

1125 Mt 11: 10 wri tten

1125 Mt 21: 13 wri tten

1125 Mt 26: 24 wri tten

1125 Mt 26: 31 wri tten

1125 Mt 27: 37 wri tten

1125 Mt 2: 5 wri tten

1125 Mt 4: 10 wri tten

1125 Mt 4: 4 wri tten

1125 Mt 4: 6 wri tten

1125 Mt 4: 7 wri tten

1125 Mr 10: 4 wri te

1125 Mr 10: 5 wrote

1125 Mr 11: 17 wri tten

1125 Mr 12: 19 wrote

1125 Mr 14: 21 wri tten

1125 Mr 14: 27 wri tten

1125 Mr 1: 2 wri tten

1125 Mr 7: 6 wri tten

1125 Mr 9: 12 wri tten

1125 Mr 9: 13 wri tten

1125 Lu 10: 20 wri tten

1125 Lu 10: 26 wri tten

1125 Lu 16: 6 wri te

1125 Lu 16: 7 wri te

1125 Lu 18: 31 wri tten

1125 Lu 19: 46 wri tten

1125 Lu 1: 3 wri te

1125 Lu 1: 63 wrote

1125 Lu 20: 17 wri tten

1125 Lu 20: 28 wrote

1125 Lu 21: 22 wri tten

1125 Lu 22: 37 wri tten

1125 Lu 23: 38 wri tten

1125 Lu 24: 44 wri tten

1125 Lu 24: 46 wri tten

1125 Lu 2: 23 wri tten

1125 Lu 3: 4 wri tten

1125 Lu 4: 10 wri tten

1125 Lu 4: 17 wri tten

1125 Lu 4: 4 wri tten

1125 Lu 4: 8 wri tten

1125 Lu 7: 27 wri tten

1125 Joh 10: 34 wri tten

1125 Joh 12: 14 wri tten

1125 Joh 12: 16 wri tten

1125 Joh 15: 25 wri tten

1125 Joh 19: 19 wri ti ng

1125 Joh 19: 19 wrote

1125 Joh 19: 20 wri tten

1125 Joh 19: 21 wri te

1125 Joh 19: 22 wri tten

1125 Joh 19: 22 wri tten

1125 Joh 1: 45 wri te

1125 Joh 20: 30 wri tten

1125 Joh 20: 31 wri tten

1125 Joh 21: 24 wrote

1125 Joh 21: 25 wri tten

1125 Joh 21: 25 wri tten

1125 Joh 2: 17 wri tten

1125 Joh 5: 46 wrote

1125 Joh 6: 31 wri tten

1125 Joh 6: 45 wri tten

1125 Joh 8: 17 wri tten

1125 Joh 8: 6 wrote

1125 Joh 8: 8 wrote

1125 Ac 13: 29 wri tten

1125 Ac 13: 33 wri tten

1125 Ac 15: 15 wri tten

1125 Ac 15: 23 wrote

1125 Ac 18: 27 wrote

1125 Ac 1: 20 wri tten

1125 Ac 23: 25 wrote

1125 Ac 23: 5 wri tten

1125 Ac 24: 14 wri tten

1125 Ac 25: 26 wri te

1125 Ac 25: 26 wri te

1125 Ac 7: 42 wri tten

1125 Ro 10: 15 wri tten

1125 Ro 10: 5 descri beth

1125 Ro 11: 26 wri tten

1125 Ro 11: 8 wri tten

1125 Ro 12: 19 wri tten

1125 Ro 14: 11 wri tten

1125 Ro 15: 15 wri tten

1125 Ro 15: 21 wri tten

1125 Ro 15: 3 wri tten

1125 Ro 15: 9 wri tten

1125 Ro 16: 22 wrote

1125 Ro 1: 17 wri tten

1125 Ro 2: 24 wri tten

1125 Ro 3: 10 wri tten

1125 Ro 3: 4 wri tten

1125 Ro 4: 17 wri tten

1125 Ro 4: 23 wri tten

1125 Ro 8: 36 wri tten

1125 Ro 9: 13 wri tten

1125 Ro 9: 33 wri tten

1125 1Co 10: 11 wri tten

1125 1Co 10: 7 wri tten

1125 1Co 14:21 written

1125 1Co 14:37 write

1125 1Co 15:45 written

1125 1Co 15:54 written

1125 1Co 1:19 written

1125 1Co 1:31 written

1125 1Co 2:9 written

1125 1Co 3:19 written

1125 1Co 4:14 write

1125 1Co 4:6 written

1125 1Co 5:11 written

1125 1Co 5:9 wrote

1125 1Co 7:1 wrote

1125 1Co 9:10 written

1125 1Co 9:15 written

1125 1Co 9:9 written

1125 2Co 13:10 write

1125 2Co 13:2 write

1125 2Co 1:13 write

1125 2Co 2:3 wrote

1125 2Co 2:4 wrote

1125 2Co 2:9 write

1125 2Co 4:13 written

1125 2Co 7:12 wrote

1125 2Co 8:15 written

1125 2Co 9:1 write

1125 2Co 9:9 written

1125 Ga 1:20 write

1125 Ga 3:10 written

1125 Ga 3:10 written

1125 Ga 3:13 written

1125 Ga 4:22 written

1125 Ga 4:27 written

1125 Ga 6:11 written
1125 Php 3:1 write
1125 1Th 4:9 write
1125 1Th 5:1 write
1125 2Th 3:17 write
1125 1Ti 3:14 write
1125 Phm 1:19 written
1125 Phm 1:21 wrote
1125 Heb 10:7 written
1125 1Pe 1:16 written
1125 1Pe 5:12 written
1125 2Pe 3:1 write
1125 2Pe 3:15 written
1125 1Jo 1:4 write
1125 1Jo 2:1 write
1125 1Jo 2:12 write
1125 1Jo 2:13 write
1125 1Jo 2:13 write
1125 1Jo 2:13 write
1125 1Jo 2:14 written
1125 1Jo 2:14 written
1125 1Jo 2:21 written
1125 1Jo 2:26 written
1125 1Jo 2:7 write
1125 1Jo 2:8 write
1125 1Jo 5:13 written
1125 2Jo 1:12 write
1125 2Jo 1:5 wrote
1125 3Jo 1:13 write
1125 3Jo 1:13 write
1125 3Jo 1:9 wrote
1125 Jude 1:3 write
1125 Jude 1:3 write

- 1125 Re 10: 4 write
- 1125 Re 10: 4 write
- 1125 Re 13: 8 written
- 1125 Re 14: 1 written
- 1125 Re 14: 13 write
- 1125 Re 17: 5 written
- 1125 Re 17: 8 written
- 1125 Re 19: 12 written
- 1125 Re 19: 16 written
- 1125 Re 19: 9 write
- 1125 Re 1: 11 write
- 1125 Re 1: 19 write
- 1125 Re 1: 3 written
- 1125 Re 20: 12 written
- 1125 Re 20: 15 written
- 1125 Re 21: 27 written
- 1125 Re 21: 5 write
- 1125 Re 22: 18 written
- 1125 Re 22: 19 written
- 1125 Re 2: 1 write
- 1125 Re 2: 12 write
- 1125 Re 2: 17 written
- 1125 Re 2: 18 write
- 1125 Re 2: 8 write
- 1125 Re 3: 1 write
- 1125 Re 3: 12 write
- 1125 Re 3: 14 write
- 1125 Re 3: 7 write
- 1125 Re 5: 1 written
- 1125. Strong's Dictionary Study

1125. grapho {graf' -o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten). [q]

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1125 -- describe, write(-ing, -ten).

## 1125 Interlinear Index Study

1125 MAT 002 005 And they said <2036 -epo -> unto him , In Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> : for thus <3779 -houto -> it is written <{1125} -grapho -> by the prophet <4396 -prophetes -> ,

1125 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <{1125} -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

1125 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <{1125} -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

1125 MAT 004 007 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , It is written <{1125} -grapho -> again <3825 -palin -> , Thou shalt not tempt <1598 -ekpeirazo -> the Lord <2962 -kuriος -> thy God <2316 -theos -> .

1125 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <{1125} -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kuriος -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> .

1125 MAT 011 010 For this <3778 -houtos -> is [ he ] , of whom <3739 -hos -> it is written <{1125} -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

1125 MAT 021 013 And said <3004 -lego -> unto them , It is written <{1125} -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poiēo -> it a den <4693 -spelaiōn -> of thieves <3027 -leistes -> .

1125 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <{1125} -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -

anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

1125 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <{1125} -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

1125 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <{1125} -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

1125 MAR 001 002 As it is written <{1125} -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

1125 MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <{1125} -grapho -> , This <3778 -houtos -> people <2992 -laos -> honoureth <5091 -timaos -> me with [ their ] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

1125 MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <{1125} -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

1125 MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <4160 -poi eo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it is written <{1125} -grapho -> of him .

1125 MAR 010 004 And they said <2036 -epo -> , Moses <3475 -Moseus -> suffered <2010 -epitrepo -> to write <{1125} -grapho -> a bill <0975 -biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> [ her ] away <0630 -apoluo -> .

1125 MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , For the hardness <4641 -sklerokardia -> of your <5216 -humon -> heart <4641 -sklerokardia -> he wrote <{1125} -grapho -> you this <5026 -taute -> precept <1785 -entole -> .

1125 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <{1125} -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160

-poi eo -> it a den <4693 -spelai on -> of thi eves <3027 -lei stes -> .

1125 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 - Moseus -> wrote <{1125} -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1125 MAR 014 021 The Son <5207 -huios -> of man <0444 - anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <{1125} -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 - paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> .

1125 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 - skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <{1125} -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 - di askorpi zo -> .

1125 LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write {1125} - grapho - unto thee in order 2517 -kathexes - , most 2903 - kratistos - excellent 2903 -kratistos - Theophilus 2321 - Theophilos - ,

1125 LUK 001 063 And he asked LUK 0154 -aiteo - for a writing 4093 -pinakidion - table 4093 -pinakidion - , and wrote {1125} -grapho - , saying 3004 -lego - , His name 3686 - onoma - is John 2491 -Ioannes - . And they marvelled 2296 - thaumazo - all 3956 -pas - .

1125 LUK 002 023 ( As it is written {1125} -grapho - in the law 3551 -nomos - of the Lord 2962 -kuri os - , Every 3956 - pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy LUK 0040 -hagios - to the Lord 2962 -kuri os - ; )

1125 LUK 003 004 As it is written {1125} -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 - boao - in the wilderness 2048 -eremos - , Prepare 2090 - hetoimazo - ye the way 3598 -hodos - of the Lord 2962 - kuri os - , make 4160 -poi eo - his paths 5147 -tribos - straight 2117 -euthus - .

1125 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - him , saying 3004 -lego - , It is written {1125} -grapho - , That man LUK 0444 -anthropos - shall not live 2198 -zao - by bread LUK 0740 -artos - alone 3441 - monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

1125 LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - unto him , Get 5217 - hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas - : for it is written {1125} -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kuri os - thy God 2316 - theos - , and him only 3441 -monos - shalt thou serve 3000 - latreuo - .

1125 LUK 004 010 For it is written {1125} -grapho - , He shall give his angels 0032 -aggelos - charge 1781 -entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - thee :

1125 LUK 004 017 And there was delivered 1929 -epidi domi - unto him the book 0975 -biblion - of the prophet 4396 - prophetes - Esaias 2268 -Hesaias - . And when he had opened LUK 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was written {1125} -grapho - ,

1125 LUK 007 027 This 3778 -houtos - is [ he ] , of whom 3739 -hos - it is written {1125} -grapho - , Behold 2400 - idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

1125 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written {1125} - grapho - in heaven 3772 -ouranos - .

1125 LUK 010 026 He said 2036 -epo - unto him , What 5101 - tis - is written {1125} -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ?

1125 LUK 016 006 And he said 2036 -epo - , An hundred 1540 - hekaton - measures 0942 -batos - of oil 1637 -elai on - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write {1125} - grapho - fifty 4004 -pentekonta - .

1125 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 - posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write {1125} -grapho - fourscore 3589 -ogdoekonta - .

1125 LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus - [ unto him ] the twelve 1427 -dodeka - , and said 2036 - epo - unto them , Behold 2400 -idou - , we go LUK 0305 - anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written {1125} -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -hui os - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

1125 LUK 019 046 Saying 3004 -lego - unto them , It is written {1125} -grapho - , My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche - : but ye have made 4160 -poieo - it a den 4693 -spelai on - of thieves 3027 -leistes - .

1125 LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written {1125} -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 - oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

1125 LUK 020 028 Saying 3004 -lego - , Master 1320 - didaskalos - , Moses 3475 -Moseus - wrote {1125} -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 -adepfos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 - apothnesko - without LUK 0815 -ateknos - children 0815 - ateknos - , that his brother LUK 0080 -adepfos - should take 2983 -Iambano - his wife 1135 -gune - , and raise 1817 - exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adepfos - .

1125 LUK 021 022 For these 3778 -houtos - be the days 2250 - hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are written {1125} -grapho - may be fulfilled 4137 -pleroo - .

1125 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written {1125} -grapho - must 1163 - dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

1125 LUK 023 038 And a superscription 1923 -epigraphe - also 2532 -kai - was written {1125} -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

1125 LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos - which 3739 - hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written {1125} -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

1125 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written {1125} -grapho - , and thus 3779 - houtho - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 - hemera - :

1125 JOH 001 045 Philip <5376 -Philippos -> findeth <2147 - heurisko -> Nathanael <3482 -Nathanael -> , and saith <3004 - lego -> unto him , We have found <2147 -heurisko -> him , of whom <3739 -hos -> Moses <3475 -Moseus -> in the law <3551 - nomos -> , and the prophets <4396 -prophetes -> , did write <{1125} -grapho -> , Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> .

1125 JOH 002 017 And his disciples <3101 -mathetes ->

remembered <3415 -mnaomai -> that it was written <{1125} -grapho -> , The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 -oikos -> hath eaten <2719 -katesthio -> me up .

1125 JOH 005 046 For had ye believed <4100 -pisteuo -> Moses <3475 -Moseus -> , ye would have believed <4100 -pisteuo -> me : for he wrote <{1125} -grapho -> of me .

1125 JOH 006 031 Our fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ; as it is written <{1125} -grapho -> , He gave <1325 -di domi -> them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat <5315 -phago -> .

1125 JOH 006 045 It is written <{1125} -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

1125 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [ his ] finger <1147 -daktulos -> wrote <{1125} -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [ as though he heard them not ] .

1125 JOH 008 008 And again <3825 -palin -> he stooped <2955 -kupto -> down <2736 -kato -> , and wrote <{1125} -grapho -> on <1519 -eis -> the ground <1093 -ge -> .

1125 JOH 008 017 It is also <2532 -kai -> written <{1125} -grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 -anthropos -> is true <0227 -alethes -> .

1125 JOH 010 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Is it not written <{1125} -grapho -> in your <5216 -hulon -> law <3551 -nomos -> , I said <2036 -epo -> , Ye are gods <2316 -theos -> ?

1125 JOH 012 014 And Jesus <2424 -Iesous -> , when he had found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 -onarion -> , sat <2523 -kathizo -> thereon <0846 -autos -> ; as it is written <{1125} -grapho -> ,

1125 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <{1125} -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

1125 JOH 015 025 But [ this cometh to pass ] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <{1125} -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -dorean -> .

1125 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [ it ] on <1909 -epi -> the cross <4716 -stauros -> . And the

writing <{1125} -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

1125 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <{1125} -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [ it ] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

1125 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <{1125} -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaios -> .

1125 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <{1125} -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> .

1125 JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , What <3739 -hos -> I have written <1125 -grapho -> I have written <{1125} -grapho -> .

1125 JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , What <3739 -hos -> I have written <{1125} -grapho -> I have written <1125 -grapho -> .

1125 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <{1125} -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

1125 JOH 020 031 But these <5023 -tauta -> are written <{1125} -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

1125 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <{1125} -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

1125 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <{1125} -grapho -> . Amen <0281 -amen -> .

1125 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <{1125} -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

1125 ACT 001 020 For it is written <{1125} -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -Iambano -> .

1125 ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepheo -> , and gave <3860 -paradiidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <{1125} -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [ by the space of ] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ?

1125 ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <0537 -hapas -> that was written <{1125} -grapho -> of him , they took <2507 -kathaireo -> [ him ] down <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid <5087 -tithemi -> [ him ] in a sepulchre <3419 -mnemeion -> .

1125 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <{1125} -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennaō -> thee .

1125 ACT 015 015 And to this <5129 -toutoi -> agree <4856 -sumphoneo -> the words <3056 -logos -> of the prophets <4396 -prophetes -> ; as it is written <{1125} -grapho -> ,

1125 ACT 015 023 And they wrote <{1125} -grapho -> [ letters ] by them after this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [ send ] greeting <5463 -chairō -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

1125 ACT 018 027 And when he was disposed <1014 -boō -Iom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <{1125} -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

1125 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -

adephos -> , that he was the high <0749 -archiereus -> priest  
 <0749 -archiereus -> : for it is written <{1125} -grapho -> ,  
 Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the  
 ruler <0758 -archon -> of thy people <2992 -laos -> .

1125 ACT 023 025 And he wrote <{1125} -grapho -> a letter <1992  
 -epistole -> after <4023 -periecho -> this <5126 -touton ->  
 manner <5179 -tupos -> :

1125 ACT 024 014 But this <5124 -touto -> I confess <3670 -  
 homologeo -> unto thee , that after <2596 -kata -> the way  
 <3598 -hodos -> which <3739 -hos -> they call <3004 -lego ->  
 heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -  
 latreuo -> I the God <2316 -theos -> of my fathers <3971 -  
 patrios -> , believing <4100 -pisteuo -> all <3956 -pas ->  
 things which <3588 -ho -> are written <{1125} -grapho -> in the  
 law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

1125 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no  
 <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -  
 grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -  
 > I have brought <4254 -proago -> him forth <4254 -proago ->  
 before <1909 -epi -> you , and specially <3122 -malista ->  
 before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa  
 <0067 -Agrippas -> , that , after examination <0351 -anakrisis  
 -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat  
 <5100 -tis -> to write <{1125} -grapho -> .

1125 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no  
 <3756 -ou -> certain <0804 -asphales -> thing to write <{1125} -  
 grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -  
 > I have brought <4254 -proago -> him forth <4254 -proago ->  
 before <1909 -epi -> you , and specially <3122 -malista ->  
 before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa  
 <0067 -Agrippas -> , that , after examination <0351 -anakrisis  
 -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat  
 <5100 -tis -> to write <1125 -grapho -> .

1125 ROM 001 017 For therein <0846 -autos -> is the  
 righteousness <1343 -dikaiosune -> of God <2316 -theos ->  
 revealed <0601 -apokalupto -> from faith <4102 -pistis -> to  
 faith <4102 -pistis -> : as it is written <{1125} -grapho -> ,  
 The just <1342 -dikaios -> shall live <2198 -zao -> by faith  
 <4102 -pistis -> .

1125 ROM 002 024 For the name <3686 -onoma -> of God <2316 -  
 theos -> is blasphemed <0987 -blasphemeo -> among <1722 -en ->  
 the Gentiles <1484 -ethnos -> through <1223 -dia -> you , as it  
 is written <{1125} -grapho -> .

1125 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai ->  
 : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -  
 alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a  
 liar <5583 -pseustes -> ; as it is written <{1125} -grapho -> ,  
 That thou mightest be justified <1344 -dikaios -> in thy  
 sayings <3056 -logos -> , and mightest overcome <3528 -nikao ->  
 when <3588 -ho -> thou art judged <2919 -krino -> .

1125 ROM 003 010 As it is written <{1125} -grapho -> , There  
 is none <3756 -ou -> righteous <1342 -dikaios -> , no , not  
 one <1520 -heis -> :

1125 ROM 004 017 . ( As it is written <{1125} -grapho -> , I  
 have made <5087 -tithemi -> thee a father <3962 -pater -> of  
 many <4183 -polus -> nations <1484 -ethnos -> , ) before <2713  
 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo ->  
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> , [ even ] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoi eo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

1125 ROM 004 023 . Now <1161 -de -> it was not written <{1125} -grapho -> for his sake alone <3440 -monon -> , that it was imputed <3049 -logizomai -> to him ;

1125 ROM 008 036 As it is written <{1125} -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long ; we are accounted <3049 -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage -> .

1125 ROM 009 013 As it is written <{1125} -grapho -> , Jacob <2384 -Iakob -> have I loved <0025 -agapao -> , but Esau <2269 -Esau -> have I hated <3404 -miseo -> .

1125 ROM 009 033 As it is written <{1125} -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -katai schuno -> .

1125 ROM 010 005 For Moses <3475 -Moseus -> describeth <{1125} -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poi eo -> those <0846 -autos -> things shall live <2198 -zao -> by them .

1125 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <{1125} -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> !

1125 ROM 011 008 ( According as it is written <{1125} -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ; ) unto this <4594 -semeron -> day <2250 -hemera -> .

1125 ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <{1125} -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

1125 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdi keo -> not yourselves <1438 -heautou -> , but [ rather ] give <1325 -didomi -> place <5117 -topos -> unto wrath <3709 -orge -> : for it is written <{1125} -grapho -> , Vengeance <1557 -ekdi kesis -> [ is ] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -Iego -> the Lord <2962 -kuri os -> .

1125 ROM 014 011 For it is written <{1125} -grapho -> , [ As ] I live <2198 -zao -> , saith <3004 -Iego -> the Lord <2962 -kuri os -> , every <3956 -pas -> knee <1119 -gony -> shall bow

<2578 -kampto -> to me , and every <3956 -pas -> tongue <1100 -glossa -> shall confess <1843 -exomologeō -> to God <2316 -theos -> .

1125 ROM 015 003 For even <2532 -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <{1125} -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me .

1125 ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written <{1125} -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomologeō -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> .

1125 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <{1125} -grapho -> the more <5112 -tolmeroterōn -> boldly <5112 -tolmeroterōn -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> ,

1125 ROM 015 021 But as it is written <{1125} -grapho -> , To whom <3739 -hos -> he was not spoken <0312 -anaggello -> of , they shall see <3700 -optanomai -> : and they that have not heard <0191 -akouo -> shall understand <4920 -suniemi -> .

1125 ROM 016 022 I Tertius <5060 -Tertios -> , who <3588 -ho -> wrote <{1125} -grapho -> [ this <3588 -ho -> ] epistle <1992 -epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 -kuriōs -> .

1125 1CO 001 019 For it is written <{1125} -grapho -> , I will destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos - oneidismos -> , and will bring <0114 -atheteō -> to nothing <0114 -atheteō -> the understanding <4907 -sunesis -> of the prudent <4908 -sunetos -> .

1125 1CO 001 031 That , according <2531 -kathos -> as it is written <{1125} -grapho -> , He that glorieth <2744 -kauchaomai -> , let him glory <2744 -kauchaomai -> in the Lord <2962 -kuriōs -> .

1125 1CO 002 009 But as it is written <{1125} -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

1125 1CO 003 019 For the wisdom <4678 -sophia -> of this <5127 -touto -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <{1125} -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos - oneidismos -> in their own craftiness <3834 -panourgia -> .

1125 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to

think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <{1125} -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusi oo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

1125 1C0 004 014 . I write <{1125} -grapho -> not these <5023 -tauta -> things to shame <1788 -entrepo -> you , but as my beloved <0027 -agapetos -> sons <5043 -teknon -> I warn <3560 -noutheteo -> [ you ] .

1125 1C0 005 009 . I wrote <{1125} -grapho -> unto you in an epistle <1992 -epistole -> not to company <4874 -sunanami gnumi -> with fornicators <4205 -pornos -> :

1125 1C0 005 011 But now <3570 -nuni -> I have written <{1125} -grapho -> unto you not to keep <4874 -sunanami gnumi -> company <4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toi outos -> an one no not to eat <4906 -sunesthio -> .

1125 1C0 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <{1125} -grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> .

1125 1C0 009 009 For it is written <{1125} -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take care <3199 -melo -> for oxen <1016 -bous -> ?

1125 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written <{1125} -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> .

1125 1C0 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <{1125} -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [ it were ] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> .

1125 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [ were ] some <5100 -tis -> of them ; as it is written <{1125} -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -pai zo -> .

1125 1C0 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <{1125} -

grapho -> for our admonition <3559 -nouthesia -> , upon whom  
<3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -  
> are come <2658 -katantao -> .

1125 1C0 014 021 . In the law <3551 -nomos -> it is written  
<{1125} -grapho -> , With [ men of ] other <2084 -  
heteroglossos -> tongues <2084 -heteroglossos -> and other <2087  
-heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo ->  
unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for  
all <3779 -houto -> that will they not hear <1522 -eisakouo ->  
me , saith <3004 -lego -> the Lord <2962 -kurios -> .

1125 1C0 014 037 If <1487 -ei -> any <1536 -ei tis -> man think  
<1380 -dokeo -> himself to be a prophet <4396 -prophetes -> ,  
or <2228 -e -> spiritual <4152 -pneumatikos -> , let him  
acknowledge <1921 -epiginosko -> that the things that I write  
<{1125} -grapho -> unto you are the commandments <1785 -entole -  
> of the Lord <2962 -kurios -> .

1125 1C0 015 045 And so <3779 -houto -> it is written <{1125} -  
grapho -> , The first <4413 -protos -> man <0444 -anthropos ->  
Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -  
zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam  
<0076 -Adam -> [ was made ] a quickening <2227 -zoopoi eo ->  
spirit <4151 -pneuma -> .

1125 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this  
<5124 -touto -> corruptible <5349 -phthartos -> shall have put  
<1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia  
-> , and this <5124 -touto -> mortal <2349 -thnetos -> shall  
have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -  
athanasia -> , then <5119 -tote -> shall be brought <1096 -  
ginomai -> to pass the saying <3056 -logos -> that is written  
<{1125} -grapho -> , Death <2288 -thanatos -> is swallowed  
<2666 -katapino -> up in victory <3534 -nikos -> .

1125 2C0 001 013 For we write <{1125} -grapho -> none <3756 -ou  
-> other <0243 -allos -> things unto you , than <2228 -e ->  
what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->  
acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->  
ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to  
the end <5056 -telos -> ;

1125 2C0 002 003 And I wrote <{1125} -grapho -> this <5124 -  
touto -> same <0846 -autos -> unto you , lest <3361 -me -> ,  
when I came <2064 -erchomai -> , I should have <2192 -echo ->  
sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought  
<1163 -dei -> to rejoice <5463 -chairo -> ; having confidence  
<3982 -pei tho -> in you all <3956 -pas -> , that my joy <5479 -  
chara -> is [ the joy ] of you all <3956 -pas -> .

1125 2C0 002 004 For out of much <4183 -polus -> affliction  
<2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -  
kardia -> I wrote <{1125} -grapho -> unto you with many <4183 -  
polus -> tears <1144 -dakru -> ; not that ye should be grieved  
<3076 -lupeo -> , but that ye might know <1097 -ginosko -> the  
love <0026 -agape -> which <3739 -hos -> I have <2192 -echo ->  
more <4056 -perissoteros -> abundantly <4056 -perissoteros ->  
unto you .

1125 2C0 002 009 For to this <5124 -touto -> end also <2532 -  
kai -> did I write <{1125} -grapho -> , that I might know <1097  
-ginosko -> the proof <1382 -dokime -> of you , whether <1487 -  
ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas ->  
things .

1125 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <{1125} -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

1125 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <{1125} -grapho -> unto you , [ I did it ] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

1125 2C0 008 015 As it is written <{1125} -grapho -> , He that [ had gathered ] much <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [ had gathered ] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

1125 2C0 009 001 . For as touching <4012 -peri -> the ministering <1248 -diakonia -> to the saints <0040 -hagios -> , it is superfluous <4053 -perissos -> for me to write <{1125} -grapho -> to you :

1125 2C0 009 009 ( As it is written <{1125} -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -ai on -> .

1125 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <{1125} -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

1125 2C0 013 010 Therefore <5124 -touto -> I write <{1125} -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

1125 GAL 001 020 Now <2236 -hedista -> the things which <3739 -hos -> I write <{1125} -grapho -> unto you , behold <2400 -idou -> , before <1799 -enopion -> God <2316 -theos -> , I lie <5574 -pseudomai -> not .

1125 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <{1125} -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

1125 GAL 003 010 For as many <3745 -hosos -> as are of the

works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <{1125} -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

1125 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -> for us : for it is written <{1125} -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

1125 GAL 004 022 For it is written <{1125} -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo -> sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> by a freewoman <1658 -eleutheros -> .

1125 GAL 004 027 For it is written <{1125} -grapho -> , Rejoice <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> .

1125 GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <{1125} -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> .

1125 PHP 003 001 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 -kuri os -> . To write <{1125} -grapho -> the same <0846 -autos -> things to you , to me indeed <3303 -men -> [ is ] not grievous <3636 -okneros -> , but for you [ it is ] safe <0809 -askemon -> .

1125 1TH 004 009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532 -chreia -> not that I write <{1125} -grapho -> unto you : for ye yourselves <0846 -autos -> are taught <2312 -theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

1125 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <{1125} -grapho -> unto you .

1125 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -> , which <3739 -hos -> is the token <4592 -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <{1125} -grapho -> .

1125 1TI 003 014 . These <5023 -tauta -> things write <{1125} -grapho -> I unto thee , hoping <1679 -elpizo -> to come <2064 -erchomai -> unto thee shortly <5032 -tachion -> :

1125 PHM 001 019 I Paul <3972 -Paulos -> have written <{1125} -

grapho -> [ it ] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [ it ] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

1125 PHM 001 021 Having confidence <3982 -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <{1125} -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

1125 HEB 010 007 . Then <5119 -tote -> said <2036 -epo -> I , Lo <2400 -idou -> , I come <2240 -heko -> ( in the volume <2777 -kephalis -> of the book <0975 -biblion -> it is written <{1125} -grapho -> of me , ) to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> .

1125 1PE 001 016 Because <1360 -dioti -> it is written <{1125} -grapho -> , Be ye holy <0040 -hagios -> ; for I am <1510 -eimi -> holy <0040 -hagios -> .

1125 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adep hos -> unto you , as I suppose <3049 -logizomai -> , I have written <{1125} -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

1125 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <{1125} -grapho -> unto you ; in [ both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

1125 2PE 003 015 And account <2233 -hegeomai -> [ that ] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os -> [ is ] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adep hos -> Paul <3972 -Paul os -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <{1125} -grapho -> unto you ;

1125 1JO 001 004 And these <5023 -tauta -> things write <{1125} -grapho -> we unto you , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

1125 1JO 002 001 . My little <5040 -tekni on -> children <5040 -tekni on -> , these <5023 -tauta -> things write <{1125} -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

1125 1JO 002 007 . Brethren <0080 -adep hos -> , I write <{1125} -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

1125 1J0 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <{1125} -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

1125 1J0 002 012 . I write <{1125} -grapho -> unto you , little <5040 -tekni on -> children <5040 -tekni on -> , because <3754 -hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake .

1125 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> .  
I write <1125 -grapho -> unto you , young <3495 -neani skos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <{1125} -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1125 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> .  
I write <{1125} -grapho -> unto you , young <3495 -neani skos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1125 1J0 002 013 I write <{1125} -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> .  
I write <1125 -grapho -> unto you , young <3495 -neani skos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1125 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <{1125} -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

1125 1J0 002 014 I have written <{1125} -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

1125 1J0 002 021 I have not written <{1125} -grapho -> unto you

because <3754 -hoti -> ye know <1492 -eido -> not the truth  
<0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -  
eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is  
of the truth <0225 -aletheia -> .

1125 1J0 002 026 These <5023 -tauta -> [ things ] have I  
written <{1125} -grapho -> unto you concerning <4012 -peri ->  
them that seduce <4105 -planao -> you .

1125 1J0 005 013 These <5023 -tauta -> things have I written  
<{1125} -grapho -> unto you that believe <4100 -pisteuo -> on  
<1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -  
> of God <2316 -theos -> ; that ye may know <1492 -eido -> that  
ye have <2192 -echo -> eternal <0166 -aiouios -> life <2222 -zoe  
> , and that ye may believe <4100 -pisteuo -> on <1519 -eis ->  
the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316  
-theos -> .

1125 001 005 . And now <3568 - nun - > I beseech <2065 -  
erotao - > thee , lady <2959 - Kuria - > , not as though I  
wrote <{1125} - grapho - > a new <2537 - kainos - > commandment  
<1785 - entole - > unto thee , but that which <3739 - hos - >  
we had <2192 - echo - > from the beginning <0746 - arche - > ,  
that we love <0025 - agapao - > one <0240 - allelon - > another  
<0240 - allelon - > .

1125 001 012 . Having <2192 - echo - > many <4183 - polus - >  
things to write <{1125} - grapho - > unto you , I would <1014 -  
boo - lom - ahee - > not [ write ] with paper <5489 - chartes -  
> and ink <3188 - melan - > : but I trust <1679 - elpizo - >  
to come <2064 - erchomai - > unto you , and speak <2980 - laleo  
- > face <4750 - stoma - > to face <4750 - stoma - > , that our  
joy <5479 - chara - > may be full <4137 - pleroo - > .

1125 3J0 001 009 . I wrote <{1125} -grapho -> unto the church  
<1577 -ekkllesia -> : but Diotrophes <1361 -Diotrophes -> , who  
<3588 -ho -> loveth <5383 -philoproteuo -> to have the  
preeminence <5383 -philoproteuo -> among <1722 -en -> them ,  
receiveth <1926 -epidechomai -> us not .

1125 3J0 001 013 I had <2192 -echo -> many <4183 -polus ->  
things to write <1125 -grapho -> , but I will <2309 -thelo ->  
not with ink <3188 -melan -> and pen <2563 -kalamos -> write  
<{1125} -grapho -> unto thee :

1125 3J0 001 013 I had <2192 -echo -> many <4183 -polus ->  
things to write <{1125} -grapho -> , but I will <2309 -thelo ->  
not with ink <3188 -melan -> and pen <2563 -kalamos -> write  
<1125 -grapho -> unto thee :

1125 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave  
<4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to  
write <1125 -grapho -> unto you of the common <2839 -koinos ->  
salvation <4991 -soteria -> , it was needful <0318 -anagke ->  
for me to write <{1125} -grapho -> unto you , and exhort <3870 -  
parakaleo -> [ you ] that ye should earnestly <1864 -  
epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradidomi -> unto the saints <0040 -hagios -> .

1125 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave  
<4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to  
write <{1125} -grapho -> unto you of the common <2839 -koinos ->  
salvation <4991 -soteria -> , it was needful <0318 -anagke ->  
for me to write <1125 -grapho -> unto you , and exhort <3870 -  
parakaleo -> [ you ] that ye should earnestly <1864 -  
epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradidomi -> unto the saints <0040 -hagios -> .

epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradidomi -> unto the saints <0040 -hagios -> .

1125 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that  
readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -  
> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -  
propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->  
things which are written <{1125} -grapho -> therein <0846 -autos  
-> : for the time <2540 -kairos -> [ is ] at <1451 -eggus ->  
hand <1451 -eggus -> .

1125 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi ->  
Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -  
protos -> and the last <2078 -eschatos -> : and , What <3739 -  
hos -> thou seest <0991 -blepo -> , write <{1125} -grapho -> in  
a book <0975 -biblion -> , and send <3992 -pempo -> [ it ]  
unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which  
<3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -  
Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto  
Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -  
Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto  
Philadelphia <5359 -Philadelphai -> , and unto Laodicea <2993 -  
Laodikeia -> .

1125 REV 001 019 Write <{1125} -grapho -> the things which  
<3739 -hos -> thou hast seen <1492 -eido -> , and the things  
which <3739 -hos -> are , and the things which <3739 -hos ->  
shall be hereafter <5023 -tauta -> ;

1125 REV 002 001 . Unto the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write  
<{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -  
> stars <0792 -aster -> in his right <1188 -dexios -> hand ,  
who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319 -  
mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos ->  
candlesticks <3087 -luchnia -> ;

1125 REV 002 008 . And unto the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write  
<{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> the first <4413 -protos -> and the last <2078 -eschatos -  
> , which <3739 -hos -> was dead <3498 -nekros -> , and is  
alive <2198 -zao -> ;

1125 REV 002 012 . And to the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> write  
<{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he which hath <2192 -echo -> the sharp <3691 -oxus ->  
sword <4501 -rhomphai -> with two <1366 -distomos -> edges  
<1366 -distomos -> ;

1125 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
ekklesia -> ; To him that overcometh <3528 -nikao -> will I  
give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928  
-krupto -> manna <3131 -manna -> , and will give <1325 -didomi -  
> him a white <3022 -leukos -> stone <5586 -psephos -> , and in  
the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -  
onoma -> written <{1125} -grapho -> , which <3739 -hos -> no  
<3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko ->  
saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it  
] .

1125 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [ are ] like <3664 -homios -> fine brass <5474 -chalkolibanon -> ;

1125 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

1125 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 -Philadelphai a -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoi go -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoi go -> ;

1125 REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <{1125} -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [ which <3588 -ho -> is ] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [ I will write upon him ] my new <2537 -kainos -> name <3686 -onoma -> .

1125 REV 003 014 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Amen <0281 -amen -> , the faithful <4103 -pistos -> and true <0228 -alethinos -> witness <3144 -martus -> , the beginning <0746 -arche -> of the creation <2937 -ktisis -> of God <2316 -theos -> ;

1125 REV 005 001 . And I saw <1492 -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <{1125} -grapho -> within <2081 -esothern -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1125 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <{1125} -grapho -> them not

1125 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <{1125} -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

1125 REV 013 008 And all <3956 -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <{1125} -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1125 REV 014 001 . And I looked <1492 -eido -> , and , I <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <{1125} -grapho -> in their foreheads <3359 -metopon -> .

1125 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <{1125} -grapho -> , Blessed <3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kuriος -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them .

1125 REV 017 005 And upon her forehead <3359 -metopon -> [ was ] a name <3686 -onoma -> written <{1125} -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173 -megas -> , THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 -ge -> .

1125 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <{1125} -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kai per -> is

1125 REV 019 009 And he saith <3004 -lego -> unto me , Write <{1125} -grapho -> , Blessed <3107 -makarios -> [ are ] they which are called <2564 -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego -> unto me , These <3778 -houtos -> are the true <0228 -alethinos -> sayings <3056 -logos -> of God <2316 -theos -> .

1125 REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a

flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <{1125} -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

1125 REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [ his ] vesture <2440 -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written <{1125} -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kuriros -> OF LORDS <2962 -kuriros -> .

1125 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <{1125} -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

1125 REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <{1125} -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> .

1125 REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <2537 -kainos -> . And he said <3004 -lego -> unto me , Write <{1125} -grapho -> : for these <3778 -houtos -> words <3056 -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos -> .

1125 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [ whatsoever ] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are written <{1125} -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

1125 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <{1125} -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

1125 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [ from ] the things which are written <{1125} -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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grapho 1125 -- describe, write(-ing, -ten).

* write , 1125 , 1924 , 1989 ,

* writing , 0975 , 1125 ,

* written , 0583 , 1121 , 1123 , 1125 , 1449 , 1924 , 1989 ,

* wrote , 1125 , 4270 ,

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afore 4270 # Expanded Dictionary Study

afore 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write ({afore}, aforetime). [q]

aforetime 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}). [q]

before 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforetime). [q]

bill 1121 # gramma {gram' -mah}; from 1125; a writing, i. e. a letter, note, epistle, book, etc.; plural learning: -- {bill}, learning, letter, scripture, writing, written. [q]

describe 1125 # grapho {graf' -o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- {describe}, write(-ing, -ten). [q]

bill 1121 # gramma {gram' -mah}; from 1125; a writing, i. e. a letter, note, epistle, book, etc.; plural learning: -- {bill}, learning, letter, scripture, writing, written. [q]

evidently 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforetime). [q]

example 5261 # hupogrammos {hoop-og-ram-mos' }; from a compound of 5259 and 1125; an underwriting, i. e. copy for imitation (figuratively): -- {example}. [q]

forth 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime). [q]

[q]

handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chi rograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}. [q]

in 1449 # eggrapho {eng-graf'-o}; from 1722 and 1125; to "engrave", i.e. inscribe: -- write ({in}). [q]

in 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write {in} (over, thereon). [q]

inscription 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- {inscription}, write in (over, thereon). [q]

learning 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, {learning}, letter, scripture, writing, written. [q]

letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written. [q]

ordain 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforeside). [q]

over 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in ({over}, thereon). [q]

scripture 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, {scripture}, writing, written. [q]

set 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently {set} forth, write (afore, aforeside). [q]

tax 0583 # apographo {ap-og-raf'-o}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- {tax}, write. [q]

thereon 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in (over, {thereon}). [q]

trench 5482 # charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}. [q]

write 0583 # apographo {ap-og-raf'-o}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- tax, {write}. [q]

write 1125 # grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- describe, {write}(-ing, -ten). [q]

write 1449 # eggrapho {eng-graf'-o}; from 1722 and 1125; to "engrave", i.e. inscribe: -- {write} (in). [q]

write 1924 # epigrapho {ep-ee-graf' -o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, {write} in (over, thereon). [q]

write 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, {write} (afore, aforeside). [q]

writing 1121 # gramma {gram' -mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, {writing}, written. [q]

written 1121 # gramma {gram' -mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}. [q]

written 1123 # graptos {grap-tos' }; from 1125; inscribed (figuratively): -- {written}. [q]

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1125. Cross Reference Study

1125.

1125 grapho * write , {1125 grapho } , 1924 epigrapho , 1989 epistello ,

1125 grapho * writing , 0975 biblion , {1125 grapho } ,

1125 grapho * written , 0583 apographo , 1121 gramma , 1123 graptos , {1125 grapho } , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

1125 grapho * wrote , {1125 grapho } , 4270 prographo ,

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1125 - grapho - Rom 10:05 describeth

1125 - grapho - Mar 10:04 write

1125 - grapho - Luk 01:03 write

1125 - grapho - Luk 16:06 write

1125 - grapho - Luk 16:07 write

1125 - grapho - Joh 01:45 write

1125 - grapho - Joh 19:21 write

1125 - grapho - Act 25:26 write

1125 - grapho - Act 25:26 write

1125 - grapho - 1Co 04: 14 wri te  
1125 - grapho - 1Co 14: 37 wri te  
1125 - grapho - 2Co 01: 13 wri te  
1125 - grapho - 2Co 02: 09 wri te  
1125 - grapho - 2Co 09: 01 wri te  
1125 - grapho - 2Co 13: 02 wri te  
1125 - grapho - 2Co 13: 10 wri te  
1125 - grapho - Gal 01: 20 wri te  
1125 - grapho - Php 03: 01 wri te  
1125 - grapho - 1Th 04: 09 wri te  
1125 - grapho - 1Th 05: 01 wri te  
1125 - grapho - 2Th 03: 17 wri te  
1125 - grapho - 1Ti 03: 14 wri te  
1125 - grapho - 2Pe 03: 01 wri te  
1125 - grapho - 1Jo 01: 04 wri te  
1125 - grapho - 1Jo 02: 13 wri te  
1125 - grapho - 1Jo 02: 07 wri te  
1125 - grapho - 1Jo 02: 01 wri te  
1125 - grapho - 1Jo 02: 08 wri te  
1125 - grapho - 1Jo 02: 13 wri te  
1125 - grapho - 1Jo 02: 12 wri te  
1125 - grapho - 1Jo 02: 13 wri te  
1125 - grapho - 2Jo 01: 12 wri te  
1125 - grapho - 3Jo 01: 13 wri te  
1125 - grapho - 3Jo 01: 13 wri te  
1125 - grapho - Jude 01: 03 wri te  
1125 - grapho - Jude 01: 03 wri te  
1125 - grapho - Rev 01: 11 wri te  
1125 - grapho - Rev 01: 19 wri te  
1125 - grapho - Rev 02: 08 wri te  
1125 - grapho - Rev 02: 12 wri te  
1125 - grapho - Rev 02: 01 wri te  
1125 - grapho - Rev 02: 18 wri te

1125 - grapho - Rev 03:07 wri te  
1125 - grapho - Rev 03:14 wri te  
1125 - grapho - Rev 03:12 wri te  
1125 - grapho - Rev 03:01 wri te  
1125 - grapho - Rev 10:04 wri te  
1125 - grapho - Rev 10:04 wri te  
1125 - grapho - Rev 14:13 wri te  
1125 - grapho - Rev 19:09 wri te  
1125 - grapho - Rev 21:05 wri te  
1125 - grapho - Joh 19:19 wri ti ng  
1125 - grapho - Mat 02:05 wri tten  
1125 - grapho - Mat 04:10 wri tten  
1125 - grapho - Mat 04:04 wri tten  
1125 - grapho - Mat 04:07 wri tten  
1125 - grapho - Mat 04:06 wri tten  
1125 - grapho - Mat 11:10 wri tten  
1125 - grapho - Mat 21:13 wri tten  
1125 - grapho - Mat 26:24 wri tten  
1125 - grapho - Mat 26:31 wri tten  
1125 - grapho - Mat 27:37 wri tten  
1125 - grapho - Mar 01:02 wri tten  
1125 - grapho - Mar 07:06 wri tten  
1125 - grapho - Mar 09:12 wri tten  
1125 - grapho - Mar 09:13 wri tten  
1125 - grapho - Mar 11:17 wri tten  
1125 - grapho - Mar 14:27 wri tten  
1125 - grapho - Mar 14:21 wri tten  
1125 - grapho - Luk 02:23 wri tten  
1125 - grapho - Luk 03:04 wri tten  
1125 - grapho - Luk 04:17 wri tten  
1125 - grapho - Luk 04:08 wri tten  
1125 - grapho - Luk 04:04 wri tten  
1125 - grapho - Luk 04:10 wri tten

1125 - grapho - Luk 07: 27 wri tten  
1125 - grapho - Luk 10: 20 wri tten  
1125 - grapho - Luk 10: 26 wri tten  
1125 - grapho - Luk 18: 31 wri tten  
1125 - grapho - Luk 19: 46 wri tten  
1125 - grapho - Luk 20: 17 wri tten  
1125 - grapho - Luk 21: 22 wri tten  
1125 - grapho - Luk 22: 37 wri tten  
1125 - grapho - Luk 23: 38 wri tten  
1125 - grapho - Luk 24: 44 wri tten  
1125 - grapho - Luk 24: 46 wri tten  
1125 - grapho - Joh 02: 17 wri tten  
1125 - grapho - Joh 06: 45 wri tten  
1125 - grapho - Joh 06: 31 wri tten  
1125 - grapho - Joh 08: 17 wri tten  
1125 - grapho - Joh 10: 34 wri tten  
1125 - grapho - Joh 12: 14 wri tten  
1125 - grapho - Joh 12: 16 wri tten  
1125 - grapho - Joh 15: 25 wri tten  
1125 - grapho - Joh 19: 22 wri tten  
1125 - grapho - Joh 19: 20 wri tten  
1125 - grapho - Joh 19: 22 wri tten  
1125 - grapho - Joh 20: 31 wri tten  
1125 - grapho - Joh 20: 30 wri tten  
1125 - grapho - Joh 21: 25 wri tten  
1125 - grapho - Joh 21: 25 wri tten  
1125 - grapho - Act 01: 20 wri tten  
1125 - grapho - Act 07: 42 wri tten  
1125 - grapho - Act 13: 29 wri tten  
1125 - grapho - Act 13: 33 wri tten  
1125 - grapho - Act 15: 15 wri tten  
1125 - grapho - Act 23: 05 wri tten  
1125 - grapho - Act 24: 14 wri tten

1125 - grapho - Rom 01: 17 wri tten  
1125 - grapho - Rom 02: 24 wri tten  
1125 - grapho - Rom 03: 10 wri tten  
1125 - grapho - Rom 03: 04 wri tten  
1125 - grapho - Rom 04: 17 wri tten  
1125 - grapho - Rom 04: 23 wri tten  
1125 - grapho - Rom 08: 36 wri tten  
1125 - grapho - Rom 09: 13 wri tten  
1125 - grapho - Rom 09: 33 wri tten  
1125 - grapho - Rom 10: 15 wri tten  
1125 - grapho - Rom 11: 26 wri tten  
1125 - grapho - Rom 11: 08 wri tten  
1125 - grapho - Rom 12: 19 wri tten  
1125 - grapho - Rom 14: 11 wri tten  
1125 - grapho - Rom 15: 03 wri tten  
1125 - grapho - Rom 15: 15 wri tten  
1125 - grapho - Rom 15: 09 wri tten  
1125 - grapho - Rom 15: 21 wri tten  
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1125 - grapho - 1Co 01: 19 wri tten  
1125 - grapho - 1Co 02: 09 wri tten  
1125 - grapho - 1Co 03: 19 wri tten  
1125 - grapho - 1Co 04: 06 wri tten  
1125 - grapho - 1Co 05: 11 wri tten  
1125 - grapho - 1Co 09: 09 wri tten  
1125 - grapho - 1Co 09: 10 wri tten  
1125 - grapho - 1Co 09: 15 wri tten  
1125 - grapho - 1Co 10: 07 wri tten  
1125 - grapho - 1Co 10: 11 wri tten  
1125 - grapho - 1Co 14: 21 wri tten  
1125 - grapho - 1Co 15: 45 wri tten  
1125 - grapho - 1Co 15: 54 wri tten  
1125 - grapho - 2Co 04: 13 wri tten

1125 - grapho - 2Co 08:15 written  
1125 - grapho - 2Co 09:09 written  
1125 - grapho - Gal 03:13 written  
1125 - grapho - Gal 03:10 written  
1125 - grapho - Gal 03:10 written  
1125 - grapho - Gal 04:22 written  
1125 - grapho - Gal 04:27 written  
1125 - grapho - Gal 06:11 written  
1125 - grapho - Phm 01:19 written  
1125 - grapho - Heb 10:07 written  
1125 - grapho - 1Pe 01:16 written  
1125 - grapho - 1Pe 05:12 written  
1125 - grapho - 2Pe 03:15 written  
1125 - grapho - 1Jo 02:14 written  
1125 - grapho - 1Jo 02:14 written  
1125 - grapho - 1Jo 02:21 written  
1125 - grapho - 1Jo 02:26 written  
1125 - grapho - 1Jo 05:13 written  
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1125 - grapho - Rev 02:17 written  
1125 - grapho - Rev 05:01 written  
1125 - grapho - Rev 13:08 written  
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1125 - grapho - Rev 17:08 written  
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1125 - grapho - Rev 19:16 written  
1125 - grapho - Rev 19:12 written  
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1125 - grapho - Rev 20:15 written  
1125 - grapho - Rev 21:27 written  
1125 - grapho - Rev 22:18 written  
1125 - grapho - Rev 22:19 written  
1125 - grapho - Mar 10:05 wrote

1125 - grapho - Mar 12:19 wrote  
1125 - grapho - Luk 01:63 wrote  
1125 - grapho - Luk 20:28 wrote  
1125 - grapho - Joh 05:46 wrote  
1125 - grapho - Joh 08:06 wrote  
1125 - grapho - Joh 08:08 wrote  
1125 - grapho - Joh 19:19 wrote  
1125 - grapho - Joh 21:24 wrote  
1125 - grapho - Act 15:23 wrote  
1125 - grapho - Act 18:27 wrote  
1125 - grapho - Act 23:25 wrote  
1125 - grapho - Rom 16:22 wrote  
1125 - grapho - 1Co 05:09 wrote  
1125 - grapho - 1Co 07:01 wrote  
1125 - grapho - 2Co 02:03 wrote  
1125 - grapho - 2Co 02:04 wrote  
1125 - grapho - 2Co 07:12 wrote  
1125 - grapho - Phm 01:21 wrote  
1125 - grapho - 2Jo 01:05 wrote  
1125 - grapho - 3Jo 01:09 wrote

1125 Mt 11: 10 wri tten

1125 Mt 21: 13 wri tten

1125 Mt 26: 24 wri tten

1125 Mt 26: 31 wri tten

1125 Mt 27: 37 wri tten

1125 Mt 2: 5 wri tten

1125 Mt 4: 10 wri tten

1125 Mt 4: 4 wri tten

1125 Mt 4: 6 wri tten

1125 Mt 4: 7 wri tten

1125 Mr 10: 4 wri te

1125 Mr 10: 5 wrote

1125 Mr 11: 17 wri tten

1125 Mr 12: 19 wrote

1125 Mr 14: 21 wri tten

1125 Mr 14: 27 wri tten

1125 Mr 1: 2 wri tten

1125 Mr 7: 6 wri tten

1125 Mr 9: 12 wri tten

1125 Mr 9: 13 wri tten

1125 Lu 10: 20 wri tten

1125 Lu 10: 26 wri tten

1125 Lu 16: 6 wri te

1125 Lu 16: 7 wri te

1125 Lu 18: 31 wri tten

1125 Lu 19: 46 wri tten

1125 Lu 1: 3 wri te

1125 Lu 1: 63 wrote

1125 Lu 20: 17 wri tten

1125 Lu 20: 28 wrote

1125 Lu 21: 22 wri tten

1125 Lu 22: 37 wri tten

1125 Lu 23: 38 wri tten

1125 Lu 24: 44 wri tten

1125 Lu 24: 46 wri tten

1125 Lu 2: 23 wri tten

1125 Lu 3: 4 wri tten

1125 Lu 4: 10 wri tten

1125 Lu 4: 17 wri tten

1125 Lu 4: 4 wri tten

1125 Lu 4: 8 wri tten

1125 Lu 7: 27 wri tten

1125 Joh 10: 34 wri tten

1125 Joh 12: 14 wri tten

1125 Joh 12: 16 wri tten

1125 Joh 15: 25 wri tten

1125 Joh 19: 19 wri ti ng

1125 Joh 19: 19 wrote

1125 Joh 19: 20 wri tten

1125 Joh 19: 21 wri te

1125 Joh 19: 22 wri tten

1125 Joh 19: 22 wri tten

1125 Joh 1: 45 wri te

1125 Joh 20: 30 wri tten

1125 Joh 20: 31 wri tten

1125 Joh 21: 24 wrote

1125 Joh 21: 25 wri tten

1125 Joh 21: 25 wri tten

1125 Joh 2: 17 wri tten

1125 Joh 5: 46 wrote

1125 Joh 6: 31 wri tten

1125 Joh 6: 45 wri tten

1125 Joh 8: 17 wri tten

1125 Joh 8: 6 wrote

1125 Joh 8: 8 wrote

1125 Ac 13: 29 wri tten

1125 Ac 13: 33 wri tten

1125 Ac 15: 15 wri tten

1125 Ac 15: 23 wrote

1125 Ac 18: 27 wrote

1125 Ac 1: 20 wri tten

1125 Ac 23: 25 wrote

1125 Ac 23: 5 wri tten

1125 Ac 24: 14 wri tten

1125 Ac 25: 26 wri te

1125 Ac 25: 26 wri te

1125 Ac 7: 42 wri tten

1125 Ro 10: 15 wri tten

1125 Ro 10: 5 descri beth

1125 Ro 11: 26 wri tten

1125 Ro 11: 8 wri tten

1125 Ro 12: 19 wri tten

1125 Ro 14: 11 wri tten

1125 Ro 15: 15 wri tten

1125 Ro 15: 21 wri tten

1125 Ro 15: 3 wri tten

1125 Ro 15: 9 wri tten

1125 Ro 16: 22 wrote

1125 Ro 1: 17 wri tten

1125 Ro 2: 24 wri tten

1125 Ro 3: 10 wri tten

1125 Ro 3: 4 wri tten

1125 Ro 4: 17 wri tten

1125 Ro 4: 23 wri tten

1125 Ro 8: 36 wri tten

1125 Ro 9: 13 wri tten

1125 Ro 9: 33 wri tten

1125 1Co 10: 11 wri tten

1125 1Co 10: 7 wri tten

1125 1Co 14:21 written

1125 1Co 14:37 write

1125 1Co 15:45 written

1125 1Co 15:54 written

1125 1Co 1:19 written

1125 1Co 1:31 written

1125 1Co 2:9 written

1125 1Co 3:19 written

1125 1Co 4:14 write

1125 1Co 4:6 written

1125 1Co 5:11 written

1125 1Co 5:9 wrote

1125 1Co 7:1 wrote

1125 1Co 9:10 written

1125 1Co 9:15 written

1125 1Co 9:9 written

1125 2Co 13:10 write

1125 2Co 13:2 write

1125 2Co 1:13 write

1125 2Co 2:3 wrote

1125 2Co 2:4 wrote

1125 2Co 2:9 write

1125 2Co 4:13 written

1125 2Co 7:12 wrote

1125 2Co 8:15 written

1125 2Co 9:1 write

1125 2Co 9:9 written

1125 Ga 1:20 write

1125 Ga 3:10 written

1125 Ga 3:10 written

1125 Ga 3:13 written

1125 Ga 4:22 written

1125 Ga 4:27 written

1125 Ga 6:11 written  
1125 Php 3:1 write  
1125 1Th 4:9 write  
1125 1Th 5:1 write  
1125 2Th 3:17 write  
1125 1Ti 3:14 write  
1125 Phm 1:19 written  
1125 Phm 1:21 wrote  
1125 Heb 10:7 written  
1125 1Pe 1:16 written  
1125 1Pe 5:12 written  
1125 2Pe 3:1 write  
1125 2Pe 3:15 written  
1125 1Jo 1:4 write  
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1125 1Jo 2:12 write  
1125 1Jo 2:13 write  
1125 1Jo 2:13 write  
1125 1Jo 2:13 write  
1125 1Jo 2:14 written  
1125 1Jo 2:14 written  
1125 1Jo 2:21 written  
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1125 1Jo 2:7 write  
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1125 1Jo 5:13 written  
1125 2Jo 1:12 write  
1125 2Jo 1:5 wrote  
1125 3Jo 1:13 write  
1125 3Jo 1:13 write  
1125 3Jo 1:9 wrote  
1125 Jude 1:3 write  
1125 Jude 1:3 write

1125 Re 10: 4 wri te  
1125 Re 10: 4 wri te  
1125 Re 13: 8 wri tten  
1125 Re 14: 1 wri tten  
1125 Re 14: 13 wri te  
1125 Re 17: 5 wri tten  
1125 Re 17: 8 wri tten  
1125 Re 19: 12 wri tten  
1125 Re 19: 16 wri tten  
1125 Re 19: 9 wri te  
1125 Re 1: 11 wri te  
1125 Re 1: 19 wri te  
1125 Re 1: 3 wri tten  
1125 Re 20: 12 wri tten  
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1125 Re 21: 5 wri te  
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1125 Re 22: 19 wri tten  
1125 Re 2: 1 wri te  
1125 Re 2: 12 wri te  
1125 Re 2: 17 wri tten  
1125 Re 2: 18 wri te  
1125 Re 2: 8 wri te  
1125 Re 3: 1 wri te  
1125 Re 3: 12 wri te  
1125 Re 3: 14 wri te  
1125 Re 3: 7 wri te  
1125 Re 5: 1 wri tten

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1125. Strong's Dictionary Study

1125. grapho {graf' -o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten). [q]

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1125 Mt 11: 10 wri tten

1125 Mt 21: 13 wri tten

1125 Mt 26: 24 wri tten

1125 Mt 26: 31 wri tten

1125 Mt 27: 37 wri tten

1125 Mt 2: 5 wri tten

1125 Mt 4: 10 wri tten

1125 Mt 4: 4 wri tten

1125 Mt 4: 6 wri tten

1125 Mt 4: 7 wri tten

1125 Mr 10: 4 wri te

1125 Mr 10: 5 wrote

1125 Mr 11: 17 wri tten

1125 Mr 12: 19 wrote

1125 Mr 14: 21 wri tten

1125 Mr 14: 27 wri tten

1125 Mr 1: 2 wri tten

1125 Mr 7: 6 wri tten

1125 Mr 9: 12 wri tten

1125 Mr 9: 13 wri tten

1125 Lu 10: 20 wri tten

1125 Lu 10: 26 wri tten

1125 Lu 16: 6 wri te

1125 Lu 16: 7 wri te

1125 Lu 18: 31 wri tten

1125 Lu 19: 46 wri tten

1125 Lu 1: 3 wri te

1125 Lu 1: 63 wrote

1125 Lu 20: 17 wri tten

1125 Lu 20: 28 wrote

1125 Lu 21: 22 wri tten

1125 Lu 22: 37 wri tten

1125 Lu 23: 38 wri tten

1125 Lu 24: 44 wri tten

1125 Lu 24: 46 wri tten

1125 Lu 2: 23 wri tten

1125 Lu 3: 4 wri tten

1125 Lu 4: 10 wri tten

1125 Lu 4: 17 wri tten

1125 Lu 4: 4 wri tten

1125 Lu 4: 8 wri tten

1125 Lu 7: 27 wri tten

1125 Joh 10: 34 wri tten

1125 Joh 12: 14 wri tten

1125 Joh 12: 16 wri tten

1125 Joh 15: 25 wri tten

1125 Joh 19: 19 wri ti ng

1125 Joh 19: 19 wrote

1125 Joh 19: 20 wri tten

1125 Joh 19: 21 wri te

1125 Joh 19: 22 wri tten

1125 Joh 19: 22 wri tten

1125 Joh 1: 45 wri te

1125 Joh 20: 30 wri tten

1125 Joh 20: 31 wri tten

1125 Joh 21: 24 wrote

1125 Joh 21: 25 wri tten

1125 Joh 21: 25 wri tten

1125 Joh 2: 17 wri tten

1125 Joh 5: 46 wrote

1125 Joh 6: 31 wri tten

1125 Joh 6: 45 wri tten

1125 Joh 8: 17 wri tten

1125 Joh 8: 6 wrote

1125 Joh 8: 8 wrote

1125 Ac 13: 29 wri tten

1125 Ac 13: 33 wri tten

1125 Ac 15: 15 wri tten

1125 Ac 15: 23 wrote

1125 Ac 18: 27 wrote

1125 Ac 1: 20 wri tten

1125 Ac 23: 25 wrote

1125 Ac 23: 5 wri tten

1125 Ac 24: 14 wri tten

1125 Ac 25: 26 wri te

1125 Ac 25: 26 wri te

1125 Ac 7: 42 wri tten

1125 Ro 10: 15 wri tten

1125 Ro 10: 5 descri beth

1125 Ro 11: 26 wri tten

1125 Ro 11: 8 wri tten

1125 Ro 12: 19 wri tten

1125 Ro 14: 11 wri tten

1125 Ro 15: 15 wri tten

1125 Ro 15: 21 wri tten

1125 Ro 15: 3 wri tten

1125 Ro 15: 9 wri tten

1125 Ro 16: 22 wrote

1125 Ro 1: 17 wri tten

1125 Ro 2: 24 wri tten

1125 Ro 3: 10 wri tten

1125 Ro 3: 4 wri tten

1125 Ro 4: 17 wri tten

1125 Ro 4: 23 wri tten

1125 Ro 8: 36 wri tten

1125 Ro 9: 13 wri tten

1125 Ro 9: 33 wri tten

1125 1Co 10: 11 wri tten

1125 1Co 10: 7 wri tten

1125 1Co 14:21 written

1125 1Co 14:37 write

1125 1Co 15:45 written

1125 1Co 15:54 written

1125 1Co 1:19 written

1125 1Co 1:31 written

1125 1Co 2:9 written

1125 1Co 3:19 written

1125 1Co 4:14 write

1125 1Co 4:6 written

1125 1Co 5:11 written

1125 1Co 5:9 wrote

1125 1Co 7:1 wrote

1125 1Co 9:10 written

1125 1Co 9:15 written

1125 1Co 9:9 written

1125 2Co 13:10 write

1125 2Co 13:2 write

1125 2Co 1:13 write

1125 2Co 2:3 wrote

1125 2Co 2:4 wrote

1125 2Co 2:9 write

1125 2Co 4:13 written

1125 2Co 7:12 wrote

1125 2Co 8:15 written

1125 2Co 9:1 write

1125 2Co 9:9 written

1125 Ga 1:20 write

1125 Ga 3:10 written

1125 Ga 3:10 written

1125 Ga 3:13 written

1125 Ga 4:22 written

1125 Ga 4:27 written

1125 Ga 6:11 written  
1125 Php 3:1 write  
1125 1Th 4:9 write  
1125 1Th 5:1 write  
1125 2Th 3:17 write  
1125 1Ti 3:14 write  
1125 Phm 1:19 written  
1125 Phm 1:21 wrote  
1125 Heb 10:7 written  
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1125 1Pe 5:12 written  
1125 2Pe 3:1 write  
1125 2Pe 3:15 written  
1125 1Jo 1:4 write  
1125 1Jo 2:1 write  
1125 1Jo 2:12 write  
1125 1Jo 2:13 write  
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1125 1Jo 2:14 written  
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1125 1Jo 2:21 written  
1125 1Jo 2:26 written  
1125 1Jo 2:7 write  
1125 1Jo 2:8 write  
1125 1Jo 5:13 written  
1125 2Jo 1:12 write  
1125 2Jo 1:5 wrote  
1125 3Jo 1:13 write  
1125 3Jo 1:13 write  
1125 3Jo 1:9 wrote  
1125 Jude 1:3 write  
1125 Jude 1:3 write

1125 Re 10: 4 write

1125 Re 10: 4 write

1125 Re 13: 8 written

1125 Re 14: 1 written

1125 Re 14: 13 write

1125 Re 17: 5 written

1125 Re 17: 8 written

1125 Re 19: 12 written

1125 Re 19: 16 written

1125 Re 19: 9 write

1125 Re 1: 11 write

1125 Re 1: 19 write

1125 Re 1: 3 written

1125 Re 20: 12 written

1125 Re 20: 15 written

1125 Re 21: 27 written

1125 Re 21: 5 write

1125 Re 22: 18 written

1125 Re 22: 19 written

1125 Re 2: 1 write

1125 Re 2: 12 write

1125 Re 2: 17 written

1125 Re 2: 18 write

1125 Re 2: 8 write

1125 Re 3: 1 write

1125 Re 3: 12 write

1125 Re 3: 14 write

1125 Re 3: 7 write

1125 Re 5: 1 written

1125. Strong's Dictionary Study

1125. grapho {graf' -o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten). [q]

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1125 -- describe, write(-ing, -ten).

1125 Interlinear Index Study

1125 MAT 002 005 And they said <2036 -epo -> unto him , In Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> : for thus <3779 -houto -> it is written <{1125} -grapho -> by the prophet <4396 -prophetes -> ,

1125 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <{1125} -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

1125 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <{1125} -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

1125 MAT 004 007 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , It is written <{1125} -grapho -> again <3825 -palin -> , Thou shalt not tempt <1598 -ekpeirazo -> the Lord <2962 -kuriος -> thy God <2316 -theos -> .

1125 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <{1125} -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kuriος -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> .

1125 MAT 011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <{1125} -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

1125 MAT 021 013 And said <3004 -lego -> unto them , It is written <{1125} -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poiēo -> it a den <4693 -spelaiōn -> of thieves <3027 -leistes -> .

1125 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <{1125} -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -

anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

1125 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <{1125} -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

1125 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <{1125} -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

1125 MAR 001 002 As it is written <{1125} -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

1125 MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <{1125} -grapho -> , This <3778 -houtos -> people <2992 -laos -> honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

1125 MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <{1125} -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

1125 MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it is written <{1125} -grapho -> of him .

1125 MAR 010 004 And they said <2036 -epo -> , Moses <3475 -Moseus -> suffered <2010 -epitrepo -> to write <{1125} -grapho -> a bill <0975 -biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> [her] away <0630 -apoluo -> .

1125 MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , For the hardness <4641 -sklerokardia -> of your <5216 -humon -> heart <4641 -sklerokardia -> he wrote <{1125} -grapho -> you this <5026 -taute -> precept <1785 -entole -> .

1125 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <{1125} -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160

-poi eo -> it a den <4693 -spelai on -> of thi eves <3027 -lei stes -> .

1125 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <{1125} -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -kataleipo -> [his] wife <1135 -gune -> [behind <2641 -kataleipo -> him] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1125 MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <{1125} -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> .

1125 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <{1125} -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 -di askorpi zo -> .

1125 LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write {1125} -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

1125 LUK 001 063 And he asked LUK 0154 -aiteo - for a writing 4093 -pinakidion - table 4093 -pinakidion - , and wrote {1125} -grapho - , saying 3004 -lego - , His name 3686 -onoma - is John 2491 -Ioannes - . And they marvelled 2296 -thaumazo - all 3956 -pas - .

1125 LUK 002 023 (As it is written {1125} -grapho - in the law 3551 -nomos - of the Lord 2962 -kuri os - , Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy LUK 0040 -hagios - to the Lord 2962 -kuri os - ;)

1125 LUK 003 004 As it is written {1125} -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kuri os - , make 4160 -poi eo - his paths 5147 -tribos - straight 2117 -euthus - .

1125 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , It is written {1125} -grapho - , That man LUK 0444 -anthropos - shall not live 2198 -zao - by bread LUK 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

1125 LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - unto him , Get 5217 - hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas - : for it is written {1125} -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kuri os - thy God 2316 - theos - , and him only 3441 -monos - shalt thou serve 3000 - latreuo - .

1125 LUK 004 010 For it is written {1125} -grapho - , He shall give his angels 0032 -aggelos - charge 1781 -entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - thee :

1125 LUK 004 017 And there was delivered 1929 -epidi domi - unto him the book 0975 -biblion - of the prophet 4396 - prophetes - Esaias 2268 -Hesaias - . And when he had opened LUK 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was written {1125} -grapho - ,

1125 LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written {1125} -grapho - , Behold 2400 - idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

1125 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written {1125} - grapho - in heaven 3772 -ouranos - .

1125 LUK 010 026 He said 2036 -epo - unto him , What 5101 - tis - is written {1125} -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ?

1125 LUK 016 006 And he said 2036 -epo - , An hundred 1540 - hekaton - measures 0942 -batos - of oil 1637 -elai on - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write {1125} - grapho - fifty 4004 -pentekonta - .

1125 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 - posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write {1125} -grapho - fourscore 3589 -ogdoekonta - .

1125 LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 - epo - unto them , Behold 2400 -idou - , we go LUK 0305 - anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written {1125} -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -hui os - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

1125 LUK 019 046 Saying 3004 -lego - unto them , It is written {1125} -grapho - , My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche - : but ye have made 4160 -poieo - it a den 4693 -spelai on - of thieves 3027 -leistes - .

1125 LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written {1125} -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 - oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

1125 LUK 020 028 Saying 3004 -lego - , Master 1320 - didaskalos - , Moses 3475 -Moseus - wrote {1125} -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 -adepfos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 - apothnesko - without LUK 0815 -ateknos - children 0815 - ateknos - , that his brother LUK 0080 -adepfos - should take 2983 -Iambano - his wife 1135 -gune - , and raise 1817 - exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adepfos - .

1125 LUK 021 022 For these 3778 -houtos - be the days 2250 - hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are written {1125} -grapho - may be fulfilled 4137 -pleroo - .

1125 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written {1125} -grapho - must 1163 - dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

1125 LUK 023 038 And a superscription 1923 -epigraphe - also 2532 -kai - was written {1125} -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

1125 LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 - hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written {1125} -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

1125 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written {1125} -grapho - , and thus 3779 - houtho - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 - hemera - :

1125 JOH 001 045 Philip <5376 -Philippos -> findeth <2147 - heurisko -> Nathanael <3482 -Nathanael -> , and saith <3004 - lego -> unto him , We have found <2147 -heurisko -> him , of whom <3739 -hos -> Moses <3475 -Moseus -> in the law <3551 - nomos -> , and the prophets <4396 -prophetes -> , did write <{1125} -grapho -> , Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> .

1125 JOH 002 017 And his disciples <3101 -mathetes ->

remembered <3415 -mnaomai -> that it was written <{1125} -grapho -> , The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 -oikos -> hath eaten <2719 -katesthio -> me up .

1125 JOH 005 046 For had ye believed <4100 -pisteuo -> Moses <3475 -Moseus -> , ye would have believed <4100 -pisteuo -> me : for he wrote <{1125} -grapho -> of me .

1125 JOH 006 031 Our fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ; as it is written <{1125} -grapho -> , He gave <1325 -di domi -> them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat <5315 -phago -> .

1125 JOH 006 045 It is written <{1125} -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

1125 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <{1125} -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] .

1125 JOH 008 008 And again <3825 -palin -> he stooped <2955 -kupto -> down <2736 -kato -> , and wrote <{1125} -grapho -> on <1519 -eis -> the ground <1093 -ge -> .

1125 JOH 008 017 It is also <2532 -kai -> written <{1125} -grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 -anthropos -> is true <0227 -alethes -> .

1125 JOH 010 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Is it not written <{1125} -grapho -> in your <5216 -humon -> law <3551 -nomos -> , I said <2036 -epo -> , Ye are gods <2316 -theos -> ?

1125 JOH 012 014 And Jesus <2424 -Iesous -> , when he had found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 -onarion -> , sat <2523 -kathizo -> thereon <0846 -autos -> ; as it is written <{1125} -grapho -> ,

1125 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <{1125} -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

1125 JOH 015 025 But [this cometh to pass] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <{1125} -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -dorean -> .

1125 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 -stauros -> . And the

writing <{1125} -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

1125 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <{1125} -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

1125 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <{1125} -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomaios -> .

1125 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <{1125} -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> .

1125 JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , What <3739 -hos -> I have written <1125 -grapho -> I have written <{1125} -grapho -> .

1125 JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , What <3739 -hos -> I have written <{1125} -grapho -> I have written <1125 -grapho -> .

1125 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <{1125} -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

1125 JOH 020 031 But these <5023 -tauta -> are written <{1125} -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

1125 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <{1125} -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

1125 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <{1125} -grapho -> . Amen <0281 -amen -> .

1125 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <{1125} -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

1125 ACT 001 020 For it is written <{1125} -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -Iambano -> .

1125 ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepheo -> , and gave <3860 -paradiidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <{1125} -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [by the space of] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ?

1125 ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <0537 -hapas -> that was written <{1125} -grapho -> of him , they took <2507 -kathaireo -> [him] down <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid <5087 -tithemi -> [him] in a sepulchre <3419 -mnemeion -> .

1125 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <{1125} -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennaō -> thee .

1125 ACT 015 015 And to this <5129 -toutoi -> agree <4856 -sumphoneo -> the words <3056 -logos -> of the prophets <4396 -prophetes -> ; as it is written <{1125} -grapho -> ,

1125 ACT 015 023 And they wrote <{1125} -grapho -> [letters] by them after this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [send] greeting <5463 -chairō -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

1125 ACT 018 027 And when he was disposed <1014 -boō -Iom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <{1125} -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

1125 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -

adephos -> , that he was the high <0749 -archiereus -> priest
<0749 -archiereus -> : for it is written <{1125} -grapho -> ,
Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the
ruler <0758 -archon -> of thy people <2992 -laos -> .

1125 ACT 023 025 And he wrote <{1125} -grapho -> a letter <1992
-epistole -> after <4023 -periecho -> this <5126 -touton ->
manner <5179 -tupos -> :

1125 ACT 024 014 But this <5124 -touto -> I confess <3670 -
homologeō -> unto thee , that after <2596 -kata -> the way
<3598 -hodos -> which <3739 -hos -> they call <3004 -lego ->
heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -
latreuō -> I the God <2316 -theos -> of my fathers <3971 -
patroios -> , believing <4100 -pisteuo -> all <3956 -pas ->
things which <3588 -ho -> are written <{1125} -grapho -> in the
law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

1125 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no
<3756 -ou -> certain <0804 -asphales -> thing to write <1125 -
grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -
> I have brought <4254 -proago -> him forth <4254 -proago ->
before <1909 -epi -> you , and specially <3122 -malista ->
before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa
<0067 -Agrippas -> , that , after examination <0351 -anakrisis
-> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat
<5100 -tis -> to write <{1125} -grapho -> .

1125 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no
<3756 -ou -> certain <0804 -asphales -> thing to write <{1125} -
grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -
> I have brought <4254 -proago -> him forth <4254 -proago ->
before <1909 -epi -> you , and specially <3122 -malista ->
before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa
<0067 -Agrippas -> , that , after examination <0351 -anakrisis
-> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat
<5100 -tis -> to write <1125 -grapho -> .

1125 ROM 001 017 For therein <0846 -autos -> is the
righteousness <1343 -dikaiosune -> of God <2316 -theos ->
revealed <0601 -apokalupto -> from faith <4102 -pistis -> to
faith <4102 -pistis -> : as it is written <{1125} -grapho -> ,
The just <1342 -dikaios -> shall live <2198 -zao -> by faith
<4102 -pistis -> .

1125 ROM 002 024 For the name <3686 -onoma -> of God <2316 -
theos -> is blasphemed <0987 -blasphemeo -> among <1722 -en ->
the Gentiles <1484 -ethnos -> through <1223 -dia -> you , as it
is written <{1125} -grapho -> .

1125 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai ->
: yea <1161 -de -> , let God <2316 -theos -> be true <0227 -
alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a
liar <5583 -pseustes -> ; as it is written <{1125} -grapho -> ,
That thou mightest be justified <1344 -dikaiō -> in thy
sayings <3056 -logos -> , and mightest overcome <3528 -nikao ->
when <3588 -ho -> thou art judged <2919 -krino -> .

1125 ROM 003 010 As it is written <{1125} -grapho -> , There
is none <3756 -ou -> righteous <1342 -dikaios -> , no , not
one <1520 -heis -> :

1125 ROM 004 017 . (As it is written <{1125} -grapho -> , I
have made <5087 -tithemi -> thee a father <3962 -pater -> of
many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713
-katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo ->
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> , [even] God <2316 -theos -> , who <3588 -ho ->
quickeneth <2227 -zoopoi eo -> the dead <3498 -nekros -> , and
calleth <2564 -kaleo -> those <3588 -ho -> things which be not
as though they were .

1125 ROM 004 023 . Now <1161 -de -> it was not written <{1125}
-grapho -> for his sake alone <3440 -monon -> , that it was
imputed <3049 -logizomai -> to him ;

1125 ROM 008 036 As it is written <{1125} -grapho -> , For thy
sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650
-holos -> the day <2250 -hemera -> long ; we are accounted
<3049 -logizomai -> as sheep <4263 -probaton -> for the
slaughter <4967 -sphage -> .

1125 ROM 009 013 As it is written <{1125} -grapho -> , Jacob
<2384 -Iakob -> have I loved <0025 -agapao -> , but Esau <2269 -
Esau -> have I hated <3404 -miseo -> .

1125 ROM 009 033 As it is written <{1125} -grapho -> , Behold
<2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion ->
a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of
offence <4625 -skandalon -> : and whosoever <3588 -ho ->
believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be
ashamed <2617 -katai schuno -> .

1125 ROM 010 005 For Moses <3475 -Moseus -> describeth <{1125} -
grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho
-> is of the law <3551 -nomos -> , That the man <0444 -
anthropos -> which doeth <4160 -poi eo -> those <0846 -autos ->
things shall live <2198 -zao -> by them .

1125 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -
kerusso -> , except <3362 -ean me -> they be sent <0649 -
apostello -> ? as it is written <{1125} -grapho -> , How
beautiful <5611 -horaios -> are the feet <4228 -pous -> of them
that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo ->
of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad
<2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -
agathos -> things <0018 -agathos -> !

1125 ROM 011 008 (According as it is written <{1125} -grapho -
> , God <2316 -theos -> hath given <1325 -didomi -> them the
spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes
<3788 -ophthalmos -> that they should not see <0991 -blepo -> ,
and ears <3775 -ous -> that they should not hear <0191 -akouo ->
;) unto this <4594 -semeron -> day <2250 -hemera -> .

1125 ROM 011 026 And so <3779 -houto -> all <3956 -pas ->
Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it
is written <{1125} -grapho -> , There shall come <2240 -heko ->
out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> ,
and shall turn <0654 -apostrepho -> away <0654 -apostrepho ->
ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

1125 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge
<1556 -ekdi keo -> not yourselves <1438 -heautou -> , but [
rather] give <1325 -didomi -> place <5117 -topos -> unto wrath
<3709 -orge -> : for it is written <{1125} -grapho -> ,
Vengeance <1557 -ekdi kesis -> [is] mine <1698 -emoi -> ; I
will repay <0467 -antapodidomi -> , saith <3004 -lego -> the
Lord <2962 -kuri os -> .

1125 ROM 014 011 For it is written <{1125} -grapho -> , [As
] I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -
kuri os -> , every <3956 -pas -> knee <1119 -gony -> shall bow
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<2578 -kampto -> to me , and every <3956 -pas -> tongue <1100 -glossa -> shall confess <1843 -exomologeō -> to God <2316 -theos -> .

1125 ROM 015 003 For even <2532 -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <{1125} -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me .

1125 ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is written <{1125} -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomologeō -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> .

1125 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <{1125} -grapho -> the more <5112 -tolmeroterōn -> boldly <5112 -tolmeroterōn -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> ,

1125 ROM 015 021 But as it is written <{1125} -grapho -> , To whom <3739 -hos -> he was not spoken <0312 -anaggello -> of , they shall see <3700 -optanomai -> : and they that have not heard <0191 -akouo -> shall understand <4920 -sunemi -> .

1125 ROM 016 022 I Tertius <5060 -Tertios -> , who <3588 -ho -> wrote <{1125} -grapho -> [this <3588 -ho ->] epistle <1992 -epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 -kuriōs -> .

1125 1CO 001 019 For it is written <{1125} -grapho -> , I will destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos -> , and will bring <0114 -atheteō -> to nothing <0114 -atheteō -> the understanding <4907 -sunesis -> of the prudent <4908 -sunetos -> .

1125 1CO 001 031 That , according <2531 -kathos -> as it is written <{1125} -grapho -> , He that glorieth <2744 -kauchaomai -> , let him glory <2744 -kauchaomai -> in the Lord <2962 -kuriōs -> .

1125 1CO 002 009 But as it is written <{1125} -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

1125 1CO 003 019 For the wisdom <4678 -sophia -> of this <5127 -touto -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <{1125} -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos -> , oneidismos -> in their own craftiness <3834 -panourgia -> .

1125 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to

think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <{1125} -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusi oo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

1125 1C0 004 014 . I write <{1125} -grapho -> not these <5023 -tauta -> things to shame <1788 -entrepo -> you , but as my beloved <0027 -agapetos -> sons <5043 -teknon -> I warn <3560 -noutheteo -> [you] .

1125 1C0 005 009 . I wrote <{1125} -grapho -> unto you in an epistle <1992 -epistole -> not to company <4874 -sunanami gnumi -> with fornicators <4205 -pornos -> :

1125 1C0 005 011 But now <3570 -nuni -> I have written <{1125} -grapho -> unto you not to keep <4874 -sunanami gnumi -> company <4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toi outos -> an one no not to eat <4906 -sunesthio -> .

1125 1C0 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <{1125} -grapho -> unto me : [It is] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> .

1125 1C0 009 009 For it is written <{1125} -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take care <3199 -melo -> for oxen <1016 -bous -> ?

1125 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <{1125} -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> .

1125 1C0 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <{1125} -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> .

1125 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [were] some <5100 -tis -> of them ; as it is written <{1125} -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -pai zo -> .

1125 1C0 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <{1125} -

grapho -> for our admonition <3559 -nouthesia -> , upon whom
<3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -
> are come <2658 -katantao -> .

1125 1C0 014 021 . In the law <3551 -nomos -> it is written
<{1125} -grapho -> , With [men of] other <2084 -
heteroglossos -> tongues <2084 -heteroglossos -> and other <2087
-heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo ->
unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for
all <3779 -houto -> that will they not hear <1522 -eisakouo ->
me , saith <3004 -lego -> the Lord <2962 -kurios -> .

1125 1C0 014 037 If <1487 -ei -> any <1536 -ei tis -> man think
<1380 -dokeo -> himself to be a prophet <4396 -prophetes -> ,
or <2228 -e -> spiritual <4152 -pneumatikos -> , let him
acknowledge <1921 -epiginosko -> that the things that I write
<{1125} -grapho -> unto you are the commandments <1785 -entole -
> of the Lord <2962 -kurios -> .

1125 1C0 015 045 And so <3779 -houto -> it is written <{1125} -
grapho -> , The first <4413 -protos -> man <0444 -anthropos ->
Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -
zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam
<0076 -Adam -> [was made] a quickening <2227 -zoopoi eo ->
spirit <4151 -pneuma -> .

1125 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this
<5124 -touto -> corruptible <5349 -phthartos -> shall have put
<1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia
-> , and this <5124 -touto -> mortal <2349 -thnetos -> shall
have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -
athanasia -> , then <5119 -tote -> shall be brought <1096 -
ginomai -> to pass the saying <3056 -logos -> that is written
<{1125} -grapho -> , Death <2288 -thanatos -> is swallowed
<2666 -katapino -> up in victory <3534 -nikos -> .

1125 2C0 001 013 For we write <{1125} -grapho -> none <3756 -ou
-> other <0243 -allos -> things unto you , than <2228 -e ->
what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->
acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to
the end <5056 -telos -> ;

1125 2C0 002 003 And I wrote <{1125} -grapho -> this <5124 -
touto -> same <0846 -autos -> unto you , lest <3361 -me -> ,
when I came <2064 -erchomai -> , I should have <2192 -echo ->
sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought
<1163 -dei -> to rejoice <5463 -chairo -> ; having confidence
<3982 -pei tho -> in you all <3956 -pas -> , that my joy <5479 -
chara -> is [the joy] of you all <3956 -pas -> .

1125 2C0 002 004 For out of much <4183 -polus -> affliction
<2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -
kardia -> I wrote <{1125} -grapho -> unto you with many <4183 -
polus -> tears <1144 -dakru -> ; not that ye should be grieved
<3076 -lupeo -> , but that ye might know <1097 -ginosko -> the
love <0026 -agape -> which <3739 -hos -> I have <2192 -echo ->
more <4056 -perissoteros -> abundantly <4056 -perissoteros ->
unto you .

1125 2C0 002 009 For to this <5124 -touto -> end also <2532 -
kai -> did I write <{1125} -grapho -> , that I might know <1097
-ginosko -> the proof <1382 -dokime -> of you , whether <1487 -
ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas ->
things .

1125 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <{1125} -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

1125 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <{1125} -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

1125 2C0 008 015 As it is written <{1125} -grapho -> , He that [had gathered] much <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

1125 2C0 009 001 . For as touching <4012 -peri -> the ministering <1248 -diakonia -> to the saints <0040 -hagios -> , it is superfluous <4053 -perissos -> for me to write <{1125} -grapho -> to you :

1125 2C0 009 009 (As it is written <{1125} -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -ai on -> .

1125 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <{1125} -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

1125 2C0 013 010 Therefore <5124 -touto -> I write <{1125} -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

1125 GAL 001 020 Now <2236 -hedista -> the things which <3739 -hos -> I write <{1125} -grapho -> unto you , behold <2400 -idou -> , before <1799 -enopion -> God <2316 -theos -> , I lie <5574 -pseudomai -> not .

1125 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <{1125} -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

1125 GAL 003 010 For as many <3745 -hosos -> as are of the

works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <{1125} -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

1125 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -> for us : for it is written <{1125} -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

1125 GAL 004 022 For it is written <{1125} -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo -> sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> by a freewoman <1658 -eleutheros -> .

1125 GAL 004 027 For it is written <{1125} -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> .

1125 GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <{1125} -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> .

1125 PHP 003 001 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairō -> in the Lord <2962 -kuriōs -> . To write <{1125} -grapho -> the same <0846 -autos -> things to you , to me indeed <3303 -men -> [is] not grievous <3636 -okneros -> , but for you [it is] safe <0809 -askemon -> .

1125 1TH 004 009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532 -chreia -> not that I write <{1125} -grapho -> unto you : for ye yourselves <0846 -autos -> are taught <2312 -theodiktos and 2312 theologos -> of God <2312 -theodiktos and 2312 theologos -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

1125 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <{1125} -grapho -> unto you .

1125 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -> , which <3739 -hos -> is the token <4592 -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <{1125} -grapho -> .

1125 1TI 003 014 . These <5023 -tauta -> things write <{1125} -grapho -> I unto thee , hoping <1679 -elpizo -> to come <2064 -erchomai -> unto thee shortly <5032 -tachion -> :

1125 PHM 001 019 I Paul <3972 -Paulos -> have written <{1125} -

grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

1125 PHM 001 021 Having confidence <3982 -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <{1125} -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

1125 HEB 010 007 . Then <5119 -tote -> said <2036 -epo -> I , Lo <2400 -idou -> , I come <2240 -heko -> (in the volume <2777 -kephalis -> of the book <0975 -biblion -> it is written <{1125} -grapho -> of me ,) to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> .

1125 1PE 001 016 Because <1360 -dioti -> it is written <{1125} -grapho -> , Be ye holy <0040 -hagios -> ; for I am <1510 -eimi -> holy <0040 -hagios -> .

1125 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adep hos -> unto you , as I suppose <3049 -logizomai -> , I have written <{1125} -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

1125 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <{1125} -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

1125 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adep hos -> Paul <3972 -Paul os -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <{1125} -grapho -> unto you ;

1125 1JO 001 004 And these <5023 -tauta -> things write <{1125} -grapho -> we unto you , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

1125 1JO 002 001 . My little <5040 -tekni on -> children <5040 -tekni on -> , these <5023 -tauta -> things write <{1125} -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

1125 1JO 002 007 . Brethren <0080 -adep hos -> , I write <{1125} -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

1125 1J0 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <{1125} -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

1125 1J0 002 012 . I write <{1125} -grapho -> unto you , little <5040 -tekni on -> children <5040 -tekni on -> , because <3754 -hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake .

1125 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neani skos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <{1125} -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1125 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <{1125} -grapho -> unto you , young <3495 -neani skos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1125 1J0 002 013 I write <{1125} -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neani skos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1125 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <{1125} -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

1125 1J0 002 014 I have written <{1125} -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

1125 1J0 002 021 I have not written <{1125} -grapho -> unto you

because <3754 -hoti -> ye know <1492 -eido -> not the truth
<0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -
eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is
of the truth <0225 -aletheia -> .

1125 1J0 002 026 These <5023 -tauta -> [things] have I
written <{1125} -grapho -> unto you concerning <4012 -peri ->
them that seduce <4105 -planao -> you .

1125 1J0 005 013 These <5023 -tauta -> things have I written
<{1125} -grapho -> unto you that believe <4100 -pisteuo -> on
<1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -
> of God <2316 -theos -> ; that ye may know <1492 -eido -> that
ye have <2192 -echo -> eternal <0166 -aiouios -> life <2222 -zoe
> , and that ye may believe <4100 -pisteuo -> on <1519 -eis ->
the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316
-theos -> .

1125 001 005 . And now <3568 - nun - > I beseech <2065 -
erotao - > thee , lady <2959 - Kuria - > , not as though I
wrote <{1125} - grapho - > a new <2537 - kainos - > commandment
<1785 - entole - > unto thee , but that which <3739 - hos - >
we had <2192 - echo - > from the beginning <0746 - arche - > ,
that we love <0025 - agapao - > one <0240 - allelon - > another
<0240 - allelon - > .

1125 001 012 . Having <2192 - echo - > many <4183 - polus - >
things to write <{1125} - grapho - > unto you , I would <1014 -
boo - lom - ahee - > not [write] with paper <5489 - chartes -
> and ink <3188 - melan - > : but I trust <1679 - elpizo - >
to come <2064 - erchomai - > unto you , and speak <2980 - laleo
- > face <4750 - stoma - > to face <4750 - stoma - > , that our
joy <5479 - chara - > may be full <4137 - pleroo - > .

1125 3J0 001 009 . I wrote <{1125} -grapho -> unto the church
<1577 -ekkllesia -> : but Diotrophes <1361 -Diotrophes -> , who
<3588 -ho -> loveth <5383 -philoproteuo -> to have the
preeminence <5383 -philoproteuo -> among <1722 -en -> them ,
receiveth <1926 -epidechomai -> us not .

1125 3J0 001 013 I had <2192 -echo -> many <4183 -polus ->
things to write <1125 -grapho -> , but I will <2309 -thelo ->
not with ink <3188 -melan -> and pen <2563 -kalamos -> write
<{1125} -grapho -> unto thee :

1125 3J0 001 013 I had <2192 -echo -> many <4183 -polus ->
things to write <{1125} -grapho -> , but I will <2309 -thelo ->
not with ink <3188 -melan -> and pen <2563 -kalamos -> write
<1125 -grapho -> unto thee :

1125 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave
<4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to
write <1125 -grapho -> unto you of the common <2839 -koinos ->
salvation <4991 -soteria -> , it was needful <0318 -anagke ->
for me to write <{1125} -grapho -> unto you , and exhort <3870 -
parakaleo -> [you] that ye should earnestly <1864 -
epagonizomai -> contend <1864 -epagonizomai -> for the faith
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -
paradidomi -> unto the saints <0040 -hagios -> .

1125 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave
<4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to
write <{1125} -grapho -> unto you of the common <2839 -koinos ->
salvation <4991 -soteria -> , it was needful <0318 -anagke ->
for me to write <1125 -grapho -> unto you , and exhort <3870 -
parakaleo -> [you] that ye should earnestly <1864 -
epagonizomai -> contend <1864 -epagonizomai -> for the faith
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -
paradidomi -> unto the saints <0040 -hagios -> .

epagonizomai -> contend <1864 -epagonizomai -> for the faith
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -
paradidomi -> unto the saints <0040 -hagios -> .

1125 REV 001 003 . Blessed <3107 -makarios -> [is] he that
readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -
> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -
propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->
things which are written <{1125} -grapho -> therein <0846 -autos
> : for the time <2540 -kairos -> [is] at <1451 -eggus ->
hand <1451 -eggus -> .

1125 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi ->
Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -
protos -> and the last <2078 -eschatos -> : and , What <3739 -
hos -> thou seest <0991 -blepo -> , write <{1125} -grapho -> in
a book <0975 -biblion -> , and send <3992 -pempo -> [it]
unto the seven <2033 -hepta -> churches <1577 -ekkllesia -> which
<3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -
Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto
Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -
Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto
Philadelphia <5359 -Philadelphai a -> , and unto Laodicea <2993 -
Laodikeia -> .

1125 REV 001 019 Write <{1125} -grapho -> the things which
<3739 -hos -> thou hast seen <1492 -eido -> , and the things
which <3739 -hos -> are , and the things which <3739 -hos ->
shall be hereafter <5023 -tauta -> ;

1125 REV 002 001 . Unto the angel <0032 -aggelos -> of the
church <1577 -ekkllesia -> of Ephesus <2181 -Ephesos -> write
<{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -
lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -
> stars <0792 -aster -> in his right <1188 -dexios -> hand ,
who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319 -
mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos ->
candlesticks <3087 -luchnia -> ;

1125 REV 002 008 . And unto the angel <0032 -aggelos -> of the
church <1577 -ekkllesia -> in Smyrna <4668 -Smurnaios -> write
<{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -
lego -> the first <4413 -protos -> and the last <2078 -eschatos -
> , which <3739 -hos -> was dead <3498 -nekros -> , and is
alive <2198 -zao -> ;

1125 REV 002 012 . And to the angel <0032 -aggelos -> of the
church <1577 -ekkllesia -> in Pergamos <4010 -Pergamos -> write
<{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -
lego -> he which hath <2192 -echo -> the sharp <3691 -oxus ->
sword <4501 -rhomphai a -> with two <1366 -distomos -> edges
<1366 -distomos -> ;

1125 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekkllesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928
-krupto -> manna <3131 -manna -> , and will give <1325 -didomi -
> him a white <3022 -leukos -> stone <5586 -psephos -> , and in
the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -
onoma -> written <{1125} -grapho -> , which <3739 -hos -> no
<3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko ->
saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it
>] .

1125 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [are] like <3664 -homios -> fine brass <5474 -chalkolibanon -> ;

1125 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

1125 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 -Philadelphai -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoi go -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoi go -> ;

1125 REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <{1125} -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> .

1125 REV 003 014 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Amen <0281 -amen -> , the faithful <4103 -pistos -> and true <0228 -alethinos -> witness <3144 -martus -> , the beginning <0746 -arche -> of the creation <2937 -ktisis -> of God <2316 -theos -> ;

1125 REV 005 001 . And I saw <1492 -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <{1125} -grapho -> within <2081 -esothen -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1125 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <{1125} -grapho -> them not

1125 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <{1125} -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

1125 REV 013 008 And all <3956 -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <{1125} -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1125 REV 014 001 . And I looked <1492 -eido -> , and , I <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <{1125} -grapho -> in their foreheads <3359 -metopon -> .

1125 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <{1125} -grapho -> , Blessed <3107 -makarios -> [are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kuriος -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them .

1125 REV 017 005 And upon her forehead <3359 -metopon -> [was] a name <3686 -onoma -> written <{1125} -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173 -megas -> , THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 -ge -> .

1125 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <{1125} -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kai per -> is

1125 REV 019 009 And he saith <3004 -lego -> unto me , Write <{1125} -grapho -> , Blessed <3107 -makarios -> [are] they which are called <2564 -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego -> unto me , These <3778 -houtos -> are the true <0228 -alethinos -> sayings <3056 -logos -> of God <2316 -theos -> .

1125 REV 019 012 His eyes <3788 -ophthalmos -> [were] as a

flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <{1125} -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

1125 REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [his] vesture <2440 -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written <{1125} -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kurius -> OF LORDS <2962 -kurius -> .

1125 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <{1125} -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

1125 REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <{1125} -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> .

1125 REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <2537 -kainos -> . And he said <3004 -lego -> unto me , Write <{1125} -grapho -> : for these <3778 -houtos -> words <3056 -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos -> .

1125 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <{1125} -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

1125 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <{1125} -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

1125 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [from] the things which are written <{1125} -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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grapho 1125 -- describe, write(-ing, -ten).

\* write , 1125 , 1924 , 1989 ,

\* writing , 0975 , 1125 ,

\* written , 0583 , 1121 , 1123 , 1125 , 1449 , 1924 , 1989 ,

\* wrote , 1125 , 4270 ,

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afore 4270 # Expanded Dictionary Study

afore 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write ({afore}, aforetime). [q]

aforetime 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}). [q]

before 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforetime). [q]

bill 1121 # gramma {gram' -mah}; from 1125; a writing, i. e. a letter, note, epistle, book, etc.; plural learning: -- {bill}, learning, letter, scripture, writing, written. [q]

describe 1125 # grapho {graf' -o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- {describe}, write(-ing, -ten). [q]

bill 1121 # gramma {gram' -mah}; from 1125; a writing, i. e. a letter, note, epistle, book, etc.; plural learning: -- {bill}, learning, letter, scripture, writing, written. [q]

evidently 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforetime). [q]

example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i. e. copy for imitation (figuratively): -- {example}. [q]

forth 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime). [q]

[q]

handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chi rograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}. [q]

in 1449 # eggrapho {eng-graf'-o}; from 1722 and 1125; to "engrave", i.e. inscribe: -- write ({in}). [q]

in 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write {in} (over, thereon). [q]

inscription 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- {inscription}, write in (over, thereon). [q]

learning 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, {learning}, letter, scripture, writing, written. [q]

letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written. [q]

ordain 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforeside). [q]

over 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in ({over}, thereon). [q]

scripture 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, {scripture}, writing, written. [q]

set 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently {set} forth, write (afore, aforeside). [q]

tax 0583 # apographo {ap-og-raf'-o}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- {tax}, write. [q]

thereon 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in (over, {thereon}). [q]

trench 5482 # charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}. [q]

write 0583 # apographo {ap-og-raf'-o}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- tax, {write}. [q]

write 1125 # grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- describe, {write}(-ing, -ten). [q]

write 1449 # eggrapho {eng-graf'-o}; from 1722 and 1125; to "engrave", i.e. inscribe: -- {write} (in). [q]

write 1924 # epigrapho {ep-ee-graf' -o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, {write} in (over, thereon). [q]

write 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, {write} (afore, aforeside). [q]

writing 1121 # gramma {gram' -mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, {writing}, written. [q]

written 1121 # gramma {gram' -mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}. [q]

written 1123 # graptos {grap-tos' }; from 1125; inscribed (figuratively): -- {written}. [q]

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#### 1125. Cross Reference Study

1125.

1125 grapho \* write , {1125 grapho } , 1924 epigrapho , 1989 epistello ,

1125 grapho \* writing , 0975 biblion , {1125 grapho } ,

1125 grapho \* written , 0583 apographo , 1121 gramma , 1123 graptos , {1125 grapho } , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

1125 grapho \* wrote , {1125 grapho } , 4270 prographo ,

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1125 - grapho - Rom 10:05 describeth

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1125 - grapho - Luk 01:03 write

1125 - grapho - Luk 16:06 write

1125 - grapho - Luk 16:07 write

1125 - grapho - Joh 01:45 write

1125 - grapho - Joh 19:21 write

1125 - grapho - Act 25:26 write

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1125 - grapho - 1Co 04: 14 wri te
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1125 - grapho - 2Co 01: 13 wri te
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1125 - grapho - 1Co 09:10 wri tten
1125 - grapho - 1Co 09:15 wri tten
1125 - grapho - 1Co 10:07 wri tten
1125 - grapho - 1Co 10:11 wri tten
1125 - grapho - 1Co 14:21 wri tten
1125 - grapho - 1Co 15:45 wri tten
1125 - grapho - 1Co 15:54 wri tten
1125 - grapho - 2Co 04:13 wri tten
1125 - grapho - 2Co 08:15 wri tten
1125 - grapho - 2Co 09:09 wri tten
1125 - grapho - Gal 03:13 wri tten
1125 - grapho - Gal 03:10 wri tten
1125 - grapho - Gal 03:10 wri tten
1125 - grapho - Gal 04:22 wri tten
1125 - grapho - Gal 04:27 wri tten
1125 - grapho - Gal 06:11 wri tten
1125 - grapho - Phm 01:19 wri tten
1125 - grapho - Heb 10:07 wri tten
1125 - grapho - 1Pe 01:16 wri tten
1125 - grapho - 1Pe 05:12 wri tten
1125 - grapho - 2Pe 03:15 wri tten
1125 - grapho - 1Jo 02:14 wri tten
1125 - grapho - 1Jo 02:14 wri tten
1125 - grapho - 1Jo 02:21 wri tten
1125 - grapho - 1Jo 02:26 wri tten
1125 - grapho - 1Jo 05:13 wri tten
1125 - grapho - Rev 01:03 wri tten
1125 - grapho - Rev 02:17 wri tten
1125 - grapho - Rev 05:01 wri tten
1125 - grapho - Rev 13:08 wri tten
1125 - grapho - Rev 14:01 wri tten
1125 - grapho - Rev 17:08 wri tten

1125 - grapho - Rev 17:05 written
1125 - grapho - Rev 19:16 written
1125 - grapho - Rev 19:12 written
1125 - grapho - Rev 20:12 written
1125 - grapho - Rev 20:15 written
1125 - grapho - Rev 21:27 written
1125 - grapho - Rev 22:18 written
1125 - grapho - Rev 22:19 written
1125 - grapho - Mar 10:05 wrote
1125 - grapho - Mar 12:19 wrote
1125 - grapho - Luk 01:63 wrote
1125 - grapho - Luk 20:28 wrote
1125 - grapho - Joh 05:46 wrote
1125 - grapho - Joh 08:06 wrote
1125 - grapho - Joh 08:08 wrote
1125 - grapho - Joh 19:19 wrote
1125 - grapho - Joh 21:24 wrote
1125 - grapho - Act 15:23 wrote
1125 - grapho - Act 18:27 wrote
1125 - grapho - Act 23:25 wrote
1125 - grapho - Rom 16:22 wrote
1125 - grapho - 1Co 05:09 wrote
1125 - grapho - 1Co 07:01 wrote
1125 - grapho - 2Co 02:03 wrote
1125 - grapho - 2Co 02:04 wrote
1125 - grapho - 2Co 07:12 wrote
1125 - grapho - Phm 01:21 wrote
1125 - grapho - 2Jo 01:05 wrote
1125 - grapho - 3Jo 01:09 wrote

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1125 -- describe, write(-ing, -ten).

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1125 Interlinear Index Study

1125 MAT 002 005 And they said <2036 -epo -> unto him , In Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> : for thus <3779 -houto -> it is written <{1125} -grapho -> by the prophet <4396 -prophetes -> ,

1125 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <{1125} -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

1125 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <{1125} -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

1125 MAT 004 007 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , It is written <{1125} -grapho -> again <3825 -palin -> , Thou shalt not tempt <1598 -ekpeirazo -> the Lord <2962 -kuriος -> thy God <2316 -theos -> .

1125 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <{1125} -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kuriος -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> .

1125 MAT 011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <{1125} -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

1125 MAT 021 013 And said <3004 -lego -> unto them , It is written <{1125} -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poiēo -> it a den <4693 -spelaiōn -> of thieves <3027 -leistes -> .

1125 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <{1125} -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

1125 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <{1125} -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -

poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -di askorpi zo -> abroad <1287 -di askorpi zo -> .

1125 MAT 027 037 And set <2007 -epiti themi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <{1125} -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudai os -> .

1125 MAR 001 002 As it is written <{1125} -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

1125 MAR 007 006 He answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> hath Esai as <2268 -Hesai as -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <{1125} -grapho -> , This <3778 -houtos -> people <2992 -Iaos -> honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

1125 MAR 009 012 And he answered <0611 -apokri nomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <{1125} -grapho -> of the Son <5207 -hui os -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

1125 MAR 009 013 But I say <3004 -Iego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <4160 -poi eo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it is written <{1125} -grapho -> of him .

1125 MAR 010 004 And they said <2036 -epo -> , Moses <3475 -Moseus -> suffered <2010 -epi trepo -> to write <{1125} -grapho -> a bill <0975 -biblion -> of divorcement <0647 -apostasi on -> , and to put <0630 -apoluo -> [her] away <0630 -apoluo -> .

1125 MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , For the hardness <4641 -sklerokardia -> of your <5216 -humon -> heart <4641 -sklerokardia -> he wrote <{1125} -grapho -> you this <5026 -taute -> precept <1785 -entole -> .

1125 MAR 011 017 And he taught <1321 -di dasko -> , saying <3004 -Iego -> unto them , Is it not written <{1125} -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poi eo -> it a den <4693 -spelai on -> of thieves <3027 -Ieistes -> .

1125 MAR 012 019 Master <1320 -di daskal os -> , Moses <3475 -Moseus -> wrote <{1125} -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katal eipo -> [his] wife <1135 -gune -> [behind <2641 -katal eipo -> him] , and leave

<0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> ,
that his brother <0080 -adephos -> should take <2983 -lambano ->
his wife <1135 -gune -> , and raise <1817 -exanistemi -> up
seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1125 MAR 014 021 The Son <5207 -huios -> of man <0444 -
anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as
it is written <{1125} -grapho -> of him : but woe <3759 -ouai -
> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son
<5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -
paradidomi -> ! good <2570 -kalos -> were it for that man <0444
-anthropos -> if <1487 -ei -> he had never <3756 -ou -> been
born <1080 -gennao -> .

1125 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -
> unto them , All <3956 -pas -> ye shall be offended <4624 -
skandalizo -> because <1722 -en -> of me this <5026 -taute ->
night <3571 -nux -> : for it is written <{1125} -grapho -> , I
will smite <3960 -patasso -> the shepherd <4166 -poimen -> ,
and the sheep <4263 -probaton -> shall be scattered <1287 -
diaskorpi zo -> .

1125 LUK 001 003 It seemed 1380 -dokeo - good to me also
2504 -kago - , having had perfect LUK 0199 -akribos -
understanding 3877 -parakoloutheo - of all 3956 -pas - things
from the very first LUK 0509 -anothen - , to write {1125} -
grapho - unto thee in order 2517 -kathexes - , most 2903 -
kratistos - excellent 2903 -kratistos - Theophilus 2321 -
Theophilos - ,

1125 LUK 001 063 And he asked LUK 0154 -aiteo - for a writing
4093 -pinakidion - table 4093 -pinakidion - , and wrote
{1125} -grapho - , saying 3004 -lego - , His name 3686 -
onoma - is John 2491 -Ioannes - . And they marvelled 2296 -
thaumazo - all 3956 -pas - .

1125 LUK 002 023 (As it is written {1125} -grapho - in the
law 3551 -nomos - of the Lord 2962 -kuri os - , Every 3956 -
pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo -
the womb 3388 -metra - shall be called 2564 -kaleo - holy
LUK 0040 -hagios - to the Lord 2962 -kuri os - ;)

1125 LUK 003 004 As it is written {1125} -grapho - in the
book LUK 0976 -biblos - of the words 3056 -logos - of Esaias
2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004
-lego - , The voice 5456 -phone - of one crying LUK 0994 -
boao - in the wilderness 2048 -eremos - , Prepare 2090 -
hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -
kuri os - , make 4160 -poieo - his paths 5147 -tribos -
straight 2117 -euthus - .

1125 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 -
apokrinomai - him , saying 3004 -lego - , It is written
{1125} -grapho - , That man LUK 0444 -anthropos - shall not
live 2198 -zao - by bread LUK 0740 -artos - alone 3441 -
monos - , but by every 3956 -pas - word 4487 -rhema - of
God 2316 -theos - .

1125 LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 -
apokrinomai - and said 2036 -epo - unto him , Get 5217 -
hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas
- : for it is written {1125} -grapho - , Thou shalt worship
4352 -proskuneo - the Lord 2962 -kuri os - thy God 2316 -
theos - , and him only 3441 -monos - shalt thou serve 3000 -
latreuo - .

1125 LUK 004 010 For it is written {1125} -grapho - , He shall give his angels 0032 -aggelos - charge 1781 -entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - thee :

1125 LUK 004 017 And there was delivered 1929 -epidi domi - unto him the book 0975 -biblion - of the prophet 4396 - prophetes - Esaias 2268 -Hesaias - . And when he had opened LUK 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was written {1125} -grapho - ,

1125 LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written {1125} -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

1125 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written {1125} -grapho - in heaven 3772 -ouranos - .

1125 LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written {1125} -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ?

1125 LUK 016 006 And he said 2036 -epo - , An hundred 1540 -hekaton - measures 0942 -batos - of oil 1637 -elai on - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write {1125} -grapho - fifty 4004 -pentekonta - .

1125 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write {1125} -grapho - fourscore 3589 -ogdoekonta - .

1125 LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written {1125} -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

1125 LUK 019 046 Saying 3004 -lego - unto them , It is written {1125} -grapho - , My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche - : but ye have made 4160 -poieo - it a den 4693 -spelai on - of thieves 3027 -leistes - .

1125 LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written {1125} -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

1125 LUK 020 028 Saying 3004 -lego - , Master 1320 - di daskalos - , Moses 3475 -Moseus - wrote {1125} -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 - apothnesko - without LUK 0815 -ateknos - children 0815 - ateknos - , that his brother LUK 0080 -adephos - should take 2983 -Iambano - his wife 1135 -gune - , and raise 1817 - exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - .

1125 LUK 021 022 For these 3778 -houtos - be the days 2250 - hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are written {1125} -grapho - may be fulfilled 4137 -pleroo - .

1125 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written {1125} -grapho - must 1163 - dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

1125 LUK 023 038 And a superscription 1923 -epigraphe - also 2532 -kai - was written {1125} -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

1125 LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 - hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written {1125} -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

1125 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written {1125} -grapho - , and thus 3779 - houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 - hemera - :

1125 JOH 001 045 Philip <5376 -Philippos -> findeth <2147 - heurisko -> Nathanael <3482 -Nathanael -> , and saith <3004 - lego -> unto him , We have found <2147 -heurisko -> him , of whom <3739 -hos -> Moses <3475 -Moseus -> in the law <3551 - nomos -> , and the prophets <4396 -prophetes -> , did write <{1125} -grapho -> , Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> .

1125 JOH 002 017 And his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that it was written <{1125} -grapho -> , The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 -oikos -> hath eaten <2719 -katesthio -> me up .

1125 JOH 005 046 For had ye believed <4100 -pisteuo -> Moses <3475 -Moseus -> , ye would have believed <4100 -pisteuo -> me : for he wrote <{1125} -grapho -> of me .

1125 JOH 006 031 Our fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ; as it is written <{1125} -grapho -> , He gave <1325 -di domi -> them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat <5315 -phago -> .

1125 JOH 006 045 It is written <{1125} -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

1125 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <{1125} -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] .

1125 JOH 008 008 And again <3825 -palin -> he stooped <2955 -kupto -> down <2736 -kato -> , and wrote <{1125} -grapho -> on <1519 -eis -> the ground <1093 -ge -> .

1125 JOH 008 017 It is also <2532 -kai -> written <{1125} -grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 -anthropos -> is true <0227 -alethes -> .

1125 JOH 010 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Is it not written <{1125} -grapho -> in your <5216 -humon -> law <3551 -nomos -> , I said <2036 -epo -> , Ye are gods <2316 -theos -> ?

1125 JOH 012 014 And Jesus <2424 -Iesous -> , when he had found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 -onarion -> , sat <2523 -kathizo -> thereon <0846 -autos -> ; as it is written <{1125} -grapho -> ,

1125 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <{1125} -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

1125 JOH 015 025 But [this cometh to pass] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <{1125} -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -dorean -> .

1125 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <{1125} -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

1125 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <{1125} -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF

NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

1125 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <{1125} -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomaikos -> .

1125 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <{1125} -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> .

1125 JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , What <3739 -hos -> I have written <1125 -grapho -> I have written <{1125} -grapho -> .

1125 JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , What <3739 -hos -> I have written <{1125} -grapho -> I have written <1125 -grapho -> .

1125 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <{1125} -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

1125 JOH 020 031 But these <5023 -tauta -> are written <{1125} -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

1125 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <{1125} -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

1125 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <{1125} -grapho -> . Amen <0281 -amen -> .

1125 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <{1125} -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -

grapho -> . Amen <0281 -amen -> .

1125 ACT 001 020 For it is written <{1125} -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -lambano -> .

1125 ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <{1125} -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [by the space of] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ?

1125 ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <0537 -hapas -> that was written <{1125} -grapho -> of him , they took <2507 -kathaireo -> [him] down <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid <5087 -tithemi -> [him] in a sepulchre <3419 -mnemeion -> .

1125 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <{1125} -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

1125 ACT 015 015 And to this <5129 -toutoi -> agree <4856 -sumphoneo -> the words <3056 -logos -> of the prophets <4396 -prophetes -> ; as it is written <{1125} -grapho -> ,

1125 ACT 015 023 And they wrote <{1125} -grapho -> [letters] by them after this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [send] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

1125 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <{1125} -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

1125 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <{1125} -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

1125 ACT 023 025 And he wrote <{1125} -grapho -> a letter <1992 -epistole -> after <4023 -periecho -> this <5126 -touton -> manner <5179 -tupos -> :

1125 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeō -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -legō -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <{1125} -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

1125 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrīsis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <{1125} -grapho -> .

1125 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <{1125} -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrīsis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

1125 ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosunē -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <{1125} -grapho -> , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> .

1125 ROM 002 024 For the name <3686 -onoma -> of God <2316 -theos -> is blasphemed <0987 -blasphemeō -> among <1722 -en -> the Gentiles <1484 -ethnos -> through <1223 -dia -> you , as it is written <{1125} -grapho -> .

1125 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <{1125} -grapho -> , That thou mightest be justified <1344 -dikaiō -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

1125 ROM 003 010 As it is written <{1125} -grapho -> , There is none <3756 -ou -> righteous <1342 -dikaios -> , no , not one <1520 -heis -> :

1125 ROM 004 017 . (As it is written <{1125} -grapho -> , I have made <5087 -tithēmi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieō -> the dead <3498 -nekros -> , and calleth <2564 -kaleō -> those <3588 -ho -> things which be not as though they were .

1125 ROM 004 023 . Now <1161 -de -> it was not written <{1125} -grapho -> for his sake alone <3440 -monon -> , that it was imputed <3049 -logizomai -> to him ;

1125 ROM 008 036 As it is written <{1125} -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long ; we are accounted <3049 -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage -> .

1125 ROM 009 013 As it is written <{1125} -grapho -> , Jacob <2384 -Iakob -> have I loved <0025 -agapao -> , but Esau <2269 -Esau -> have I hated <3404 -miseo -> .

1125 ROM 009 033 As it is written <{1125} -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

1125 ROM 010 005 For Moses <3475 -Moseus -> describeth <{1125} -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <2198 -zao -> by them .

1125 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <{1125} -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> !

1125 ROM 011 008 (According as it is written <{1125} -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> .

1125 ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <{1125} -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

1125 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdi keo -> not yourselves <1438 -heautou -> , but [rather] give <1325 -didomi -> place <5117 -topos -> unto wrath <3709 -orge -> : for it is written <{1125} -grapho -> , Vengeance <1557 -ekdikesis -> [is] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuriος -> .

1125 ROM 014 011 For it is written <{1125} -grapho -> , [As] I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -kuriος -> , every <3956 -pas -> knee <1119 -gonu -> shall bow <2578 -kampto -> to me , and every <3956 -pas -> tongue <1100 -glossa -> shall confess <1843 -exomologeō -> to God <2316 -theos -> .

1125 ROM 015 003 For even <2532 -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <{1125} -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell

<1968 -epi pto -> on <1909 -epi -> me .

1125 ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is written <{1125} -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomologeō -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> .

1125 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <{1125} -grapho -> the more <5112 -tolmeroterōn -> boldly <5112 -tolmeroterōn -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> ,

1125 ROM 015 021 But as it is written <{1125} -grapho -> , To whom <3739 -hos -> he was not spoken <0312 -anaggello -> of , they shall see <3700 -optanomai -> : and they that have not heard <0191 -akouo -> shall understand <4920 -suniemai -> .

1125 ROM 016 022 I Tertius <5060 -Tertios -> , who <3588 -ho -> wrote <{1125} -grapho -> [this <3588 -ho ->] epistle <1992 -epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 -kuriōs -> .

1125 1CO 001 019 For it is written <{1125} -grapho -> , I will destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos -> , and will bring <0114 -atheteō -> to nothing <0114 -atheteō -> the understanding <4907 -sunesis -> of the prudent <4908 -sunetos -> .

1125 1CO 001 031 That , according <2531 -kathos -> as it is written <{1125} -grapho -> , He that glorieth <2744 -kauchaomai -> , let him glory <2744 -kauchaomai -> in the Lord <2962 -kuriōs -> .

1125 1CO 002 009 But as it is written <{1125} -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabainō -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

1125 1CO 003 019 For the wisdom <4678 -sophia -> of this <5127 -touto -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <{1125} -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos -> , oneidismos -> in their own craftiness <3834 -panourgia -> .

1125 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneō -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <{1125} -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioō -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

1125 1CO 004 014 . I write <{1125} -grapho -> not these <5023 -tauta -> things to shame <1788 -entrepo -> you , but as my

beloved <0027 -agapetos -> sons <5043 -teknon -> I warn <3560 -noutheteo -> [you] .

1125 1C0 005 009 . I wrote <{1125} -grapho -> unto you in an epistle <1992 -epistole -> not to company <4874 -sunanami gnumi -> with fornicators <4205 -pornos -> :

1125 1C0 005 011 But now <3570 -nuni -> I have written <{1125} -grapho -> unto you not to keep <4874 -sunanami gnumi -> company <4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

1125 1C0 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <{1125} -grapho -> unto me : [It is] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> .

1125 1C0 009 009 For it is written <{1125} -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take care <3199 -melo -> for oxen <1016 -bous -> ?

1125 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <{1125} -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> .

1125 1C0 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <{1125} -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> .

1125 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [were] some <5100 -tis -> of them ; as it is written <{1125} -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

1125 1C0 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <{1125} -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -> are come <2658 -katantao -> .

1125 1C0 014 021 . In the law <3551 -nomos -> it is written <{1125} -grapho -> , With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo ->

unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kuri os -> .

1125 1C0 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <{1125} -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kuri os -> .

1125 1C0 015 045 And so <3779 -houto -> it is written <{1125} -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopei eo -> spirit <4151 -pneuma -> .

1125 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <{1125} -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

1125 2C0 001 013 For we write <{1125} -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

1125 2C0 002 003 And I wrote <{1125} -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chair o -> ; having confidence <3982 -pei tho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

1125 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <{1125} -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

1125 2C0 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <{1125} -grapho -> , that I might know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things .

1125 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <{1125} -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

1125 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei

kai -> I wrote <{1125} -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

1125 2C0 008 015 As it is written <{1125} -grapho -> , He that [had gathered] much <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

1125 2C0 009 001 . For as touching <4012 -peri -> the ministering <1248 -diakonia -> to the saints <0040 -hagios -> , it is superfluous <4053 -perissos -> for me to write <{1125} -grapho -> to you :

1125 2C0 009 009 (As it is written <{1125} -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -ai on -> .

1125 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <{1125} -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

1125 2C0 013 010 Therefore <5124 -touto -> I write <{1125} -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

1125 GAL 001 020 Now <2236 -hedista -> the things which <3739 -hos -> I write <{1125} -grapho -> unto you , behold <2400 -idou -> , before <1799 -enopion -> God <2316 -theos -> , I lie <5574 -pseudomai -> not .

1125 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <{1125} -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

1125 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <{1125} -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

1125 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -
 exagorazo -> us from the curse <2671 -katara -> of the law <3551
 -nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -
 > for us : for it is written <{1125} -grapho -> , Cursed <1944
 -epikataratos -> [is] every <3956 -pas -> one that hangeth
 <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

1125 GAL 004 022 For it is written <{1125} -grapho -> , that
 Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo ->
 sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid
 <3814 -paidiske -> , the other <1520 -heis -> by a freewoman
 <1658 -eleutheros -> .

1125 GAL 004 027 For it is written <{1125} -grapho -> ,
 Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -
 > that bearest <5088 -tikto -> not ; break <4486 -rhegnumi ->
 forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that
 travailest <5605 -odino -> not : for the desolate <2048 -eremos
 -> hath many <4183 -polus -> more <3123 -mallon -> children
 <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo ->
 an husband <0435 -aner -> .

1125 GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos ->
 large <4080 -pelikos -> a letter <1121 -gramma -> I have written
 <{1125} -grapho -> unto you with mine <1699 -emos -> own hand
 <5495 -cheir -> .

1125 PHP 003 001 . Finally <3063 -loipon -> , my brethren
 <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 -
 kurios -> . To write <{1125} -grapho -> the same <0846 -autos -
 > things to you , to me indeed <3303 -men -> [is] not
 grievous <3636 -okneros -> , but for you [it is] safe <0809
 -askemon -> .

1125 1TH 004 009 . But as touching <4012 -peri -> brotherly
 <5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532
 -chreia -> not that I write <{1125} -grapho -> unto you : for
 ye yourselves <0846 -autos -> are taught <2312 -theodidaktos and
 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -
 > to love <0025 -agapao -> one <0240 -allelon -> another <0240 -
 allelon -> .

1125 1TH 005 001 . But of the times <2540 -kairos -> and the
 seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye
 have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I
 write <{1125} -grapho -> unto you .

1125 2TH 003 017 The salutation <0783 -aspasmos -> of Paul
 <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -
 > , which <3739 -hos -> is the token <4592 -semeion -> in every
 <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I
 write <{1125} -grapho -> .

1125 1TI 003 014 . These <5023 -tauta -> things write <{1125} -
 grapho -> I unto thee , hoping <1679 -elpizo -> to come <2064 -
 erchomai -> unto thee shortly <5032 -tachion -> :

1125 PHM 001 019 I Paul <3972 -Paulos -> have written <{1125} -
 grapho -> [it] with mine own hand <5495 -cheir -> , I will
 repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do
 not say <3004 -lego -> to thee how <3754 -hoti -> thou owest
 <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -
 seautou -> own <4572 -seautou -> self <4572 -seautou -> besides
 <4359 -prosopheilo -> .

1125 PHM 001 021 Having confidence <3982 -peitho -> in thy

obedience <5218 -hupakoe -> I wrote <{1125} -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

1125 HEB 010 007 . Then <5119 -tote -> said <2036 -epo -> I , Lo <2400 -idou -> , I come <2240 -heko -> (in the volume <2777 -kephalis -> of the book <0975 -biblion -> it is written <{1125} -grapho -> of me ,) to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> .

1125 1PE 001 016 Because <1360 -dioti -> it is written <{1125} -grapho -> , Be ye holy <0040 -hagios -> ; for I am <1510 -eimi -> holy <0040 -hagios -> .

1125 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adepbos -> unto you , as I suppose <3049 -logizomai -> , I have written <{1125} -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

1125 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <{1125} -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

1125 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adepbos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <{1125} -grapho -> unto you ;

1125 1JO 001 004 And these <5023 -tauta -> things write <{1125} -grapho -> we unto you , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

1125 1JO 002 001 . My little <5040 -tekni on -> children <5040 -tekni on -> , these <5023 -tauta -> things write <{1125} -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

1125 1JO 002 007 . Brethren <0080 -adepbos -> , I write <{1125} -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

1125 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <{1125} -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -al ethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

1125 1J0 002 012 . I write <{1125} -grapho -> unto you , little <5040 -tekni on -> children <5040 -tekni on -> , because <3754 -hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake .

1125 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <{1125} -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1125 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <{1125} -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1125 1J0 002 013 I write <{1125} -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1125 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <{1125} -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

1125 1J0 002 014 I have written <{1125} -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

1125 1J0 002 021 I have not written <{1125} -grapho -> unto you because <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

1125 1J0 002 026 These <5023 -tauta -> [things] have I written <{1125} -grapho -> unto you concerning <4012 -peri -> them that seduce <4105 -planao -> you .

1125 1J0 005 013 These <5023 -tauta -> things have I written <{1125} -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -aiouios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

1125 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kurios -> , not as though I wrote <{1125} -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <3739 -hos -> we had <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

1125 001 012 . Having <2192 -echo -> many <4183 -polus -> things to write <{1125} -grapho -> unto you , I would <1014 -boon -> not [write] with paper <5489 -chartes -> and ink <3188 -melan -> : but I trust <1679 -elpizo -> to come <2064 -erchomai -> unto you , and speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> , that our joy <5479 -chara -> may be full <4137 -pleron -> .

1125 3J0 001 009 . I wrote <{1125} -grapho -> unto the church <1577 -ekklisia -> : but Diotrophes <1361 -Diotrophes -> , who <3588 -ho -> loveth <5383 -philoproteuo -> to have the preeminence <5383 -philoproteuo -> among <1722 -en -> them , receiveth <1926 -epidechomai -> us not .

1125 3J0 001 013 I had <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and pen <2563 -kalamos -> write <{1125} -grapho -> unto thee :

1125 3J0 001 013 I had <2192 -echo -> many <4183 -polus -> things to write <{1125} -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and pen <2563 -kalamos -> write <1125 -grapho -> unto thee :

1125 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <{1125} -grapho -> unto you , and exhort <3870 -parakaleo -> [you] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

1125 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <{1125} -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [you] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

1125 REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->

things which are written <{1125} -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

1125 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <0991 -blepo -> , write <{1125} -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphai a -> , and unto Laodicea <2993 -Laodikeia -> .

1125 REV 001 019 Write <{1125} -grapho -> the things which <3739 -hos -> thou hast seen <1492 -eido -> , and the things which <3739 -hos -> are , and the things which <3739 -hos -> shall be hereafter <5023 -tauta -> ;

1125 REV 002 001 . Unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792 -aster -> in his right <1188 -dexios -> hand , who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319 -mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

1125 REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ;

1125 REV 002 012 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he which hath <2192 -echo -> the sharp <3691 -oxus -> sword <4501 -rhomphai a -> with two <1366 -distomos -> edges <1366 -distomos -> ;

1125 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <{1125} -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] .

1125 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [are] like <3664 -homoi os -> fine brass <5474 -chal kol i banon -> ;

1125 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Sardis <4554 -Sardeis -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

1125 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Philadelphia <5359 -Philadelphai a -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ;

1125 REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <{1125} -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> .

1125 REV 003 014 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> write <{1125} -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Amen <0281 -amen -> , the faithful <4103 -pistos -> and true <0228 -alethinos -> witness <3144 -martus -> , the beginning <0746 -arche -> of the creation <2937 -ktisis -> of God <2316 -theos -> ;

1125 REV 005 001 . And I saw <1492 -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <{1125} -grapho -> within <2081 -esothern -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1125 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <{1125} -grapho -> them not .

1125 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <{1125} -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -

hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

1125 REV 013 008 And all <3956 -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <{1125} -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1125 REV 014 001 . And I looked <1492 -eido -> , and , I o <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <{1125} -grapho -> in their foreheads <3359 -metopon -> .

1125 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <{1125} -grapho -> , Blessed <3107 -makarios -> [are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kuriος -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them .

1125 REV 017 005 And upon her forehead <3359 -metopon -> [was] a name <3686 -onoma -> written <{1125} -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173 -megas -> , THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 -ge -> .

1125 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <{1125} -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kai per -> is .

1125 REV 019 009 And he saith <3004 -lego -> unto me , Write <{1125} -grapho -> , Blessed <3107 -makarios -> [are] they which are called <2564 -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego -> unto me , These <3778 -houtos -> are the true <0228 -alethinos -> sayings <3056 -logos -> of God <2316 -theos -> .

1125 REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <{1125} -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

1125 REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [

his] vesture <2440 -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written <{1125} -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kuri os -> OF LORDS <2962 -kuri os -> .

1125 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <{1125} -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

1125 REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <{1125} -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> .

1125 REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <2537 -kainos -> . And he said <3004 -lego -> unto me , Write <{1125} -grapho -> : for these <3778 -houtos -> words <3056 -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos -> .

1125 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <{1125} -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

1125 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <{1125} -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

1125 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [from] the things which are written <{1125} -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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grapho 1125 -- describe, write(-ing, -ten).

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* write , 1125 , 1924 , 1989 ,

* writing , 0975 , 1125 ,

* written , 0583 , 1121 , 1123 , 1125 , 1449 , 1924 , 1989 ,

* wrote , 1125 , 4270 ,

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## afore 4270 # Expanded Dictionary Study

afore 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write ({afore}, aforetime). [q]

aforetime 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}). [q]

before 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforetime). [q]

bill 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- {bill}, learning, letter, scripture, writing, written. [q]

describe 1125 # grapho {graf' -o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- {describe}, write(-ing, -ten). [q]

bill 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- {bill}, learning, letter, scripture, writing, written. [q]

evidently 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforetime). [q]

example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}. [q]

forth 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime). [q]

handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}. [q]

in 1449 # eggrapho {eng-graf' -o}; from 1722 and 1125; to "engrave", i.e. inscribe: -- write ({in}). [q]

in 1924 # epigrapho {ep-ee-graf' -o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write {in} (over, thereon). [q]

inscription 1924 # epigrapho {ep-ee-graf' -o}; from 1909 and 1125; to inscribe (physically or mentally): -- {inscription}, write in (over, thereon). [q]

learning 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, {learning}, letter, scripture, writing, written. [q]

letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a

letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written. [q]

ordain 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforeside). [q]

over 1924 # epigrapho {ep-ee-graf' -o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in ({over}, thereon). [q]

scripture 1121 # gramma {gram' -mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, {scripture}, writing, written. [q]

set 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently {set} forth, write (afore, aforeside). [q]

tax 0583 # apographo {ap-og-raf' -o}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- {tax}, write. [q]

thereon 1924 # epigrapho {ep-ee-graf' -o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in (over, {thereon}). [q]

trench 5482 # charax {khar' -ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}. [q]

write 0583 # apographo {ap-og-raf' -o}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- tax, {write}. [q]

write 1125 # grapho {graf' -o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- describe, {write}(-ing, -ten). [q]

write 1449 # eggrapho {eng-graf' -o}; from 1722 and 1125; to "engrave", i.e. inscribe: -- {write} (in). [q]

write 1924 # epigrapho {ep-ee-graf' -o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, {write} in (over, thereon). [q]

write 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, {write} (afore, aforeside). [q]

writing 1121 # gramma {gram' -mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, {writing}, written. [q]

written 1121 # gramma {gram' -mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}. [q]

written 1123 # graptos {grap-tos' }; from 1125; inscribed (figuratively): -- {written}. [q]

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1125. Cross Reference Study

1125.

1125 grapho * write , {1125 grapho } , 1924 epi grapho , 1989
epi stello ,

1125 grapho * writing , 0975 bibli on , {1125 grapho } ,

1125 grapho * written , 0583 apographo , 1121 gramma , 1123
graptos , {1125 grapho } , 1449 eggrapho , 1924 epi grapho ,
1989 epi stello ,

1125 grapho * wrote , {1125 grapho } , 4270 prographo ,

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