -> he that betrayed <3860 -paradi domi -> him gave <1325 -di domi -> them a sign <4592 -semeion -> , saying <3004 -Iego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast .

1161 MAT 026 069 . Now <{1161} -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -Iego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilai a -> .

1161 MAT 027 015 Now <{1161} -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

1161 MAT 027 041 Likewise <3668 -homoi os -> also <{1161} -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> [ him ] , with the scribes <1122 -grammateus -> and elders <4245 -presbuteros -> , said <3004 -Iego -> ,

1161 MAT 027 045 Now <{1161} -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

1161 MAT 027 054 Now <{1161} -de -> when the centurion <1543 -hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the earthquake <4578 -seismos -> , and those <3588 -ho -> things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -Iego -> , Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> .

1161 MAT 027 062 Now <{1161} -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

1161 MAT 027 066 So <{1161} -de -> they went <4198 -poreuomai -> , and made <0805 -asphalizo -> the sepulchre <5028 -taphos -> sure <0805 -asphalizo -> , sealing <4972 -sphragizo -> the stone <3037 -lithos -> , and setting <3326 -meta -> a watch <2892 -koustodia -> .

1161 MAT 028 011 . Now <{1161} -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -

archiereus -> all <0537 -hapas -> the things that were done  
<1096 -ginomai -> .

1161 MAT 028 015 So <{1161} -de -> they took <2983 -lambano ->  
the money <0694 -argurion -> , and did <4160 -poieo -> as they  
were taught <1321 -didasko -> : and this <3778 -houtos ->  
saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported  
<1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios  
-> until <3360 -mechri -> this <4594 -semeron -> day <4594 -  
semeron -> .

1161 MAT 028 016 . Then <{1161} -de -> the eleven <1733 -  
hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai ->  
away into <1519 -eis -> Galilee <1056 -Galilaia -> , into <1519  
-eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus  
<2424 -Iesous -> had appointed <5021 -tasso -> them .

1161 MAR 001 014 . Now <{1161} -de -> after <3326 -meta ->  
that John <2491 -Ioannes -> was put <3860 -paradidomi -> in  
prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <2064  
-erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> ,  
preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of  
the kingdom <0932 -basileia -> of God <2316 -theos -> ,

1161 MAR 005 011 Now <{1161} -de -> there was there <1563 -ekei  
-> nigh <4314 -pros -> unto the mountains <3735 -oros -> a great  
<3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros ->  
feeding <1006 -bosko -> .

1161 MAR 008 008 So <{1161} -de -> they did eat <5315 -phago ->  
, and were filled <5526 -chortazo -> : and they took <0142 -  
airo -> up of the broken <2801 -klasma -> [ meat ] that was  
left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -  
spuris -> .

1161 MAR 010 021 Then <{1161} -de -> Jesus <2424 -Iesous ->  
beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,  
and said <2036 -epo -> unto him , One <1520 -heis -> thing thou  
lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,  
sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -  
echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -  
> , and thou shalt have <2192 -echo -> treasure <2344 -  
thesauros -> in heaven <3772 -ouranos -> : and come <1204 -  
deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> ,  
and follow <0190 -akoloutheo -> me .

1161 MAR 013 012 Now <{1161} -de -> the brother <0080 -adephos -  
> shall betray <3860 -paradidomi -> the brother <0080 -adephos -  
> to death <2288 -thanatos -> , and the father <3962 -pater ->  
the son <5043 -teknon -> ; and children <5043 -teknon -> shall  
rise <1881 -epanistamai -> up against <1909 -epi -> [ their ]  
parents <1118 -goneus -> , and shall cause <2289 -thanatoo ->  
them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

1161 MAR 013 028 . Now <{1161} -de -> I learn <3129 -manthano ->  
a parable <3850 -parabole -> of the fig <4808 -suke -> tree  
<4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -  
> is yet <2236 -hedista -> tender <0527 -apalos -> , and  
putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -  
phullon -> , ye know <1097 -ginosko -> that summer <2330 -  
theros -> is near <1451 -eggus -> :

1161 MAR 014 063 Then <{1161} -de -> the high <0749 -archiereus  
-> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his  
clothes <5509 -chiton -> , and saith <3004 -lego -> , What  
<5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further  
12/8/2021

<2089 -eti -> witnesses <3144 -martus -> ?

1161 MAR 015 006 Now <{1161} -de -> at <2596 -kata -> [ that ]  
 feast <1859 -heorte -> he released <0630 -apoluo -> unto them  
 one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever  
 <3746 -hosper -> they desired <0154 -ai teo -> .

1161 MAR 015 014 Then <{1161} -de -> Pilate <4091 -Pilatos ->  
 said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101  
 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And  
 they cried <2896 -krazo -> out the more <4056 -perissoteros ->  
 exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo ->  
 him .

1161 MAR 016 009 . Now <{1161} -de -> when [ Jesus ] was  
 risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -  
 protos -> [ day ] of the week <4521 -sabbaton -> , he  
 appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -  
 Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos  
 -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils  
 <1140 -daimonion -> .

1161 LUK 001 034 Then {1161} -de - said 2036 -epo - Mary  
 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos  
 - shall this 5124 -touto - be , seeing 1893 -epei - I know  
 1097 -ginosko - not a man LUK 0435 -aner - ?

1161 LUK 001 057 . Now {1161} -de - Elisabeth s 1665 -  
 Elisabet - full 4130 -pletho - time 5550 -chronos - came  
 4130 -pletho - that she should be delivered 5088 -tikto - ;  
 and she brought 1080 -gennao - forth 1080 -gennao - a son  
 5207 -huios - .

1161 LUK 003 001 . Now {1161} -de - in the fifteenth 4003 -  
 pentekaidakatos - year 2094 -etos - of the reign 2231 -  
 hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar -  
 , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being  
 governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and  
 Herod 2264 -Herodes - being tetrarch 5075 -tetrarcho - of  
 Galilee 1056 -Galilaia - , and his brother 0080 -adephos -  
 Philip 5376 -Philippos - tetrarch 5075 -tetrarcho - of  
 Ituraea 2484 -Itouraia - and of the region 5561 -chora - of  
 Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -  
 Lusantias - the tetrarch 5075 -tetrarcho - of Abilene LUK  
 0009 -Abilene - ,

1161 LUK 003 012 Then {1161} -de - came 2064 -erchomai -  
 also 2532 -kai - publicans 5052 -telesphoreo - to be baptized  
 LUK 0907 -baptizo - , and said 2036 -epo - unto him ,  
 Master 1320 -didaskalos - , what 5101 -tis - shall we do  
 4160 -poieo - ?

1161 LUK 003 021 . Now {1161} -de - when 3588 -ho - all  
 LUK 0537 -hapas - the people 2992 -laos - were baptized LUK  
 0907 -baptizo - , it came 1096 -ginomai - to pass , that  
 Jesus 2424 -Iesous - also being baptized LUK 0907 -baptizo -  
 , and praying 4336 -proseuchomai - , the heaven 3772 -  
 ouranos - was opened LUK 0455 -anoigo - ,

1161 LUK 004 040 Now {1161} -de - when the sun 2246 -helios -  
 was setting 1416 -duno - , all 3956 -pas - they that had  
 2192 -echo - any sick 0770 -astheneo - with divers 4164 -  
 poikilos - diseases 3554 -nosos - brought LUK 0071 -ago -  
 them unto him ; and he laid 2007 -epitithemi - his hands  
 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos -  
 one 1520 -heis - of them , and healed 2323 -therapeuo - them

1161 LUK 005 004 Now {1161} -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - .

1161 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - : nevertheless {1161} -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

1161 LUK 007 001 . Now {1161} -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

1161 LUK 007 006 Then {1161} -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

1161 LUK 007 012 Now {1161} -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

1161 LUK 007 039 Now {1161} -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

1161 LUK 008 011 Now {1161} -de - the parable 3850 -parabole - is this 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - .

1161 LUK 008 019 Then {1161} -de - came 3854 -paraginomai - to him [ his ] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos -

1161 LUK 008 024 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we

perish LUK 0622 -apollumi - . Then {1161} -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 - anemos - and the raging 2830 -kludon - of the water 5204 - hudor - : and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

1161 LUK 008 033 Then {1161} -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK 0444 - anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 -apopnigo - .

1161 LUK 008 035 Then {1161} -de - they went 1831 - exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 - daimonion - were departed 1831 -exerchomai - , sitting 2521 - kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

1161 LUK 008 038 Now {1161} -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - ,

1161 LUK 009 001 . Then {1161} -de - he called 4779 - sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

1161 LUK 009 007 Now {1161} -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 - nekros - ;

1161 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then {1161} - de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 - kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

1161 LUK 009 016 Then {1161} -de - he took 2983 -Iambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 - anablepo - up to heaven 3772 -ouranos - , he blessed 2127 - eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 - paratithemi - before 3908 -paratithemi - the multitude 3793 -

ochlos - .

1161 LUK 009 046 Then {1161} -de - there arose 1525 -  
eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en -  
them , which 5101 -tis - of them should be greatest 3187 -  
meizon - .

1161 LUK 010 038 . Now {1161} -de - it came 1096 -ginomai -  
to pass , as they went 4198 -poreuomai - , that he entered  
1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis -  
village 2968 -kome - : and a certain 5100 -tis - woman 1135  
-gune - named 3686 -onoma - Martha 3136 -Martha - received  
5264 -hupodechomai - him into 1519 -eis - her house 3624 -  
oikos - .

1161 LUK 011 045 Then {1161} -de - answered LUK 0611 -  
apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos -  
, and said 3004 -lego - unto him , Master 1320 -didaskalos -  
, thus 5023 -tauta - saying 3004 -lego - thou reproachest  
5195 -hubrizo - us also 2532 -kai - .

1161 LUK 012 008 Also {1161} -de - I say 3004 -lego - unto  
you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo -  
me before 1715 -emprosthen - men 0444 -anthropos - , him  
shall the Son 5207 -huios - of man 0444 -anthropos - also  
2532 -kai - confess 3670 -homologeo - before 1715 -emprosthen  
- the angels LUK 0032 -aggelos - of God 2316 -theos - :

1161 LUK 012 020 But God 2316 -theos - said 2036 -epo -  
unto him , [ Thou ] fool 0878 -aphron - , this 5026 -taute  
- night 3571 -nux - thy soul 5590 -psuche - shall be  
required LUK 0523 -apaiiteo - of thee : then {1161} -de -  
whose 5101 -tis - shall those things be , which 3739 -hos -  
thou hast provided 2090 -hetoimazo - ?

1161 LUK 012 028 If 1487 -ei - then {1161} -de - God 2316 -  
theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the  
grass 5528 -chortos - , which is to day 4594 -semeron - in  
the field LUK 0068 -agros - , and to morrow 0839 -aurion -  
is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -  
klibanos - ; how 4214 -posos - much 4214 -posos - more  
3123 -mallon - [ will he clothe ] you , O ye of little 3640 -  
oligopistos - faith 3640 -oligopistos - ?

1161 LUK 012 041 . Then {1161} -de - Peter 4074 -Petros -  
said 2036 -epo - unto him , Lord 2962 -kurios - , speakest  
3004 -lego - thou this 5026 -taute - parable 3850 -parabole -  
unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas -  
?

1161 LUK 013 006 . He spake 3004 -lego - also {1161} -de -  
this 5026 -taute - parable 3850 -parabole - ; A certain  
5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke -  
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard  
0290 -ampelon - ; and he came 2064 -erchomai - and sought  
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -  
, and found 2147 -heurisko - none 3756 -ou - .

1161 LUK 013 007 Then {1161} -de - said 2036 -epo - he unto  
the dresser 0289 -ampelourgous - of his vineyard LUK 0289 -  
ampelourgous - , Behold 2400 -idou - , these three 5140 -  
treis - years 2094 -etos - I come 2064 -erchomai - seeking  
2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -  
taute - fig 4808 -suke - tree 4808 -suke - , and find  
2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it  
down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -  
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katargeo - it the ground 1093 -ge - ?

1161 LUK 013 018 . Then {1161} -de - said 3004 -lego - he ,  
 Unto what 5101 -tis - is the kingdom LUK 0932 -basileia -  
 of God 2316 -theos - like 3664 -homoi os - ? and whereunto  
 5101 -tis - shall I resemble 3666 -homoi oo - it ?

1161 LUK 013 023 . Then {1161} -de - said 2036 -epo - one  
 5100 -tis - unto him , Lord 2962 -kuri os - , are there few  
 3641 -oligos - that be saved 4982 -sozo - ? And he said 2036  
 -epo - unto them ,

1161 LUK 014 012 Then {1161} -de - said 3004 -lego - he  
 also 2532 -kai - to him that bade 2564 -kaleo - him , When  
 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -  
 ariston - or 2228 -e - a supper 1173 -deipnon - , call  
 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -  
 ou me - thy brethren LUK 0080 -adephos - , neither 3366 -  
 mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [  
 thy ] rich 4145 -plousios - neighbours 1069 -geiton - ;  
 lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -  
 antikaleo - thee again LUK 0479 -antikaleo - , and a  
 recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

1161 LUK 014 016 Then {1161} -de - said 2036 -epo - he unto  
 him , A certain 5100 -tis - man LUK 0444 -anthropos - made  
 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - ,  
 and bade 2564 -kaleo - many 4183 -polus - :

1161 LUK 014 032 Or {1161} -de - else 1490 -ei de me ( ge )  
 - , while the other 0846 -autos - is yet 2089 -eti - a  
 great way 4206 -porrho - off , he sendeth LUK 0649 -  
 apostello - an ambassage 4242 -pesbeia - , and desireth 2065  
 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

1161 LUK 015 001 . Then {1161} -de - drew near 1448 -eggizo  
 - unto him all 3956 -pas - the publicans 5052 -telesphoreo -  
 and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -  
 akouo - him .

1161 LUK 015 025 Now {1161} -de - his elder 4245 -  
 presbuteros - son 5207 -huios - was in the field LUK 0068 -  
 agros - : and as he came 2064 -erchomai - and drew nigh  
 1448 -eggizo - to the house 3614 -oikia - , he heard LUK  
 0191 -akouo - musick 4858 -sumphonia - and dancing 5525 -  
 choros - .

1161 LUK 016 003 Then {1161} -de - the steward 3622 -  
 oikonomia - said 2036 -epo - within 1722 -en - himself 1438  
 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ?  
 for my lord 2962 -kuri os - taketh LUK 0851 -aphaireo - away  
 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :  
 I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -  
 epaiteo - I am ashamed 0153 -aichunomai - .

1161 LUK 016 027 Then {1161} -de - he said 2036 -epo - , I  
 pray 2065 -erotao - thee therefore 3767 -oun - , father  
 3962 -pater - , that thou wouldest send 3992 -pempo - him to  
 my father s 3962 -pater - house 3624 -oikos - :

1161 LUK 017 001 . Then {1161} -de - said 2036 -epo - he  
 unto the disciples 3101 -mathetes - , It is impossible LUK  
 0418 -anendektos - but that offences 4625 -skandalon - will  
 come 2064 -erchomai - : but woe 3759 -ouai - [ unto him ] ,  
 through 1223 -dia - whom 3739 -hos - they come 2064 -  
 erchomai - !

1161 LUK 018 022 Now {1161} -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - I lacked 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me .

1161 LUK 018 028 Then {1161} -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left LUK 0863 -aphiemi - all 3956 -pas - , and followed LUK 0190 -akoloutheo - thee .

1161 LUK 018 031 . Then {1161} -de - he took 3830 -pandocheus - [ unto him ] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

1161 LUK 019 016 Then {1161} -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

1161 LUK 020 009 . Then {1161} -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

1161 LUK 020 013 Then {1161} -de - said 2036 -epo - the Lord 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poi eo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [ him ] when they see 1492 -eido - him .

1161 LUK 020 027 . Then {1161} -de - came 4334 -proserchomai - to [ him ] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

1161 LUK 020 037 Now {1161} -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

1161 LUK 020 039 . Then {1161} -de - certain 5100 -tis - of the scribes 1122 -grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

1161 LUK 020 045 Then {1161} -de - in the audience LUK 0191 -

akouo - of all 3956 -pas - the people 2992 -laos - he said  
2036 -epo - unto his disciples 3101 -mathetes - ,

1161 LUK 022 001 . Now {1161} -de - the feast 1859 -heorte -  
of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo -  
, which is called 3004 -lego - the Passover 3957 -pascha - .

1161 LUK 022 003 Then {1161} -de - entered 1525 -eis erchomai  
- Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas  
- surnamed 1941 -epikaleomai - Iscariot 2469 -Iscariotes - ,  
being 5607 -on - of the number 0706 -arithmos - of the  
twelve 1427 -dodeka - .

1161 LUK 022 007 . Then {1161} -de - came 2064 -erchomai -  
the day 2250 -hemera - of unleavened LUK 0106 -azumos -  
bread , when 3739 -hos - the passover 3957 -pascha - must  
1163 -dei - be killed 2380 -thuo - .

1161 LUK 022 052 Then {1161} -de - Jesus 2424 -Iesous -  
said 2036 -epo - unto the chief LUK 0749 -archiereus -  
priests LUK 0749 -archiereus - , and captains 4755 -strategos  
- of the temple 2411 -hieron - , and the elders 4245 -  
presbuteros - , which were come 3854 -paraginomai - to him ,  
Be ye come 1831 -exerchomai - out , as against 1909 -epi -  
a thief 3027 -leistes - , with swords 3162 -machaira - and  
staves 3586 -xulon - ?

1161 LUK 022 054 . Then {1161} -de - took 4815 -sul lambano -  
they him , and led 0071 -ago - [ him ] , and brought  
1521 -eis ago - him into 1519 -eis - the high LUK 0749 -  
archiereus - priest s LUK 0749 -archiereus - house 3624 -  
oikos - . And Peter 4074 -Petros - followed LUK 0190 -  
akoloutheo - afar 3113 -makrothen - off .

1161 LUK 022 070 Then {1161} -de - said 5346 -phemi - they  
all 3956 -pas - , Art 1488 -ei - thou then 3767 -oun - the  
Son 5207 -huios - of God 2316 -theos - ? And he said 2036 -  
epo - unto them , Ye say 3004 -lego - that I am 1510 -eimi -  
.

1161 LUK 023 004 Then {1161} -de - said 2036 -epo - Pilate  
4091 -Pilatos - to the chief LUK 0749 -archiereus - priests  
LUK 0749 -archiereus - and [ to ] the people 3793 -ochlos -  
, I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -  
aition - in this 5129 -toutoi - man LUK 0444 -anthropos - .

1161 LUK 023 009 Then {1161} -de - he questioned 1905 -  
eperotao - with him in many 2425 -hikanos - words 3056 -logos  
- ; but he answered 0611 -apokrinomai - him nothing 3762 -  
oudeis - .

1161 LUK 023 034 Then {1161} -de - said 3004 -lego - Jesus  
2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -  
aphiemi - them ; for they know 1492 -eido - not what 5101 -  
tis - they do 4160 -poieo - . And they parted 1266 -  
di amerizo - his raiment 2440 -himation - , and cast 0906 -  
ballo - lots 2819 -kleros - .

1161 LUK 023 047 Now {1161} -de - when the centurion 1543 -  
hekatontarches - saw 1492 -eido - what 3588 -ho - was done  
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -  
theos - , saying 3004 -lego - , Certainly 3689 -ontos -  
this 3778 -houtos - was a righteous 1342 -dikaios - man 0444  
-anthropos - .

1161 LUK 024 012 Then {1161} -de - arose LUK 0450 -anistemi -  
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Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

1161 LUK 024 025 Then {1161} -de - he said 2036 -epo - unto them , 0 fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - :

1161 JOH 001 038 Then <{1161} -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutho -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , ( which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> , ) where <4226 -pou -> dwellest <3306 -meno -> thou ?

1161 JOH 001 044 Now <{1161} -de -> Philip <5376 -Philippos -> was of Bethsaida <0966 -Bethsaida -> , the city <4172 -polis -> of Andrew <0406 -Andreas -> and Peter <4074 -Petros -> .

1161 JOH 002 023 . Now <{1161} -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [ day ] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poi eo -> .

1161 JOH 004 006 Now <{1161} -de -> Jacobs <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [ his ] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

1161 JOH 004 043 . Now <{1161} -de -> after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> he departed <0565 -aperchomai -> thence <1564 -ekei then -> , and went <0565 -aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> .

1161 JOH 005 002 Now <{1161} -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [ market ] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> .

1161 JOH 007 002 Now <{1161} -de -> the Jews <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

1161 JOH 008 005 Now <{1161} -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ?

1161 JOH 008 007 So <{1161} -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her .

1161 JOH 009 026 Then <{1161} -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoi go -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

1161 JOH 009 031 Now <{1161} -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebēs -> of God <2318 -theosebēs -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

1161 JOH 011 001 . Now <{1161} -de -> a certain <5100 -tis -> [ man ] was sick <0770 -astheneo -> , [ named ] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphē -> Martha <3136 -Martha -> .

1161 JOH 011 005 Now <{1161} -de -> Jesus <2424 -Iesous -> loved <0025 -agapao -> Martha <3136 -Martha -> , and her sister <0079 -adelphē -> , and Lazarus <2976 -Lazaros -> .

1161 JOH 011 018 Now <{1161} -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosolūma -> , about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadion -> off <0575 -apo -> :

1161 JOH 011 030 Now <{1161} -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -hupantao -> him .

1161 JOH 011 057 Now <{1161} -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazō -> him .

1161 JOH 013 001 . Now <{1161} -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

1161 JOH 013 023 Now <{1161} -de -> there was leaning <0345 -anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859 -kolpos -> one <1520 -heis -> of his disciples <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> .

1161 JOH 013 025 He then <{1161} -de -> lying <1968 -epi pto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos ->

-> saith <3004 -lego -> unto him , Lord <2962 -kuri os -> , who <5101 -tis -> is it ?

1161 JOH 013 028 Now <{1161} -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

1161 JOH 014 011 Believe <4100 -pisteuo -> me that I [ am ] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <{1161} -de -> else <1490 -ei de me ( ge ) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake .

1161 JOH 018 014 Now <{1161} -de -> Caiaphas <2533 -Kai aphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> .

1161 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . Now <{1161} -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistis -> .

1161 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poi eo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <{1161} -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

1161 JOH 019 025 Now <{1161} -de -> there stood <2476 -histemi -> by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphē -> , Mary <3137 -Maria -> the [ wife ] of Cleophas <2832 -Klōpas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> .

1161 JOH 019 041 Now <{1161} -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

1161 JOH 020 004 So <{1161} -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> .

1161 JOH 021 020 . Then <{1161} -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuri os -> , which <5101 -tis -> is

he that betrayeth <3860 -paradidomi -> thee ?

1161 ACT 002 006 Now <{1161} -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

1161 ACT 002 037 . Now <{1161} -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

1161 ACT 002 038 Then <{1161} -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -Iambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ACT 003 001 . Now <{1161} -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] .

1161 ACT 003 006 Then <{1161} -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

1161 ACT 003 024 Yea <{1161} -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

1161 ACT 004 013 Now <{1161} -de -> when they saw <2334 -theo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> .

1161 ACT 004 021 So <{1161} -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> .

1161 ACT 005 009 Then <{1161} -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

1161 ACT 005 010 Then <{1161} -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> .

1161 ACT 005 017 . Then <{1161} -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , ( which is the sect <0139 -hairesis -> of the Sadducees <4523 -Saddoukaios -> , ) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> ,

1161 ACT 005 024 Now <{1161} -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> .

1161 ACT 005 025 Then <{1161} -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

1161 ACT 005 029 Then <{1161} -de -> Peter <4074 -Petros -> and the [ other ] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <3123 -mallon -> than <2228 -e -> men <0444 -anthropos -> .

1161 ACT 005 034 Then <{1161} -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

1161 ACT 006 002 Then <{1161} -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [ unto them ] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -katalaipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

1161 ACT 006 009 Then <{1161} -de -> there arose <0450 -anistemi -> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [ the synagogue <4864 -sunagoge -> ] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -Alexandrous -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> .

1161 ACT 007 001 . Then <{1161} -de -> said <2036 -epo -> the high <0749 -archiereus -> priest <0749 -archiereus -> , Are these <5023 -tauta -> things so <3779 -houto -> ?

1161 ACT 007 011 Now <{1161} -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> .

1161 ACT 007 014 Then <{1161} -de -> sent <0649 -apostello -> Joseph <2501 -Ioseph -> , and called <3333 -metakaleo -> his father <3962 -pater -> Jacob <2384 -Iakob -> to [ him ] , and all <3956 -pas -> his kindred <4772 -suggeneia -> , threescore <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <5590 -psuche -> .

1161 ACT 007 015 So <{1161} -de -> Jacob <2384 -Iakob -> went <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and died <5053 -teleutao -> , he , and our fathers <3962 -pater -> ,

1161 ACT 007 029 Then <{1161} -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> saying <3056 -logos -> , and was a stranger <3941 -paroi kos -> in the land <1093 -ge -> of Madi an <3099 -Madi an -> , where <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -huios -> .

1161 ACT 007 032 [ Saying ] , I [ am ] the God <2316 -theos -> of thy fathers <3962 -pater -> , the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> . Then <{1161} -de -> Moses <3475 -Moseus -> trembled <1096 -ginomai -> , and durst <5111 -tolmao -> not behold <2657 -katanoeo -> .

1161 ACT 007 033 Then <{1161} -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

1161 ACT 007 042 . Then <{1161} -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacri fices <2378 -thusia -> [ by the space of ] forty <5062 -tessarakonta -> years <2094 -etos -> > in the wilderness <2048 -eremos -> ?

1161 ACT 007 057 Then <{1161} -de -> they cried <2896 -krazo -> out with a loud <3173 -megas -> voice <5456 -phone -> , and

stopped <4912 -sunecho -> their ears <3775 -ous -> , and ran <3729 -hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> ,

1161 ACT 008 005 Then <{1161} -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the city <4172 -polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> Christ <5547 -Christos -> unto them .

1161 ACT 008 013 Then <{1161} -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

1161 ACT 008 014 . Now <{1161} -de -> when the apostles <0652 -apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 -Samareia -> had received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> :

1161 ACT 008 024 Then <{1161} -de -> answered <0611 -apokrinomai -> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <1189 -deomai -> ye to the Lord <2962 -kurios -> for me , that none <3367 -medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ereoo -> come <1904 -eperchomai -> upon me .

1161 ACT 008 029 Then <{1161} -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -> .

1161 ACT 008 035 Then <{1161} -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> .

1161 ACT 009 013 Then <{1161} -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poi eo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

1161 ACT 009 019 And when he had received <2983 -Iambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <{1161} -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

1161 ACT 009 025 Then <{1161} -de -> the disciples <3101 -mathetes -> took <2983 -Iambano -> him by night <3571 -nux -> , and let <2524 -kathiemi -> [ him ] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> .

1161 ACT 009 036 . Now <{1161} -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -di ermeneuo -> is called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <3778 -

houtos -> woman was full <4134 -pleres -> of good <0018 -agathos ->  
-> works <2041 -ergon -> and almsdeeds <1654 -el eemosune ->  
which <3739 -hos -> she did <4160 -poi eo -> .

1161 ACT 009 039 Then <{1161} -de -> Peter <4074 -Petros ->  
arose <0450 -anistemi -> and went <4905 -sunerchomai -> with  
them . When he was come <3854 -paraginomai -> , they brought  
<0321 -anago -> him into <1519 -eis -> the upper <5253 -  
huperioion -> chamber <5253 -huperioion -> : and all <3956 -pas -  
> the widows <5503 -chera -> stood <3936 -paristemi -> by him  
weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the  
coats <5509 -chiton -> and garments <2440 -himation -> which  
<3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poi eo -> ,  
while she was with them .

1161 ACT 010 017 Now <{1161} -de -> while <5613 -hos -> Peter  
<4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -  
heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -  
horama -> which <3739 -hos -> he had seen <1492 -eido -> should  
mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -  
aner -> which <3588 -ho -> were sent <0649 -apostello -> from  
Cornelius <2883 -Kornelios -> had made <1239 -diadidomai ->  
enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house  
<3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -  
epi -> the gate <4440 -pulon -> ,

1161 ACT 010 021 Then <{1161} -de -> Peter <4074 -Petros ->  
went <2597 -katabaino -> down <2597 -katabaino -> to the men  
<0435 -aner -> which <3588 -ho -> were sent <0649 -apostello ->  
unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -  
epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom  
<3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [  
is ] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are  
come <3918 -pareimi -> ?

1161 ACT 010 034 . Then <{1161} -de -> Peter <4074 -Petros ->  
opened <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , and  
said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive  
<2638 -katalambano -> that God <2316 -theos -> is no <3756 -ou -  
> respecter <4381 -prosopoleptes -> of persons <4381 -  
prosopoleptes -> :

1161 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -  
epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -  
medeis -> doubting <1252 -diakrino -> . Moreover <{1161} -de ->  
these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos  
> accompanied <4862 -sun -> me , and we entered <1525 -  
eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house  
<3624 -oikos -> :

1161 ACT 011 016 Then <{1161} -de -> remembered <3415 -mnaomai -  
> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how  
<5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes  
> indeed <3303 -men -> baptized <0907 -baptizo -> with water  
<5204 -hudor -> ; but ye shall be baptized <0907 -baptizo ->  
with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ACT 011 022 Then <{1161} -de -> tidings <3056 -logos -> of  
these <0846 -autos -> things came <0191 -akouo -> unto the ears  
<3775 -ous -> of the church <1577 -ekkllesia -> which <3588 -ho -  
> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 -  
exapostello -> forth <1821 -exapostello -> Barnabas <0921 -  
Barnabas -> , that he should go <1330 -dierchomai -> as far  
<2193 -heos -> as Antioch <0490 -Antiocheia -> .

1161 ACT 011 025 Then <{1161} -de -> departed <1831 -exerchomai  
12/8/2021

-> Barnabas <0921 -Barnabas -> to Tarsus <5019 -Tarsos -> , for to seek <0327 -anazeteo -> Saul <4569 -Saul os -> :

1161 ACT 011 029 Then <{1161} -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoi keo -> in Judaea <2449 -Ioudai a -> :

1161 ACT 012 001 . Now <{1161} -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekkl esia -> .

1161 ACT 012 015 And they said <2036 -epo -> unto her , Thou art mad <3105 -mainomai -> . But she constantly <1340 -diischurizomai -> affirmed <1340 -diischurizomai -> that it was even so <3779 -houto -> . Then <{1161} -de -> said <3004 -lego -> they , It is his angel .

1161 ACT 012 018 Now <{1161} -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

1161 ACT 013 001 . Now <{1161} -de -> there were in the church <1577 -ekkl esia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saul os -> .

1161 ACT 013 009 Then <{1161} -de -> Saul <4569 -Saul os -> , ( who also <2532 -kai -> [ is called ] Paul <3972 -Paul os -> , ) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

1161 ACT 013 013 Now <{1161} -de -> when Paul <3972 -Paul os -> and his company <4012 -peri -> loosed <0321 -anago -> from Paphos <3974 -Paphos -> , they came <2064 -erchomai -> to Perga <4011 -Perge -> in Pamphylia <3828 -Pamphul ia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hupostrepho -> to Jerusalem <2414 -Hi erosol uma -> .

1161 ACT 013 016 Then <{1161} -de -> Paul <3972 -Paul os -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [ his ] hand <5495 -cheir -> said <2036 -epo -> , Men <0435 -aner -> of Israel <2475 -Israelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> .

1161 ACT 013 043 Now <{1161} -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akol outheo -> Paul <3972 -Paul os -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them ,

persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

1161 ACT 013 046 Then <{1161} -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -kri no -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -ai onios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

1161 ACT 014 013 Then <{1161} -de -> the priest <2409 -hierous -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

1161 ACT 015 012 Then <{1161} -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

1161 ACT 015 035 Paul <3972 -Paulos -> also <{1161} -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

1161 ACT 016 001 . Then <{1161} -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

1161 ACT 016 006 . Now <{1161} -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

1161 ACT 016 029 Then <{1161} -de -> he called <0154 -ai teo -> for a light <5457 -phos -> , and sprang <1530 -eispedao -> in , and came <1096 -ginomai -> trembling <1790 -entromos -> , and fell <4363 -prospipto -> down before <4363 -prospipto -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> ,

1161 ACT 017 001 . Now <{1161} -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> :

1161 ACT 017 016 . Now <{1161} -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

1161 ACT 017 018 Then <{1161} -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <{1161} -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

1161 ACT 017 018 Then <{1161} -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <{1161} -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

1161 ACT 017 022 . Then <{1161} -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

1161 ACT 018 009 Then <{1161} -de -> spake <2036 -epo -> the Lord <2962 -kuriος -> to Paul <3972 -Paulos -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao -> not thy peace <4623 -siopao -> :

1161 ACT 018 014 And when Paul <3972 -Paulos -> was now <{1161} -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

1161 ACT 018 017 Then <{1161} -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [ him ] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1161 ACT 019 004 Then <{1161} -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1161 ACT 019 013 . Then <{1161} -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

1161 ACT 019 019 Many <2425 -hikanos -> of them also <{1161} -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [ men ] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -murias -> thousand <3461 -murias -> [ pieces ] of silver <0694 -argurion -> .

1161 ACT 020 034 Yea <{1161} -de -> , ye yourselves <0846 -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

1161 ACT 021 003 Now <{1161} -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her burden <1117 -gomos -> .

1161 ACT 021 013 Then <{1161} -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

1161 ACT 022 027 Then <{1161} -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Tell <3004 -lego -> me , art <1488 -ei -> thou a Roman <4514 -Rhomaios -> ? He said <5346 -phemi -> , Yea <3483 -nai -> .

1161 ACT 023 017 Then <{1161} -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -

apaggello -> him .

1161 ACT 023 019 Then <{1161} -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [ with him ] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [ him ] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

1161 ACT 024 010 . Then <{1161} -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

1161 ACT 024 017 Now <{1161} -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

1161 ACT 025 002 Then <{1161} -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him ,

1161 ACT 025 010 Then <{1161} -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

1161 ACT 025 022 Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

1161 ACT 026 001 . Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

1161 ACT 026 028 Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 -oligos -> thou persuadest <3982 -peiθο -> me to be a Christian <5546 -Christianos -> .

1161 ACT 026 032 Then <{1161} -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

1161 ACT 027 009 Now <{1161} -de -> when much <2425 -hi kanos -> time <5550 -chronos -> was spent <1230 -di agi nomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] ,

1161 ACT 027 011 Nevertheless <{1161} -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

1161 ACT 027 036 Then <{1161} -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [ some ] meat <5160 -trophe -> .

1161 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <{1161} -de -> on <1909 -epi -> [ broken pieces ] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

1161 ROM 001 013 Now <{1161} -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

1161 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <{1161} -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikai oo -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

1161 ROM 003 019 . Now <{1161} -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

1161 ROM 003 022 Even <{1161} -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

1161 ROM 004 004 Now <{1161} -de -> to him that worketh <2038 -ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of grace <5485 -charis -> , but of debt <3783 -opheilema -> .

1161 ROM 004 023 . Now <{1161} -de -> it was not written <1125

-grapho -> for his sake alone <3440 -monon -> , that it was imputed <3049 -logizomai -> to him ;

1161 ROM 005 020 Moreover <{1161} -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

1161 ROM 006 008 Now <{1161} -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him :

1161 ROM 006 018 Being then <{1161} -de -> made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -doulou -> the servants <1402 -doulou -> of righteousness <1343 -dikaiosune -> .

1161 ROM 007 016 If <1487 -ei -> then <{1161} -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [ it is ] good <2570 -kalos -> .

1161 ROM 007 017 Now <3570 -nuni -> then <{1161} -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

1161 ROM 007 020 Now <{1161} -de -> if <1487 -ei -> I do <4160 -poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

1161 ROM 008 008 So then <{1161} -de -> they that are in the flesh <4561 -sarx -> cannot <1410 -dunamai -> please <0700 -aresko -> God <2316 -theos -> .

1161 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <{1161} -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

1161 ROM 008 030 Moreover <{1161} -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaiou -> : and whom <3739 -hos -> he justified <1344 -dikaiou -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1161 ROM 008 034 Who <5101 -tis -> [ is ] he that condemneth <2632 -katakrino -> ? [ It is ] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <{1161} -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

1161 ROM 009 027 Esai as <2268 -Hesaias -> also <{1161} -de -> crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 -

Israel -> , Though <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -amos -> of the sea <2281 -thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> :

1161 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <{1161} -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

1161 ROM 011 012 Now <{1161} -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [ be ] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

1161 ROM 011 023 And they also <{1161} -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 -egkentrizo -> them in again <3825 -palin -> .

1161 ROM 012 006 Having <2192 -echo -> then <{1161} -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [ let us prophesy ] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

1161 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <{1161} -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

1161 ROM 015 001 . We then <{1161} -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

1161 ROM 015 005 . Now <{1161} -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

1161 ROM 015 013 . Now <{1161} -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ROM 015 015 Nevertheless <{1161} -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -

epanami mnesko -> you in mind <1878 -epanami mnesko -> , because  
<1223 -dia -> of the grace <5485 -charis -> that is given <1325 -  
di domi -> to me of God <2316 -theos -> ,

1161 ROM 015 030 . Now <{1161} -de -> I beseech <3870 -  
parakaleo -> you , brethren <0080 -adep hos -> , for the Lord  
<2962 -kuri os -> Jesus <2424 -I esous -> Christ s <5547 -Christos  
-> sake , and for the love <0026 -agape -> of the Spirit <4151 -  
pneuma -> , that ye strive <4865 -sunagoni zomai -> together  
<4865 -sunagoni zomai -> with me in [ your <3588 -ho -> ]  
prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

1161 ROM 015 033 Now <{1161} -de -> the God <2316 -theos -> of  
peace <1515 -ei rene -> [ be ] with you all <3956 -pas -> .  
Amen <0281 -amen -> .

1161 ROM 016 017 . Now <{1161} -de -> I beseech <3870 -  
parakaleo -> you , brethren <0080 -adep hos -> , mark <4648 -  
skopeo -> them which cause <4160 -poi eo -> divisions <1370 -  
di chostsis -> and offences <4625 -skandal on -> contrary <3844 -  
para -> to the doctrine <1322 -di dache -> which <3739 -hos -> ye  
have learned <3129 -manthano -> ; and avoid <1578 -ekklino ->  
them .

1161 ROM 016 019 For your <5216 -humon -> obedience <5218 -  
hupakoe -> is come <0864 -aphi kneomai -> abroad <0864 -  
aphi kneomai -> unto all <3956 -pas -> [ men ] . I am glad  
<5463 -chai ro -> therefore <3767 -oun -> on <1909 -epi -> your  
<5213 -humin -> behalf <1909 -epi -> ; but yet <{1161} -de -> I  
would <2309 -thelo -> have you wise <4680 -sophos - -onei di smos -  
> unto that which is good <0018 -agathos -> , and simple <0185 -  
akerai os -> concerning <1519 -ei s -> evil <2556 -kakos -> .

1161 ROM 016 025 . Now <{1161} -de -> to him that is of power  
<1410 -dunamai -> to stablish <4741 -sterizo -> you according  
<2596 -kata -> to my gospel <2098 -euaggelion -> , and the  
preaching <2782 -kerugma -> of Jesus <2424 -I esous -> Christ  
<5547 -Christos -> , according <2596 -kata -> to the revelation  
<0602 -apokalupsis -> of the mystery <3466 -mysterion -> ,  
which was kept secret <4601 -sigao -> since the world <0166 -  
ai onios -> began ,

1161 1CO 001 010 . Now <{1161} -de -> I beseech <3870 -  
parakaleo -> you , brethren <0080 -adep hos -> , by the name  
<3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -I esous  
-> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak  
<3004 -lego -> the same <0846 -autos -> thing , and [ that ]  
there be no <3361 -me -> divisions <4978 -schi sma -> among <1722  
-en -> you ; but [ that ] ye be perfectly <2675 -katartizo ->  
joined <2675 -katartizo -> together <2675 -katartizo -> in the  
same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -  
autos -> judgment <1106 -gnome -> .

1161 1CO 001 012 Now <{1161} -de -> this <5124 -touto -> I say  
<3004 -lego -> , that every <1538 -hekastos -> one of you saith  
<3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ;  
and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 -  
Kephas -> ; and I of Christ <5547 -Christos -> .

1161 1CO 002 006 . Howbeit we speak <2980 -I aleo -> wisdom  
<4678 -sophia -> among <1722 -en -> them that are perfect <5046 -  
teleios -> : yet <{1161} -de -> not the wisdom <4678 -sophia ->  
of this <5127 -toutou -> world <0165 -ai on -> , nor <3761 -oude  
-> of the princes <0758 -archon -> of this <5127 -toutou ->  
world <0165 -ai on -> , that come <2673 -katargeo -> to nought  
<2673 -katargeo -> :

1161 1C0 002 012 Now <{1161} -de -> we have received <2983 - lambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> .

1161 1C0 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakriino -> all <3956 -pas -> things , yet <{1161} -de -> he himself <0846 -autos -> is judged <0350 - anakriino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

1161 1C0 003 008 Now <{1161} -de -> he that planteth <5452 - phuteuo -> and he that watereth <4222 -potizo -> are one <1520 - heis -> : and every <1538 -hekastos -> man shall receive <2983 - lambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

1161 1C0 003 012 Now <{1161} -de -> if <1487 -ei -> any <5100 - tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ;

1161 1C0 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaiio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <{1161} -de -> so <3779 -houto -> as by fire <4442 -pur -> .

1161 1C0 004 018 Now <{1161} -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up , as though I would not come <2064 - erchomai -> to you .

1161 1C0 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 - katargeo -> both <2532 -kai -> it and them . Now <{1161} -de -> the body <4983 -soma -> [ is ] not for fornication <4202 - porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

1161 1C0 007 001 . Now <{1161} -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444 - anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> .

1161 1C0 007 002 Nevertheless <{1161} -de -> , [ to avoid <1223 -dia -> ] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 - heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1161 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <{1161} -de -> I give <1325 -didomi -> my judgment <1106 - gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> .

1161 1C0 007 025 . Now <{1161} -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kuri os -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful <4103 -pistos -> .

1161 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <{1161} -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -phei domai -> you .

1161 1C0 007 037 Nevertheless <{1161} -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

1161 1C0 008 001 . Now <{1161} -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oi kodomeo -> .

1161 1C0 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <{1161} -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

1161 1C0 010 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

1161 1C0 010 006 . Now <{1161} -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epi thumetes -> after <1938 -epi thumetes -> evil <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epi thumeo -> .

1161 1C0 010 011 Now <{1161} -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -ai on -> are come <2658 -katantao -> .

1161 1C0 011 002 Now <{1161} -de -> I praise <1867 -epaino -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <2722 -katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradidomi -> [ them ] to you .

1161 1C0 011 017 . Now <{1161} -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [ unto you ] I praise <1867 -epaineo -> [ you ] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

1161 1C0 012 001 . Now <{1161} -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [ gifts ] , brethren <0080 -adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> .

1161 1C0 012 004 Now <{1161} -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the same <0846 -autos -> Spirit <4151 -pneuma -> .

1161 1C0 012 020 But now <3568 -nun -> [ are they ] many <4183 -polus -> members <3196 -melos -> , yet <{1161} -de -> but one <1520 -heis -> body <4983 -soma -> .

1161 1C0 012 027 . Now <{1161} -de -> ye are the body <4983 -soma -> of Christ <5547 -Christos -> , and members <3196 -melos -> in particular <3313 -meros -> .

1161 1C0 015 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

1161 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <{1161} -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

1161 1C0 015 012 . Now <{1161} -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

1161 1C0 015 015 Yea <{1161} -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

1161 1C0 015 050 Now <{1161} -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

1161 1C0 015 054 So <{1161} -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put

<1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

1161 1C0 016 001 . Now <{1161} -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekklisia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poi eo -> ye .

1161 1C0 016 005 . Now <{1161} -de -> I will come <2064 -erchomai -> unto you , when <3752 -hotan -> I shall pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> .

1161 1C0 016 010 . Now <{1161} -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [ do ] .

1161 2C0 001 021 Now <{1161} -de -> he which stablisheth <0950 -bebai oo -> us with you in Christ <5547 -Christos -> , and hath anointed <5548 -chrio -> us , [ is ] God <2316 -theos -> ;

1161 2C0 001 023 Moreover <{1161} -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

1161 2C0 002 012 . Furthermore <{1161} -de -> , when I came <2064 -erchomai -> to Troas <5174 -Troas -> to [ preach ] Christ s <5547 -Christos -> gospel <2098 -euaggelion -> , and a door <2374 -thura -> was opened <0455 -anoigo -> unto me of the Lord <2962 -kuri os -> ,

1161 2C0 002 014 Now <{1161} -de -> thanks <5485 -charis -> [ be ] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

1161 2C0 003 016 Nevertheless <{1161} -de -> when <2259 -henika -> it shall turn <1994 -epistrepho -> to the Lord <2962 -kuri os -> , the vail <2571 -kaluma -> shall be taken <4014 -periaireo -> away <4014 -periaireo -> .

1161 2C0 003 017 Now <{1161} -de -> the Lord <2962 -kuri os -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> [ is ] , there <1563 -ekei -> [ is ] liberty <1657 -eleutheria -> .

1161 2C0 005 005 Now <{1161} -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [ is ] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

1161 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <{1161} -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

1161 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <{1161} -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things .

1161 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <{1161} -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things .

1161 2C0 006 013 Now <{1161} -de -> for a recompence <0489 -antimisthia -> in the same <0846 -autos -> , ( I speak <3004 -lego -> as unto [ my ] children <5043 -teknon -> , ) be ye also <2532 -kai -> enlarged <4115 -platuno -> .

1161 2C0 008 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the grace <5485 -charis -> of God <2316 -theos -> bestowed <1325 -didomi -> on <1722 -en -> the churches <1577 -ekkllesia -> of Macedonia <3109 -Makedonia -> ;

1161 2C0 009 003 Yet <{1161} -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

1161 2C0 009 010 Now <{1161} -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [ your ] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ; )

1161 2C0 010 001 . Now <{1161} -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

1161 2C0 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <{1161} -de -> of myself <1683 -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> .

1161 2C0 013 007 . Now <{1161} -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye

should do <4160 -poi eo -> that which is honest <2570 -kal os -> ,  
though we be as reprobates <0096 -adokimos -> .

1161 GAL 002 020 I am crucified <4957 -sustaur oo -> with Christ  
<5547 -Christos -> : nevertheless <{1161} -de -> I live <2198 -  
zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
Christos -> liveth <2198 -zao -> in me : and the life which  
<3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the  
flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
pistis -> of the Son <5207 -hui os -> of God <2316 -theos -> ,  
who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
paradomi -> himself <1438 -heautou -> for me .

1161 GAL 003 016 Now <{1161} -de -> to Abraham <0011 -Abraam -  
>and his seed <4690 -sperma -> were the promises <1860 -  
epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not ,  
And to seeds <4690 -sperma -> , as of many <4183 -polus -> ;  
but as of one <1520 -heis -> , And to thy seed <4690 -sperma ->  
, which <3739 -hos -> is Christ <5547 -Christos -> .

1161 GAL 003 020 Now <{1161} -de -> a mediator <3316 -mesites -  
> is not [ a mediator ] of one <1520 -heis -> , but God <2316  
-theos -> is one <1520 -heis -> .

1161 GAL 004 009 But now <3568 -nun -> , after that ye have  
known <1097 -ginosko -> God <2316 -theos -> , or <{1161} -de ->  
rather <3123 -mall on -> are known <1097 -ginosko -> of God <2316  
-theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye  
again <3825 -palin -> to the weak <0772 -asthenes -> and  
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,  
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -  
palin -> to be in bondage <1398 -douleuo -> ?

1161 GAL 004 028 Now <{1161} -de -> we , brethren <0080 -  
adephos -> , as Isaac <2464 -Isaak -> was , are the children  
<5043 -teknon -> of promise <1860 -epaggelia -> .

1161 GAL 005 016 [ This ] I say <3004 -lego -> then <{1161} -  
de -> , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma ->  
, and ye shall not fulfil <5055 -teleo -> the lust <1939 -  
epithumia -> of the flesh <4561 -sarx -> .

1161 GAL 005 019 Now <{1161} -de -> the works <2041 -ergon ->  
of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> ,  
which <3748 -hostis -> are [ these ] ; Adultery <3430 -  
moicheia -> , fornication <4202 -porneia -> , uncleanness  
<0167 -akatharsia -> , lasciviousness <0766 -asel geia -> ,

1161 EPH 003 020 Now <{1161} -de -> unto him that is able <1410  
-dunamai -> to do <4160 -poi eo -> exceeding <5228 -huper ->  
abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -  
pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -  
noieo -> , according <2596 -kata -> to the power <1411 -dunamis  
-> that worketh <1754 -energeo -> in us ,

1161 PHP 001 024 Nevertheless <{1161} -de -> to abide <1961 -  
epimeno -> in the flesh <4561 -sarx -> [ is ] more <0316 -  
anagkaios -> needful <0316 -anagkaios -> for you .

1161 PHP 002 008 And being found <2147 -heurisko -> in fashion  
<4976 -schema -> as a man <0444 -anthropos -> , he humbled  
<5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096  
-ginomai -> obedient <5255 -hupekoos -> unto death <2288 -  
thanatos -> , even <{1161} -de -> the death <2288 -thanatos ->  
of the cross <4716 -stauros -> .

1161 PHP 002 025 Yet <{1161} -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

1161 PHP 004 015 Now <{1161} -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekkllesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

1161 PHP 004 020 . Now <{1161} -de -> unto God <2316 -theos -> and our Father <3962 -pater -> [ be ] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1161 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [ your <3588 -ho -> ] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <{1161} -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

1161 1TH 003 011 . Now <{1161} -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -> unto you .

1161 1TH 005 014 Now <{1161} -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [ men ] .

1161 2TH 002 001 . Now <{1161} -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -episunagoge -> together <1997 -episunagoge -> unto him ,

1161 2TH 002 016 . Now <{1161} -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [ us ] everlasting <0166 -ai on ios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

1161 2TH 003 006 . Now <{1161} -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

1161 2TH 003 012 Now <{1161} -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kuri os -> Jesus <2424 -Iesus -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

1161 2TH 003 016 . Now <{1161} -de -> the Lord <2962 -kuri os -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 -didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [ be ] with you all <3956 -pas -> .

1161 1TI 001 005 . Now <{1161} -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [ of ] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [ of ] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

1161 1TI 001 017 Now <{1161} -de -> unto the King <0935 -basileus -> eternal <0165 -ai on -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> , [ be ] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1161 1TI 003 007 Moreover <{1161} -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothern -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1161 1TI 004 001 . Now <{1161} -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

1161 1TI 005 005 Now <{1161} -de -> she that is a widow <5503 -chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 -elpizo -> in God <2316 -theos -> , and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera -> .

1161 2TI 002 022 . Flee <5343 -pheugo -> also <{1161} -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kuri os -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1161 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko -> also <{1161} -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> .

1161 2TI 003 008 Now <{1161} -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the

truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt  
<2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -  
adokimos -> concerning <4012 -peri -> the faith <4102 -pistis ->

1161 2TI 003 012 Yea <{1161} -de -> , and all <3956 -pas ->  
that will <2309 -thelo -> live <2198 -zao -> godly <2153 -  
eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->  
shall suffer <1377 -dioko -> persecution <1377 -dioko -> .

1161 HEB 007 004 Now <{1161} -de -> consider <2334 -theoreo ->  
how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos  
-> man [ was ] , unto whom <3739 -hos -> even <2532 -kai ->  
the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave  
<1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -  
akrothinion -> .

1161 HEB 008 001 . Now <{1161} -de -> of the things which we  
have spoken <3004 -lego -> [ this is ] the sum <2774 -  
kephalaion -> : We have <2192 -echo -> such <5108 -toioutos ->  
an high <0749 -archiereus -> priest <0749 -archiereus -> , who  
<3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right  
<1188 -dexios -> hand of the throne <2362 -thronos -> of the  
Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

1161 HEB 008 013 In that he saith <3004 -lego -> , A new <2537  
-kainos -> [ covenant ] , he hath made <3822 -palaiou -> the  
first <4413 -protos -> old <3822 -palaiou -> . Now <{1161} -de -  
> that which decayeth <3822 -palaiou -> and waxeth <1095 -  
gerasko -> old <1095 -gerasko -> [ is ] ready <1451 -eggus ->  
to vanish <0854 -aphanismos -> away .

1161 HEB 009 006 Now <{1161} -de -> when these <5130 -touton ->  
things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> ,  
the priests <2409 -hiereus -> went <1524 -eiseimi -> always  
<1275 -diapantos -> into <1519 -eis -> the first <4413 -protos ->  
> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleoo ->  
the service <2999 -latreia -> [ of God ] .

1161 HEB 009 021 Moreover <{1161} -de -> he sprinkled <4472 -  
rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the  
tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels  
<4632 -skeuos -> of the ministry <3009 -leitourgia -> .

1161 HEB 010 018 Now <{1161} -de -> where <3699 -hopou ->  
remission <0859 -aphesis -> of these <5130 -touton -> [ is ,  
there is ] no <3765 -ouketi -> more <2089 -eti -> offering  
<4376 -prophora -> for sin <0266 -hamartia -> .

1161 HEB 010 033 Partly <3303 -men -> , whilst ye were made  
<2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <5037  
-te -> by reproaches <3680 -> and afflictions <2347 -thlipsis -> ;  
and partly <{1161} -de -> , whilst ye became <1096 -ginomai ->  
companions <2844 -koinonos -> of them that were so <3779 -houto -  
> used <0390 -anastrepho -> .

1161 HEB 010 038 Now <{1161} -de -> the just <1342 -dikaios ->  
shall live <2198 -zao -> by faith <4102 -pistis -> : but if  
<1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288  
-hupostello -> , my soul <5590 -psuche -> shall have no <3756 -  
ou -> pleasure <2106 -eudokeo -> in him .

1161 HEB 011 001 . Now <{1161} -de -> faith <4102 -pistis ->  
is the substance <5287 -hupostasis -> of things <4229 -pragma ->  
hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of  
things not seen <0991 -blepo -> .

1161 HEB 011 036 And others <2087 -heteros -> had <2983 - lambano -> trial <3984 -peira -> of [ cruel ] mockings <1701 - empaignos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <{1161} -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

1161 HEB 011 036 And others <2087 -heteros -> had <2983 - lambano -> trial <3984 -peira -> of [ cruel ] mockings <1701 - empaignos -> and scourgings <3148 -mastix -> , yea <{1161} -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

1161 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paidéia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <{1161} -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodomi -> the peaceable <1516 - ei renikos -> fruit <2590 -karpos -> of righteousness <1343 - dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

1161 HEB 012 011 Now <{1161} -de -> no <3756 -ou -> chastening <3809 -paidéia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodomi -> the peaceable <1516 - ei renikos -> fruit <2590 -karpos -> of righteousness <1343 - dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

1161 HEB 013 020 Now <{1161} -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 - kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -ai onios -> covenant <1242 -di atheke -> ,

1161 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 - moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <{1161} -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1161 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <{1161} -de -> if <1487 -ei -> thou commit <3431 - moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1161 JAS 004 002 Ye lust <1937 -epi thumeo -> , and have <2192 - echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 - zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epi tugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <{1161} -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -ai teo -> not .

1161 1PE 001 008 Whom <3739 -hos -> having not seen <1492 - eido -> , ye love <0025 -agapao -> ; in whom , though now

<0737 -arti -> ye see <3708 -horao -> [ him ] not , yet  
 <{1161} -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -  
 agalliao -> with joy <5479 -chara -> unspeakable <0412 -  
 aneklaletos -> and full of glory <1392 -doxazo -> :

1161 1PE 004 016 Yet <{1161} -de -> if <1487 -ei -> [ any man  
 suffer ] as a Christian <5546 -Christianos -> , let him not be  
 ashamed <0153 -aischunomai -> ; but let him glorify <1392 -  
 doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi  
 -> behalf <3313 -meros -> .

1161 1PE 005 005 . Likewise <3668 -homaios -> , ye younger  
 <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the  
 elder <4245 -presbuteros -> . Yea <{1161} -de -> , all <3956 -  
 pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -  
 allelon -> to another <0240 -allelon -> , and be clothed <1463 -  
 egkomboimai -> with humility <5012 -tapeinophrosune -> : for  
 God <2316 -theos -> resisteth <0498 -antitassomai -> the proud  
 <5244 -huperephanos -> , and giveth <1325 -didomi -> grace  
 <5485 -charis -> to the humble <5011 -tapeinos -> .

1161 2PE 001 013 Yea <{1161} -de -> , I think <2233 -hegeomai -  
 > it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in  
 this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir  
 <1326 -diegeiro -> you up by putting <5279 -hupomimesko -> [  
 you ] in remembrance <5280 -hupomnesis -> ;

1161 2PE 003 013 Nevertheless <{1161} -de -> we , accordi ng  
 <2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -  
 prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos ->  
 and a new <2537 -kainos -> earth <1093 -ge -> , wherein <3757 -  
 hou -> dwelleth <2730 -katoikeo -> righteousness <1343 -  
 dikaiosune -> .

1161 1JO 001 003 That which <3739 -hos -> we have seen <3708 -  
 horao -> and heard <0191 -akouo -> declare <0518 -apaggello ->  
 we unto you , that ye also <2532 -kai -> may have <2192 -echo -  
 > fellowship <2842 -koinonia -> with us : and truly <{1161} -de -  
 > our fellowship <2842 -koinonia -> [ is ] with the Father  
 <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -  
 Iesous -> Christ <5547 -Christos -> .

1161 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good  
 report <3140 -martureo -> of all <3956 -pas -> [ men ] , and  
 of the truth <0225 -aletheia -> itself <0846 -autos -> : yea  
 <{1161} -de -> , and we [ also <2532 -kai -> ] bear record  
 <3140 -martureo -> ; and ye know <1492 -eido -> that our record  
 <3141 -marturia -> is true <0227 -alethes -> .

1161 JUDE 001 009 Yet <{1161} -de -> Michael <3413 -Michael ->  
 the archangel <0743 -archaggelos -> , when <3753 -hote ->  
 contending <1252 -diakrino -> with the devil <1228 -diabolos ->  
 he disputed <1256 -dialegomai -> about <4012 -peri -> the body  
 <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -  
 > not bring <2018 -epiphero -> against <2018 -epiphero -> him a  
 railing <0988 -blasphemia -> accusation <2920 -krisis -> , but  
 said <2036 -epo -> , The Lord <2962 -kuriος -> rebuke <2008 -  
 epitimaō -> thee .

1161 JUDE 001 024 Now <{1161} -de -> unto him that is able  
 <1410 -dunamai -> to keep <5442 -phulasso -> you from falling  
 <0679 -aptaistos -> , and to present <2476 -histemi -> [ you ]  
 faultless <0299 -amomos -> before <2714 -katenopion -> the  
 presence <2714 -katenopion -> of his glory <1391 -doxa -> with  
 exceeding joy <0020 -agalliasis -> ,

1161 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -  
oun -> from whence <4159 -pothen -> thou art fallen <1601 -  
ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -  
poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or  
<{1161} -de -> else <1490 -ei de me ( ge ) -> I will come <2064  
-erchomai -> unto thee quickly <5035 -tachu -> , and will  
remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of  
his place <5117 -topos -> , except <3362 -ean me -> thou repent  
<3340 -metanoeo -> .

1161 REV 002 016 Repent <3340 -metanoeo -> ; or <{1161} -de ->  
else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai ->  
unto thee quickly <5035 -tachu -> , and will fight <4170 -  
polemeo -> against <3326 -meta -> them with the sword <4501 -  
rhomphai a -> of my mouth <4750 -stoma -> .

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de 1161 -- also, and, but, moreover, now.

* also , 0260 , 1161 , 1211 , 2504 , 2532 , 2546 , 2547 , 2548 ,
2579 , 4828 , 4879 , 4901 , 5037 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,
2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,
3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* furthermore , 1161 , 1534 , 3063 ,

* howbeit , 0235 , 1161 , 3305 ,

* moreover , 1161 , 2089 , 2532 , 3063 ,

* nevertheless , 0235 , 1161 , 2544 , 3305 , 4133 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 ,
3570 , 3765 , 3767 ,

* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,

* other , 0237 , 0240 , 0243 , 0244 , 0245 , 1161 , 1520 , 1565 ,
1622 , 2084 , 2085 , 2087 , 2548 , 3062 , 3739 , 4008 ,

* partly , 1161 , 3303 , 5100 ,

* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 ,
3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 ,
5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

* some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* truly , 0227 , 0230 , 1161 , 3303 ,

* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,

2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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also 1161 # Expanded Dictionary Study

also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English]. [q]

also 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- {also}, and, doubtless, now, therefore. [q]

also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as. [q]

an 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in {an} intensive or asseverative sense. [q]

and 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, {and}, but, moreover, now [often unexpressed in English]. [q]

and 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, {and}, doubtless, now, therefore. [q]

as 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so much {as}). [q]

as 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much {as}. [q]

as 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much {as}), + nothing, so much as. [q]

asseverative 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or {asseverative} sense. [q]

but 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, {but}, moreover, now [often unexpressed in English]. [q]

compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former,

etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense. [q]

doubtless 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, {doubtless}, now, therefore. [q]

else 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise. [q]

English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}]. [q]

he 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus. [q]

if 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, {if} (not, otherwise), otherwise. [q]

in 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed {in} English]. [q]

in 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles {in} an intensive or asseverative sense. [q]

indeed 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, {indeed}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

indeed 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither ({indeed}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense. [q]

more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English]. [q]

much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as). [q]

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as. [q]

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as. [q]

neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as). [q]

neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

no 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), ({no}) not (once, so much as). [q]

no 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, {no} (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as). [q]

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

not 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if ({not}, otherwise), otherwise. [q]

not 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) {not} (once, so much as). [q]

not 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) {not} (even, so much as), + nothing, so much as. [q]

not 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, {not}), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however,

i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as. [q]

now 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now} [often unexpressed in English]. [q]

now 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, {now}, therefore. [q]

often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English]. [q]

Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense. [q]

once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as). [q]

or 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({or}) else, if (not, otherwise), otherwise. [q]

or 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive {or} asseverative sense. [q]

other 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with {other} particles in an intensive or asseverative sense. [q]

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}. [q]

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise. [q]

particles 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other {particles} in an intensive or asseverative sense. [q]

sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}. [q]

she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as

person pronoun: -- he, {she}, such, these, thus. [q]

so 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, {so}, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

so 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, {so} much as). [q]

so 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, {so} much as. [q]

so 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, {so} much as), + nothing, so much as. [q]

some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

such 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus. [q]

such 5107 # toiosde {toy-os' -deh}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- {such}. [q]

then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as. [q]

therefore 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, now, {therefore}. [q]

these 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus. [q]

thus 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}. [q]

truly 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, {truly}, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover,

now [often {unexpressed} in English]. [q]

verily 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, {verily}. Often compounded with other particles in an intensive or asseverative sense. [q]

with 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded {with} other particles in an intensive or asseverative sense. [q]

yet 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as). [q]

yet 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as. [q]

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1161. Cross Reference Study

1161.

1161 de * also , 0260 hama , {1161 de } , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakei then , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

1161 de * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , {1161 de } , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hospes ,

1161 de * furthermore , {1161 de } , 1534 eita , 3063 loipon ,

1161 de * howbeit , 0235 alla , {1161 de } , 3305 mentoi ,

1161 de * moreover , {1161 de } , 2089 eti , 2532 kai , 3063 loipon ,

1161 de * nevertheless , 0235 alla , {1161 de } , 2544 kai toige , 3305 mentoi , 4133 plene ,

1161 de * now , 0737 arti , 1160 dapane , {1161 de } , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

1161 de * or , {1161 de } , 1535 eite , 2228 e , 2532 kai , 3361 me , 3383 mete , 4253 pro ,

1161 de * other , 0237 allachothen , 0240 allelon , 0243

allos , 0244 allotriepiskopos , 0245 allotrios , {1161 de } ,
 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglössos ,
 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062
 loipoy , 3739 hos , 4008 peran ,

1161 de * partly , {1161 de } , 3303 men , 5100 tis ,

1161 de * so , 0686 ara , {1161 de } , 1437 ean , 1519 eis ,
 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos ,
 3366 mede , 3383 mete , 3483 nai , 3634 hoiös , 3761 oude ,
 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037
 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos
 , 5620 hoste ,

1161 de * some , 0243 allos , {1161 de } , 1520 heis , 3381
 mepos , 3588 ho , 4218 pote , 5100 tis ,

1161 de * then , 0686 ara , 1063 gar , {1161 de } , 1534 eita
 , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho
 , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106
 toinun , 5119 tote ,

1161 de * truly , 0227 alethes , 0230 alethos , {1161 de } ,
 3303 men ,

1161 de * wherefore , 0686 ara , 1065 ge , {1161 de } , 1302
 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen ,
 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124
 touto , 5620 hoste ,

1161 de * yea , 0235 alla , {1161 de } , 2228 e , 2532 kai ,
 3483 nai ,

1161 de * yet , 0188 akmen , 0235 alla , 1063 gar , {1161 de
 } , 2089 eti , 2236 hedista , 2532 kai , 2539 kai per , 2579
 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me ,
 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

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1161 - de - Mat 13:22 also

1161 - de - Mat 16:18 also

1161 - de - Mat 27:41 also

1161 - de - Luk 12:08 also

1161 - de - Luk 13:06 also

1161 - de - Act 15:35 also

1161 - de - Act 19:19 also

1161 - de - Rom 09:27 also

1161 - de - Rom 11:23 also

1161 - de - 2Ti 02:22 also

1161 - de - 2Ti 03:01 also

1161 - de - Rom 03: 22 even  
1161 - de - Rom 09: 30 even  
1161 - de - Php 02: 08 even  
1161 - de - 2Co 02: 12 furthermore  
1161 - de - Mat 06: 16 moreover  
1161 - de - Mat 18: 15 moreover  
1161 - de - Act 11: 12 moreover  
1161 - de - Rom 05: 20 moreover  
1161 - de - Rom 08: 30 moreover  
1161 - de - 1Co 10: 01 moreover  
1161 - de - 1Co 15: 01 moreover  
1161 - de - 2Co 01: 23 moreover  
1161 - de - 2Co 08: 01 moreover  
1161 - de - 1Ti 03: 07 moreover  
1161 - de - Heb 09: 21 moreover  
1161 - de - Heb 11: 36 moreover  
1161 - de - Luk 05: 05 nevertheless  
1161 - de - Act 27: 11 nevertheless  
1161 - de - Rom 15: 15 nevertheless  
1161 - de - 1Co 07: 02 nevertheless  
1161 - de - 1Co 07: 37 nevertheless  
1161 - de - 1Co 07: 28 nevertheless  
1161 - de - 2Co 03: 16 nevertheless  
1161 - de - Gal 02: 20 nevertheless  
1161 - de - Php 01: 24 nevertheless  
1161 - de - Heb 12: 11 nevertheless  
1161 - de - 2Pe 03: 13 nevertheless  
1161 - de - Mat 01: 22 now  
1161 - de - Mat 01: 18 now  
1161 - de - Mat 02: 01 now  
1161 - de - Mat 04: 12 now  
1161 - de - Mat 08: 18 now  
1161 - de - Mat 10: 02 now

1161 - de - Mat 11: 02 now  
1161 - de - Mat 21: 18 now  
1161 - de - Mat 22: 25 now  
1161 - de - Mat 24: 32 now  
1161 - de - Mat 26: 06 now  
1161 - de - Mat 26: 48 now  
1161 - de - Mat 26: 20 now  
1161 - de - Mat 26: 17 now  
1161 - de - Mat 26: 69 now  
1161 - de - Mat 27: 15 now  
1161 - de - Mat 27: 45 now  
1161 - de - Mat 27: 54 now  
1161 - de - Mat 27: 62 now  
1161 - de - Mat 28: 11 now  
1161 - de - Mar 01: 14 now  
1161 - de - Mar 05: 11 now  
1161 - de - Mar 13: 12 now  
1161 - de - Mar 13: 28 now  
1161 - de - Mar 15: 06 now  
1161 - de - Mar 16: 09 now  
1161 - de - Luk 01: 57 now  
1161 - de - Luk 03: 21 now  
1161 - de - Luk 03: 01 now  
1161 - de - Luk 04: 40 now  
1161 - de - Luk 05: 04 now  
1161 - de - Luk 07: 39 now  
1161 - de - Luk 07: 01 now  
1161 - de - Luk 07: 12 now  
1161 - de - Luk 08: 11 now  
1161 - de - Luk 08: 38 now  
1161 - de - Luk 09: 07 now  
1161 - de - Luk 10: 38 now  
1161 - de - Luk 15: 25 now

1161 - de - Luk 18: 22 now  
1161 - de - Luk 20: 37 now  
1161 - de - Luk 22: 01 now  
1161 - de - Luk 23: 47 now  
1161 - de - Joh 01: 44 now  
1161 - de - Joh 02: 23 now  
1161 - de - Joh 04: 06 now  
1161 - de - Joh 04: 43 now  
1161 - de - Joh 05: 02 now  
1161 - de - Joh 07: 02 now  
1161 - de - Joh 08: 05 now  
1161 - de - Joh 09: 31 now  
1161 - de - Joh 11: 57 now  
1161 - de - Joh 11: 05 now  
1161 - de - Joh 11: 30 now  
1161 - de - Joh 11: 18 now  
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1161 - de - Joh 13: 28 now  
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1161 - de - Joh 18: 14 now  
1161 - de - Joh 18: 40 now  
1161 - de - Joh 19: 25 now  
1161 - de - Joh 19: 23 now  
1161 - de - Joh 19: 41 now  
1161 - de - Act 02: 37 now  
1161 - de - Act 02: 06 now  
1161 - de - Act 03: 01 now  
1161 - de - Act 04: 13 now  
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1161 - de - Act 07: 11 now  
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1161 - de - Act 10: 17 now  
1161 - de - Act 12: 18 now  
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1161 - de - Act 13: 13 now  
1161 - de - Act 13: 01 now  
1161 - de - Act 13: 43 now  
1161 - de - Act 16: 06 now  
1161 - de - Act 17: 16 now  
1161 - de - Act 17: 01 now  
1161 - de - Act 18: 14 now  
1161 - de - Act 21: 03 now  
1161 - de - Act 24: 17 now  
1161 - de - Act 27: 09 now  
1161 - de - Rom 01: 13 now  
1161 - de - Rom 03: 19 now  
1161 - de - Rom 04: 04 now  
1161 - de - Rom 04: 23 now  
1161 - de - Rom 06: 08 now  
1161 - de - Rom 07: 20 now  
1161 - de - Rom 08: 09 now  
1161 - de - Rom 11: 12 now  
1161 - de - Rom 15: 33 now  
1161 - de - Rom 15: 13 now  
1161 - de - Rom 15: 05 now  
1161 - de - Rom 15: 30 now  
1161 - de - Rom 16: 25 now  
1161 - de - Rom 16: 17 now  
1161 - de - 1Co 01: 12 now  
1161 - de - 1Co 01: 10 now  
1161 - de - 1Co 02: 12 now  
1161 - de - 1Co 03: 12 now  
1161 - de - 1Co 03: 08 now  
1161 - de - 1Co 04: 18 now

1161 - de - 1Co 06: 13 now  
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1161 - de - 1Co 08: 01 now  
1161 - de - 1Co 10: 11 now  
1161 - de - 1Co 10: 06 now  
1161 - de - 1Co 11: 02 now  
1161 - de - 1Co 11: 17 now  
1161 - de - 1Co 12: 27 now  
1161 - de - 1Co 12: 04 now  
1161 - de - 1Co 12: 01 now  
1161 - de - 1Co 15: 12 now  
1161 - de - 1Co 15: 50 now  
1161 - de - 1Co 16: 01 now  
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1161 - de - 1Co 16: 05 now  
1161 - de - 2Co 01: 21 now  
1161 - de - 2Co 02: 14 now  
1161 - de - 2Co 03: 17 now  
1161 - de - 2Co 05: 05 now  
1161 - de - 2Co 06: 13 now  
1161 - de - 2Co 09: 10 now  
1161 - de - 2Co 10: 01 now  
1161 - de - 2Co 13: 07 now  
1161 - de - Gal 03: 16 now  
1161 - de - Gal 03: 20 now  
1161 - de - Gal 04: 28 now  
1161 - de - Gal 05: 19 now  
1161 - de - Eph 03: 20 now  
1161 - de - Php 04: 20 now  
1161 - de - Php 04: 15 now  
1161 - de - 1Th 03: 11 now  
1161 - de - 1Th 05: 14 now

1161 - de - 2Th 02: 16 now  
1161 - de - 2Th 02: 01 now  
1161 - de - 2Th 03: 16 now  
1161 - de - 2Th 03: 12 now  
1161 - de - 2Th 03: 06 now  
1161 - de - 1Ti 01: 05 now  
1161 - de - 1Ti 01: 17 now  
1161 - de - 1Ti 04: 01 now  
1161 - de - 1Ti 05: 05 now  
1161 - de - 2Ti 03: 08 now  
1161 - de - Heb 07: 04 now  
1161 - de - Heb 08: 13 now  
1161 - de - Heb 08: 01 now  
1161 - de - Heb 09: 06 now  
1161 - de - Heb 10: 38 now  
1161 - de - Heb 10: 18 now  
1161 - de - Heb 11: 01 now  
1161 - de - Heb 12: 11 now  
1161 - de - Heb 13: 20 now  
1161 - de - Jam 02: 11 now  
1161 - de - Jude 01: 24 now  
1161 - de - Luk 14: 32 or  
1161 - de - Joh 14: 11 or  
1161 - de - Gal 04: 09 or  
1161 - de - Rev 02: 16 or  
1161 - de - Rev 02: 05 or  
1161 - de - Act 17: 18 other  
1161 - de - Heb 10: 33 partly  
1161 - de - Mat 08: 31 so  
1161 - de - Mat 13: 27 so  
1161 - de - Mat 18: 31 so  
1161 - de - Mat 20: 08 so  
1161 - de - Mat 20: 34 so

1161 - de - Mat 27: 66 so  
1161 - de - Mat 28: 15 so  
1161 - de - Mar 08: 08 so  
1161 - de - Joh 08: 07 so  
1161 - de - Joh 20: 04 so  
1161 - de - Act 04: 21 so  
1161 - de - Act 07: 15 so  
1161 - de - 1Co 15: 54 so  
1161 - de - Mat 13: 23 some  
1161 - de - Mat 13: 08 some  
1161 - de - Mat 13: 08 some  
1161 - de - Mat 13: 23 some  
1161 - de - Act 27: 44 some  
1161 - de - Mat 01: 19 then  
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1161 - de - Mat 12: 14 then  
1161 - de - Mat 13: 52 then  
1161 - de - Mat 14: 33 then  
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1161 - de - Mat 16: 06 then  
1161 - de - Mat 17: 04 then  
1161 - de - Mat 17: 17 then  
1161 - de - Mat 18: 27 then  
1161 - de - Mat 19: 23 then  
1161 - de - Mat 25: 24 then  
1161 - de - Mat 25: 16 then  
1161 - de - Mat 26: 25 then  
1161 - de - Mat 28: 16 then  
1161 - de - Mar 10: 21 then  
1161 - de - Mar 14: 63 then  
1161 - de - Mar 15: 14 then

1161 - de - Luk 01: 34 then  
1161 - de - Luk 03: 12 then  
1161 - de - Luk 07: 06 then  
1161 - de - Luk 08: 19 then  
1161 - de - Luk 08: 35 then  
1161 - de - Luk 08: 33 then  
1161 - de - Luk 08: 24 then  
1161 - de - Luk 09: 16 then  
1161 - de - Luk 09: 46 then  
1161 - de - Luk 09: 01 then  
1161 - de - Luk 09: 12 then  
1161 - de - Luk 11: 45 then  
1161 - de - Luk 12: 41 then  
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1161 - de - Luk 13: 23 then  
1161 - de - Luk 13: 07 then  
1161 - de - Luk 13: 18 then  
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1161 - de - Luk 14: 16 then  
1161 - de - Luk 15: 01 then  
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1161 - de - Luk 18: 28 then  
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1161 - de - Luk 20: 45 then  
1161 - de - Luk 20: 13 then  
1161 - de - Luk 20: 09 then  
1161 - de - Luk 20: 27 then  
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1161 - de - Luk 22: 52 then

1161 - de - Luk 22: 07 then  
1161 - de - Luk 22: 70 then  
1161 - de - Luk 22: 03 then  
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1161 - de - Luk 23: 04 then  
1161 - de - Luk 23: 34 then  
1161 - de - Luk 23: 09 then  
1161 - de - Luk 24: 25 then  
1161 - de - Luk 24: 12 then  
1161 - de - Joh 01: 38 then  
1161 - de - Joh 09: 26 then  
1161 - de - Joh 13: 25 then  
1161 - de - Joh 21: 20 then  
1161 - de - Act 02: 38 then  
1161 - de - Act 03: 06 then  
1161 - de - Act 05: 34 then  
1161 - de - Act 05: 25 then  
1161 - de - Act 05: 29 then  
1161 - de - Act 05: 09 then  
1161 - de - Act 05: 10 then  
1161 - de - Act 05: 17 then  
1161 - de - Act 06: 09 then  
1161 - de - Act 06: 02 then  
1161 - de - Act 07: 42 then  
1161 - de - Act 07: 57 then  
1161 - de - Act 07: 29 then  
1161 - de - Act 07: 14 then  
1161 - de - Act 07: 32 then  
1161 - de - Act 07: 33 then  
1161 - de - Act 07: 01 then  
1161 - de - Act 08: 24 then  
1161 - de - Act 08: 29 then  
1161 - de - Act 08: 13 then

1161 - de - Act 08: 35 then

1161 - de - Act 08: 05 then

1161 - de - Act 09: 19 then

1161 - de - Act 09: 39 then

1161 - de - Act 09: 25 then

1161 - de - Act 09: 13 then

1161 - de - Act 10: 34 then

1161 - de - Act 10: 21 then

1161 - de - Act 11: 25 then

1161 - de - Act 11: 16 then

1161 - de - Act 11: 22 then

1161 - de - Act 11: 29 then

1161 - de - Act 12: 15 then

1161 - de - Act 13: 46 then

1161 - de - Act 13: 16 then

1161 - de - Act 13: 09 then

1161 - de - Act 14: 13 then

1161 - de - Act 15: 12 then

1161 - de - Act 16: 29 then

1161 - de - Act 16: 01 then

1161 - de - Act 17: 18 then

1161 - de - Act 17: 22 then

1161 - de - Act 18: 17 then

1161 - de - Act 18: 09 then

1161 - de - Act 19: 04 then

1161 - de - Act 19: 13 then

1161 - de - Act 21: 13 then

1161 - de - Act 22: 27 then

1161 - de - Act 23: 17 then

1161 - de - Act 23: 19 then

1161 - de - Act 24: 10 then

1161 - de - Act 25: 22 then

1161 - de - Act 25: 02 then

1161 - de - Act 25: 10 then  
1161 - de - Act 26: 28 then  
1161 - de - Act 26: 01 then  
1161 - de - Act 26: 32 then  
1161 - de - Act 27: 36 then  
1161 - de - Rom 06: 18 then  
1161 - de - Rom 07: 16 then  
1161 - de - Rom 07: 17 then  
1161 - de - Rom 08: 08 then  
1161 - de - Rom 12: 06 then  
1161 - de - Rom 13: 03 then  
1161 - de - Rom 15: 01 then  
1161 - de - Gal 05: 16 then  
1161 - de - 1Jo 01: 03 trully  
1161 - de - Mat 06: 30 wherefore  
1161 - de - Mat 18: 08 wherefore  
1161 - de - Act 03: 24 yea  
1161 - de - Act 20: 34 yea  
1161 - de - Rom 03: 04 yea  
1161 - de - Rom 08: 34 yea  
1161 - de - 1Co 09: 16 yea  
1161 - de - 1Co 15: 15 yea  
1161 - de - 2Co 05: 16 yea  
1161 - de - 2Ti 03: 12 yea  
1161 - de - Heb 11: 36 yea  
1161 - de - 1Pe 05: 05 yea  
1161 - de - 2Pe 01: 13 yea  
1161 - de - 3Jo 01: 12 yea  
1161 - de - Mat 13: 21 yet  
1161 - de - Rom 16: 19 yet  
1161 - de - 1Co 02: 06 yet  
1161 - de - 1Co 02: 15 yet  
1161 - de - 1Co 03: 15 yet

1161 - de - 1Co 07: 25 yet  
1161 - de - 1Co 12: 20 yet  
1161 - de - 1Co 15: 10 yet  
1161 - de - 2Co 06: 10 yet  
1161 - de - 2Co 06: 10 yet  
1161 - de - 2Co 09: 03 yet  
1161 - de - 2Co 12: 05 yet  
1161 - de - Php 02: 25 yet  
1161 - de - Col 01: 21 yet  
1161 - de - Jam 02: 11 yet  
1161 - de - Jam 04: 02 yet  
1161 - de - 1Pe 01: 08 yet  
1161 - de - 1Pe 04: 16 yet  
1161 - de - Jude 01: 09 yet

1161 Mt 10: 2 now  
1161 Mt 11: 2 now  
1161 Mt 12: 14 then  
1161 Mt 13: 21 yet  
1161 Mt 13: 22 al so  
1161 Mt 13: 23 some  
1161 Mt 13: 23 some  
1161 Mt 13: 27 so  
1161 Mt 13: 52 then  
1161 Mt 13: 8 some  
1161 Mt 13: 8 some  
1161 Mt 14: 33 then  
1161 Mt 15: 15 then  
1161 Mt 15: 25 then  
1161 Mt 15: 32 then  
1161 Mt 16: 18 al so  
1161 Mt 16: 6 then  
1161 Mt 17: 17 then  
1161 Mt 17: 4 then  
1161 Mt 18: 15 moreover  
1161 Mt 18: 27 then  
1161 Mt 18: 31 so  
1161 Mt 18: 8 wherefore  
1161 Mt 19: 23 then  
1161 Mt 1: 18 now  
1161 Mt 1: 19 then  
1161 Mt 1: 22 now  
1161 Mt 1: 24 then  
1161 Mt 20: 34 so  
1161 Mt 20: 8 so  
1161 Mt 21: 18 now  
1161 Mt 22: 25 now  
1161 Mt 24: 32 now

1161 Mt 25: 16 then

1161 Mt 25: 24 then

1161 Mt 26: 17 now

1161 Mt 26: 20 now

1161 Mt 26: 25 then

1161 Mt 26: 48 now

1161 Mt 26: 6 now

1161 Mt 26: 69 now

1161 Mt 27: 15 now

1161 Mt 27: 41 al so

1161 Mt 27: 45 now

1161 Mt 27: 54 now

1161 Mt 27: 62 now

1161 Mt 27: 66 so

1161 Mt 28: 11 now

1161 Mt 28: 15 so

1161 Mt 28: 16 then

1161 Mt 2: 1 now

1161 Mt 4: 12 now

1161 Mt 6: 16 moreover

1161 Mt 6: 30 wherefore

1161 Mt 8: 18 now

1161 Mt 8: 31 so

1161 Mr 10: 21 then

1161 Mr 13: 12 now

1161 Mr 13: 28 now

1161 Mr 14: 63 then

1161 Mr 15: 14 then

1161 Mr 15: 6 now

1161 Mr 16: 9 now

1161 Mr 1: 14 now

1161 Mr 5: 11 now

1161 Mr 8: 8 so

1161 Lu 10: 38 now  
1161 Lu 11: 45 then  
1161 Lu 12: 20 then  
1161 Lu 12: 28 then  
1161 Lu 12: 41 then  
1161 Lu 12: 8 al so  
1161 Lu 13: 18 then  
1161 Lu 13: 23 then  
1161 Lu 13: 6 al so  
1161 Lu 13: 7 then  
1161 Lu 14: 12 then  
1161 Lu 14: 16 then  
1161 Lu 14: 32 or  
1161 Lu 15: 1 then  
1161 Lu 15: 25 now  
1161 Lu 16: 27 then  
1161 Lu 16: 3 then  
1161 Lu 17: 1 then  
1161 Lu 18: 22 now  
1161 Lu 18: 28 then  
1161 Lu 18: 31 then  
1161 Lu 19: 16 then  
1161 Lu 1: 34 then  
1161 Lu 1: 57 now  
1161 Lu 20: 13 then  
1161 Lu 20: 27 then  
1161 Lu 20: 37 now  
1161 Lu 20: 39 then  
1161 Lu 20: 45 then  
1161 Lu 20: 9 then  
1161 Lu 22: 1 now  
1161 Lu 22: 3 then  
1161 Lu 22: 52 then

1161 Lu 22: 54 then

1161 Lu 22: 7 then

1161 Lu 22: 70 then

1161 Lu 23: 34 then

1161 Lu 23: 4 then

1161 Lu 23: 47 now

1161 Lu 23: 9 then

1161 Lu 24: 12 then

1161 Lu 24: 25 then

1161 Lu 3: 1 now

1161 Lu 3: 12 then

1161 Lu 3: 21 now

1161 Lu 4: 40 now

1161 Lu 5: 4 now

1161 Lu 5: 5 nevertheless

1161 Lu 7: 1 now

1161 Lu 7: 12 now

1161 Lu 7: 39 now

1161 Lu 7: 6 then

1161 Lu 8: 11 now

1161 Lu 8: 19 then

1161 Lu 8: 24 then

1161 Lu 8: 33 then

1161 Lu 8: 35 then

1161 Lu 8: 38 now

1161 Lu 9: 1 then

1161 Lu 9: 12 then

1161 Lu 9: 16 then

1161 Lu 9: 46 then

1161 Lu 9: 7 now

1161 Joh 11: 1 now

1161 Joh 11: 18 now

1161 Joh 11: 30 now

1161 Joh 11: 5 now  
1161 Joh 11: 57 now  
1161 Joh 13: 1 now  
1161 Joh 13: 23 now  
1161 Joh 13: 25 then  
1161 Joh 13: 28 now  
1161 Joh 14: 11 or  
1161 Joh 18: 14 now  
1161 Joh 18: 40 now  
1161 Joh 19: 23 now  
1161 Joh 19: 25 now  
1161 Joh 19: 41 now  
1161 Joh 1: 38 then  
1161 Joh 1: 44 now  
1161 Joh 20: 4 so  
1161 Joh 21: 20 then  
1161 Joh 2: 23 now  
1161 Joh 4: 43 now  
1161 Joh 4: 6 now  
1161 Joh 5: 2 now  
1161 Joh 7: 2 now  
1161 Joh 8: 5 now  
1161 Joh 8: 7 so  
1161 Joh 9: 26 then  
1161 Joh 9: 31 now  
1161 Ac 10: 17 now  
1161 Ac 10: 21 then  
1161 Ac 10: 34 then  
1161 Ac 11: 12 moreover  
1161 Ac 11: 16 then  
1161 Ac 11: 22 then  
1161 Ac 11: 25 then  
1161 Ac 11: 29 then

1161 Ac 12: 1 now  
1161 Ac 12: 15 then  
1161 Ac 12: 18 now  
1161 Ac 13: 1 now  
1161 Ac 13: 13 now  
1161 Ac 13: 16 then  
1161 Ac 13: 43 now  
1161 Ac 13: 46 then  
1161 Ac 13: 9 then  
1161 Ac 14: 13 then  
1161 Ac 15: 12 then  
1161 Ac 15: 35 also  
1161 Ac 16: 1 then  
1161 Ac 16: 29 then  
1161 Ac 16: 6 now  
1161 Ac 17: 1 now  
1161 Ac 17: 16 now  
1161 Ac 17: 18 then  
1161 Ac 17: 18 other  
1161 Ac 17: 22 then  
1161 Ac 18: 14 now  
1161 Ac 18: 17 then  
1161 Ac 18: 9 then  
1161 Ac 19: 13 then  
1161 Ac 19: 19 also  
1161 Ac 19: 4 then  
1161 Ac 20: 34 yea  
1161 Ac 21: 13 then  
1161 Ac 21: 3 now  
1161 Ac 22: 27 then  
1161 Ac 23: 17 then  
1161 Ac 23: 19 then  
1161 Ac 24: 10 then

1161 Ac 24: 17 now

1161 Ac 25: 10 then

1161 Ac 25: 2 then

1161 Ac 25: 22 then

1161 Ac 26: 1 then

1161 Ac 26: 28 then

1161 Ac 26: 32 then

1161 Ac 27: 11 neverthel ess

1161 Ac 27: 36 then

1161 Ac 27: 44 some

1161 Ac 27: 9 now

1161 Ac 2: 37 now

1161 Ac 2: 38 then

1161 Ac 2: 6 now

1161 Ac 3: 1 now

1161 Ac 3: 24 yea

1161 Ac 3: 6 then

1161 Ac 4: 13 now

1161 Ac 4: 21 so

1161 Ac 5: 10 then

1161 Ac 5: 17 then

1161 Ac 5: 24 now

1161 Ac 5: 25 then

1161 Ac 5: 29 then

1161 Ac 5: 34 then

1161 Ac 5: 9 then

1161 Ac 6: 2 then

1161 Ac 6: 9 then

1161 Ac 7: 1 then

1161 Ac 7: 11 now

1161 Ac 7: 14 then

1161 Ac 7: 15 so

1161 Ac 7: 29 then

1161 Ac 7:32 then

1161 Ac 7:33 then

1161 Ac 7:42 then

1161 Ac 7:57 then

1161 Ac 8:13 then

1161 Ac 8:14 now

1161 Ac 8:24 then

1161 Ac 8:29 then

1161 Ac 8:35 then

1161 Ac 8:5 then

1161 Ac 9:13 then

1161 Ac 9:19 then

1161 Ac 9:25 then

1161 Ac 9:36 now

1161 Ac 9:39 then

1161 Ro 11:12 now

1161 Ro 11:23 also

1161 Ro 12:6 then

1161 Ro 13:3 then

1161 Ro 15:1 then

1161 Ro 15:13 now

1161 Ro 15:15 nevertheless

1161 Ro 15:30 now

1161 Ro 15:33 now

1161 Ro 15:5 now

1161 Ro 16:17 now

1161 Ro 16:19 yet

1161 Ro 16:25 now

1161 Ro 1:13 now

1161 Ro 3:19 now

1161 Ro 3:22 even

1161 Ro 3:4 yea

1161 Ro 4:23 now

1161 Ro 4: 4 now  
1161 Ro 5: 20 moreover  
1161 Ro 6: 18 then  
1161 Ro 6: 8 now  
1161 Ro 7: 16 then  
1161 Ro 7: 17 then  
1161 Ro 7: 20 now  
1161 Ro 8: 30 moreover  
1161 Ro 8: 34 yea  
1161 Ro 8: 8 then  
1161 Ro 8: 9 now  
1161 Ro 9: 27 al so  
1161 Ro 9: 30 even  
1161 1Co 10: 1 moreover  
1161 1Co 10: 11 now  
1161 1Co 10: 6 now  
1161 1Co 11: 17 now  
1161 1Co 11: 2 now  
1161 1Co 12: 1 now  
1161 1Co 12: 20 yet  
1161 1Co 12: 27 now  
1161 1Co 12: 4 now  
1161 1Co 15: 1 moreover  
1161 1Co 15: 10 yet  
1161 1Co 15: 12 now  
1161 1Co 15: 15 yea  
1161 1Co 15: 50 now  
1161 1Co 15: 54 so  
1161 1Co 16: 1 now  
1161 1Co 16: 10 now  
1161 1Co 16: 5 now  
1161 1Co 1: 10 now  
1161 1Co 1: 12 now

1161 1Co 2: 12 now

1161 1Co 2: 15 yet

1161 1Co 2: 6 yet

1161 1Co 3: 12 now

1161 1Co 3: 15 yet

1161 1Co 3: 8 now

1161 1Co 4: 18 now

1161 1Co 6: 13 now

1161 1Co 7: 1 now

1161 1Co 7: 2 neverthel ess

1161 1Co 7: 25 yet

1161 1Co 7: 25 now

1161 1Co 7: 28 neverthel ess

1161 1Co 7: 37 neverthel ess

1161 1Co 8: 1 now

1161 1Co 9: 16 yea

1161 2Co 10: 1 now

1161 2Co 12: 5 yet

1161 2Co 13: 7 now

1161 2Co 1: 21 now

1161 2Co 1: 23 moreover

1161 2Co 2: 12 furthermore

1161 2Co 2: 14 now

1161 2Co 3: 16 neverthel ess

1161 2Co 3: 17 now

1161 2Co 5: 16 yea

1161 2Co 5: 5 now

1161 2Co 6: 10 yet

1161 2Co 6: 10 yet

1161 2Co 6: 13 now

1161 2Co 8: 1 moreover

1161 2Co 9: 10 now

1161 2Co 9: 3 yet

1161 Ga 2: 20 neverthel ess

1161 Ga 3: 16 now

1161 Ga 3: 20 now

1161 Ga 4: 28 now

1161 Ga 4: 9 or

1161 Ga 5: 16 then

1161 Ga 5: 19 now

1161 Eph 3: 20 now

1161 Php 1: 24 neverthel ess

1161 Php 2: 25 yet

1161 Php 2: 8 even

1161 Php 4: 15 now

1161 Php 4: 20 now

1161 Col 1: 21 yet

1161 1Th 3: 11 now

1161 1Th 5: 14 now

1161 2Th 2: 1 now

1161 2Th 2: 16 now

1161 2Th 3: 12 now

1161 2Th 3: 16 now

1161 2Th 3: 6 now

1161 1Ti 1: 17 now

1161 1Ti 1: 5 now

1161 1Ti 3: 7 moreover

1161 1Ti 4: 1 now

1161 1Ti 5: 5 now

1161 2Ti 2: 22 al so

1161 2Ti 3: 1 al so

1161 2Ti 3: 12 yea

1161 2Ti 3: 8 now

1161 Heb 10: 18 now

1161 Heb 10: 33 partl y

1161 Heb 10: 38 now

1161 Heb 11:1 now

1161 Heb 11:36 yea

1161 Heb 11:36 moreover

1161 Heb 12:11 neverthel ess

1161 Heb 12:11 now

1161 Heb 13:20 now

1161 Heb 7:4 now

1161 Heb 8:1 now

1161 Heb 8:13 now

1161 Heb 9:21 moreover

1161 Heb 9:6 now

1161 Jas 2:11 yet

1161 Jas 2:11 now

1161 Jas 4:2 yet

1161 1Pe 1:8 yet

1161 1Pe 4:16 yet

1161 1Pe 5:5 yea

1161 2Pe 1:13 yea

1161 2Pe 3:13 neverthel ess

1161 1Jo 1:3 truly

1161 3Jo 1:12 yea

1161 Jude 1:24 now

1161 Jude 1:9 yet

1161 Re 2:16 or

1161 Re 2:5 or

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1161. Strong's Dictionary Study

1161. de {deh}; a primary particle (adversative or continuative);
but, and, etc.: --also, and, but, moreover, now [often
unexpressed in English]. [q]

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1161 Mt 10: 2 now  
1161 Mt 11: 2 now  
1161 Mt 12: 14 then  
1161 Mt 13: 21 yet  
1161 Mt 13: 22 al so  
1161 Mt 13: 23 some  
1161 Mt 13: 23 some  
1161 Mt 13: 27 so  
1161 Mt 13: 52 then  
1161 Mt 13: 8 some  
1161 Mt 13: 8 some  
1161 Mt 14: 33 then  
1161 Mt 15: 15 then  
1161 Mt 15: 25 then  
1161 Mt 15: 32 then  
1161 Mt 16: 18 al so  
1161 Mt 16: 6 then  
1161 Mt 17: 17 then  
1161 Mt 17: 4 then  
1161 Mt 18: 15 moreover  
1161 Mt 18: 27 then  
1161 Mt 18: 31 so  
1161 Mt 18: 8 wherefore  
1161 Mt 19: 23 then  
1161 Mt 1: 18 now  
1161 Mt 1: 19 then  
1161 Mt 1: 22 now  
1161 Mt 1: 24 then  
1161 Mt 20: 34 so  
1161 Mt 20: 8 so  
1161 Mt 21: 18 now  
1161 Mt 22: 25 now  
1161 Mt 24: 32 now

1161 Mt 25: 16 then

1161 Mt 25: 24 then

1161 Mt 26: 17 now

1161 Mt 26: 20 now

1161 Mt 26: 25 then

1161 Mt 26: 48 now

1161 Mt 26: 6 now

1161 Mt 26: 69 now

1161 Mt 27: 15 now

1161 Mt 27: 41 al so

1161 Mt 27: 45 now

1161 Mt 27: 54 now

1161 Mt 27: 62 now

1161 Mt 27: 66 so

1161 Mt 28: 11 now

1161 Mt 28: 15 so

1161 Mt 28: 16 then

1161 Mt 2: 1 now

1161 Mt 4: 12 now

1161 Mt 6: 16 moreover

1161 Mt 6: 30 wherefore

1161 Mt 8: 18 now

1161 Mt 8: 31 so

1161 Mr 10: 21 then

1161 Mr 13: 12 now

1161 Mr 13: 28 now

1161 Mr 14: 63 then

1161 Mr 15: 14 then

1161 Mr 15: 6 now

1161 Mr 16: 9 now

1161 Mr 1: 14 now

1161 Mr 5: 11 now

1161 Mr 8: 8 so

1161 Lu 10: 38 now  
1161 Lu 11: 45 then  
1161 Lu 12: 20 then  
1161 Lu 12: 28 then  
1161 Lu 12: 41 then  
1161 Lu 12: 8 al so  
1161 Lu 13: 18 then  
1161 Lu 13: 23 then  
1161 Lu 13: 6 al so  
1161 Lu 13: 7 then  
1161 Lu 14: 12 then  
1161 Lu 14: 16 then  
1161 Lu 14: 32 or  
1161 Lu 15: 1 then  
1161 Lu 15: 25 now  
1161 Lu 16: 27 then  
1161 Lu 16: 3 then  
1161 Lu 17: 1 then  
1161 Lu 18: 22 now  
1161 Lu 18: 28 then  
1161 Lu 18: 31 then  
1161 Lu 19: 16 then  
1161 Lu 1: 34 then  
1161 Lu 1: 57 now  
1161 Lu 20: 13 then  
1161 Lu 20: 27 then  
1161 Lu 20: 37 now  
1161 Lu 20: 39 then  
1161 Lu 20: 45 then  
1161 Lu 20: 9 then  
1161 Lu 22: 1 now  
1161 Lu 22: 3 then  
1161 Lu 22: 52 then

1161 Lu 22: 54 then

1161 Lu 22: 7 then

1161 Lu 22: 70 then

1161 Lu 23: 34 then

1161 Lu 23: 4 then

1161 Lu 23: 47 now

1161 Lu 23: 9 then

1161 Lu 24: 12 then

1161 Lu 24: 25 then

1161 Lu 3: 1 now

1161 Lu 3: 12 then

1161 Lu 3: 21 now

1161 Lu 4: 40 now

1161 Lu 5: 4 now

1161 Lu 5: 5 nevertheless

1161 Lu 7: 1 now

1161 Lu 7: 12 now

1161 Lu 7: 39 now

1161 Lu 7: 6 then

1161 Lu 8: 11 now

1161 Lu 8: 19 then

1161 Lu 8: 24 then

1161 Lu 8: 33 then

1161 Lu 8: 35 then

1161 Lu 8: 38 now

1161 Lu 9: 1 then

1161 Lu 9: 12 then

1161 Lu 9: 16 then

1161 Lu 9: 46 then

1161 Lu 9: 7 now

1161 Joh 11: 1 now

1161 Joh 11: 18 now

1161 Joh 11: 30 now

1161 Joh 11:5 now  
1161 Joh 11:57 now  
1161 Joh 13:1 now  
1161 Joh 13:23 now  
1161 Joh 13:25 then  
1161 Joh 13:28 now  
1161 Joh 14:11 or  
1161 Joh 18:14 now  
1161 Joh 18:40 now  
1161 Joh 19:23 now  
1161 Joh 19:25 now  
1161 Joh 19:41 now  
1161 Joh 1:38 then  
1161 Joh 1:44 now  
1161 Joh 20:4 so  
1161 Joh 21:20 then  
1161 Joh 2:23 now  
1161 Joh 4:43 now  
1161 Joh 4:6 now  
1161 Joh 5:2 now  
1161 Joh 7:2 now  
1161 Joh 8:5 now  
1161 Joh 8:7 so  
1161 Joh 9:26 then  
1161 Joh 9:31 now  
1161 Ac 10:17 now  
1161 Ac 10:21 then  
1161 Ac 10:34 then  
1161 Ac 11:12 moreover  
1161 Ac 11:16 then  
1161 Ac 11:22 then  
1161 Ac 11:25 then  
1161 Ac 11:29 then

1161 Ac 12: 1 now  
1161 Ac 12: 15 then  
1161 Ac 12: 18 now  
1161 Ac 13: 1 now  
1161 Ac 13: 13 now  
1161 Ac 13: 16 then  
1161 Ac 13: 43 now  
1161 Ac 13: 46 then  
1161 Ac 13: 9 then  
1161 Ac 14: 13 then  
1161 Ac 15: 12 then  
1161 Ac 15: 35 also  
1161 Ac 16: 1 then  
1161 Ac 16: 29 then  
1161 Ac 16: 6 now  
1161 Ac 17: 1 now  
1161 Ac 17: 16 now  
1161 Ac 17: 18 then  
1161 Ac 17: 18 other  
1161 Ac 17: 22 then  
1161 Ac 18: 14 now  
1161 Ac 18: 17 then  
1161 Ac 18: 9 then  
1161 Ac 19: 13 then  
1161 Ac 19: 19 also  
1161 Ac 19: 4 then  
1161 Ac 20: 34 yea  
1161 Ac 21: 13 then  
1161 Ac 21: 3 now  
1161 Ac 22: 27 then  
1161 Ac 23: 17 then  
1161 Ac 23: 19 then  
1161 Ac 24: 10 then

1161 Ac 24: 17 now

1161 Ac 25: 10 then

1161 Ac 25: 2 then

1161 Ac 25: 22 then

1161 Ac 26: 1 then

1161 Ac 26: 28 then

1161 Ac 26: 32 then

1161 Ac 27: 11 neverthel ess

1161 Ac 27: 36 then

1161 Ac 27: 44 some

1161 Ac 27: 9 now

1161 Ac 2: 37 now

1161 Ac 2: 38 then

1161 Ac 2: 6 now

1161 Ac 3: 1 now

1161 Ac 3: 24 yea

1161 Ac 3: 6 then

1161 Ac 4: 13 now

1161 Ac 4: 21 so

1161 Ac 5: 10 then

1161 Ac 5: 17 then

1161 Ac 5: 24 now

1161 Ac 5: 25 then

1161 Ac 5: 29 then

1161 Ac 5: 34 then

1161 Ac 5: 9 then

1161 Ac 6: 2 then

1161 Ac 6: 9 then

1161 Ac 7: 1 then

1161 Ac 7: 11 now

1161 Ac 7: 14 then

1161 Ac 7: 15 so

1161 Ac 7: 29 then

1161 Ac 7:32 then

1161 Ac 7:33 then

1161 Ac 7:42 then

1161 Ac 7:57 then

1161 Ac 8:13 then

1161 Ac 8:14 now

1161 Ac 8:24 then

1161 Ac 8:29 then

1161 Ac 8:35 then

1161 Ac 8:5 then

1161 Ac 9:13 then

1161 Ac 9:19 then

1161 Ac 9:25 then

1161 Ac 9:36 now

1161 Ac 9:39 then

1161 Ro 11:12 now

1161 Ro 11:23 also

1161 Ro 12:6 then

1161 Ro 13:3 then

1161 Ro 15:1 then

1161 Ro 15:13 now

1161 Ro 15:15 nevertheless

1161 Ro 15:30 now

1161 Ro 15:33 now

1161 Ro 15:5 now

1161 Ro 16:17 now

1161 Ro 16:19 yet

1161 Ro 16:25 now

1161 Ro 1:13 now

1161 Ro 3:19 now

1161 Ro 3:22 even

1161 Ro 3:4 yea

1161 Ro 4:23 now

1161 Ro 4: 4 now  
1161 Ro 5: 20 moreover  
1161 Ro 6: 18 then  
1161 Ro 6: 8 now  
1161 Ro 7: 16 then  
1161 Ro 7: 17 then  
1161 Ro 7: 20 now  
1161 Ro 8: 30 moreover  
1161 Ro 8: 34 yea  
1161 Ro 8: 8 then  
1161 Ro 8: 9 now  
1161 Ro 9: 27 al so  
1161 Ro 9: 30 even  
1161 1Co 10: 1 moreover  
1161 1Co 10: 11 now  
1161 1Co 10: 6 now  
1161 1Co 11: 17 now  
1161 1Co 11: 2 now  
1161 1Co 12: 1 now  
1161 1Co 12: 20 yet  
1161 1Co 12: 27 now  
1161 1Co 12: 4 now  
1161 1Co 15: 1 moreover  
1161 1Co 15: 10 yet  
1161 1Co 15: 12 now  
1161 1Co 15: 15 yea  
1161 1Co 15: 50 now  
1161 1Co 15: 54 so  
1161 1Co 16: 1 now  
1161 1Co 16: 10 now  
1161 1Co 16: 5 now  
1161 1Co 1: 10 now  
1161 1Co 1: 12 now

1161 1Co 2: 12 now

1161 1Co 2: 15 yet

1161 1Co 2: 6 yet

1161 1Co 3: 12 now

1161 1Co 3: 15 yet

1161 1Co 3: 8 now

1161 1Co 4: 18 now

1161 1Co 6: 13 now

1161 1Co 7: 1 now

1161 1Co 7: 2 neverthel ess

1161 1Co 7: 25 yet

1161 1Co 7: 25 now

1161 1Co 7: 28 neverthel ess

1161 1Co 7: 37 neverthel ess

1161 1Co 8: 1 now

1161 1Co 9: 16 yea

1161 2Co 10: 1 now

1161 2Co 12: 5 yet

1161 2Co 13: 7 now

1161 2Co 1: 21 now

1161 2Co 1: 23 moreover

1161 2Co 2: 12 furthermore

1161 2Co 2: 14 now

1161 2Co 3: 16 neverthel ess

1161 2Co 3: 17 now

1161 2Co 5: 16 yea

1161 2Co 5: 5 now

1161 2Co 6: 10 yet

1161 2Co 6: 10 yet

1161 2Co 6: 13 now

1161 2Co 8: 1 moreover

1161 2Co 9: 10 now

1161 2Co 9: 3 yet

1161 Ga 2: 20 neverthel ess

1161 Ga 3: 16 now

1161 Ga 3: 20 now

1161 Ga 4: 28 now

1161 Ga 4: 9 or

1161 Ga 5: 16 then

1161 Ga 5: 19 now

1161 Eph 3: 20 now

1161 Php 1: 24 neverthel ess

1161 Php 2: 25 yet

1161 Php 2: 8 even

1161 Php 4: 15 now

1161 Php 4: 20 now

1161 Col 1: 21 yet

1161 1Th 3: 11 now

1161 1Th 5: 14 now

1161 2Th 2: 1 now

1161 2Th 2: 16 now

1161 2Th 3: 12 now

1161 2Th 3: 16 now

1161 2Th 3: 6 now

1161 1Ti 1: 17 now

1161 1Ti 1: 5 now

1161 1Ti 3: 7 moreover

1161 1Ti 4: 1 now

1161 1Ti 5: 5 now

1161 2Ti 2: 22 al so

1161 2Ti 3: 1 al so

1161 2Ti 3: 12 yea

1161 2Ti 3: 8 now

1161 Heb 10: 18 now

1161 Heb 10: 33 partl y

1161 Heb 10: 38 now

1161 Heb 11: 1 now  
 1161 Heb 11: 36 yea  
 1161 Heb 11: 36 moreover  
 1161 Heb 12: 11 neverthel ess  
 1161 Heb 12: 11 now  
 1161 Heb 13: 20 now  
 1161 Heb 7: 4 now  
 1161 Heb 8: 1 now  
 1161 Heb 8: 13 now  
 1161 Heb 9: 21 moreover  
 1161 Heb 9: 6 now  
 1161 Jas 2: 11 yet  
 1161 Jas 2: 11 now  
 1161 Jas 4: 2 yet  
 1161 1Pe 1: 8 yet  
 1161 1Pe 4: 16 yet  
 1161 1Pe 5: 5 yea  
 1161 2Pe 1: 13 yea  
 1161 2Pe 3: 13 neverthel ess  
 1161 1Jo 1: 3 truly  
 1161 3Jo 1: 12 yea  
 1161 Jude 1: 24 now  
 1161 Jude 1: 9 yet  
 1161 Re 2: 16 or  
 1161 Re 2: 5 or  
 1161. Strong's Dictionary Study

1161. de {deh}; a primary particle (adversative or continuative);  
 but, and, etc.: --also, and, but, moreover, now [often  
 unexpressed in English]. [q]

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1161 -- also, and, but, moreover, now.

1161 Interlinear Index Study

1161 MAT 001 018 . Now <{1161} -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 MAT 001 019 Then <{1161} -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 -dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -Iom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -Iathra -> .

1161 MAT 001 022 Now <{1161} -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kuriος -> by the prophet <4396 -prophetes -> , saying <3004 -Iego -> ,

1161 MAT 001 024 Then <{1161} -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kuriος -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> :

1161 MAT 002 001 . Now <{1161} -de -> when Jesus <2424 -Iesous -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 -idou -> , there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 -Hierosoluma -> ,

1161 MAT 004 012 . Now <{1161} -de -> when Jesus <2424 -Iesous -> had heard <0191 -akouo -> that John <2491 -Ioannes -> was cast <3860 -paradidomi -> into prison <3860 -paradidomi -> , he departed <0402 -anachoreo -> into <1519 -eis -> Galilee <1056 -Galilaa -> ;

1161 MAT 006 016 . Moreover <{1161} -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -Iego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

1161 MAT 006 030 Wherefore <{1161} -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphinumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not much <4183 -polus -> more <3123 -mallon -> [clothe] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

1161 MAT 008 018 . Now <{1161} -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

1161 MAT 008 031 So <{1161} -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> .

1161 MAT 010 002 Now <{1161} -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ;

1161 MAT 011 002 Now <{1161} -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1161 MAT 012 014 . Then <{1161} -de -> the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> out , and held <2983 -Iambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

1161 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <{1161} -de -> thirtyfold <5144 -triakonta -> .

1161 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <{1161} -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1161 MAT 013 021 Yet <{1161} -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

1161 MAT 013 022 He also <{1161} -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpos -> .

1161 MAT 013 023 But he that received <4687 -speiro -> seed

<4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1161 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1161 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizani on -> ?

1161 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 -kainos -> and old <3820 -palaios -> .

1161 MAT 014 033 Then <1161 -de -> they that were in the ship <4143 -ploion -> came <2064 -erchomai -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Of a truth <0230 -alethos -> thou art the Son <5207 -huios -> of God <2316 -theos -> .

1161 MAT 015 015 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us this <5026 -taute -> parable <3850 -parabole -> .

1161 MAT 015 025 Then <1161 -de -> came <2064 -erchomai -> she and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , help <0997 -boetheo -> me .

1161 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -spagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

1161 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and

beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

1161 MAT 016 018 And I say <3004 -lego -> also <{1161} -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekklesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 -katischuo -> it .

1161 MAT 017 004 Then <{1161} -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poiemo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

1161 MAT 017 017 Then <{1161} -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me .

1161 MAT 018 008 Wherefore <{1161} -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

1161 MAT 018 015 . Moreover <{1161} -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

1161 MAT 018 027 Then <{1161} -de -> the Lord <2962 -kurios -> of that servant <1401 -doulos -> was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> , and loosed <0630 -apoluo -> him , and forgave <0863 -aphiemi -> him the debt <1156 -daneion -> .

1161 MAT 018 031 So <{1161} -de -> when his fellowservants <4889 -sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -diasapheo -> unto their Lord <2962 -kurios -> all <3956 -pas -> that was done <1096 -ginomai -> .

1161 MAT 019 023 . Then <{1161} -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145 -plousios -> man shall hardly <1423 -duskolos ->

enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1161 MAT 020 008 So <{1161} -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

1161 MAT 020 034 So <{1161} -de -> Jesus <2424 -Iesous -> had compassion <4697 -splanchnizomai -> [on them] , and touched <0680 -haptomai -> their eyes : and immediately <2112 -eutheos -> their eyes <3788 -ophthalmos -> received <0308 -anablepo -> sight <0308 -anablepo -> , and they followed <0190 -akoloutheo -> him .

1161 MAT 021 018 . Now <{1161} -de -> in the morning <4405 -proia -> as he returned <1877 -epanago -> into <1519 -eis -> the city <4172 -polis -> , he hungered <3983 -peinao -> .

1161 MAT 022 025 Now <{1161} -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> :

1161 MAT 024 032 . Now <{1161} -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

1161 MAT 025 016 Then <{1161} -de -> he that had received <2983 -Iambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <4160 -poi eo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

1161 MAT 025 024 Then <{1161} -de -> he which had received <2983 -Iambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpi zo -> :

1161 MAT 026 006 . Now <{1161} -de -> when Jesus <2424 -Iesous -> was in Bethany <0963 -Bethania -> , in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -Iepros -> ,

1161 MAT 026 017 . Now <{1161} -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

1161 MAT 026 020 Now <{1161} -de -> when the even <3798 -opsios ->

-> was come <1096 -ginomai -> , he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> .

1161 MAT 026 025 Then <{1161} -de -> Judas <2455 -Ioudas -> , which <3588 -ho -> betrayed <3860 -paradi domi -> him , answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <4461 -rhabbi -> , is it I ? He said <3004 -Iego -> unto him , Thou hast said <2036 -epo -> .

1161 MAT 026 048 Now <{1161} -de -> he that betrayed <3860 -paradi domi -> him gave <1325 -di domi -> them a sign <4592 -semeion -> , saying <3004 -Iego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast .

1161 MAT 026 069 . Now <{1161} -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -Iego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilai a -> .

1161 MAT 027 015 Now <{1161} -de -> at <2596 -kata -> [that] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

1161 MAT 027 041 Likewise <3668 -homoi os -> also <{1161} -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> [him] , with the scribes <1122 -grammateus -> and elders <4245 -presbuteros -> , said <3004 -Iego -> ,

1161 MAT 027 045 Now <{1161} -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

1161 MAT 027 054 Now <{1161} -de -> when the centurion <1543 -hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the earthquake <4578 -seismos -> , and those <3588 -ho -> things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -Iego -> , Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> .

1161 MAT 027 062 Now <{1161} -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

1161 MAT 027 066 So <{1161} -de -> they went <4198 -poreuomai -> , and made <0805 -asphalizo -> the sepulchre <5028 -taphos -> sure <0805 -asphalizo -> , sealing <4972 -sphragizo -> the stone <3037 -lithos -> , and setting <3326 -meta -> a watch <2892 -koustodia -> .

1161 MAT 028 011 . Now <{1161} -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -

archiereus -> all <0537 -hapas -> the things that were done
<1096 -ginomai -> .

1161 MAT 028 015 So <{1161} -de -> they took <2983 -lambano ->
the money <0694 -argurion -> , and did <4160 -poieo -> as they
were taught <1321 -didasko -> : and this <3778 -houtos ->
saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported
<1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios
-> until <3360 -mechri -> this <4594 -semeron -> day <4594 -
semeron -> .

1161 MAT 028 016 . Then <{1161} -de -> the eleven <1733 -
hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai ->
away into <1519 -eis -> Galilee <1056 -Galilaia -> , into <1519
-eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus
<2424 -Iesous -> had appointed <5021 -tasso -> them .

1161 MAR 001 014 . Now <{1161} -de -> after <3326 -meta ->
that John <2491 -Ioannes -> was put <3860 -paradidomi -> in
prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <2064
-erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> ,
preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of
the kingdom <0932 -basileia -> of God <2316 -theos -> ,

1161 MAR 005 011 Now <{1161} -de -> there was there <1563 -ekei
-> nigh <4314 -pros -> unto the mountains <3735 -oros -> a great
<3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros ->
feeding <1006 -bosko -> .

1161 MAR 008 008 So <{1161} -de -> they did eat <5315 -phago ->
, and were filled <5526 -chortazo -> : and they took <0142 -
airo -> up of the broken <2801 -klasma -> [meat] that was
left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -
spuris -> .

1161 MAR 010 021 Then <{1161} -de -> Jesus <2424 -Iesous ->
beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,
and said <2036 -epo -> unto him , One <1520 -heis -> thing thou
lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,
sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -
echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -
> , and thou shalt have <2192 -echo -> treasure <2344 -
thesauros -> in heaven <3772 -ouranos -> : and come <1204 -
deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> ,
and follow <0190 -akoloutheo -> me .

1161 MAR 013 012 Now <{1161} -de -> the brother <0080 -adephos -
> shall betray <3860 -paradidomi -> the brother <0080 -adephos -
> to death <2288 -thanatos -> , and the father <3962 -pater ->
the son <5043 -teknon -> ; and children <5043 -teknon -> shall
rise <1881 -epanistamai -> up against <1909 -epi -> [their]
parents <1118 -goneus -> , and shall cause <2289 -thanatoo ->
them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

1161 MAR 013 028 . Now <{1161} -de -> I learn <3129 -manthano ->
a parable <3850 -parabole -> of the fig <4808 -suke -> tree
<4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -
> is yet <2236 -hedista -> tender <0527 -apalos -> , and
putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -
phullon -> , ye know <1097 -ginosko -> that summer <2330 -
theros -> is near <1451 -eggus -> :

1161 MAR 014 063 Then <{1161} -de -> the high <0749 -archiereus
-> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his
clothes <5509 -chiton -> , and saith <3004 -lego -> , What
<5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further
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<2089 -eti -> witnesses <3144 -martus -> ?

1161 MAR 015 006 Now <{1161} -de -> at <2596 -kata -> [that]
 feast <1859 -heorte -> he released <0630 -apoluo -> unto them
 one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever
 <3746 -hosper -> they desired <0154 -ai teo -> .

1161 MAR 015 014 Then <{1161} -de -> Pilate <4091 -Pilatos ->
 said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101
 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And
 they cried <2896 -krazo -> out the more <4056 -perissoteros ->
 exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo ->
 him .

1161 MAR 016 009 . Now <{1161} -de -> when [Jesus] was
 risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -
 protos -> [day] of the week <4521 -sabbaton -> , he
 appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -
 Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos
 -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils
 <1140 -daimonion -> .

1161 LUK 001 034 Then {1161} -de - said 2036 -epo - Mary
 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos
 - shall this 5124 -touto - be , seeing 1893 -epei - I know
 1097 -ginosko - not a man LUK 0435 -aner - ?

1161 LUK 001 057 . Now {1161} -de - Elisabeth s 1665 -
 Elisabet - full 4130 -pletho - time 5550 -chronos - came
 4130 -pletho - that she should be delivered 5088 -tikto - ;
 and she brought 1080 -gennao - forth 1080 -gennao - a son
 5207 -huios - .

1161 LUK 003 001 . Now {1161} -de - in the fifteenth 4003 -
 pentekaidakatos - year 2094 -etos - of the reign 2231 -
 hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar -
 , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being
 governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and
 Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of
 Galilee 1056 -Galilaia - , and his brother 0080 -adephos -
 Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of
 Ituraea 2484 -Itouraia - and of the region 5561 -chora - of
 Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -
 Lusantias - the tetrarch 5075 -tetrarcheo - of Abilene LUK
 0009 -Abilene - ,

1161 LUK 003 012 Then {1161} -de - came 2064 -erchomai -
 also 2532 -kai - publicans 5052 -telesphoreo - to be baptized
 LUK 0907 -baptizo - , and said 2036 -epo - unto him ,
 Master 1320 -didaskalos - , what 5101 -tis - shall we do
 4160 -poieo - ?

1161 LUK 003 021 . Now {1161} -de - when 3588 -ho - all
 LUK 0537 -hapas - the people 2992 -laos - were baptized LUK
 0907 -baptizo - , it came 1096 -ginomai - to pass , that
 Jesus 2424 -Iesous - also being baptized LUK 0907 -baptizo -
 , and praying 4336 -proseuchomai - , the heaven 3772 -
 ouranos - was opened LUK 0455 -anoigo - ,

1161 LUK 004 040 Now {1161} -de - when the sun 2246 -helios -
 was setting 1416 -duno - , all 3956 -pas - they that had
 2192 -echo - any sick 0770 -astheneo - with divers 4164 -
 poikilos - diseases 3554 -nosos - brought LUK 0071 -ago -
 them unto him ; and he laid 2007 -epitithemi - his hands
 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos -
 one 1520 -heis - of them , and healed 2323 -therapeuo - them
 12/8/2021

1161 LUK 005 004 Now {1161} -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - .

1161 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - : nevertheless {1161} -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

1161 LUK 007 001 . Now {1161} -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

1161 LUK 007 006 Then {1161} -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

1161 LUK 007 012 Now {1161} -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

1161 LUK 007 039 Now {1161} -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

1161 LUK 008 011 Now {1161} -de - the parable 3850 -parabole - is this 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - .

1161 LUK 008 019 Then {1161} -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos -

1161 LUK 008 024 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we

perish LUK 0622 -apollumi - . Then {1161} -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 - anemos - and the raging 2830 -kludon - of the water 5204 - hudor - : and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

1161 LUK 008 033 Then {1161} -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK 0444 - anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 -apopnigo - .

1161 LUK 008 035 Then {1161} -de - they went 1831 - exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 - daimonion - were departed 1831 -exerchomai - , sitting 2521 - kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

1161 LUK 008 038 Now {1161} -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - ,

1161 LUK 009 001 . Then {1161} -de - he called 4779 - sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

1161 LUK 009 007 Now {1161} -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 - nekros - ;

1161 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then {1161} - de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 - kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

1161 LUK 009 016 Then {1161} -de - he took 2983 -Iambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 - anablepo - up to heaven 3772 -ouranos - , he blessed 2127 - eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 - paratithemi - before 3908 -paratithemi - the multitude 3793 -

ochlos - .

1161 LUK 009 046 Then {1161} -de - there arose 1525 -
eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en -
them , which 5101 -tis - of them should be greatest 3187 -
meizon - .

1161 LUK 010 038 . Now {1161} -de - it came 1096 -ginomai -
to pass , as they went 4198 -poreuomai - , that he entered
1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis -
village 2968 -kome - : and a certain 5100 -tis - woman 1135
-gune - named 3686 -onoma - Martha 3136 -Martha - received
5264 -hupodechomai - him into 1519 -eis - her house 3624 -
oikos - .

1161 LUK 011 045 Then {1161} -de - answered LUK 0611 -
apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos -
, and said 3004 -lego - unto him , Master 1320 -didaskalos -
, thus 5023 -tauta - saying 3004 -lego - thou reproachest
5195 -hubrizo - us also 2532 -kai - .

1161 LUK 012 008 Also {1161} -de - I say 3004 -lego - unto
you , Whosoever LUK 0302 -an - shall confess 3670 -homologeō -
me before 1715 -emprosthen - men 0444 -anthropos - , him
shall the Son 5207 -huios - of man 0444 -anthropos - also
2532 -kai - confess 3670 -homologeō - before 1715 -emprosthen
- the angels LUK 0032 -aggelos - of God 2316 -theos - :

1161 LUK 012 020 But God 2316 -theos - said 2036 -epo -
unto him , [Thou] fool 0878 -aphron - , this 5026 -taute
- night 3571 -nux - thy soul 5590 -psuche - shall be
required LUK 0523 -apaieteo - of thee : then {1161} -de -
whose 5101 -tis - shall those things be , which 3739 -hos -
thou hast provided 2090 -hetoimazo - ?

1161 LUK 012 028 If 1487 -ei - then {1161} -de - God 2316 -
theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the
grass 5528 -chortos - , which is to day 4594 -semeron - in
the field LUK 0068 -agros - , and to morrow 0839 -aurion -
is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -
klibanos - ; how 4214 -posos - much 4214 -posos - more
3123 -mallon - [will he clothe] you , O ye of little 3640 -
oligopistos - faith 3640 -oligopistos - ?

1161 LUK 012 041 . Then {1161} -de - Peter 4074 -Petros -
said 2036 -epo - unto him , Lord 2962 -kurios - , speakest
3004 -lego - thou this 5026 -taute - parable 3850 -parabole -
unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas -
?

1161 LUK 013 006 . He spake 3004 -lego - also {1161} -de -
this 5026 -taute - parable 3850 -parabole - ; A certain
5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
0290 -ampelon - ; and he came 2064 -erchomai - and sought
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
, and found 2147 -heurisko - none 3756 -ou - .

1161 LUK 013 007 Then {1161} -de - said 2036 -epo - he unto
the dresser 0289 -ampelourgōs - of his vineyard LUK 0289 -
ampelourgōs - , Behold 2400 -idou - , these three 5140 -
treis - years 2094 -etos - I come 2064 -erchomai - seeking
2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -
taute - fig 4808 -suke - tree 4808 -suke - , and find
2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it
down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -
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katargeo - it the ground 1093 -ge - ?

1161 LUK 013 018 . Then {1161} -de - said 3004 -lego - he ,
 Unto what 5101 -tis - is the kingdom LUK 0932 -basileia -
 of God 2316 -theos - like 3664 -homoi os - ? and whereunto
 5101 -tis - shall I resemble 3666 -homoi oo - it ?

1161 LUK 013 023 . Then {1161} -de - said 2036 -epo - one
 5100 -tis - unto him , Lord 2962 -kuri os - , are there few
 3641 -oligos - that be saved 4982 -sozo - ? And he said 2036
 -epo - unto them ,

1161 LUK 014 012 Then {1161} -de - said 3004 -lego - he
 also 2532 -kai - to him that bade 2564 -kaleo - him , When
 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -
 ariston - or 2228 -e - a supper 1173 -deipnon - , call
 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -
 ou me - thy brethren LUK 0080 -adephos - , neither 3366 -
 mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [
 thy] rich 4145 -plousios - neighbours 1069 -geiton - ;
 lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -
 antikaleo - thee again LUK 0479 -antikaleo - , and a
 recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

1161 LUK 014 016 Then {1161} -de - said 2036 -epo - he unto
 him , A certain 5100 -tis - man LUK 0444 -anthropos - made
 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - ,
 and bade 2564 -kaleo - many 4183 -polus - :

1161 LUK 014 032 Or {1161} -de - else 1490 -ei de me (ge)
 - , while the other 0846 -autos - is yet 2089 -eti - a
 great way 4206 -porrho - off , he sendeth LUK 0649 -
 apostello - an ambassage 4242 -pesbeia - , and desireth 2065
 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

1161 LUK 015 001 . Then {1161} -de - drew near 1448 -eggizo
 - unto him all 3956 -pas - the publicans 5052 -telesphoreo -
 and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -
 akouo - him .

1161 LUK 015 025 Now {1161} -de - his elder 4245 -
 presbuteros - son 5207 -huios - was in the field LUK 0068 -
 agros - : and as he came 2064 -erchomai - and drew nigh
 1448 -eggizo - to the house 3614 -oikia - , he heard LUK
 0191 -akouo - musick 4858 -sumphonia - and dancing 5525 -
 choros - .

1161 LUK 016 003 Then {1161} -de - the steward 3622 -
 oikonomia - said 2036 -epo - within 1722 -en - himself 1438
 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ?
 for my lord 2962 -kuri os - taketh LUK 0851 -aphaireo - away
 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :
 I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -
 epaiteo - I am ashamed 0153 -aichunomai - .

1161 LUK 016 027 Then {1161} -de - he said 2036 -epo - , I
 pray 2065 -erotao - thee therefore 3767 -oun - , father
 3962 -pater - , that thou wouldest send 3992 -pempo - him to
 my father s 3962 -pater - house 3624 -oikos - :

1161 LUK 017 001 . Then {1161} -de - said 2036 -epo - he
 unto the disciples 3101 -mathetes - , It is impossible LUK
 0418 -anendektos - but that offences 4625 -skandalon - will
 come 2064 -erchomai - : but woe 3759 -ouai - [unto him] ,
 through 1223 -dia - whom 3739 -hos - they come 2064 -
 erchomai - !

1161 LUK 018 022 Now {1161} -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - I lacked 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me .

1161 LUK 018 028 Then {1161} -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left LUK 0863 -aphiemi - all 3956 -pas - , and followed LUK 0190 -akoloutheo - thee .

1161 LUK 018 031 . Then {1161} -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

1161 LUK 019 016 Then {1161} -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

1161 LUK 020 009 . Then {1161} -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

1161 LUK 020 013 Then {1161} -de - said 2036 -epo - the Lord 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poi eo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him .

1161 LUK 020 027 . Then {1161} -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

1161 LUK 020 037 Now {1161} -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

1161 LUK 020 039 . Then {1161} -de - certain 5100 -tis - of the scribes 1122 -grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

1161 LUK 020 045 Then {1161} -de - in the audience LUK 0191 -

akouo - of all 3956 -pas - the people 2992 -laos - he said
2036 -epo - unto his disciples 3101 -mathetes - ,

1161 LUK 022 001 . Now {1161} -de - the feast 1859 -heorte -
of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo -
, which is called 3004 -lego - the Passover 3957 -pascha - .

1161 LUK 022 003 Then {1161} -de - entered 1525 -eiserchomai
- Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas
- surnamed 1941 -epikaleomai - Iscariot 2469 -Iscariotes - ,
being 5607 -on - of the number 0706 -arithmos - of the
twelve 1427 -dodeka - .

1161 LUK 022 007 . Then {1161} -de - came 2064 -erchomai -
the day 2250 -hemera - of unleavened LUK 0106 -azumos -
bread , when 3739 -hos - the passover 3957 -pascha - must
1163 -dei - be killed 2380 -thuo - .

1161 LUK 022 052 Then {1161} -de - Jesus 2424 -Iesous -
said 2036 -epo - unto the chief LUK 0749 -archiereus -
priests LUK 0749 -archiereus - , and captains 4755 -strategos
- of the temple 2411 -hieron - , and the elders 4245 -
presbuteros - , which were come 3854 -paraginomai - to him ,
Be ye come 1831 -exerchomai - out , as against 1909 -epi -
a thief 3027 -leistes - , with swords 3162 -machaira - and
staves 3586 -xulon - ?

1161 LUK 022 054 . Then {1161} -de - took 4815 -sullambano -
they him , and led 0071 -ago - [him] , and brought
1521 -eisago - him into 1519 -eis - the high LUK 0749 -
archiereus - priest s LUK 0749 -archiereus - house 3624 -
oikos - . And Peter 4074 -Petros - followed LUK 0190 -
akoloutheo - afar 3113 -makrothen - off .

1161 LUK 022 070 Then {1161} -de - said 5346 -phemi - they
all 3956 -pas - , Art 1488 -ei - thou then 3767 -oun - the
Son 5207 -huios - of God 2316 -theos - ? And he said 2036 -
epo - unto them , Ye say 3004 -lego - that I am 1510 -eimi -
.

1161 LUK 023 004 Then {1161} -de - said 2036 -epo - Pilate
4091 -Pilatos - to the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - and [to] the people 3793 -ochlos -
, I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -
aition - in this 5129 -toutoi - man LUK 0444 -anthropos - .

1161 LUK 023 009 Then {1161} -de - he questioned 1905 -
eperotao - with him in many 2425 -hikanos - words 3056 -logos
- ; but he answered 0611 -apokrinomai - him nothing 3762 -
oudeis - .

1161 LUK 023 034 Then {1161} -de - said 3004 -lego - Jesus
2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -
aphiemi - them ; for they know 1492 -eido - not what 5101 -
tis - they do 4160 -poieo - . And they parted 1266 -
diamerizo - his raiment 2440 -himation - , and cast 0906 -
ballo - lots 2819 -kleros - .

1161 LUK 023 047 Now {1161} -de - when the centurion 1543 -
hekatontarches - saw 1492 -eido - what 3588 -ho - was done
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -
theos - , saying 3004 -lego - , Certainly 3689 -ontos -
this 3778 -houtos - was a righteous 1342 -dikaios - man 0444
-anthropos - .

1161 LUK 024 012 Then {1161} -de - arose LUK 0450 -anistemi -
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Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

1161 LUK 024 025 Then {1161} -de - he said 2036 -epo - unto them , 0 fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - :

1161 JOH 001 038 Then <{1161} -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <3306 -meno -> thou ?

1161 JOH 001 044 Now <{1161} -de -> Philip <5376 -Philippos -> was of Bethsaida <0966 -Bethsaida -> , the city <4172 -polis -> of Andrew <0406 -Andreas -> and Peter <4074 -Petros -> .

1161 JOH 002 023 . Now <{1161} -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [day] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poi eo -> .

1161 JOH 004 006 Now <{1161} -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

1161 JOH 004 043 . Now <{1161} -de -> after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> he departed <0565 -aperchomai -> thence <1564 -ekei then -> , and went <0565 -aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> .

1161 JOH 005 002 Now <{1161} -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [market] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> .

1161 JOH 007 002 Now <{1161} -de -> the Jews <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

1161 JOH 008 005 Now <{1161} -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ?

1161 JOH 008 007 So <{1161} -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her .

1161 JOH 009 026 Then <{1161} -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoi go -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

1161 JOH 009 031 Now <{1161} -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebēs -> of God <2318 -theosebēs -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

1161 JOH 011 001 . Now <{1161} -de -> a certain <5100 -tis -> [man] was sick <0770 -astheneo -> , [named] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphē -> Martha <3136 -Martha -> .

1161 JOH 011 005 Now <{1161} -de -> Jesus <2424 -Iesous -> loved <0025 -agapao -> Martha <3136 -Martha -> , and her sister <0079 -adelphē -> , and Lazarus <2976 -Lazaros -> .

1161 JOH 011 018 Now <{1161} -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosolūma -> , about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadion -> off <0575 -apo -> :

1161 JOH 011 030 Now <{1161} -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -hupantao -> him .

1161 JOH 011 057 Now <{1161} -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him .

1161 JOH 013 001 . Now <{1161} -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

1161 JOH 013 023 Now <{1161} -de -> there was leaning <0345 -anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859 -kolpos -> one <1520 -heis -> of his disciples <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> .

1161 JOH 013 025 He then <{1161} -de -> lying <1968 -epi pto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos ->

-> saith <3004 -lego -> unto him , Lord <2962 -kuri os -> , who <5101 -tis -> is it ?

1161 JOH 013 028 Now <{1161} -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

1161 JOH 014 011 Believe <4100 -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <{1161} -de -> else <1490 -ei de me (ge) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake .

1161 JOH 018 014 Now <{1161} -de -> Caiaphas <2533 -Kai aphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> .

1161 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . Now <{1161} -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistis -> .

1161 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poi eo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <{1161} -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

1161 JOH 019 025 Now <{1161} -de -> there stood <2476 -histemi -> by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphē -> , Mary <3137 -Maria -> the [wife] of Cleophas <2832 -Klōpas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> .

1161 JOH 019 041 Now <{1161} -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

1161 JOH 020 004 So <{1161} -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> .

1161 JOH 021 020 . Then <{1161} -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuri os -> , which <5101 -tis -> is

he that betrayeth <3860 -paradimi -> thee ?

1161 ACT 002 006 Now <{1161} -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

1161 ACT 002 037 . Now <{1161} -de -> when they heard <0191 -akouo -> [this] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

1161 ACT 002 038 Then <{1161} -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -Iambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ACT 003 001 . Now <{1161} -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [being] the ninth <1766 -ennatos -> [hour] .

1161 ACT 003 006 Then <{1161} -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

1161 ACT 003 024 Yea <{1161} -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

1161 ACT 004 013 Now <{1161} -de -> when they saw <2334 -theo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> .

1161 ACT 004 021 So <{1161} -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> .

1161 ACT 005 009 Then <{1161} -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

1161 ACT 005 010 Then <{1161} -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [her] forth <1627 -ekphero -> , buried <2290 -thapto -> [her] by her husband <0435 -aner -> .

1161 ACT 005 017 . Then <{1161} -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , (which is the sect <0139 -hairesis -> of the Sadducees <4523 -Saddoukaios -> ,) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> ,

1161 ACT 005 024 Now <{1161} -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> .

1161 ACT 005 025 Then <{1161} -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

1161 ACT 005 029 Then <{1161} -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <3123 -mallon -> than <2228 -e -> men <0444 -anthropos -> .

1161 ACT 005 034 Then <{1161} -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

1161 ACT 006 002 Then <{1161} -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -katalaipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

1161 ACT 006 009 Then <{1161} -de -> there arose <0450 -
 anistemi -> certain <5100 -tis -> of the synagogue <4864 -
 sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [
 the synagogue <4864 -sunagoge ->] of the Libertines <3032 -
 Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and
 Alexandrians <0221 -Alexandrous -> , and of them of Cilicia
 <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -
 suzeteo -> with Stephen <4736 -Stephanos -> .

1161 ACT 007 001 . Then <{1161} -de -> said <2036 -epo -> the
 high <0749 -archiereus -> priest <0749 -archiereus -> , Are
 these <5023 -tauta -> things so <3779 -houto -> ?

1161 ACT 007 011 Now <{1161} -de -> there came <2064 -erchomai -
 > a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -
 > the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan
 <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -
 thlipsis -> : and our fathers <3962 -pater -> found <2147 -
 heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> .

1161 ACT 007 014 Then <{1161} -de -> sent <0649 -apostello ->
 Joseph <2501 -Ioseph -> , and called <3333 -metakaleo -> his
 father <3962 -pater -> Jacob <2384 -Iakob -> to [him] , and
 all <3956 -pas -> his kindred <4772 -suggeneia -> , threescore
 <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <5590 -
 psuche -> .

1161 ACT 007 015 So <{1161} -de -> Jacob <2384 -Iakob -> went
 <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis ->
 Egypt <0125 -Aiguptos -> , and died <5053 -teleutao -> , he ,
 and our fathers <3962 -pater -> ,

1161 ACT 007 029 Then <{1161} -de -> fled <5343 -pheugo ->
 Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi ->
 saying <3056 -logos -> , and was a stranger <3941 -paroi kos ->
 in the land <1093 -ge -> of Madi an <3099 -Madi an -> , where
 <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons
 <5207 -huios -> .

1161 ACT 007 032 [Saying] , I [am] the God <2316 -theos ->
 -> of thy fathers <3962 -pater -> , the God <2316 -theos -> of
 Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -
 Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob ->
 . Then <{1161} -de -> Moses <3475 -Moseus -> trembled <1096 -
 ginomai -> , and thirst <5111 -tolmao -> not behold <2657 -
 katanoeo -> .

1161 ACT 007 033 Then <{1161} -de -> said <2036 -epo -> the
 Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo ->
 -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> :
 for the place <5117 -topos -> where <3739 -hos -> thou standest
 <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

1161 ACT 007 042 . Then <{1161} -de -> God <2316 -theos ->
 turned <4762 -strepho -> , and gave <3860 -paradidomi -> them
 up to worship <3000 -latreuo -> the host <4756 -stratia -> of
 heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in
 the book <0976 -biblos -> of the prophets <4396 -prophetes -> ,
 O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye
 offered <4374 -prosphero -> to me slain <4968 -sphagion ->
 beasts <4968 -sphagion -> and sacri fices <2378 -thusia -> [by
 the space of] forty <5062 -tessarakonta -> years <2094 -etos ->
 > in the wilderness <2048 -eremos -> ?

1161 ACT 007 057 Then <{1161} -de -> they cried <2896 -krazo ->
 out with a loud <3173 -megas -> voice <5456 -phone -> , and

stopped <4912 -sunecho -> their ears <3775 -ous -> , and ran <3729 -hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> ,

1161 ACT 008 005 Then <{1161} -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the city <4172 -polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> Christ <5547 -Christos -> unto them .

1161 ACT 008 013 Then <{1161} -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

1161 ACT 008 014 . Now <{1161} -de -> when the apostles <0652 -apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 -Samareia -> had received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> :

1161 ACT 008 024 Then <{1161} -de -> answered <0611 -apokrinomai -> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <1189 -deomai -> ye to the Lord <2962 -kurios -> for me , that none <3367 -medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ereoo -> come <1904 -eperchomai -> upon me .

1161 ACT 008 029 Then <{1161} -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -> .

1161 ACT 008 035 Then <{1161} -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> .

1161 ACT 009 013 Then <{1161} -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poi eo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

1161 ACT 009 019 And when he had received <2983 -Iambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <{1161} -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

1161 ACT 009 025 Then <{1161} -de -> the disciples <3101 -mathetes -> took <2983 -Iambano -> him by night <3571 -nux -> , and let <2524 -kathiemi -> [him] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> .

1161 ACT 009 036 . Now <{1161} -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <3778 -

houtos -> woman was full <4134 -pleres -> of good <0018 -agathos ->
-> works <2041 -ergon -> and almsdeeds <1654 -el eemosune ->
which <3739 -hos -> she did <4160 -poi eo -> .

1161 ACT 009 039 Then <{1161} -de -> Peter <4074 -Petros ->
arose <0450 -anistemi -> and went <4905 -sunerchomai -> with
them . When he was come <3854 -paraginomai -> , they brought
<0321 -anago -> him into <1519 -eis -> the upper <5253 -
huperioion -> chamber <5253 -huperioion -> : and all <3956 -pas -
> the widows <5503 -chera -> stood <3936 -paristemi -> by him
weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the
coats <5509 -chiton -> and garments <2440 -himation -> which
<3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poi eo -> ,
while she was with them .

1161 ACT 010 017 Now <{1161} -de -> while <5613 -hos -> Peter
<4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -
heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -
horama -> which <3739 -hos -> he had seen <1492 -eido -> should
mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -
aner -> which <3588 -ho -> were sent <0649 -apostello -> from
Cornelius <2883 -Kornelios -> had made <1239 -diadidomai ->
enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house
<3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -
epi -> the gate <4440 -pulon -> ,

1161 ACT 010 021 Then <{1161} -de -> Peter <4074 -Petros ->
went <2597 -katabaino -> down <2597 -katabaino -> to the men
<0435 -aner -> which <3588 -ho -> were sent <0649 -apostello ->
unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -
epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom
<3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [
is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are
come <3918 -pareimi -> ?

1161 ACT 010 034 . Then <{1161} -de -> Peter <4074 -Petros ->
opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and
said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive
<2638 -katalambano -> that God <2316 -theos -> is no <3756 -ou -
> respecter <4381 -prosopoleptes -> of persons <4381 -
prosopoleptes -> :

1161 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -
epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -
medeis -> doubting <1252 -diakrino -> . Moreover <{1161} -de ->
these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos
> accompanied <4862 -sun -> me , and we entered <1525 -
eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house
<3624 -oikos -> :

1161 ACT 011 016 Then <{1161} -de -> remembered <3415 -mnaomai -
> I the word <4487 -rhema -> of the Lord <2962 -kuri os -> , how
<5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes
> indeed <3303 -men -> baptized <0907 -baptizo -> with water
<5204 -hudor -> ; but ye shall be baptized <0907 -baptizo ->
with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ACT 011 022 Then <{1161} -de -> tidings <3056 -logos -> of
these <0846 -autos -> things came <0191 -akouo -> unto the ears
<3775 -ous -> of the church <1577 -ekkl esia -> which <3588 -ho -
> was in Jerusalem <2414 -Hi erosol uma -> : and they sent <1821 -
exapostello -> forth <1821 -exapostello -> Barnabas <0921 -
Barnabas -> , that he should go <1330 -dierchomai -> as far
<2193 -heos -> as Antioch <0490 -Antiocheia -> .

1161 ACT 011 025 Then <{1161} -de -> departed <1831 -exerchomai
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-> Barnabas <0921 -Barnabas -> to Tarsus <5019 -Tarsos -> , for to seek <0327 -anazeteo -> Saul <4569 -Saul os -> :

1161 ACT 011 029 Then <{1161} -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoi keo -> in Judaea <2449 -Ioudai a -> :

1161 ACT 012 001 . Now <{1161} -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [his] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekkl esia -> .

1161 ACT 012 015 And they said <2036 -epo -> unto her , Thou art mad <3105 -mainomai -> . But she constantly <1340 -diischurizomai -> affirmed <1340 -diischurizomai -> that it was even so <3779 -houto -> . Then <{1161} -de -> said <3004 -lego -> they , It is his angel .

1161 ACT 012 018 Now <{1161} -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

1161 ACT 013 001 . Now <{1161} -de -> there were in the church <1577 -ekkl esia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saul os -> .

1161 ACT 013 009 Then <{1161} -de -> Saul <4569 -Saul os -> , (who also <2532 -kai -> [is called] Paul <3972 -Paul os -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

1161 ACT 013 013 Now <{1161} -de -> when Paul <3972 -Paul os -> and his company <4012 -peri -> loosed <0321 -anago -> from Paphos <3974 -Paphos -> , they came <2064 -erchomai -> to Perga <4011 -Perge -> in Pamphylia <3828 -Pamphul ia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hupostrepho -> to Jerusalem <2414 -Hi erosol uma -> .

1161 ACT 013 016 Then <{1161} -de -> Paul <3972 -Paul os -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [his] hand <5495 -cheir -> said <2036 -epo -> , Men <0435 -aner -> of Israel <2475 -Israelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> .

1161 ACT 013 043 Now <{1161} -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akol outheo -> Paul <3972 -Paul os -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -prosl aleo -> to them ,

persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

1161 ACT 013 046 Then <{1161} -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -kri no -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -ai onios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

1161 ACT 014 013 Then <{1161} -de -> the priest <2409 -hierous -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

1161 ACT 015 012 Then <{1161} -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

1161 ACT 015 035 Paul <3972 -Paulos -> also <{1161} -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

1161 ACT 016 001 . Then <{1161} -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <1672 -Hellen -> :

1161 ACT 016 006 . Now <{1161} -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

1161 ACT 016 029 Then <{1161} -de -> he called <0154 -ai teo -> for a light <5457 -phos -> , and sprang <1530 -eispedao -> in , and came <1096 -ginomai -> trembling <1790 -entromos -> , and fell <4363 -prospipto -> down before <4363 -prospipto -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> ,

1161 ACT 017 001 . Now <{1161} -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> :

1161 ACT 017 016 . Now <{1161} -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

1161 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <{1161} -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

1161 ACT 017 018 Then <{1161} -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

1161 ACT 017 022 . Then <{1161} -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

1161 ACT 018 009 Then <{1161} -de -> spake <2036 -epo -> the Lord <2962 -kuriος -> to Paul <3972 -Paulos -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao -> not thy peace <4623 -siopao -> :

1161 ACT 018 014 And when Paul <3972 -Paulos -> was now <{1161} -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

1161 ACT 018 017 Then <{1161} -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1161 ACT 019 004 Then <{1161} -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1161 ACT 019 013 . Then <{1161} -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

1161 ACT 019 019 Many <2425 -hikanos -> of them also <{1161} -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephi zo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> .

1161 ACT 020 034 Yea <{1161} -de -> , ye yourselves <0846 -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

1161 ACT 021 003 Now <{1161} -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suri a -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her burden <1117 -gomos -> .

1161 ACT 021 013 Then <{1161} -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

1161 ACT 022 027 Then <{1161} -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Tell <3004 -lego -> me , art <1488 -ei -> thou a Roman <4514 -Rhomaios -> ? He said <5346 -phemi -> , Yea <3483 -nai -> .

1161 ACT 023 017 Then <{1161} -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -

apaggello -> him .

1161 ACT 023 019 Then <{1161} -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

1161 ACT 024 010 . Then <{1161} -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

1161 ACT 024 017 Now <{1161} -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

1161 ACT 025 002 Then <{1161} -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him ,

1161 ACT 025 010 Then <{1161} -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

1161 ACT 025 022 Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

1161 ACT 026 001 . Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

1161 ACT 026 028 Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 -oligos -> thou persuadest <3982 -peiθο -> me to be a Christian <5546 -Christianos -> .

1161 ACT 026 032 Then <{1161} -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

1161 ACT 027 009 Now <{1161} -de -> when much <2425 -hi kanos -> time <5550 -chronos -> was spent <1230 -di agi nomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [them] ,

1161 ACT 027 011 Nevertheless <{1161} -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

1161 ACT 027 036 Then <{1161} -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe -> .

1161 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <{1161} -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

1161 ROM 001 013 Now <{1161} -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

1161 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <{1161} -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikai oo -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

1161 ROM 003 019 . Now <{1161} -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

1161 ROM 003 022 Even <{1161} -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

1161 ROM 004 004 Now <{1161} -de -> to him that worketh <2038 -ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of grace <5485 -charis -> , but of debt <3783 -opheilema -> .

1161 ROM 004 023 . Now <{1161} -de -> it was not written <1125

-grapho -> for his sake alone <3440 -monon -> , that it was imputed <3049 -logi zomai -> to him ;

1161 ROM 005 020 Moreover <{1161} -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

1161 ROM 006 008 Now <{1161} -de -> if <1477 -hedrai oma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him :

1161 ROM 006 018 Being then <{1161} -de -> made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -doul oo -> the servants <1402 -doul oo -> of righteousness <1343 -di kai osune -> .

1161 ROM 007 016 If <1487 -ei -> then <{1161} -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is] good <2570 -kalos -> .

1161 ROM 007 017 Now <3570 -nuni -> then <{1161} -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in me .

1161 ROM 007 020 Now <{1161} -de -> if <1487 -ei -> I do <4160 -poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in me .

1161 ROM 008 008 So then <{1161} -de -> they that are in the flesh <4561 -sarx -> cannot <1410 -dunamai -> please <0700 -aresko -> God <2316 -theos -> .

1161 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oi keo -> in you . Now <{1161} -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

1161 ROM 008 030 Moreover <{1161} -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -di kai oo -> : and whom <3739 -hos -> he justified <1344 -di kai oo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1161 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <{1161} -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

1161 ROM 009 027 Esai as <2268 -Hesai as -> also <{1161} -de -> crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 -

Israel -> , Though <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -amos -> of the sea <2281 -thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> :

1161 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <{1161} -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

1161 ROM 011 012 Now <{1161} -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

1161 ROM 011 023 And they also <{1161} -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 -egkentrizo -> them in again <3825 -palin -> .

1161 ROM 012 006 Having <2192 -echo -> then <{1161} -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

1161 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <{1161} -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

1161 ROM 015 001 . We then <{1161} -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

1161 ROM 015 005 . Now <{1161} -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

1161 ROM 015 013 . Now <{1161} -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ROM 015 015 Nevertheless <{1161} -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -

epanami mnesko -> you in mind <1878 -epanami mnesko -> , because
<1223 -dia -> of the grace <5485 -charis -> that is given <1325 -
di domi -> to me of God <2316 -theos -> ,

1161 ROM 015 030 . Now <{1161} -de -> I beseech <3870 -
parakaleo -> you , brethren <0080 -adep hos -> , for the Lord
<2962 -kuri os -> Jesus <2424 -I esous -> Christ s <5547 -Christos
-> sake , and for the love <0026 -agape -> of the Spirit <4151 -
pneuma -> , that ye strive <4865 -sunagoni zomai -> together
<4865 -sunagoni zomai -> with me in [your <3588 -ho ->]
prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

1161 ROM 015 033 Now <{1161} -de -> the God <2316 -theos -> of
peace <1515 -ei rene -> [be] with you all <3956 -pas -> .
Amen <0281 -amen -> .

1161 ROM 016 017 . Now <{1161} -de -> I beseech <3870 -
parakaleo -> you , brethren <0080 -adep hos -> , mark <4648 -
skopeo -> them which cause <4160 -poi eo -> divisions <1370 -
di chostsis -> and offences <4625 -skandal on -> contrary <3844 -
para -> to the doctrine <1322 -di dache -> which <3739 -hos -> ye
have learned <3129 -manthano -> ; and avoid <1578 -ekklino ->
them .

1161 ROM 016 019 For your <5216 -humon -> obedience <5218 -
hupakoe -> is come <0864 -aphi kneomai -> abroad <0864 -
aphi kneomai -> unto all <3956 -pas -> [men] . I am glad
<5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your
<5213 -humin -> behalf <1909 -epi -> ; but yet <{1161} -de -> I
would <2309 -thelo -> have you wise <4680 -sophos - -onei di smos -
> unto that which is good <0018 -agathos -> , and simple <0185 -
akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

1161 ROM 016 025 . Now <{1161} -de -> to him that is of power
<1410 -dunamai -> to stablish <4741 -sterizo -> you according
<2596 -kata -> to my gospel <2098 -euaggelion -> , and the
preaching <2782 -kerugma -> of Jesus <2424 -I esous -> Christ
<5547 -Christos -> , according <2596 -kata -> to the revelation
<0602 -apokalupsis -> of the mystery <3466 -mysterion -> ,
which was kept secret <4601 -sigao -> since the world <0166 -
ai onios -> began ,

1161 1CO 001 010 . Now <{1161} -de -> I beseech <3870 -
parakaleo -> you , brethren <0080 -adep hos -> , by the name
<3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -I esous
-> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak
<3004 -lego -> the same <0846 -autos -> thing , and [that]
there be no <3361 -me -> divisions <4978 -schisma -> among <1722
-en -> you ; but [that] ye be perfectly <2675 -katartizo ->
joined <2675 -katartizo -> together <2675 -katartizo -> in the
same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -
autos -> judgment <1106 -gnome -> .

1161 1CO 001 012 Now <{1161} -de -> this <5124 -touto -> I say
<3004 -lego -> , that every <1538 -hekastos -> one of you saith
<3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ;
and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 -
Kephas -> ; and I of Christ <5547 -Christos -> .

1161 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom
<4678 -sophia -> among <1722 -en -> them that are perfect <5046 -
teleios -> : yet <{1161} -de -> not the wisdom <4678 -sophia ->
of this <5127 -toutou -> world <0165 -ai on -> , nor <3761 -oude
-> of the princes <0758 -archon -> of this <5127 -toutou ->
world <0165 -ai on -> , that come <2673 -katargeo -> to nought
<2673 -katargeo -> :

1161 1C0 002 012 Now <{1161} -de -> we have received <2983 - lambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> .

1161 1C0 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakriino -> all <3956 -pas -> things , yet <{1161} -de -> he himself <0846 -autos -> is judged <0350 - anakriino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

1161 1C0 003 008 Now <{1161} -de -> he that planteth <5452 - phuteuo -> and he that watereth <4222 -potizo -> are one <1520 - heis -> : and every <1538 -hekastos -> man shall receive <2983 - lambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

1161 1C0 003 012 Now <{1161} -de -> if <1487 -ei -> any <5100 - tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ;

1161 1C0 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaiio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <{1161} -de -> so <3779 -houto -> as by fire <4442 -pur -> .

1161 1C0 004 018 Now <{1161} -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up , as though I would not come <2064 - erchomai -> to you .

1161 1C0 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 - katargeo -> both <2532 -kai -> it and them . Now <{1161} -de -> the body <4983 -soma -> [is] not for fornication <4202 - porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

1161 1C0 007 001 . Now <{1161} -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [It is] good <2570 -kalos -> for a man <0444 - anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> .

1161 1C0 007 002 Nevertheless <{1161} -de -> , [to avoid <1223 -dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 - heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1161 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <{1161} -de -> I give <1325 -didomi -> my judgment <1106 - gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> .

1161 1C0 007 025 . Now <{1161} -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kuri os -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful <4103 -pistos -> .

1161 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <{1161} -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -phei domai -> you .

1161 1C0 007 037 Nevertheless <{1161} -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

1161 1C0 008 001 . Now <{1161} -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oi kodomeo -> .

1161 1C0 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <{1161} -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

1161 1C0 010 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

1161 1C0 010 006 . Now <{1161} -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epi thumetes -> after <1938 -epi thumetes -> evil <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epi thumeo -> .

1161 1C0 010 011 Now <{1161} -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -ai on -> are come <2658 -katantao -> .

1161 1C0 011 002 Now <{1161} -de -> I praise <1867 -epaineo -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <2722 -katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradi domi -> [them] to you .

1161 1C0 011 017 . Now <{1161} -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [unto you] I praise <1867 -epaineo -> [you] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

1161 1C0 012 001 . Now <{1161} -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [gifts] , brethren <0080 -adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> .

1161 1C0 012 004 Now <{1161} -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the same <0846 -autos -> Spirit <4151 -pneuma -> .

1161 1C0 012 020 But now <3568 -nun -> [are they] many <4183 -polus -> members <3196 -melos -> , yet <{1161} -de -> but one <1520 -heis -> body <4983 -soma -> .

1161 1C0 012 027 . Now <{1161} -de -> ye are the body <4983 -soma -> of Christ <5547 -Christos -> , and members <3196 -melos -> in particular <3313 -meros -> .

1161 1C0 015 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

1161 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <{1161} -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

1161 1C0 015 012 . Now <{1161} -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

1161 1C0 015 015 Yea <{1161} -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

1161 1C0 015 050 Now <{1161} -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

1161 1C0 015 054 So <{1161} -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put

<1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

1161 1C0 016 001 . Now <{1161} -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekklisia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poi eo -> ye .

1161 1C0 016 005 . Now <{1161} -de -> I will come <2064 -erchomai -> unto you , when <3752 -hotan -> I shall pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> .

1161 1C0 016 010 . Now <{1161} -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [do] .

1161 2C0 001 021 Now <{1161} -de -> he which stablisheth <0950 -bebai oo -> us with you in Christ <5547 -Christos -> , and hath anointed <5548 -chrio -> us , [is] God <2316 -theos -> ;

1161 2C0 001 023 Moreover <{1161} -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

1161 2C0 002 012 . Furthermore <{1161} -de -> , when I came <2064 -erchomai -> to Troas <5174 -Troas -> to [preach] Christ s <5547 -Christos -> gospel <2098 -euaggelion -> , and a door <2374 -thura -> was opened <0455 -anoigo -> unto me of the Lord <2962 -kuri os -> ,

1161 2C0 002 014 Now <{1161} -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

1161 2C0 003 016 Nevertheless <{1161} -de -> when <2259 -henika -> it shall turn <1994 -epistrepho -> to the Lord <2962 -kuri os -> , the vail <2571 -kaluma -> shall be taken <4014 -periai reo -> away <4014 -periai reo -> .

1161 2C0 003 017 Now <{1161} -de -> the Lord <2962 -kuri os -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> [is] , there <1563 -ekei -> [is] liberty <1657 -eleutheria -> .

1161 2C0 005 005 Now <{1161} -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

1161 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <{1161} -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> .

1161 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <{1161} -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> things .

1161 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <{1161} -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> things .

1161 2C0 006 013 Now <{1161} -de -> for a recompence <0489 -antimisthia -> in the same <0846 -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <2532 -kai -> enlarged <4115 -platuno -> .

1161 2C0 008 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the grace <5485 -charis -> of God <2316 -theos -> bestowed <1325 -didomi -> on <1722 -en -> the churches <1577 -ekkllesia -> of Macedonia <3109 -Makedonia -> ;

1161 2C0 009 003 Yet <{1161} -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

1161 2C0 009 010 Now <{1161} -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;)

1161 2C0 010 001 . Now <{1161} -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

1161 2C0 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <{1161} -de -> of myself <1683 -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> .

1161 2C0 013 007 . Now <{1161} -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye

should do <4160 -poi eo -> that which is honest <2570 -kal os -> ,
though we be as reprobates <0096 -adokimos -> .

1161 GAL 002 020 I am crucified <4957 -sustaur oo -> with Christ
<5547 -Christos -> : nevertheless <{1161} -de -> I live <2198 -
zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -
Christos -> liveth <2198 -zao -> in me : and the life which
<3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the
flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -
pistis -> of the Son <5207 -hui os -> of God <2316 -theos -> ,
who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -
paradomi -> himself <1438 -heautou -> for me .

1161 GAL 003 016 Now <{1161} -de -> to Abraham <0011 -Abraam -
>and his seed <4690 -sperma -> were the promises <1860 -
epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not ,
And to seeds <4690 -sperma -> , as of many <4183 -polus -> ;
but as of one <1520 -heis -> , And to thy seed <4690 -sperma ->
, which <3739 -hos -> is Christ <5547 -Christos -> .

1161 GAL 003 020 Now <{1161} -de -> a mediator <3316 -mesites -
> is not [a mediator] of one <1520 -heis -> , but God <2316
-theos -> is one <1520 -heis -> .

1161 GAL 004 009 But now <3568 -nun -> , after that ye have
known <1097 -ginosko -> God <2316 -theos -> , or <{1161} -de ->
rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316
-theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye
again <3825 -palin -> to the weak <0772 -asthenes -> and
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -
palin -> to be in bondage <1398 -douleuo -> ?

1161 GAL 004 028 Now <{1161} -de -> we , brethren <0080 -
adephos -> , as Isaac <2464 -Isaak -> was , are the children
<5043 -teknon -> of promise <1860 -epaggelia -> .

1161 GAL 005 016 [This] I say <3004 -lego -> then <{1161} -
de -> , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma ->
, and ye shall not fulfil <5055 -teleo -> the lust <1939 -
epithumia -> of the flesh <4561 -sarx -> .

1161 GAL 005 019 Now <{1161} -de -> the works <2041 -ergon ->
of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> ,
which <3748 -hostis -> are [these] ; Adultery <3430 -
moicheia -> , fornication <4202 -porneia -> , uncleanness
<0167 -akatharsia -> , lasciviousness <0766 -asel geia -> ,

1161 EPH 003 020 Now <{1161} -de -> unto him that is able <1410
-dunamai -> to do <4160 -poi eo -> exceeding <5228 -huper ->
abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -
pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -
noieo -> , according <2596 -kata -> to the power <1411 -dunamis
-> that worketh <1754 -energeo -> in us ,

1161 PHP 001 024 Nevertheless <{1161} -de -> to abide <1961 -
epimeno -> in the flesh <4561 -sarx -> [is] more <0316 -
anagkaios -> needful <0316 -anagkaios -> for you .

1161 PHP 002 008 And being found <2147 -heurisko -> in fashion
<4976 -schema -> as a man <0444 -anthropos -> , he humbled
<5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096
-ginomai -> obedient <5255 -hupekoos -> unto death <2288 -
thanatos -> , even <{1161} -de -> the death <2288 -thanatos ->
of the cross <4716 -stauros -> .

1161 PHP 002 025 Yet <{1161} -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

1161 PHP 004 015 Now <{1161} -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekkllesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

1161 PHP 004 020 . Now <{1161} -de -> unto God <2316 -theos -> and our Father <3962 -pater -> [be] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1161 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <{1161} -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

1161 1TH 003 011 . Now <{1161} -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -> unto you .

1161 1TH 005 014 Now <{1161} -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [men] .

1161 2TH 002 001 . Now <{1161} -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [by] our gathering <1997 -episunagoge -> together <1997 -episunagoge -> unto him ,

1161 2TH 002 016 . Now <{1161} -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -ai on ios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

1161 2TH 003 006 . Now <{1161} -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

1161 2TH 003 012 Now <{1161} -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kuri os -> Jesus <2424 -Iesus -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

1161 2TH 003 016 . Now <{1161} -de -> the Lord <2962 -kuri os -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 -didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [be] with you all <3956 -pas -> .

1161 1TI 001 005 . Now <{1161} -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

1161 1TI 001 017 Now <{1161} -de -> unto the King <0935 -basileus -> eternal <0165 -ai on -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> , [be] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1161 1TI 003 007 Moreover <{1161} -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothern -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1161 1TI 004 001 . Now <{1161} -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

1161 1TI 005 005 Now <{1161} -de -> she that is a widow <5503 -chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 -elpizo -> in God <2316 -theos -> , and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera -> .

1161 2TI 002 022 . Flee <5343 -pheugo -> also <{1161} -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kuri os -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1161 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko -> also <{1161} -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> .

1161 2TI 003 008 Now <{1161} -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the

truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt
<2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -
adokimos -> concerning <4012 -peri -> the faith <4102 -pistis ->

1161 2TI 003 012 Yea <{1161} -de -> , and all <3956 -pas ->
that will <2309 -thelo -> live <2198 -zao -> godly <2153 -
eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->
shall suffer <1377 -dioko -> persecution <1377 -dioko -> .

1161 HEB 007 004 Now <{1161} -de -> consider <2334 -theoreo ->
how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos
-> man [was] , unto whom <3739 -hos -> even <2532 -kai ->
the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave
<1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -
akrothinion -> .

1161 HEB 008 001 . Now <{1161} -de -> of the things which we
have spoken <3004 -lego -> [this is] the sum <2774 -
kephalaion -> : We have <2192 -echo -> such <5108 -toioutos ->
an high <0749 -archiereus -> priest <0749 -archiereus -> , who
<3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right
<1188 -dexios -> hand of the throne <2362 -thronos -> of the
Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

1161 HEB 008 013 In that he saith <3004 -lego -> , A new <2537
-kainos -> [covenant] , he hath made <3822 -palaiou -> the
first <4413 -protos -> old <3822 -palaiou -> . Now <{1161} -de -
> that which decayeth <3822 -palaiou -> and waxeth <1095 -
gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus ->
to vanish <0854 -aphanismos -> away .

1161 HEB 009 006 Now <{1161} -de -> when these <5130 -touton ->
things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> ,
the priests <2409 -hiereus -> went <1524 -eiseimi -> always
<1275 -diapantos -> into <1519 -eis -> the first <4413 -protos ->
> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleoo ->
the service <2999 -latreia -> [of God] .

1161 HEB 009 021 Moreover <{1161} -de -> he sprinkled <4472 -
rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the
tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels
<4632 -skeuos -> of the ministry <3009 -leitourgia -> .

1161 HEB 010 018 Now <{1161} -de -> where <3699 -hopou ->
remission <0859 -aphesis -> of these <5130 -touton -> [is ,
there is] no <3765 -ouketi -> more <2089 -eti -> offering
<4376 -prophora -> for sin <0266 -hamartia -> .

1161 HEB 010 033 Partly <3303 -men -> , whilst ye were made
<2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <5037
-te -> by reproaches <3680 -> and afflictions <2347 -thlipsis -> ;
and partly <{1161} -de -> , whilst ye became <1096 -ginomai ->
companions <2844 -koinonos -> of them that were so <3779 -houto -
> used <0390 -anastrepho -> .

1161 HEB 010 038 Now <{1161} -de -> the just <1342 -dikaios ->
shall live <2198 -zao -> by faith <4102 -pistis -> : but if
<1437 -ean -> [any man] draw <5288 -hupostello -> back <5288
-hupostello -> , my soul <5590 -psuche -> shall have no <3756 -
ou -> pleasure <2106 -eudokeo -> in him .

1161 HEB 011 001 . Now <{1161} -de -> faith <4102 -pistis ->
is the substance <5287 -hupostasis -> of things <4229 -pragma ->
hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of
things not seen <0991 -blepo -> .

1161 HEB 011 036 And others <2087 -heteros -> had <2983 - lambano -> trial <3984 -peira -> of [cruel] mockings <1701 - empaignos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <{1161} -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

1161 HEB 011 036 And others <2087 -heteros -> had <2983 - lambano -> trial <3984 -peira -> of [cruel] mockings <1701 - empaignos -> and scourgings <3148 -mastix -> , yea <{1161} -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

1161 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <{1161} -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodomi -> the peaceable <1516 - ei renikos -> fruit <2590 -karpos -> of righteousness <1343 - dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

1161 HEB 012 011 Now <{1161} -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodomi -> the peaceable <1516 - ei renikos -> fruit <2590 -karpos -> of righteousness <1343 - dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

1161 HEB 013 020 Now <{1161} -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 - kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -ai onios -> covenant <1242 -di atheke -> ,

1161 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 - moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <{1161} -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1161 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <{1161} -de -> if <1487 -ei -> thou commit <3431 - moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1161 JAS 004 002 Ye lust <1937 -epi thumeo -> , and have <2192 - echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 - zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epi tugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <{1161} -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -ai teo -> not .

1161 1PE 001 008 Whom <3739 -hos -> having not seen <1492 - eido -> , ye love <0025 -agapao -> ; in whom , though now

<0737 -arti -> ye see <3708 -horao -> [him] not , yet
 <{1161} -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -
 agalliao -> with joy <5479 -chara -> unspeakable <0412 -
 aneklaletos -> and full of glory <1392 -doxazo -> :

1161 1PE 004 016 Yet <{1161} -de -> if <1487 -ei -> [any man
 suffer] as a Christian <5546 -Christianos -> , let him not be
 ashamed <0153 -aischunomai -> ; but let him glorify <1392 -
 doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi
 -> behalf <3313 -meros -> .

1161 1PE 005 005 . Likewise <3668 -homoi os -> , ye younger
 <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the
 elder <4245 -presbuteros -> . Yea <{1161} -de -> , all <3956 -
 pas -> [of you] be subject <5293 -hupotasso -> one <0240 -
 allelon -> to another <0240 -allelon -> , and be clothed <1463 -
 egkomboimai -> with humility <5012 -tapeinophrosune -> : for
 God <2316 -theos -> resisteth <0498 -antitassomai -> the proud
 <5244 -huperephanos -> , and giveth <1325 -didomi -> grace
 <5485 -charis -> to the humble <5011 -tapeinos -> .

1161 2PE 001 013 Yea <{1161} -de -> , I think <2233 -hegeomai -
 > it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in
 this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir
 <1326 -diegeiro -> you up by putting <5279 -hupomimesko -> [
 you] in remembrance <5280 -hupomnesis -> ;

1161 2PE 003 013 Nevertheless <{1161} -de -> we , accordi ng
 <2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -
 prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos ->
 and a new <2537 -kainos -> earth <1093 -ge -> , wherein <3757 -
 hou -> dwelleth <2730 -katoikeo -> righteousness <1343 -
 dikaiosune -> .

1161 1JO 001 003 That which <3739 -hos -> we have seen <3708 -
 horao -> and heard <0191 -akouo -> declare <0518 -apaggello ->
 we unto you , that ye also <2532 -kai -> may have <2192 -echo -
 > fellowship <2842 -koinonia -> with us : and truly <{1161} -de -
 > our fellowship <2842 -koinonia -> [is] with the Father
 <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> .

1161 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good
 report <3140 -martureo -> of all <3956 -pas -> [men] , and
 of the truth <0225 -aletheia -> itself <0846 -autos -> : yea
 <{1161} -de -> , and we [also <2532 -kai ->] bear record
 <3140 -martureo -> ; and ye know <1492 -eido -> that our record
 <3141 -marturia -> is true <0227 -alethes -> .

1161 JUDE 001 009 Yet <{1161} -de -> Michael <3413 -Michael ->
 the archangel <0743 -archaggelos -> , when <3753 -hote ->
 contending <1252 -diakrino -> with the devil <1228 -diabolos ->
 he disputed <1256 -dialegomai -> about <4012 -peri -> the body
 <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -
 > not bring <2018 -epiphero -> against <2018 -epiphero -> him a
 railing <0988 -blasphemia -> accusation <2920 -krisis -> , but
 said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke <2008 -
 epitimao -> thee .

1161 JUDE 001 024 Now <{1161} -de -> unto him that is able
 <1410 -dunamai -> to keep <5442 -phulasso -> you from falling
 <0679 -aptaistos -> , and to present <2476 -histemi -> [you]
 faultless <0299 -amomos -> before <2714 -katenopion -> the
 presence <2714 -katenopion -> of his glory <1391 -doxa -> with
 exceeding joy <0020 -agalliasis -> ,

1161 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -
 oun -> from whence <4159 -pothen -> thou art fallen <1601 -
 ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -
 poi eo -> the first <4413 -protos -> works <2041 -ergon -> ; or
 <{1161} -de -> else <1490 -ei de me (ge) -> I will come <2064
 -erchomai -> unto thee quickly <5035 -tachu -> , and will
 remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of
 his place <5117 -topos -> , except <3362 -ean me -> thou repent
 <3340 -metanoeo -> .

1161 REV 002 016 Repent <3340 -metanoeo -> ; or <{1161} -de ->
 else <1490 -ei de me (ge) -> I will come <2064 -erchomai ->
 unto thee quickly <5035 -tachu -> , and will fight <4170 -
 polemeo -> against <3326 -meta -> them with the sword <4501 -
 rhomphai a -> of my mouth <4750 -stoma -> .

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de 1161 -- also, and, but, moreover, now.

\* also , 0260 , 1161 , 1211 , 2504 , 2532 , 2546 , 2547 , 2548 ,  
 2579 , 4828 , 4879 , 4901 , 5037 ,

\* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,  
 2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,  
 3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

\* furthermore , 1161 , 1534 , 3063 ,

\* howbeit , 0235 , 1161 , 3305 ,

\* moreover , 1161 , 2089 , 2532 , 3063 ,

\* nevertheless , 0235 , 1161 , 2544 , 3305 , 4133 ,

\* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 ,  
 3570 , 3765 , 3767 ,

\* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,

\* other , 0237 , 0240 , 0243 , 0244 , 0245 , 1161 , 1520 , 1565 ,  
 1622 , 2084 , 2085 , 2087 , 2548 , 3062 , 3739 , 4008 ,

\* partly , 1161 , 3303 , 5100 ,

\* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 ,  
 3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 ,  
 5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

\* some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,

\* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,  
 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

\* truly , 0227 , 0230 , 1161 , 3303 ,

\* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,  
 3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

\* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,

\* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,

2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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also 1161 # Expanded Dictionary Study

also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English]. [q]

also 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- {also}, and, doubtless, now, therefore. [q]

also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as. [q]

an 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in {an} intensive or asseverative sense. [q]

and 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, {and}, but, moreover, now [often unexpressed in English]. [q]

and 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, {and}, doubtless, now, therefore. [q]

as 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so much {as}). [q]

as 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much {as}. [q]

as 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much {as}), + nothing, so much as. [q]

asseverative 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or {asseverative} sense. [q]

but 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, {but}, moreover, now [often unexpressed in English]. [q]

compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former,

etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense. [q]

doubtless 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, {doubtless}, now, therefore. [q]

else 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise. [q]

English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}]. [q]

he 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus. [q]

if 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, {if} (not, otherwise), otherwise. [q]

in 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed {in} English]. [q]

in 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles {in} an intensive or asseverative sense. [q]

indeed 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, {indeed}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

indeed 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither ({indeed}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense. [q]

more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English]. [q]

much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as). [q]

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as. [q]

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as. [q]

neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as). [q]

neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

no 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), ({no}) not (once, so much as). [q]

no 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, {no} (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as). [q]

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

not 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if ({not}, otherwise), otherwise. [q]

not 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) {not} (once, so much as). [q]

not 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) {not} (even, so much as), + nothing, so much as. [q]

not 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, {not}), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however,

i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as. [q]

now 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now} [often unexpressed in English]. [q]

now 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, {now}, therefore. [q]

often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English]. [q]

Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense. [q]

once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as). [q]

or 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({or}) else, if (not, otherwise), otherwise. [q]

or 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive {or} asseverative sense. [q]

other 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with {other} particles in an intensive or asseverative sense. [q]

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}. [q]

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise. [q]

particles 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other {particles} in an intensive or asseverative sense. [q]

sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}. [q]

she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as

person pronoun: -- he, {she}, such, these, thus. [q]

so 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, {so}, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

so 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, {so} much as). [q]

so 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, {so} much as. [q]

so 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, {so} much as), + nothing, so much as. [q]

some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

such 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus. [q]

such 5107 # toiosde {toy-os' -deh}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- {such}. [q]

then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as. [q]

therefore 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, now, {therefore}. [q]

these 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus. [q]

thus 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}. [q]

truly 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, {truly}, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover,

now [often {unexpressed} in English]. [q]

verily 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, {verily}. Often compounded with other particles in an intensive or asseverative sense. [q]

with 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded {with} other particles in an intensive or asseverative sense. [q]

yet 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as). [q]

yet 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as. [q]

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#### 1161. Cross Reference Study

1161.

1161 de \* also , 0260 hama , {1161 de } , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakei then , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

1161 de \* even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , {1161 de } , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hospes ,

1161 de \* furthermore , {1161 de } , 1534 eita , 3063 loipon ,

1161 de \* howbeit , 0235 alla , {1161 de } , 3305 mentoi ,

1161 de \* moreover , {1161 de } , 2089 eti , 2532 kai , 3063 loipon ,

1161 de \* nevertheless , 0235 alla , {1161 de } , 2544 kai toige , 3305 mentoi , 4133 plene ,

1161 de \* now , 0737 arti , 1160 dapane , {1161 de } , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

1161 de \* or , {1161 de } , 1535 eite , 2228 e , 2532 kai , 3361 me , 3383 mete , 4253 pro ,

1161 de \* other , 0237 allachothen , 0240 allelon , 0243

allos , 0244 allotriepiskopos , 0245 allotrios , {1161 de } ,  
 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglössos ,  
 2085 heterodiaskaleo , 2087 heteros , 2548 kakeinos , 3062  
 loipoy , 3739 hos , 4008 peran ,

1161 de \* partly , {1161 de } , 3303 men , 5100 tis ,

1161 de \* so , 0686 ara , {1161 de } , 1437 ean , 1519 eis ,  
 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos ,  
 3366 mede , 3383 mete , 3483 nai , 3634 hoi os , 3761 oude ,  
 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037  
 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos  
 , 5620 hoste ,

1161 de \* some , 0243 allos , {1161 de } , 1520 heis , 3381  
 mepos , 3588 ho , 4218 pote , 5100 tis ,

1161 de \* then , 0686 ara , 1063 gar , {1161 de } , 1534 eita  
 , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho  
 , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106  
 toinun , 5119 tote ,

1161 de \* truly , 0227 alethes , 0230 alethos , {1161 de } ,  
 3303 men ,

1161 de \* wherefore , 0686 ara , 1065 ge , {1161 de } , 1302  
 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen ,  
 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124  
 touto , 5620 hoste ,

1161 de \* yea , 0235 alla , {1161 de } , 2228 e , 2532 kai ,  
 3483 nai ,

1161 de \* yet , 0188 akmen , 0235 alla , 1063 gar , {1161 de  
 } , 2089 eti , 2236 hedista , 2532 kai , 2539 kai per , 2579  
 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me ,  
 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

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1161 - de - Mat 13:22 also

1161 - de - Mat 16:18 also

1161 - de - Mat 27:41 also

1161 - de - Luk 12:08 also

1161 - de - Luk 13:06 also

1161 - de - Act 15:35 also

1161 - de - Act 19:19 also

1161 - de - Rom 09:27 also

1161 - de - Rom 11:23 also

1161 - de - 2Ti 02:22 also

1161 - de - 2Ti 03:01 also

1161 - de - Rom 03: 22 even
1161 - de - Rom 09: 30 even
1161 - de - Php 02: 08 even
1161 - de - 2Co 02: 12 furthermore
1161 - de - Mat 06: 16 moreover
1161 - de - Mat 18: 15 moreover
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1161 - de - Rom 08: 30 moreover
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1161 - de - Heb 09: 21 moreover
1161 - de - Heb 11: 36 moreover
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1161 - de - Gal 02: 20 nevertheless
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1161 - de - 2Pe 03: 13 nevertheless
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1161 - de - Mar 16: 09 now
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1161 - de - Luk 03: 21 now
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1161 - de - Rev 02: 05 or
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1161 - de - Act 07: 15 so
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1161 - de - Mat 13: 08 some
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1161 - de - Gal 05: 16 then
1161 - de - 1Jo 01: 03 trully
1161 - de - Mat 06: 30 wherefore
1161 - de - Mat 18: 08 wherefore
1161 - de - Act 03: 24 yea
1161 - de - Act 20: 34 yea
1161 - de - Rom 03: 04 yea
1161 - de - Rom 08: 34 yea
1161 - de - 1Co 09: 16 yea
1161 - de - 1Co 15: 15 yea
1161 - de - 2Co 05: 16 yea
1161 - de - 2Ti 03: 12 yea
1161 - de - Heb 11: 36 yea
1161 - de - 1Pe 05: 05 yea
1161 - de - 2Pe 01: 13 yea
1161 - de - 3Jo 01: 12 yea
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1161 - de - Rom 16: 19 yet
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1161 - de - 2Co 12: 05 yet
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1161 - de - Jam 02: 11 yet
1161 - de - Jam 04: 02 yet
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1161 - de - Mat 13:22 also
1161 - de - Mat 16:18 also
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1161 - de - Luk 12:08 also
1161 - de - Luk 13:06 also
1161 - de - Act 15:35 also
1161 - de - Act 19:19 also
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1161 - de - Rom 11:23 also
1161 - de - 2Ti 02:22 also
1161 - de - 2Ti 03:01 also
1161 - de - Rom 03:22 even
1161 - de - Rom 09:30 even
1161 - de - Php 02:08 even
1161 - de - 2Co 02:12 furthermore
1161 - de - Mat 06:16 moreover
1161 - de - Mat 18:15 moreover
1161 - de - Act 11:12 moreover
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1161 - de - 1Co 10:01 moreover
1161 - de - 1Co 15:01 moreover
1161 - de - 2Co 01:23 moreover
1161 - de - 2Co 08:01 moreover
1161 - de - 1Ti 03:07 moreover
1161 - de - Heb 09:21 moreover
1161 - de - Heb 11:36 moreover
1161 - de - Luk 05:05 nevertheless
1161 - de - Act 27:11 nevertheless
1161 - de - Rom 15:15 nevertheless
1161 - de - 1Co 07:02 nevertheless
1161 - de - 1Co 07:37 nevertheless
1161 - de - 1Co 07:28 nevertheless

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1161 - de - Gal 02: 20 neverthel ess
1161 - de - Php 01: 24 neverthel ess
1161 - de - Heb 12: 11 neverthel ess
1161 - de - 2Pe 03: 13 neverthel ess
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1161 - de - Rom 16: 17 now

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1161 - de - 1Co 03: 12 now

1161 - de - 1Co 03: 08 now

1161 - de - 1Co 04: 18 now

1161 - de - 1Co 06: 13 now

1161 - de - 1Co 07: 01 now

1161 - de - 1Co 07: 25 now

1161 - de - 1Co 08: 01 now

1161 - de - 1Co 10: 11 now

1161 - de - 1Co 10: 06 now

1161 - de - 1Co 11: 02 now

1161 - de - 1Co 11: 17 now

1161 - de - 1Co 12: 27 now

1161 - de - 1Co 12: 04 now

1161 - de - 1Co 12: 01 now

1161 - de - 1Co 15: 12 now

1161 - de - 1Co 15: 50 now

1161 - de - 1Co 16: 01 now

1161 - de - 1Co 16: 10 now

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1161 - de - Rev 02: 05 or
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1161 - de - Mar 08: 08 so
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1161 - de - Act 05: 25 then
1161 - de - Act 05: 29 then
1161 - de - Act 05: 09 then
1161 - de - Act 05: 10 then
1161 - de - Act 05: 17 then
1161 - de - Act 06: 09 then

1161 - de - Act 06:02 then
1161 - de - Act 07:42 then
1161 - de - Act 07:57 then
1161 - de - Act 07:29 then
1161 - de - Act 07:14 then
1161 - de - Act 07:32 then
1161 - de - Act 07:33 then
1161 - de - Act 07:01 then
1161 - de - Act 08:24 then
1161 - de - Act 08:29 then
1161 - de - Act 08:13 then
1161 - de - Act 08:35 then
1161 - de - Act 08:05 then
1161 - de - Act 09:19 then
1161 - de - Act 09:39 then
1161 - de - Act 09:25 then
1161 - de - Act 09:13 then
1161 - de - Act 10:34 then
1161 - de - Act 10:21 then
1161 - de - Act 11:25 then
1161 - de - Act 11:16 then
1161 - de - Act 11:22 then
1161 - de - Act 11:29 then
1161 - de - Act 12:15 then
1161 - de - Act 13:46 then
1161 - de - Act 13:16 then
1161 - de - Act 13:09 then
1161 - de - Act 14:13 then
1161 - de - Act 15:12 then
1161 - de - Act 16:29 then
1161 - de - Act 16:01 then
1161 - de - Act 17:18 then
1161 - de - Act 17:22 then

1161 - de - Act 18: 17 then
1161 - de - Act 18: 09 then
1161 - de - Act 19: 04 then
1161 - de - Act 19: 13 then
1161 - de - Act 21: 13 then
1161 - de - Act 22: 27 then
1161 - de - Act 23: 17 then
1161 - de - Act 23: 19 then
1161 - de - Act 24: 10 then
1161 - de - Act 25: 22 then
1161 - de - Act 25: 02 then
1161 - de - Act 25: 10 then
1161 - de - Act 26: 28 then
1161 - de - Act 26: 01 then
1161 - de - Act 26: 32 then
1161 - de - Act 27: 36 then
1161 - de - Rom 06: 18 then
1161 - de - Rom 07: 16 then
1161 - de - Rom 07: 17 then
1161 - de - Rom 08: 08 then
1161 - de - Rom 12: 06 then
1161 - de - Rom 13: 03 then
1161 - de - Rom 15: 01 then
1161 - de - Gal 05: 16 then
1161 - de - 1Jo 01: 03 trully
1161 - de - Mat 06: 30 wherefore
1161 - de - Mat 18: 08 wherefore
1161 - de - Act 03: 24 yea
1161 - de - Act 20: 34 yea
1161 - de - Rom 03: 04 yea
1161 - de - Rom 08: 34 yea
1161 - de - 1Co 09: 16 yea
1161 - de - 1Co 15: 15 yea

1161 - de - 2Co 05: 16 yea
1161 - de - 2Ti 03: 12 yea
1161 - de - Heb 11: 36 yea
1161 - de - 1Pe 05: 05 yea
1161 - de - 2Pe 01: 13 yea
1161 - de - 3Jo 01: 12 yea
1161 - de - Mat 13: 21 yet
1161 - de - Rom 16: 19 yet
1161 - de - 1Co 02: 06 yet
1161 - de - 1Co 02: 15 yet
1161 - de - 1Co 03: 15 yet
1161 - de - 1Co 07: 25 yet
1161 - de - 1Co 12: 20 yet
1161 - de - 1Co 15: 10 yet
1161 - de - 2Co 06: 10 yet
1161 - de - 2Co 06: 10 yet
1161 - de - 2Co 09: 03 yet
1161 - de - 2Co 12: 05 yet
1161 - de - Php 02: 25 yet
1161 - de - Col 01: 21 yet
1161 - de - Jam 02: 11 yet
1161 - de - Jam 04: 02 yet
1161 - de - 1Pe 01: 08 yet
1161 - de - 1Pe 04: 16 yet
1161 - de - Jude 01: 09 yet

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1161 -- also, and, but, moreover, now.

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1161 Interlinear Index Study

1161 MAT 001 018 . Now <{1161} -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesus -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 MAT 001 019 Then <{1161} -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 -dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -Iom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -Iathra -> .

1161 MAT 001 022 Now <{1161} -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kuriος -> by the prophet <4396 -prophetes -> , saying <3004 -Iego -> ,

1161 MAT 001 024 Then <{1161} -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kuriος -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> :

1161 MAT 002 001 . Now <{1161} -de -> when Jesus <2424 -Iesus -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 -idou -> , there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 -Hierosoluma -> ,

1161 MAT 004 012 . Now <{1161} -de -> when Jesus <2424 -Iesus -> had heard <0191 -akouo -> that John <2491 -Ioannes -> was cast <3860 -paradidomi -> into prison <3860 -paradidomi -> , he departed <0402 -anachoreo -> into <1519 -eis -> Galilee <1056 -Galilaia -> ;

1161 MAT 006 016 . Moreover <{1161} -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -Iego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

1161 MAT 006 030 Wherefore <{1161} -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not much <4183 -polus -> more <3123 -mallon -> [clothe] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

1161 MAT 008 018 . Now <{1161} -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

1161 MAT 008 031 So <{1161} -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> .

1161 MAT 010 002 Now <{1161} -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ;

1161 MAT 011 002 Now <{1161} -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1161 MAT 012 014 . Then <{1161} -de -> the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> out , and held <2983 -Iambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

1161 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <{1161} -de -> thirtyfold <5144 -triakonta -> .

1161 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <{1161} -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1161 MAT 013 021 Yet <{1161} -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

1161 MAT 013 022 He also <{1161} -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpos -> .

1161 MAT 013 023 But he that received <4687 -speiro -> seed

<4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1161 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1161 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizani on -> ?

1161 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 -kainos -> and old <3820 -palaios -> .

1161 MAT 014 033 Then <1161 -de -> they that were in the ship <4143 -ploion -> came <2064 -erchomai -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Of a truth <0230 -alethos -> thou art the Son <5207 -huios -> of God <2316 -theos -> .

1161 MAT 015 015 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us this <5026 -taute -> parable <3850 -parabole -> .

1161 MAT 015 025 Then <1161 -de -> came <2064 -erchomai -> she and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , help <0997 -boetheo -> me .

1161 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -spagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

1161 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and

beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

1161 MAT 016 018 And I say <3004 -lego -> also <{1161} -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekklesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 -katischuo -> it .

1161 MAT 017 004 Then <{1161} -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

1161 MAT 017 017 Then <{1161} -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me .

1161 MAT 018 008 Wherefore <{1161} -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

1161 MAT 018 015 . Moreover <{1161} -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

1161 MAT 018 027 Then <{1161} -de -> the Lord <2962 -kurios -> of that servant <1401 -doulos -> was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> , and loosed <0630 -apoluo -> him , and forgave <0863 -aphiemi -> him the debt <1156 -daneion -> .

1161 MAT 018 031 So <{1161} -de -> when his fellowservants <4889 -sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -diasapheo -> unto their Lord <2962 -kurios -> all <3956 -pas -> that was done <1096 -ginomai -> .

1161 MAT 019 023 . Then <{1161} -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145 -plousios -> man shall hardly <1423 -duskolos ->

enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1161 MAT 020 008 So <{1161} -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

1161 MAT 020 034 So <{1161} -de -> Jesus <2424 -Iesous -> had compassion <4697 -splanchnizomai -> [on them] , and touched <0680 -haptomai -> their eyes : and immediately <2112 -eutheos -> their eyes <3788 -ophthalmos -> received <0308 -anablepo -> sight <0308 -anablepo -> , and they followed <0190 -akoloutheo -> him .

1161 MAT 021 018 . Now <{1161} -de -> in the morning <4405 -proia -> as he returned <1877 -epanago -> into <1519 -eis -> the city <4172 -polis -> , he hungered <3983 -peinao -> .

1161 MAT 022 025 Now <{1161} -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> :

1161 MAT 024 032 . Now <{1161} -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

1161 MAT 025 016 Then <{1161} -de -> he that had received <2983 -Iambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <4160 -poi eo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

1161 MAT 025 024 Then <{1161} -de -> he which had received <2983 -Iambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpi zo -> :

1161 MAT 026 006 . Now <{1161} -de -> when Jesus <2424 -Iesous -> was in Bethany <0963 -Bethania -> , in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -Iepros -> ,

1161 MAT 026 017 . Now <{1161} -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

1161 MAT 026 020 Now <{1161} -de -> when the even <3798 -opsios ->

-> was come <1096 -ginomai -> , he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> .

1161 MAT 026 025 Then <{1161} -de -> Judas <2455 -Ioudas -> , which <3588 -ho -> betrayed <3860 -paradi domi -> him , answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <4461 -rhabbi -> , is it I ? He said <3004 -Iego -> unto him , Thou hast said <2036 -epo -> .

1161 MAT 026 048 Now <{1161} -de -> he that betrayed <3860 -paradi domi -> him gave <1325 -di domi -> them a sign <4592 -semeion -> , saying <3004 -Iego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast .

1161 MAT 026 069 . Now <{1161} -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -Iego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilai a -> .

1161 MAT 027 015 Now <{1161} -de -> at <2596 -kata -> [that] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

1161 MAT 027 041 Likewise <3668 -homoi os -> also <{1161} -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> [him] , with the scribes <1122 -grammateus -> and elders <4245 -presbuteros -> , said <3004 -Iego -> ,

1161 MAT 027 045 Now <{1161} -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

1161 MAT 027 054 Now <{1161} -de -> when the centurion <1543 -hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the earthquake <4578 -seismos -> , and those <3588 -ho -> things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -Iego -> , Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> .

1161 MAT 027 062 Now <{1161} -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

1161 MAT 027 066 So <{1161} -de -> they went <4198 -poreuomai -> , and made <0805 -asphalizo -> the sepulchre <5028 -taphos -> sure <0805 -asphalizo -> , sealing <4972 -sphragizo -> the stone <3037 -lithos -> , and setting <3326 -meta -> a watch <2892 -koustodia -> .

1161 MAT 028 011 . Now <{1161} -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -

archiereus -> all <0537 -hapas -> the things that were done
<1096 -ginomai -> .

1161 MAT 028 015 So <{1161} -de -> they took <2983 -lambano ->
the money <0694 -argurion -> , and did <4160 -poieo -> as they
were taught <1321 -didasko -> : and this <3778 -houtos ->
saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported
<1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios
-> until <3360 -mechri -> this <4594 -semeron -> day <4594 -
semeron -> .

1161 MAT 028 016 . Then <{1161} -de -> the eleven <1733 -
hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai ->
away into <1519 -eis -> Galilee <1056 -Galilaia -> , into <1519
-eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus
<2424 -Iesous -> had appointed <5021 -tasso -> them .

1161 MAR 001 014 . Now <{1161} -de -> after <3326 -meta ->
that John <2491 -Ioannes -> was put <3860 -paradidomi -> in
prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <2064
-erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> ,
preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of
the kingdom <0932 -basileia -> of God <2316 -theos -> ,

1161 MAR 005 011 Now <{1161} -de -> there was there <1563 -ekei
-> nigh <4314 -pros -> unto the mountains <3735 -oros -> a great
<3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros ->
feeding <1006 -bosko -> .

1161 MAR 008 008 So <{1161} -de -> they did eat <5315 -phago ->
, and were filled <5526 -chortazo -> : and they took <0142 -
airo -> up of the broken <2801 -klasma -> [meat] that was
left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -
spuris -> .

1161 MAR 010 021 Then <{1161} -de -> Jesus <2424 -Iesous ->
beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,
and said <2036 -epo -> unto him , One <1520 -heis -> thing thou
lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,
sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -
echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -
> , and thou shalt have <2192 -echo -> treasure <2344 -
thesauros -> in heaven <3772 -ouranos -> : and come <1204 -
deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> ,
and follow <0190 -akoloutheo -> me .

1161 MAR 013 012 Now <{1161} -de -> the brother <0080 -adephos -
> shall betray <3860 -paradidomi -> the brother <0080 -adephos -
> to death <2288 -thanatos -> , and the father <3962 -pater ->
the son <5043 -teknon -> ; and children <5043 -teknon -> shall
rise <1881 -epanistamai -> up against <1909 -epi -> [their]
parents <1118 -goneus -> , and shall cause <2289 -thanatoo ->
them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

1161 MAR 013 028 . Now <{1161} -de -> I learn <3129 -manthano ->
a parable <3850 -parabole -> of the fig <4808 -suke -> tree
<4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -
> is yet <2236 -hedista -> tender <0527 -apalos -> , and
putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -
phullon -> , ye know <1097 -ginosko -> that summer <2330 -
theros -> is near <1451 -eggus -> :

1161 MAR 014 063 Then <{1161} -de -> the high <0749 -archiereus
-> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his
clothes <5509 -chiton -> , and saith <3004 -lego -> , What
<5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further
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<2089 -eti -> witnesses <3144 -martus -> ?

1161 MAR 015 006 Now <{1161} -de -> at <2596 -kata -> [that]
 feast <1859 -heorte -> he released <0630 -apoluo -> unto them
 one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever
 <3746 -hosper -> they desired <0154 -ai teo -> .

1161 MAR 015 014 Then <{1161} -de -> Pilate <4091 -Pilatos ->
 said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101
 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And
 they cried <2896 -krazo -> out the more <4056 -perissoteros ->
 exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo ->
 him .

1161 MAR 016 009 . Now <{1161} -de -> when [Jesus] was
 risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -
 protos -> [day] of the week <4521 -sabbaton -> , he
 appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -
 Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos
 -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils
 <1140 -daimonion -> .

1161 LUK 001 034 Then {1161} -de - said 2036 -epo - Mary
 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos
 - shall this 5124 -touto - be , seeing 1893 -epei - I know
 1097 -ginosko - not a man LUK 0435 -aner - ?

1161 LUK 001 057 . Now {1161} -de - Elisabeth s 1665 -
 Elisabet - full 4130 -pletho - time 5550 -chronos - came
 4130 -pletho - that she should be delivered 5088 -tikto - ;
 and she brought 1080 -gennao - forth 1080 -gennao - a son
 5207 -huios - .

1161 LUK 003 001 . Now {1161} -de - in the fifteenth 4003 -
 pentekaidakatos - year 2094 -etos - of the reign 2231 -
 hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar -
 , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being
 governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and
 Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of
 Galilee 1056 -Galilaia - , and his brother 0080 -adephos -
 Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of
 Ituraea 2484 -Itouraia - and of the region 5561 -chora - of
 Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -
 Lusantias - the tetrarch 5075 -tetrarcheo - of Abilene LUK
 0009 -Abilene - ,

1161 LUK 003 012 Then {1161} -de - came 2064 -erchomai -
 also 2532 -kai - publicans 5052 -telesphoreo - to be baptized
 LUK 0907 -baptizo - , and said 2036 -epo - unto him ,
 Master 1320 -didaskalos - , what 5101 -tis - shall we do
 4160 -poieo - ?

1161 LUK 003 021 . Now {1161} -de - when 3588 -ho - all
 LUK 0537 -hapas - the people 2992 -laos - were baptized LUK
 0907 -baptizo - , it came 1096 -ginomai - to pass , that
 Jesus 2424 -Iesous - also being baptized LUK 0907 -baptizo -
 , and praying 4336 -proseuchomai - , the heaven 3772 -
 ouranos - was opened LUK 0455 -anoigo - ,

1161 LUK 004 040 Now {1161} -de - when the sun 2246 -helios -
 was setting 1416 -duno - , all 3956 -pas - they that had
 2192 -echo - any sick 0770 -astheneo - with divers 4164 -
 poikilos - diseases 3554 -nosos - brought LUK 0071 -ago -
 them unto him ; and he laid 2007 -epitithemi - his hands
 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos -
 one 1520 -heis - of them , and healed 2323 -therapeuo - them
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1161 LUK 005 004 Now {1161} -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - .

1161 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - : nevertheless {1161} -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

1161 LUK 007 001 . Now {1161} -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

1161 LUK 007 006 Then {1161} -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

1161 LUK 007 012 Now {1161} -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

1161 LUK 007 039 Now {1161} -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

1161 LUK 008 011 Now {1161} -de - the parable 3850 -parabole - is this 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - .

1161 LUK 008 019 Then {1161} -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos -

1161 LUK 008 024 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we

perish LUK 0622 -apollumi - . Then {1161} -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 - anemos - and the raging 2830 -kludon - of the water 5204 - hudor - : and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

1161 LUK 008 033 Then {1161} -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK 0444 - anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 -apopnigo - .

1161 LUK 008 035 Then {1161} -de - they went 1831 - exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 - daimonion - were departed 1831 -exerchomai - , sitting 2521 - kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

1161 LUK 008 038 Now {1161} -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - ,

1161 LUK 009 001 . Then {1161} -de - he called 4779 - sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

1161 LUK 009 007 Now {1161} -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 - nekros - ;

1161 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then {1161} - de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 - kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

1161 LUK 009 016 Then {1161} -de - he took 2983 -Iambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 - anablepo - up to heaven 3772 -ouranos - , he blessed 2127 - eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 - paratithemi - before 3908 -paratithemi - the multitude 3793 -

ochlos - .

1161 LUK 009 046 Then {1161} -de - there arose 1525 -
eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en -
them , which 5101 -tis - of them should be greatest 3187 -
meizon - .

1161 LUK 010 038 . Now {1161} -de - it came 1096 -ginomai -
to pass , as they went 4198 -poreuomai - , that he entered
1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis -
village 2968 -kome - : and a certain 5100 -tis - woman 1135
-gune - named 3686 -onoma - Martha 3136 -Martha - received
5264 -hupodechomai - him into 1519 -eis - her house 3624 -
oikos - .

1161 LUK 011 045 Then {1161} -de - answered LUK 0611 -
apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos -
, and said 3004 -lego - unto him , Master 1320 -didaskalos -
, thus 5023 -tauta - saying 3004 -lego - thou reproachest
5195 -hubrizo - us also 2532 -kai - .

1161 LUK 012 008 Also {1161} -de - I say 3004 -lego - unto
you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo -
me before 1715 -emprosthen - men 0444 -anthropos - , him
shall the Son 5207 -huios - of man 0444 -anthropos - also
2532 -kai - confess 3670 -homologeo - before 1715 -emprosthen
- the angels LUK 0032 -aggelos - of God 2316 -theos - :

1161 LUK 012 020 But God 2316 -theos - said 2036 -epo -
unto him , [Thou] fool 0878 -aphron - , this 5026 -taute
- night 3571 -nux - thy soul 5590 -psuche - shall be
required LUK 0523 -apaiiteo - of thee : then {1161} -de -
whose 5101 -tis - shall those things be , which 3739 -hos -
thou hast provided 2090 -hetoimazo - ?

1161 LUK 012 028 If 1487 -ei - then {1161} -de - God 2316 -
theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the
grass 5528 -chortos - , which is to day 4594 -semeron - in
the field LUK 0068 -agros - , and to morrow 0839 -aurion -
is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -
klibanos - ; how 4214 -posos - much 4214 -posos - more
3123 -mallon - [will he clothe] you , O ye of little 3640 -
oligopistos - faith 3640 -oligopistos - ?

1161 LUK 012 041 . Then {1161} -de - Peter 4074 -Petros -
said 2036 -epo - unto him , Lord 2962 -kurios - , speakest
3004 -lego - thou this 5026 -taute - parable 3850 -parabole -
unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas -
?

1161 LUK 013 006 . He spake 3004 -lego - also {1161} -de -
this 5026 -taute - parable 3850 -parabole - ; A certain
5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
0290 -ampelon - ; and he came 2064 -erchomai - and sought
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
, and found 2147 -heurisko - none 3756 -ou - .

1161 LUK 013 007 Then {1161} -de - said 2036 -epo - he unto
the dresser 0289 -ampelourgou - of his vineyard LUK 0289 -
ampelourgou - , Behold 2400 -idou - , these three 5140 -
treis - years 2094 -etos - I come 2064 -erchomai - seeking
2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -
taute - fig 4808 -suke - tree 4808 -suke - , and find
2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it
down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -
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katargeo - it the ground 1093 -ge - ?

1161 LUK 013 018 . Then {1161} -de - said 3004 -lego - he ,
 Unto what 5101 -tis - is the kingdom LUK 0932 -basileia -
 of God 2316 -theos - like 3664 -homoi os - ? and whereunto
 5101 -tis - shall I resemble 3666 -homoi oo - it ?

1161 LUK 013 023 . Then {1161} -de - said 2036 -epo - one
 5100 -tis - unto him , Lord 2962 -kuri os - , are there few
 3641 -oligos - that be saved 4982 -sozo - ? And he said 2036
 -epo - unto them ,

1161 LUK 014 012 Then {1161} -de - said 3004 -lego - he
 also 2532 -kai - to him that bade 2564 -kaleo - him , When
 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -
 ariston - or 2228 -e - a supper 1173 -deipnon - , call
 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -
 ou me - thy brethren LUK 0080 -adephos - , neither 3366 -
 mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [
 thy] rich 4145 -plousios - neighbours 1069 -geiton - ;
 lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -
 antikaleo - thee again LUK 0479 -antikaleo - , and a
 recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

1161 LUK 014 016 Then {1161} -de - said 2036 -epo - he unto
 him , A certain 5100 -tis - man LUK 0444 -anthropos - made
 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - ,
 and bade 2564 -kaleo - many 4183 -polus - :

1161 LUK 014 032 Or {1161} -de - else 1490 -ei de me (ge)
 - , while the other 0846 -autos - is yet 2089 -eti - a
 great way 4206 -porrho - off , he sendeth LUK 0649 -
 apostello - an ambassage 4242 -pesbeia - , and desireth 2065
 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

1161 LUK 015 001 . Then {1161} -de - drew near 1448 -eggizo
 - unto him all 3956 -pas - the publicans 5052 -telesphoreo -
 and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -
 akouo - him .

1161 LUK 015 025 Now {1161} -de - his elder 4245 -
 presbuteros - son 5207 -huios - was in the field LUK 0068 -
 agros - : and as he came 2064 -erchomai - and drew nigh
 1448 -eggizo - to the house 3614 -oikia - , he heard LUK
 0191 -akouo - musick 4858 -sumphonia - and dancing 5525 -
 choros - .

1161 LUK 016 003 Then {1161} -de - the steward 3622 -
 oikonomia - said 2036 -epo - within 1722 -en - himself 1438
 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ?
 for my lord 2962 -kuri os - taketh LUK 0851 -aphaireo - away
 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :
 I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -
 epaiteo - I am ashamed 0153 -aichunomai - .

1161 LUK 016 027 Then {1161} -de - he said 2036 -epo - , I
 pray 2065 -erotao - thee therefore 3767 -oun - , father
 3962 -pater - , that thou wouldest send 3992 -pempo - him to
 my father s 3962 -pater - house 3624 -oikos - :

1161 LUK 017 001 . Then {1161} -de - said 2036 -epo - he
 unto the disciples 3101 -mathetes - , It is impossible LUK
 0418 -anendektos - but that offences 4625 -skandalon - will
 come 2064 -erchomai - : but woe 3759 -ouai - [unto him] ,
 through 1223 -dia - whom 3739 -hos - they come 2064 -
 erchomai - !

1161 LUK 018 022 Now {1161} -de - when Jesus 2424 -Iesus - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - I lacked 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me .

1161 LUK 018 028 Then {1161} -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left LUK 0863 -aphiemi - all 3956 -pas - , and followed LUK 0190 -akoloutheo - thee .

1161 LUK 018 031 . Then {1161} -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

1161 LUK 019 016 Then {1161} -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

1161 LUK 020 009 . Then {1161} -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

1161 LUK 020 013 Then {1161} -de - said 2036 -epo - the Lord 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poi eo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him .

1161 LUK 020 027 . Then {1161} -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

1161 LUK 020 037 Now {1161} -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

1161 LUK 020 039 . Then {1161} -de - certain 5100 -tis - of the scribes 1122 -grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

1161 LUK 020 045 Then {1161} -de - in the audience LUK 0191 -

akouo - of all 3956 -pas - the people 2992 -laos - he said
2036 -epo - unto his disciples 3101 -mathetes - ,

1161 LUK 022 001 . Now {1161} -de - the feast 1859 -heorte -
of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo -
, which is called 3004 -lego - the Passover 3957 -pascha - .

1161 LUK 022 003 Then {1161} -de - entered 1525 -eis erchomai
- Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas
- surnamed 1941 -epikaleomai - Iscariot 2469 -Iscariotes - ,
being 5607 -on - of the number 0706 -arithmos - of the
twelve 1427 -dodeka - .

1161 LUK 022 007 . Then {1161} -de - came 2064 -erchomai -
the day 2250 -hemera - of unleavened LUK 0106 -azumos -
bread , when 3739 -hos - the passover 3957 -pascha - must
1163 -dei - be killed 2380 -thuo - .

1161 LUK 022 052 Then {1161} -de - Jesus 2424 -Iesous -
said 2036 -epo - unto the chief LUK 0749 -archiereus -
priests LUK 0749 -archiereus - , and captains 4755 -strategos
- of the temple 2411 -hieron - , and the elders 4245 -
presbuteros - , which were come 3854 -paraginomai - to him ,
Be ye come 1831 -exerchomai - out , as against 1909 -epi -
a thief 3027 -leistes - , with swords 3162 -machaira - and
staves 3586 -xulon - ?

1161 LUK 022 054 . Then {1161} -de - took 4815 -sul lambano -
they him , and led 0071 -ago - [him] , and brought
1521 -eis ago - him into 1519 -eis - the high LUK 0749 -
archiereus - priest s LUK 0749 -archiereus - house 3624 -
oikos - . And Peter 4074 -Petros - followed LUK 0190 -
akoloutheo - afar 3113 -makrothen - off .

1161 LUK 022 070 Then {1161} -de - said 5346 -phemi - they
all 3956 -pas - , Art 1488 -ei - thou then 3767 -oun - the
Son 5207 -huios - of God 2316 -theos - ? And he said 2036 -
epo - unto them , Ye say 3004 -lego - that I am 1510 -eimi -
.

1161 LUK 023 004 Then {1161} -de - said 2036 -epo - Pilate
4091 -Pilatos - to the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - and [to] the people 3793 -ochlos -
, I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -
aition - in this 5129 -toutoi - man LUK 0444 -anthropos - .

1161 LUK 023 009 Then {1161} -de - he questioned 1905 -
eperotao - with him in many 2425 -hikanos - words 3056 -logos
- ; but he answered 0611 -apokrinomai - him nothing 3762 -
oudeis - .

1161 LUK 023 034 Then {1161} -de - said 3004 -lego - Jesus
2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -
aphiemi - them ; for they know 1492 -eido - not what 5101 -
tis - they do 4160 -poieo - . And they parted 1266 -
di amerizo - his raiment 2440 -himation - , and cast 0906 -
ballo - lots 2819 -kleros - .

1161 LUK 023 047 Now {1161} -de - when the centurion 1543 -
hekatontarches - saw 1492 -eido - what 3588 -ho - was done
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -
theos - , saying 3004 -lego - , Certainly 3689 -ontos -
this 3778 -houtos - was a righteous 1342 -dikaios - man 0444
-anthropos - .

1161 LUK 024 012 Then {1161} -de - arose LUK 0450 -anistemi -
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Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

1161 LUK 024 025 Then {1161} -de - he said 2036 -epo - unto them , 0 fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - :

1161 JOH 001 038 Then <{1161} -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutho -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <3306 -meno -> thou ?

1161 JOH 001 044 Now <{1161} -de -> Philip <5376 -Philippos -> was of Bethsaida <0966 -Bethsaida -> , the city <4172 -polis -> of Andrew <0406 -Andreas -> and Peter <4074 -Petros -> .

1161 JOH 002 023 . Now <{1161} -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [day] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poi eo -> .

1161 JOH 004 006 Now <{1161} -de -> Jacobs <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

1161 JOH 004 043 . Now <{1161} -de -> after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> he departed <0565 -aperchomai -> thence <1564 -ekei then -> , and went <0565 -aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> .

1161 JOH 005 002 Now <{1161} -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [market] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> .

1161 JOH 007 002 Now <{1161} -de -> the Jews <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

1161 JOH 008 005 Now <{1161} -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ?

1161 JOH 008 007 So <{1161} -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her .

1161 JOH 009 026 Then <{1161} -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoi go -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

1161 JOH 009 031 Now <{1161} -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebēs -> of God <2318 -theosebēs -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

1161 JOH 011 001 . Now <{1161} -de -> a certain <5100 -tis -> [man] was sick <0770 -astheneo -> , [named] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphē -> Martha <3136 -Martha -> .

1161 JOH 011 005 Now <{1161} -de -> Jesus <2424 -Iesous -> loved <0025 -agapao -> Martha <3136 -Martha -> , and her sister <0079 -adelphē -> , and Lazarus <2976 -Lazaros -> .

1161 JOH 011 018 Now <{1161} -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosolūma -> , about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadion -> off <0575 -apo -> :

1161 JOH 011 030 Now <{1161} -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -hupantao -> him .

1161 JOH 011 057 Now <{1161} -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazō -> him .

1161 JOH 013 001 . Now <{1161} -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

1161 JOH 013 023 Now <{1161} -de -> there was leaning <0345 -anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859 -kolpos -> one <1520 -heis -> of his disciples <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> .

1161 JOH 013 025 He then <{1161} -de -> lying <1968 -epi pto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos ->

-> saith <3004 -lego -> unto him , Lord <2962 -kuri os -> , who <5101 -tis -> is it ?

1161 JOH 013 028 Now <{1161} -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

1161 JOH 014 011 Believe <4100 -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <{1161} -de -> else <1490 -ei de me (ge) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake .

1161 JOH 018 014 Now <{1161} -de -> Caiaphas <2533 -Kai aphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> .

1161 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . Now <{1161} -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> .

1161 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poi eo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <{1161} -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

1161 JOH 019 025 Now <{1161} -de -> there stood <2476 -histemi -> by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelph e -> , Mary <3137 -Maria -> the [wife] of Cleophas <2832 -Kl opas -> , and Mary <3137 -Maria -> Magdal ene <3094 -Magdal ene -> .

1161 JOH 019 041 Now <{1161} -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemei on -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

1161 JOH 020 004 So <{1161} -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemei on -> .

1161 JOH 021 020 . Then <{1161} -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuri os -> , which <5101 -tis -> is

he that betrayeth <3860 -paradimi -> thee ?

1161 ACT 002 006 Now <{1161} -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

1161 ACT 002 037 . Now <{1161} -de -> when they heard <0191 -akouo -> [this] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

1161 ACT 002 038 Then <{1161} -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -Iambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ACT 003 001 . Now <{1161} -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [being] the ninth <1766 -ennatos -> [hour] .

1161 ACT 003 006 Then <{1161} -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

1161 ACT 003 024 Yea <{1161} -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

1161 ACT 004 013 Now <{1161} -de -> when they saw <2334 -theo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> .

1161 ACT 004 021 So <{1161} -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> .

1161 ACT 005 009 Then <{1161} -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

1161 ACT 005 010 Then <{1161} -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [her] forth <1627 -ekphero -> , buried <2290 -thapto -> [her] by her husband <0435 -aner -> .

1161 ACT 005 017 . Then <{1161} -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , (which is the sect <0139 -hairesis -> of the Sadducees <4523 -Saddoukaios -> ,) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> ,

1161 ACT 005 024 Now <{1161} -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> .

1161 ACT 005 025 Then <{1161} -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

1161 ACT 005 029 Then <{1161} -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <3123 -mallon -> than <2228 -e -> men <0444 -anthropos -> .

1161 ACT 005 034 Then <{1161} -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

1161 ACT 006 002 Then <{1161} -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -katalaipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

1161 ACT 006 009 Then <{1161} -de -> there arose <0450 -anistemi -> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [the synagogue <4864 -sunagoge ->] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -Alexandrous -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> .

1161 ACT 007 001 . Then <{1161} -de -> said <2036 -epo -> the high <0749 -archiereus -> priest <0749 -archiereus -> , Are these <5023 -tauta -> things so <3779 -houto -> ?

1161 ACT 007 011 Now <{1161} -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> .

1161 ACT 007 014 Then <{1161} -de -> sent <0649 -apostello -> Joseph <2501 -Ioseph -> , and called <3333 -metakaleo -> his father <3962 -pater -> Jacob <2384 -Iakob -> to [him] , and all <3956 -pas -> his kindred <4772 -suggeneia -> , threescore <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <5590 -psuche -> .

1161 ACT 007 015 So <{1161} -de -> Jacob <2384 -Iakob -> went <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and died <5053 -teleutao -> , he , and our fathers <3962 -pater -> ,

1161 ACT 007 029 Then <{1161} -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> saying <3056 -logos -> , and was a stranger <3941 -paroi kos -> in the land <1093 -ge -> of Madi an <3099 -Madi an -> , where <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -huios -> .

1161 ACT 007 032 [Saying] , I [am] the God <2316 -theos -> of thy fathers <3962 -pater -> , the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> . Then <{1161} -de -> Moses <3475 -Moseus -> trembled <1096 -ginomai -> , and durst <5111 -tolmao -> not behold <2657 -katanoeo -> .

1161 ACT 007 033 Then <{1161} -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

1161 ACT 007 042 . Then <{1161} -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacri fices <2378 -thusia -> [by the space of] forty <5062 -tessarakonta -> years <2094 -etos -> > in the wilderness <2048 -eremos -> ?

1161 ACT 007 057 Then <{1161} -de -> they cried <2896 -krazo -> out with a loud <3173 -megas -> voice <5456 -phone -> , and

stopped <4912 -sunecho -> their ears <3775 -ous -> , and ran <3729 -hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> ,

1161 ACT 008 005 Then <{1161} -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the city <4172 -polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> Christ <5547 -Christos -> unto them .

1161 ACT 008 013 Then <{1161} -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

1161 ACT 008 014 . Now <{1161} -de -> when the apostles <0652 -apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 -Samareia -> had received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> :

1161 ACT 008 024 Then <{1161} -de -> answered <0611 -apokrinomai -> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <1189 -deomai -> ye to the Lord <2962 -kurios -> for me , that none <3367 -medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ereo -> come <1904 -eperchomai -> upon me .

1161 ACT 008 029 Then <{1161} -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -> .

1161 ACT 008 035 Then <{1161} -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> .

1161 ACT 009 013 Then <{1161} -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poi eo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

1161 ACT 009 019 And when he had received <2983 -Iambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <{1161} -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

1161 ACT 009 025 Then <{1161} -de -> the disciples <3101 -mathetes -> took <2983 -Iambano -> him by night <3571 -nux -> , and let <2524 -kathiemi -> [him] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> .

1161 ACT 009 036 . Now <{1161} -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <3778 -

houtos -> woman was full <4134 -pleres -> of good <0018 -agathos
-> works <2041 -ergon -> and almsdeeds <1654 -el eemosune ->
which <3739 -hos -> she did <4160 -poi eo -> .

1161 ACT 009 039 Then <{1161} -de -> Peter <4074 -Petros ->
arose <0450 -anistemi -> and went <4905 -sunerchomai -> with
them . When he was come <3854 -paraginomai -> , they brought
<0321 -anago -> him into <1519 -eis -> the upper <5253 -
huperioion -> chamber <5253 -huperioion -> : and all <3956 -pas -
> the widows <5503 -chera -> stood <3936 -paristemi -> by him
weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the
coats <5509 -chiton -> and garments <2440 -himation -> which
<3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poi eo -> ,
while she was with them .

1161 ACT 010 017 Now <{1161} -de -> while <5613 -hos -> Peter
<4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -
heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -
horama -> which <3739 -hos -> he had seen <1492 -eido -> should
mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -
aner -> which <3588 -ho -> were sent <0649 -apostello -> from
Cornelius <2883 -Kornelios -> had made <1239 -diadidomai ->
enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house
<3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -
epi -> the gate <4440 -pulon -> ,

1161 ACT 010 021 Then <{1161} -de -> Peter <4074 -Petros ->
went <2597 -katabaino -> down <2597 -katabaino -> to the men
<0435 -aner -> which <3588 -ho -> were sent <0649 -apostello ->
unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -
epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom
<3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [
is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are
come <3918 -pareimi -> ?

1161 ACT 010 034 . Then <{1161} -de -> Peter <4074 -Petros ->
opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and
said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive
<2638 -katalambano -> that God <2316 -theos -> is no <3756 -ou -
> respecter <4381 -prosopoleptes -> of persons <4381 -
prosopoleptes -> :

1161 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -
epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -
medeis -> doubting <1252 -diakrino -> . Moreover <{1161} -de ->
these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos
> accompanied <4862 -sun -> me , and we entered <1525 -
eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house
<3624 -oikos -> :

1161 ACT 011 016 Then <{1161} -de -> remembered <3415 -mnaomai -
> I the word <4487 -rhema -> of the Lord <2962 -kuri os -> , how
<5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes
> indeed <3303 -men -> baptized <0907 -baptizo -> with water
<5204 -hudor -> ; but ye shall be baptized <0907 -baptizo ->
with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ACT 011 022 Then <{1161} -de -> tidings <3056 -logos -> of
these <0846 -autos -> things came <0191 -akouo -> unto the ears
<3775 -ous -> of the church <1577 -ekkl esia -> which <3588 -ho -
> was in Jerusalem <2414 -Hi erosol uma -> : and they sent <1821 -
exapostello -> forth <1821 -exapostello -> Barnabas <0921 -
Barnabas -> , that he should go <1330 -dierchomai -> as far
<2193 -heos -> as Antioch <0490 -Antiocheia -> .

1161 ACT 011 025 Then <{1161} -de -> departed <1831 -exerchomai
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-> Barnabas <0921 -Barnabas -> to Tarsus <5019 -Tarsos -> , for to seek <0327 -anazeteo -> Saul <4569 -Saul os -> :

1161 ACT 011 029 Then <{1161} -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoi keo -> in Judaea <2449 -Ioudai a -> :

1161 ACT 012 001 . Now <{1161} -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [his] hands <5495 -cheir -> to vex <2559 -kakoo -> > certain <5100 -tis -> of the church <1577 -ekkl esia -> .

1161 ACT 012 015 And they said <2036 -epo -> unto her , Thou art mad <3105 -mainomai -> . But she constantly <1340 -diischurizomai -> affirmed <1340 -diischurizomai -> that it was even so <3779 -houto -> . Then <{1161} -de -> said <3004 -lego -> > they , It is his angel .

1161 ACT 012 018 Now <{1161} -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> > the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

1161 ACT 013 001 . Now <{1161} -de -> there were in the church <1577 -ekkl esia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> > Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saul os -> .

1161 ACT 013 009 Then <{1161} -de -> Saul <4569 -Saul os -> , (who also <2532 -kai -> [is called] Paul <3972 -Paul os -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> > him ,

1161 ACT 013 013 Now <{1161} -de -> when Paul <3972 -Paul os -> and his company <4012 -peri -> loosed <0321 -anago -> from Paphos <3974 -Paphos -> , they came <2064 -erchomai -> to Perga <4011 -Perge -> in Pamphylia <3828 -Pamphul ia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hupostrepho -> to Jerusalem <2414 -Hi erosol uma -> > .

1161 ACT 013 016 Then <{1161} -de -> Paul <3972 -Paul os -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [his] hand <5495 -cheir -> said <2036 -epo -> , Men <0435 -aner -> of Israel <2475 -Israelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> .

1161 ACT 013 043 Now <{1161} -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akol outheo -> Paul <3972 -Paul os -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them ,

persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

1161 ACT 013 046 Then <{1161} -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -kri no -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

1161 ACT 014 013 Then <{1161} -de -> the priest <2409 -hierous -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

1161 ACT 015 012 Then <{1161} -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

1161 ACT 015 035 Paul <3972 -Paulos -> also <{1161} -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

1161 ACT 016 001 . Then <{1161} -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <1672 -Hellen -> :

1161 ACT 016 006 . Now <{1161} -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

1161 ACT 016 029 Then <{1161} -de -> he called <0154 -ai teo -> for a light <5457 -phos -> , and sprang <1530 -eispedao -> in , and came <1096 -ginomai -> trembling <1790 -entromos -> , and fell <4363 -prospipto -> down before <4363 -prospipto -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> ,

1161 ACT 017 001 . Now <{1161} -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> :

1161 ACT 017 016 . Now <{1161} -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

1161 ACT 017 018 Then <{1161} -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <{1161} -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

1161 ACT 017 018 Then <{1161} -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

1161 ACT 017 022 . Then <{1161} -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

1161 ACT 018 009 Then <{1161} -de -> spake <2036 -epo -> the Lord <2962 -kuriος -> to Paul <3972 -Paulos -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao -> not thy peace <4623 -siopao -> :

1161 ACT 018 014 And when Paul <3972 -Paulos -> was now <{1161} -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

1161 ACT 018 017 Then <{1161} -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1161 ACT 019 004 Then <{1161} -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1161 ACT 019 013 . Then <{1161} -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

1161 ACT 019 019 Many <2425 -hikanos -> of them also <{1161} -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> .

1161 ACT 020 034 Yea <{1161} -de -> , ye yourselves <0846 -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

1161 ACT 021 003 Now <{1161} -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suri a -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her burden <1117 -gomos -> .

1161 ACT 021 013 Then <{1161} -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

1161 ACT 022 027 Then <{1161} -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Tell <3004 -lego -> me , art <1488 -ei -> thou a Roman <4514 -Rhomaios -> ? He said <5346 -phemi -> , Yea <3483 -nai -> .

1161 ACT 023 017 Then <{1161} -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -

apaggello -> him .

1161 ACT 023 019 Then <{1161} -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

1161 ACT 024 010 . Then <{1161} -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

1161 ACT 024 017 Now <{1161} -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

1161 ACT 025 002 Then <{1161} -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him ,

1161 ACT 025 010 Then <{1161} -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

1161 ACT 025 022 Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

1161 ACT 026 001 . Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

1161 ACT 026 028 Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 -oligos -> thou persuadest <3982 -peiθο -> me to be a Christian <5546 -Christianos -> .

1161 ACT 026 032 Then <{1161} -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

1161 ACT 027 009 Now <{1161} -de -> when much <2425 -hi kanos -> time <5550 -chronos -> was spent <1230 -di agi nomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [them] ,

1161 ACT 027 011 Nevertheless <{1161} -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

1161 ACT 027 036 Then <{1161} -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe -> .

1161 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <{1161} -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -gi nomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

1161 ROM 001 013 Now <{1161} -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

1161 ROM 003 004 God <1096 -gi nomai -> forbid <1096 -gi nomai -> : yea <{1161} -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikai oo -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

1161 ROM 003 019 . Now <{1161} -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -gi nomai -> guilty <5267 -hupodi kos -> before God <2316 -theos -> .

1161 ROM 003 022 Even <{1161} -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

1161 ROM 004 004 Now <{1161} -de -> to him that worketh <2038 -ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of grace <5485 -charis -> , but of debt <3783 -opheilema -> .

1161 ROM 004 023 . Now <{1161} -de -> it was not written <1125

-grapho -> for his sake alone <3440 -monon -> , that it was imputed <3049 -logizomai -> to him ;

1161 ROM 005 020 Moreover <{1161} -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

1161 ROM 006 008 Now <{1161} -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him :

1161 ROM 006 018 Being then <{1161} -de -> made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -doulou -> the servants <1402 -doulou -> of righteousness <1343 -dikaiosune -> .

1161 ROM 007 016 If <1487 -ei -> then <{1161} -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is] good <2570 -kalos -> .

1161 ROM 007 017 Now <3570 -nuni -> then <{1161} -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

1161 ROM 007 020 Now <{1161} -de -> if <1487 -ei -> I do <4160 -poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

1161 ROM 008 008 So then <{1161} -de -> they that are in the flesh <4561 -sarx -> cannot <1410 -dunamai -> please <0700 -aresko -> God <2316 -theos -> .

1161 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <{1161} -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

1161 ROM 008 030 Moreover <{1161} -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaiou -> : and whom <3739 -hos -> he justified <1344 -dikaiou -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1161 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <{1161} -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

1161 ROM 009 027 Esai as <2268 -Hesaias -> also <{1161} -de -> crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 -

Israel -> , Though <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -amos -> of the sea <2281 -thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> :

1161 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <{1161} -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

1161 ROM 011 012 Now <{1161} -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

1161 ROM 011 023 And they also <{1161} -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be grafted <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graft <1461 -egkentrizo -> them in again <3825 -palin -> .

1161 ROM 012 006 Having <2192 -echo -> then <{1161} -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

1161 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <{1161} -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

1161 ROM 015 001 . We then <{1161} -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

1161 ROM 015 005 . Now <{1161} -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

1161 ROM 015 013 . Now <{1161} -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -ei rene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ROM 015 015 Nevertheless <{1161} -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -

epanami mnesko -> you in mind <1878 -epanami mnesko -> , because
<1223 -dia -> of the grace <5485 -charis -> that is given <1325 -
di domi -> to me of God <2316 -theos -> ,

1161 ROM 015 030 . Now <{1161} -de -> I beseech <3870 -
parakaleo -> you , brethren <0080 -adep hos -> , for the Lord
<2962 -kuri os -> Jesus <2424 -I esous -> Christ s <5547 -Christos
-> sake , and for the love <0026 -agape -> of the Spirit <4151 -
pneuma -> , that ye strive <4865 -sunagoni zomai -> together
<4865 -sunagoni zomai -> with me in [your <3588 -ho ->]
prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

1161 ROM 015 033 Now <{1161} -de -> the God <2316 -theos -> of
peace <1515 -ei rene -> [be] with you all <3956 -pas -> .
Amen <0281 -amen -> .

1161 ROM 016 017 . Now <{1161} -de -> I beseech <3870 -
parakaleo -> you , brethren <0080 -adep hos -> , mark <4648 -
skopeo -> them which cause <4160 -poi eo -> divisions <1370 -
di chostsis -> and offences <4625 -skandal on -> contrary <3844 -
para -> to the doctrine <1322 -di dache -> which <3739 -hos -> ye
have learned <3129 -manthano -> ; and avoid <1578 -ekklino ->
them .

1161 ROM 016 019 For your <5216 -humon -> obedience <5218 -
hupakoe -> is come <0864 -aphi kneomai -> abroad <0864 -
aphi kneomai -> unto all <3956 -pas -> [men] . I am glad
<5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your
<5213 -humin -> behalf <1909 -epi -> ; but yet <{1161} -de -> I
would <2309 -thelo -> have you wise <4680 -sophos - -onei di smos -
> unto that which is good <0018 -agathos -> , and simple <0185 -
akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

1161 ROM 016 025 . Now <{1161} -de -> to him that is of power
<1410 -dunamai -> to stablish <4741 -sterizo -> you according
<2596 -kata -> to my gospel <2098 -euaggelion -> , and the
preaching <2782 -kerugma -> of Jesus <2424 -I esous -> Christ
<5547 -Christos -> , according <2596 -kata -> to the revelation
<0602 -apokalupsis -> of the mystery <3466 -mysterion -> ,
which was kept secret <4601 -sigao -> since the world <0166 -
ai onios -> began ,

1161 1CO 001 010 . Now <{1161} -de -> I beseech <3870 -
parakaleo -> you , brethren <0080 -adep hos -> , by the name
<3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -I esous
-> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak
<3004 -lego -> the same <0846 -autos -> thing , and [that]
there be no <3361 -me -> divisions <4978 -schisma -> among <1722
-en -> you ; but [that] ye be perfectly <2675 -katartizo ->
joined <2675 -katartizo -> together <2675 -katartizo -> in the
same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -
autos -> judgment <1106 -gnome -> .

1161 1CO 001 012 Now <{1161} -de -> this <5124 -touto -> I say
<3004 -lego -> , that every <1538 -hekastos -> one of you saith
<3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ;
and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 -
Kephas -> ; and I of Christ <5547 -Christos -> .

1161 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom
<4678 -sophia -> among <1722 -en -> them that are perfect <5046 -
teleios -> : yet <{1161} -de -> not the wisdom <4678 -sophia ->
of this <5127 -toutou -> world <0165 -ai on -> , nor <3761 -oude
-> of the princes <0758 -archon -> of this <5127 -toutou ->
world <0165 -ai on -> , that come <2673 -katargeo -> to nought
<2673 -katargeo -> :

1161 1C0 002 012 Now <{1161} -de -> we have received <2983 - lambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> .

1161 1C0 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakriino -> all <3956 -pas -> things , yet <{1161} -de -> he himself <0846 -autos -> is judged <0350 - anakriino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

1161 1C0 003 008 Now <{1161} -de -> he that planteth <5452 - phuteuo -> and he that watereth <4222 -potizo -> are one <1520 - heis -> : and every <1538 -hekastos -> man shall receive <2983 - lambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

1161 1C0 003 012 Now <{1161} -de -> if <1487 -ei -> any <5100 - tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ;

1161 1C0 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaiio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <{1161} -de -> so <3779 -houto -> as by fire <4442 -pur -> .

1161 1C0 004 018 Now <{1161} -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up , as though I would not come <2064 - erchomai -> to you .

1161 1C0 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 - katargeo -> both <2532 -kai -> it and them . Now <{1161} -de -> the body <4983 -soma -> [is] not for fornication <4202 - porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

1161 1C0 007 001 . Now <{1161} -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [It is] good <2570 -kalos -> for a man <0444 - anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> .

1161 1C0 007 002 Nevertheless <{1161} -de -> , [to avoid <1223 -dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 - heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1161 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <{1161} -de -> I give <1325 -didomi -> my judgment <1106 - gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> .

1161 1C0 007 025 . Now <{1161} -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kuri os -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful <4103 -pistos -> .

1161 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <{1161} -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

1161 1C0 007 037 Nevertheless <{1161} -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

1161 1C0 008 001 . Now <{1161} -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oi kodomeo -> .

1161 1C0 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <{1161} -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

1161 1C0 010 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

1161 1C0 010 006 . Now <{1161} -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epi thumetes -> after <1938 -epi thumetes -> evil <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epi thumeo -> .

1161 1C0 010 011 Now <{1161} -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -ai on -> are come <2658 -katantao -> .

1161 1C0 011 002 Now <{1161} -de -> I praise <1867 -epain eo -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <2722 -katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradi domi -> [them] to you .

1161 1C0 011 017 . Now <{1161} -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [unto you] I praise <1867 -epaineo -> [you] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

1161 1C0 012 001 . Now <{1161} -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [gifts] , brethren <0080 -adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> .

1161 1C0 012 004 Now <{1161} -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the same <0846 -autos -> Spirit <4151 -pneuma -> .

1161 1C0 012 020 But now <3568 -nun -> [are they] many <4183 -polus -> members <3196 -melos -> , yet <{1161} -de -> but one <1520 -heis -> body <4983 -soma -> .

1161 1C0 012 027 . Now <{1161} -de -> ye are the body <4983 -soma -> of Christ <5547 -Christos -> , and members <3196 -melos -> in particular <3313 -meros -> .

1161 1C0 015 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

1161 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <{1161} -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

1161 1C0 015 012 . Now <{1161} -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

1161 1C0 015 015 Yea <{1161} -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

1161 1C0 015 050 Now <{1161} -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

1161 1C0 015 054 So <{1161} -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put

<1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

1161 1C0 016 001 . Now <{1161} -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekkllesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poi eo -> ye .

1161 1C0 016 005 . Now <{1161} -de -> I will come <2064 -erchomai -> unto you , when <3752 -hotan -> I shall pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> .

1161 1C0 016 010 . Now <{1161} -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [do] .

1161 2C0 001 021 Now <{1161} -de -> he which stablisheth <0950 -bebai oo -> us with you in Christ <5547 -Christos -> , and hath anointed <5548 -chrio -> us , [is] God <2316 -theos -> ;

1161 2C0 001 023 Moreover <{1161} -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

1161 2C0 002 012 . Furthermore <{1161} -de -> , when I came <2064 -erchomai -> to Troas <5174 -Troas -> to [preach] Christ s <5547 -Christos -> gospel <2098 -euaggelion -> , and a door <2374 -thura -> was opened <0455 -anoigo -> unto me of the Lord <2962 -kuri os -> ,

1161 2C0 002 014 Now <{1161} -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

1161 2C0 003 016 Nevertheless <{1161} -de -> when <2259 -henika -> it shall turn <1994 -epistrepho -> to the Lord <2962 -kuri os -> , the vail <2571 -kaluma -> shall be taken <4014 -periaireo -> away <4014 -periaireo -> .

1161 2C0 003 017 Now <{1161} -de -> the Lord <2962 -kuri os -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> [is] , there <1563 -ekei -> [is] liberty <1657 -eleutheria -> .

1161 2C0 005 005 Now <{1161} -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

1161 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <{1161} -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> .

1161 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <{1161} -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> things .

1161 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <{1161} -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> things .

1161 2C0 006 013 Now <{1161} -de -> for a recompence <0489 -antimisthia -> in the same <0846 -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <2532 -kai -> enlarged <4115 -platuno -> .

1161 2C0 008 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the grace <5485 -charis -> of God <2316 -theos -> bestowed <1325 -didomi -> on <1722 -en -> the churches <1577 -ekkllesia -> of Macedonia <3109 -Makedonia -> ;

1161 2C0 009 003 Yet <{1161} -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

1161 2C0 009 010 Now <{1161} -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;)

1161 2C0 010 001 . Now <{1161} -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

1161 2C0 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <{1161} -de -> of myself <1683 -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> .

1161 2C0 013 007 . Now <{1161} -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye

should do <4160 -poi eo -> that which is honest <2570 -kal os -> ,
though we be as reprobates <0096 -adokimos -> .

1161 GAL 002 020 I am crucified <4957 -sustaur oo -> with Christ
<5547 -Christos -> : nevertheless <{1161} -de -> I live <2198 -
zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -
Christos -> liveth <2198 -zao -> in me : and the life which
<3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the
flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -
pistis -> of the Son <5207 -hui os -> of God <2316 -theos -> ,
who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -
paradomi -> himself <1438 -heautou -> for me .

1161 GAL 003 016 Now <{1161} -de -> to Abraham <0011 -Abraam -
>and his seed <4690 -sperma -> were the promises <1860 -
epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not ,
And to seeds <4690 -sperma -> , as of many <4183 -polus -> ;
but as of one <1520 -heis -> , And to thy seed <4690 -sperma ->
, which <3739 -hos -> is Christ <5547 -Christos -> .

1161 GAL 003 020 Now <{1161} -de -> a mediator <3316 -mesites -
> is not [a mediator] of one <1520 -heis -> , but God <2316
-theos -> is one <1520 -heis -> .

1161 GAL 004 009 But now <3568 -nun -> , after that ye have
known <1097 -ginosko -> God <2316 -theos -> , or <{1161} -de ->
rather <3123 -mall on -> are known <1097 -ginosko -> of God <2316
-theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye
again <3825 -palin -> to the weak <0772 -asthenes -> and
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -
palin -> to be in bondage <1398 -douleuo -> ?

1161 GAL 004 028 Now <{1161} -de -> we , brethren <0080 -
adephos -> , as Isaac <2464 -Isaak -> was , are the children
<5043 -teknon -> of promise <1860 -epaggelia -> .

1161 GAL 005 016 [This] I say <3004 -lego -> then <{1161} -
de -> , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma ->
, and ye shall not fulfil <5055 -teleo -> the lust <1939 -
epithumia -> of the flesh <4561 -sarx -> .

1161 GAL 005 019 Now <{1161} -de -> the works <2041 -ergon ->
of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> ,
which <3748 -hostis -> are [these] ; Adultery <3430 -
moicheia -> , fornication <4202 -porneia -> , uncleanness
<0167 -akatharsia -> , lasciviousness <0766 -asel geia -> ,

1161 EPH 003 020 Now <{1161} -de -> unto him that is able <1410
-dunamai -> to do <4160 -poi eo -> exceeding <5228 -huper ->
abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -
pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -
noieo -> , according <2596 -kata -> to the power <1411 -dunamis
-> that worketh <1754 -energeo -> in us ,

1161 PHP 001 024 Nevertheless <{1161} -de -> to abide <1961 -
epimeno -> in the flesh <4561 -sarx -> [is] more <0316 -
anagkaios -> needful <0316 -anagkaios -> for you .

1161 PHP 002 008 And being found <2147 -heurisko -> in fashion
<4976 -schema -> as a man <0444 -anthropos -> , he humbled
<5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096
-ginomai -> obedient <5255 -hupekoos -> unto death <2288 -
thanatos -> , even <{1161} -de -> the death <2288 -thanatos ->
of the cross <4716 -stauros -> .

1161 PHP 002 025 Yet <{1161} -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

1161 PHP 004 015 Now <{1161} -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekkllesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

1161 PHP 004 020 . Now <{1161} -de -> unto God <2316 -theos -> and our Father <3962 -pater -> [be] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1161 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <{1161} -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

1161 1TH 003 011 . Now <{1161} -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -> unto you .

1161 1TH 005 014 Now <{1161} -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [men] .

1161 2TH 002 001 . Now <{1161} -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [by] our gathering <1997 -episunagoge -> together <1997 -episunagoge -> unto him ,

1161 2TH 002 016 . Now <{1161} -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -ai on ios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

1161 2TH 003 006 . Now <{1161} -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

1161 2TH 003 012 Now <{1161} -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

1161 2TH 003 016 . Now <{1161} -de -> the Lord <2962 -kuri os -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 -didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [be] with you all <3956 -pas -> .

1161 1TI 001 005 . Now <{1161} -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

1161 1TI 001 017 Now <{1161} -de -> unto the King <0935 -basileus -> eternal <0165 -ai on -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> , [be] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1161 1TI 003 007 Moreover <{1161} -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothern -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1161 1TI 004 001 . Now <{1161} -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

1161 1TI 005 005 Now <{1161} -de -> she that is a widow <5503 -chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 -elpizo -> in God <2316 -theos -> , and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera -> .

1161 2TI 002 022 . Flee <5343 -pheugo -> also <{1161} -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kuri os -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1161 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko -> also <{1161} -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> .

1161 2TI 003 008 Now <{1161} -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the

truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt
<2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -
adokimos -> concerning <4012 -peri -> the faith <4102 -pistis ->

1161 2TI 003 012 Yea <{1161} -de -> , and all <3956 -pas ->
that will <2309 -thelo -> live <2198 -zao -> godly <2153 -
eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->
shall suffer <1377 -dioko -> persecution <1377 -dioko -> .

1161 HEB 007 004 Now <{1161} -de -> consider <2334 -theoreo ->
how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos
-> man [was] , unto whom <3739 -hos -> even <2532 -kai ->
the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave
<1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -
akrothinion -> .

1161 HEB 008 001 . Now <{1161} -de -> of the things which we
have spoken <3004 -lego -> [this is] the sum <2774 -
kephalaion -> : We have <2192 -echo -> such <5108 -toioutos ->
an high <0749 -archiereus -> priest <0749 -archiereus -> , who
<3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right
<1188 -dexios -> hand of the throne <2362 -thronos -> of the
Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

1161 HEB 008 013 In that he saith <3004 -lego -> , A new <2537
-kainos -> [covenant] , he hath made <3822 -palaiou -> the
first <4413 -protos -> old <3822 -palaiou -> . Now <{1161} -de -
> that which decayeth <3822 -palaiou -> and waxeth <1095 -
gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus ->
to vanish <0854 -aphanismos -> away .

1161 HEB 009 006 Now <{1161} -de -> when these <5130 -touton ->
things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> ,
the priests <2409 -hiereus -> went <1524 -eiseimi -> always
<1275 -diapantos -> into <1519 -eis -> the first <4413 -protos ->
> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleoo ->
the service <2999 -latreia -> [of God] .

1161 HEB 009 021 Moreover <{1161} -de -> he sprinkled <4472 -
rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the
tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels
<4632 -skeuos -> of the ministry <3009 -leitourgia -> .

1161 HEB 010 018 Now <{1161} -de -> where <3699 -hopou ->
remission <0859 -aphesis -> of these <5130 -touton -> [is ,
there is] no <3765 -ouketi -> more <2089 -eti -> offering
<4376 -prophora -> for sin <0266 -hamartia -> .

1161 HEB 010 033 Partly <3303 -men -> , whilst ye were made
<2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <5037
-te -> by reproaches <3680 -> and afflictions <2347 -thlipsis -> ;
and partly <{1161} -de -> , whilst ye became <1096 -ginomai ->
companions <2844 -koinonos -> of them that were so <3779 -houto -
> used <0390 -anastrepho -> .

1161 HEB 010 038 Now <{1161} -de -> the just <1342 -dikaios ->
shall live <2198 -zao -> by faith <4102 -pistis -> : but if
<1437 -ean -> [any man] draw <5288 -hupostello -> back <5288
-hupostello -> , my soul <5590 -psuche -> shall have no <3756 -
ou -> pleasure <2106 -eudokeo -> in him .

1161 HEB 011 001 . Now <{1161} -de -> faith <4102 -pistis ->
is the substance <5287 -hupostasis -> of things <4229 -pragma ->
hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of
things not seen <0991 -blepo -> .

1161 HEB 011 036 And others <2087 -heteros -> had <2983 - lambano -> trial <3984 -peira -> of [cruel] mockings <1701 - empaignos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <{1161} -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

1161 HEB 011 036 And others <2087 -heteros -> had <2983 - lambano -> trial <3984 -peira -> of [cruel] mockings <1701 - empaignos -> and scourgings <3148 -mastix -> , yea <{1161} -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

1161 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <{1161} -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 - ei renikos -> fruit <2590 -karpos -> of righteousness <1343 - dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

1161 HEB 012 011 Now <{1161} -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 - ei renikos -> fruit <2590 -karpos -> of righteousness <1343 - dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

1161 HEB 013 020 Now <{1161} -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 - kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -ai onios -> covenant <1242 -di atheke -> ,

1161 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 - moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <{1161} -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1161 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <{1161} -de -> if <1487 -ei -> thou commit <3431 - moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1161 JAS 004 002 Ye lust <1937 -epi thumeo -> , and have <2192 - echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 - zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epi tugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <{1161} -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -ai teo -> not .

1161 1PE 001 008 Whom <3739 -hos -> having not seen <1492 - eido -> , ye love <0025 -agapao -> ; in whom , though now

<0737 -arti -> ye see <3708 -horao -> [him] not , yet
 <{1161} -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -
 agalliao -> with joy <5479 -chara -> unspeakable <0412 -
 aneklaletos -> and full of glory <1392 -doxazo -> :

1161 1PE 004 016 Yet <{1161} -de -> if <1487 -ei -> [any man
 suffer] as a Christian <5546 -Christianos -> , let him not be
 ashamed <0153 -aischunomai -> ; but let him glorify <1392 -
 doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi
 -> behalf <3313 -meros -> .

1161 1PE 005 005 . Likewise <3668 -homoi os -> , ye younger
 <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the
 elder <4245 -presbuteros -> . Yea <{1161} -de -> , all <3956 -
 pas -> [of you] be subject <5293 -hupotasso -> one <0240 -
 allelon -> to another <0240 -allelon -> , and be clothed <1463 -
 egkomboimai -> with humility <5012 -tapeinophrosune -> : for
 God <2316 -theos -> resisteth <0498 -antitassomai -> the proud
 <5244 -huperephanos -> , and giveth <1325 -didomi -> grace
 <5485 -charis -> to the humble <5011 -tapeinos -> .

1161 2PE 001 013 Yea <{1161} -de -> , I think <2233 -hegeomai -
 > it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in
 this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir
 <1326 -diegeiro -> you up by putting <5279 -hupomimesko -> [
 you] in remembrance <5280 -hupomnesis -> ;

1161 2PE 003 013 Nevertheless <{1161} -de -> we , accordi ng
 <2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -
 prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos ->
 and a new <2537 -kainos -> earth <1093 -ge -> , wherein <3757 -
 hou -> dwelleth <2730 -katoikeo -> righteousness <1343 -
 dikaiosune -> .

1161 1JO 001 003 That which <3739 -hos -> we have seen <3708 -
 horao -> and heard <0191 -akouo -> declare <0518 -apaggello ->
 we unto you , that ye also <2532 -kai -> may have <2192 -echo -
 > fellowship <2842 -koinonia -> with us : and truly <{1161} -de -
 > our fellowship <2842 -koinonia -> [is] with the Father
 <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> .

1161 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good
 report <3140 -martureo -> of all <3956 -pas -> [men] , and
 of the truth <0225 -aletheia -> itself <0846 -autos -> : yea
 <{1161} -de -> , and we [also <2532 -kai ->] bear record
 <3140 -martureo -> ; and ye know <1492 -eido -> that our record
 <3141 -marturia -> is true <0227 -alethes -> .

1161 JUDE 001 009 Yet <{1161} -de -> Michael <3413 -Michael ->
 the archangel <0743 -archaggelos -> , when <3753 -hote ->
 contending <1252 -diakrino -> with the devil <1228 -diabolos ->
 he disputed <1256 -dialegomai -> about <4012 -peri -> the body
 <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -
 > not bring <2018 -epiphero -> against <2018 -epiphero -> him a
 railing <0988 -blasphemia -> accusation <2920 -krisis -> , but
 said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke <2008 -
 epitimao -> thee .

1161 JUDE 001 024 Now <{1161} -de -> unto him that is able
 <1410 -dunamai -> to keep <5442 -phulasso -> you from falling
 <0679 -aptaistos -> , and to present <2476 -histemi -> [you]
 faultless <0299 -amomos -> before <2714 -katenopion -> the
 presence <2714 -katenopion -> of his glory <1391 -doxa -> with
 exceeding joy <0020 -agalliasis -> ,

1161 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -
 oun -> from whence <4159 -pothen -> thou art fallen <1601 -
 ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -
 poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or
 <{1161} -de -> else <1490 -ei de me (ge) -> I will come <2064
 -erchomai -> unto thee quickly <5035 -tachu -> , and will
 remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of
 his place <5117 -topos -> , except <3362 -ean me -> thou repent
 <3340 -metanoeo -> .

1161 REV 002 016 Repent <3340 -metanoeo -> ; or <{1161} -de ->
 else <1490 -ei de me (ge) -> I will come <2064 -erchomai ->
 unto thee quickly <5035 -tachu -> , and will fight <4170 -
 polemeo -> against <3326 -meta -> them with the sword <4501 -
 rhomphai a -> of my mouth <4750 -stoma -> .

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de 1161 -- also, and, but, moreover, now.

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- * also , 0260 , 1161 , 1211 , 2504 , 2532 , 2546 , 2547 , 2548 , 2579 , 4828 , 4879 , 4901 , 5037 ,
- * even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 , 2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 , 3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,
- * furthermore , 1161 , 1534 , 3063 ,
- * howbeit , 0235 , 1161 , 3305 ,
- * moreover , 1161 , 2089 , 2532 , 3063 ,
- * nevertheless , 0235 , 1161 , 2544 , 3305 , 4133 ,
- * now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,
- * or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,
- * other , 0237 , 0240 , 0243 , 0244 , 0245 , 1161 , 1520 , 1565 , 1622 , 2084 , 2085 , 2087 , 2548 , 3062 , 3739 , 4008 ,
- * partly , 1161 , 3303 , 5100 ,
- * so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 , 3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 , 5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,
- * some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,
- * then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,
- * truly , 0227 , 0230 , 1161 , 3303 ,
- * wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 , 3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,
- * yea , 0235 , 1161 , 2228 , 2532 , 3483 ,
- * yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 , 2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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## also 1161 # Expanded Dictionary Study

also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English]. [q]

also 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- {also}, and, doubtless, now, therefore. [q]

also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as. [q]

an 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in {an} intensive or asseverative sense. [q]

and 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, {and}, but, moreover, now [often unexpressed in English]. [q]

and 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, {and}, doubtless, now, therefore. [q]

as 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so much {as}). [q]

as 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much {as}. [q]

as 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much {as}), + nothing, so much as. [q]

asseverative 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or {asseverative} sense. [q]

but 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, {but}, moreover, now [often unexpressed in English]. [q]

compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense. [q]

doubtless 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, {doubtless}, now, therefore. [q]

else 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise. [ql

English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}]. [ql

he 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus. [ql

if 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, {if} (not, otherwise), otherwise. [ql

in 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed {in} English]. [ql

in 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles {in} an intensive or asseverative sense. [ql

indeed 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, {indeed}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [ql

indeed 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither ({indeed}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [ql

intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense. [ql

more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [ql

moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English]. [ql

much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as). [ql

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as. [ql

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much}

as), + nothing, so much as. [q]

neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as). [q]

neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

no 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), ({no}) not (once, so much as). [q]

no 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, {no} (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as). [q]

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

not 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if ({not}, otherwise), otherwise. [q]

not 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) {not} (once, so much as). [q]

not 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) {not} (even, so much as), + nothing, so much as. [q]

not 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, {not}), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [q]

nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as. [q]

now 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now} [often unexpressed in English]. [q]

now 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, {now}, therefore. [q]

often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English]. [q]

Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense. [q]

once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as). [q]

or 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({or}) else, if (not, otherwise), otherwise. [q]

or 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive {or} asseverative sense. [q]

other 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with {other} particles in an intensive or asseverative sense. [q]

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}. [q]

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise. [q]

particles 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other {particles} in an intensive or asseverative sense. [q]

sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}. [q]

she 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus. [q]

so 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, {so}, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

so 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, {so} much as). [q]

so 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, {so} much as. [q]

so 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, {so} much as), + nothing, so much as. [q]

some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

such 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus. [q]

such 5107 # toiosde {toy-os' -deh}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- {such}. [q]

then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as. [q]

therefore 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, now, {therefore}. [q]

these 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus. [q]

thus 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}. [q]

truly 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, {truly}, verily. Often compounded with other particles in an intensive or asseverative sense. [q]

unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English]. [q]

verily 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, {verily}. Often compounded with other particles in an intensive or asseverative sense. [q]

with 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded {with} other particles in an intensive or asseverative sense. [q]

yet 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as). [q]

yet 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as. [q]

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1161. Cross Reference Study

1161.

1161 de *also, 0260 hama , {1161 de } , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakei then , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

1161 de *even, 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , {1161 de } , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsiōs , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

1161 de *furthermore, {1161 de } , 1534 eita , 3063 loipon ,

1161 de *howbeit, 0235 alla , {1161 de } , 3305 mentoi ,

1161 de *moreover, {1161 de } , 2089 eti , 2532 kai , 3063 loipon ,

1161 de *nevertheless, 0235 alla , {1161 de } , 2544 kai toige , 3305 mentoi , 4133 plen ,

1161 de *now, 0737 arti , 1160 dapane , {1161 de } , 2235 ede , 2236 hedi sta , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

1161 de *or, {1161 de } , 1535 eite , 2228 e , 2532 kai , 3361 me , 3383 mete , 4253 pro ,

1161 de *other, 0237 alIachothēn , 0240 alIeion , 0243 alIos , 0244 alIotriepiskopos , 0245 alIotrios , {1161 de } , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodiskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

1161 de *partly, {1161 de } , 3303 men , 5100 tis ,

1161 de *so, 0686 ara , {1161 de } , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sambaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

1161 de *some, 0243 alIos , {1161 de } , 1520 heis , 3381 mepos , 3588 ho , 4218 pote , 5100 tis ,

1161 de *then, 0686 ara , 1063 gar , {1161 de } , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

1161 de *truly, 0227 alethes , 0230 alethos , {1161 de } , 3303 men ,

1161 de *wherefore, 0686 ara , 1065 ge , {1161 de } , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothēn , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

1161 de *yea, 0235 alla , {1161 de } , 2228 e , 2532 kai , 3483 nai ,

1161 de *yet, 0188 akmen , 0235 alla , 1063 gar , {1161 de } , 2089 eti , 2236 hedi sta , 2532 kai , 2539 kai per , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,
