

1122 Mt 12: 38 scri bes

1122 Mt 13: 52 scri be

1122 Mt 15: 1 scri bes

1122 Mt 16: 21 scri bes

1122 Mt 17: 10 scri bes

1122 Mt 20: 18 scri bes

1122 Mt 21: 15 scri bes

1122 Mt 23: 13 scri bes

1122 Mt 23: 14 scri bes

1122 Mt 23: 15 scri bes

1122 Mt 23: 2 scri bes

1122 Mt 23: 23 scri bes

1122 Mt 23: 25 scri bes

1122 Mt 23: 27 scri bes

1122 Mt 23: 29 scri bes

1122 Mt 23: 34 scri bes

1122 Mt 26: 3 scri bes

1122 Mt 26: 57 scri bes

1122 Mt 27: 41 scri bes

1122 Mt 2: 4 scri bes

1122 Mt 5: 20 scri bes

1122 Mt 7: 29 scri bes

1122 Mt 8: 19 scri be

1122 Mt 9: 3 scri bes

1122 Mr 10: 33 scri bes

1122 Mr 11: 18 scri bes

1122 Mr 11: 27 scri bes

1122 Mr 12: 28 scri bes

1122 Mr 12: 32 scri be

1122 Mr 12: 35 scri bes

1122 Mr 12: 38 scri bes

1122 Mr 14: 1 scri bes

1122 Mr 14: 43 scri bes

1122 Mr 14: 53 scri bes

1122 Mr 15: 1 scri bes

1122 Mr 15: 31 scri bes

1122 Mr 1: 22 scri bes

1122 Mr 2: 16 scri bes

1122 Mr 2: 6 scri bes

1122 Mr 3: 22 scri bes

1122 Mr 7: 1 scri bes

1122 Mr 7: 5 scri bes

1122 Mr 8: 31 scri bes

1122 Mr 9: 11 scri bes

1122 Mr 9: 14 scri bes

1122 Mr 9: 16 scri bes

1122 Lu 11: 44 scri bes

1122 Lu 11: 53 scri bes

1122 Lu 15: 2 scri bes

1122 Lu 19: 47 scri bes

1122 Lu 20: 1 scri bes

1122 Lu 20: 19 scri bes

1122 Lu 20: 39 scri bes

1122 Lu 20: 46 scri bes

1122 Lu 22: 2 scri bes

1122 Lu 22: 66 scri bes

1122 Lu 23: 10 scri bes

1122 Lu 5: 21 scri bes

1122 Lu 5: 30 scri bes

1122 Lu 6: 7 scri bes

1122 Lu 9: 22 scri bes

1122 Joh 8: 3 scri bes

1122 Ac 19: 35 townclerk

1122 Ac 23: 9 scri bes

1122 Ac 4: 5 scri bes

1122 Ac 6: 12 scri bes

1122 1Co 1:20 scribe

1122. Strong's Dictionary Study

1122. grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: --scribe, town-clerk. [ql

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1122 -- scribe, town-clerk.

1122 Interlinear Index Study

1122 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <{1122} -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

1122 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1122 MAT 007 029 For he taught <1321 -didasko -> them as [ one ] having <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <{1122} -grammateus -> .

1122 MAT 008 019 And a certain <1520 -heis -> scribe <{1122} -grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 -akoloutheo -> thee whithersoever <1437 -ean -> thou goest <0565 -aperchomai -> .

1122 MAT 009 003 And , behold <2400 -idou -> , certain <5100 -tis -> of the scribes <{1122} -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> .

1122 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <{1122} -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee .

1122 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <{1122} -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [ things ]

new <2537 -kainos -> and old <3820 -palaios -> .

1122 MAT 015 001 . Then <5119 -tote -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosoluma -> , saying <3004 -lego -> ,

1122 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <{1122} -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritros -> day <2250 -hemera -> .

1122 MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <{1122} -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1122 MAT 020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <{1122} -grammateus -> , and they shall condemn <2632 -katakriuo -> him to death <2288 -thanatos -> ,

1122 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <{1122} -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasion -> things that he did <4160 -poieo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganaktes -> displeased <0023 -aganaktes -> ,

1122 MAT 023 002 Saying <3004 -lego -> , The scribes <{1122} -grammateus -> and the Pharisees <5330 -Pharisaios -> sit <2523 -kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> :

1122 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

1122 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

1122 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <{1122}

-grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon ->

1122 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

1122 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothern -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothern -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

1122 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

1122 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> ,

1122 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <{1122} -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis -> :

1122 MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <{1122} -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -Iego -> Caiaphas <2533 -Kaiaphas -> ,

1122 MAT 026 057 . And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [ him ] away

<0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -> the scribes <{1122} -grammateus -> and the elders <4245 -presbuteros -> were assembled <4863 -sunago -> .

1122 MAT 027 041 Likewise <3668 -homoi os -> also <1161 -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> [ him ] , with the scribes <{1122} -grammateus -> and elders <4245 -presbuteros -> , said <3004 -lego -> ,

1122 MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <{1122} -grammateus -> .

1122 MAR 002 006 But there were certain <5100 -tis -> of the scribes <{1122} -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia -> ,

1122 MAR 002 016 And when the scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaio s -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

1122 MAR 003 022 . And the scribes <{1122} -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> .

1122 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaio s -> , and certain <5100 -tis -> of the scribes <{1122} -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> .

1122 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaio s -> and scribes <{1122} -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1122 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -hui os -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <{1122} -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

1122 MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <{1122} -grammateus -> that Elias <2243 -Helias ->

must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1122 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <{1122} -grammateus -> questioning <4802 -suzeteo -> with them .

1122 MAR 009 016 And he asked <1905 -eperotao -> the scribes <{1122} -grammateus -> , What <5101 -tis -> question <4802 -suzeteo -> ye with them ?

1122 MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <{1122} -grammateus -> ; and they shall condemn <2632 -katakriuo -> him to death <2288 -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> :

1122 MAR 011 018 And the scribes <{1122} -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

1122 MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <{1122} -grammateus -> , and the elders <4245 -presbuteros -> ,

1122 MAR 012 028 . And one <1520 -heis -> of the scribes <{1122} -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1122 MAR 012 032 And the scribe <{1122} -grammateus -> said <2036 -epo -> unto him , Well <2573 -kalos -> , Master <1320 -didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -aletheia -> : for there is one <1520 -heis -> God <2316 -theos -> ; and there is none <3756 -ou -> other <0243 -allos -> but he :

1122 MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the scribes <{1122} -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ?

1122 MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the scribes <{1122} -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> ,

1122 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 - pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <{1122} -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him by craft <1388 - dolos -> , and put <0615 -apoktei no -> [ him ] to death <0615 -apoktei no -> .

1122 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 - paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <{1122} -grammateus -> and the elders <4245 -presbuteros -> .

1122 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Iesous -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the scribes <{1122} -grammateus -> .

1122 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 - sumboulion -> with the elders <4245 -presbuteros -> and scribes <{1122} -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 - Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradi domi -> [ him ] to Pilate <4091 -Pilatos -> .

1122 MAR 015 031 Likewise <3668 -homoi os -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allel on -> with the scribes <{1122} - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

1122 LUK 005 021 And the scribes {1122} -grammateus - and the Pharisees 5330 -Pharisai os - began LUK 0756 -archomai - to reason 1260 -dialogi zomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphi emi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 - monos - ?

1122 LUK 005 030 But their scribes {1122} -grammateus - and Pharisees 5330 -Pharisai os - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 - lego - , Why 1302 -diati - do ye eat 2068 -esthi o - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

1122 LUK 006 007 And the scribes {1122} -grammateus - and Pharisees 5330 -Pharisai os - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 - en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

1122 LUK 009 022 Saying 2036 -epo - , The Son 5207 -hui os - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 - pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodikimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes {1122} -grammateus - , and be slain LUK 0615 - apokteino - , and be raised 1453 -egeiro - the third 5154 - tritos - day 2250 -hemera - .

1122 LUK 011 044 Woe 3759 -ouai - unto you , scribes {1122} -grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 - epano - [ them ] are not aware 1492 -eido - [ of them ] .

1122 LUK 011 053 And as he said 3004 -lego - these 5023 - tauta - things unto them , the scribes {1122} -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 - apostomatizo - of many 4119 -pleion - things :

1122 LUK 015 002 And the Pharisees 5330 -Pharisaios - and scribes {1122} -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

1122 LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the temple 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes {1122} -grammateus - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him ,

1122 LUK 020 001 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes {1122} -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

1122 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes {1122} -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 - zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 - parable - against 4314 -pros - them .

1122 LUK 020 039 . Then 1161 -de - certain 5100 -tis - of the scribes {1122} -grammateus - answering LUK 0611 - apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

1122 LUK 020 046 Beware 4337 -prosecho - of the scribes {1122} -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 - protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia

- rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -  
dei pnon - ;

1122 LUK 022 002 And the chief LUK 0749 -archiereus - priests  
LUK 0749 -archiereus - and scribes {1122} -grammateus -  
sought 2212 -zeteo - how 4459 -pos - they might kill LUK  
0337 -anairo - him ; for they feared 5399 -phobeo - the  
people 2992 -laos - .

1122 LUK 022 066 And as soon as it was day 2250 -hemera - ,  
the elders 4244 -presbuterion - of the people 2992 -laos -  
and the chief 0749 -archiereus - priests LUK 0749 -archiereus -  
and the scribes {1122} -grammateus - came 4863 -sunago -  
together 4863 -sunago - , and led LUK 0321 -anago - him  
into 1519 -eis - their council 4892 -sunedri on - , saying  
3004 -lego - ,

1122 LUK 023 010 And the chief LUK 0749 -archiereus - priests  
LUK 0749 -archiereus - and scribes {1122} -grammateus -  
stood 2476 -histemi - and vehemently 2159 -eutonos - accused  
2723 -kategoreo - him .

1122 JOH 008 003 And the scribes <{1122} -grammateus -> and  
Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a  
woman <1135 -gune -> taken <2638 -katalambano -> in adultery  
<3430 -moicheia -> ; and when they had set <2476 -histemi ->  
her in the midst <3319 -mesos -> ,

1122 ACT 004 005 . And it came <1096 -ginomai -> to pass on  
<1909 -epi -> the morrow <0839 -aurion -> , that their rulers  
<0758 -archon -> , and elders <4245 -presbuteros -> , and  
scribes <{1122} -grammateus -> ,

1122 ACT 006 012 And they stirred <4787 -sugkineo -> up the  
people <2992 -laos -> , and the elders <4245 -presbuteros -> ,  
and the scribes <{1122} -grammateus -> , and came <2186 -  
ephistemi -> upon [ him ] , and caught <4884 -sunarpazo ->  
him , and brought <0071 -ago -> [ him ] to the council <4892 -  
sunedri on -> ,

1122 ACT 019 035 And when the townclerk <{1122} -grammateus ->  
had appeased <2687 -katastello -> the people <3793 -ochlos -> ,  
he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of  
Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -  
anthropos -> is there that knoweth <1097 -ginosko -> not how  
that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -  
> is a worshipper <3511 -neokoros -> of the great <3173 -megas -  
> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the  
[ image ] which fell <1356 -diopetes -> down from Jupiter <1356  
-diopetes -> ?

1122 ACT 023 009 And there arose <1096 -ginomai -> a great  
<3173 -megas -> cry <2906 -krauge -> : and the scribes <{1122} -  
grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios  
-> part <3313 -meros -> arose <0450 -anistemi -> , and strove  
<1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -  
heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this  
<5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei ->  
a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos  
-> hath spoken <2980 -laleo -> to him , let us not fight <2313 -  
theomacheo -> against God <2313 -theomacheo -> .

1122 1CO 001 020 Where <4226 -pou -> [ is ] the wise <4680 -  
sophos -> -oneidismos -> ? where <4226 -pou -> [ is ] the  
scribe <{1122} -grammateus -> ? where <4226 -pou -> [ is ]  
the disputer <4804 -suzetetes -> of this <5127 -toutou -> world  
12/8/2021

<0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> ?

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grammateus 1122 -- scribe, town-clerk.

- \* scribe , 1122 ,
- \* scribes , 1122 ,
- \* townclerk , 1122 ,

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scribe 1122 # Expanded Dictionary Study

scribe 1122 # grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- {scribe}, town-clerk. [q]

town-clerk 1122 # grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- scribe, {town-clerk}. [q]

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1122. Cross Reference Study

1122.

- 1122 grammateus \* scribe , {1122 grammateus } ,
- 1122 grammateus \* scribes , {1122 grammateus } ,
- 1122 grammateus \* townclerk , {1122 grammateus } ,

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- 1122 - grammateus - Mat 08:19 scribe
- 1122 - grammateus - Mat 13:52 scribe
- 1122 - grammateus - Mar 12:32 scribe

1122 - grammateus - 1Co 01: 20 scri be  
1122 - grammateus - Mat 02: 04 scri bes  
1122 - grammateus - Mat 05: 20 scri bes  
1122 - grammateus - Mat 07: 29 scri bes  
1122 - grammateus - Mat 09: 03 scri bes  
1122 - grammateus - Mat 12: 38 scri bes  
1122 - grammateus - Mat 15: 01 scri bes  
1122 - grammateus - Mat 16: 21 scri bes  
1122 - grammateus - Mat 17: 10 scri bes  
1122 - grammateus - Mat 20: 18 scri bes  
1122 - grammateus - Mat 21: 15 scri bes  
1122 - grammateus - Mat 23: 25 scri bes  
1122 - grammateus - Mat 23: 27 scri bes  
1122 - grammateus - Mat 23: 23 scri bes  
1122 - grammateus - Mat 23: 29 scri bes  
1122 - grammateus - Mat 23: 13 scri bes  
1122 - grammateus - Mat 23: 14 scri bes  
1122 - grammateus - Mat 23: 15 scri bes  
1122 - grammateus - Mat 23: 02 scri bes  
1122 - grammateus - Mat 23: 34 scri bes  
1122 - grammateus - Mat 26: 03 scri bes  
1122 - grammateus - Mat 26: 57 scri bes  
1122 - grammateus - Mat 27: 41 scri bes  
1122 - grammateus - Mar 01: 22 scri bes  
1122 - grammateus - Mar 02: 16 scri bes  
1122 - grammateus - Mar 02: 06 scri bes  
1122 - grammateus - Mar 03: 22 scri bes  
1122 - grammateus - Mar 07: 05 scri bes  
1122 - grammateus - Mar 07: 01 scri bes  
1122 - grammateus - Mar 08: 31 scri bes  
1122 - grammateus - Mar 09: 14 scri bes  
1122 - grammateus - Mar 09: 16 scri bes  
1122 - grammateus - Mar 09: 11 scri bes

1122 - grammateus - Mar 10: 33 scri bes  
1122 - grammateus - Mar 11: 27 scri bes  
1122 - grammateus - Mar 11: 18 scri bes  
1122 - grammateus - Mar 12: 28 scri bes  
1122 - grammateus - Mar 12: 38 scri bes  
1122 - grammateus - Mar 12: 35 scri bes  
1122 - grammateus - Mar 14: 43 scri bes  
1122 - grammateus - Mar 14: 01 scri bes  
1122 - grammateus - Mar 14: 53 scri bes  
1122 - grammateus - Mar 15: 01 scri bes  
1122 - grammateus - Mar 15: 31 scri bes  
1122 - grammateus - Luk 05: 30 scri bes  
1122 - grammateus - Luk 05: 21 scri bes  
1122 - grammateus - Luk 06: 07 scri bes  
1122 - grammateus - Luk 09: 22 scri bes  
1122 - grammateus - Luk 11: 53 scri bes  
1122 - grammateus - Luk 11: 44 scri bes  
1122 - grammateus - Luk 15: 02 scri bes  
1122 - grammateus - Luk 19: 47 scri bes  
1122 - grammateus - Luk 20: 39 scri bes  
1122 - grammateus - Luk 20: 19 scri bes  
1122 - grammateus - Luk 20: 01 scri bes  
1122 - grammateus - Luk 20: 46 scri bes  
1122 - grammateus - Luk 22: 02 scri bes  
1122 - grammateus - Luk 22: 66 scri bes  
1122 - grammateus - Luk 23: 10 scri bes  
1122 - grammateus - Joh 08: 03 scri bes  
1122 - grammateus - Act 04: 05 scri bes  
1122 - grammateus - Act 06: 12 scri bes  
1122 - grammateus - Act 23: 09 scri bes  
1122 - grammateus - Act 19: 35 towncl erk

1122 Mt 12: 38 scri bes

1122 Mt 13: 52 scri be

1122 Mt 15: 1 scri bes

1122 Mt 16: 21 scri bes

1122 Mt 17: 10 scri bes

1122 Mt 20: 18 scri bes

1122 Mt 21: 15 scri bes

1122 Mt 23: 13 scri bes

1122 Mt 23: 14 scri bes

1122 Mt 23: 15 scri bes

1122 Mt 23: 2 scri bes

1122 Mt 23: 23 scri bes

1122 Mt 23: 25 scri bes

1122 Mt 23: 27 scri bes

1122 Mt 23: 29 scri bes

1122 Mt 23: 34 scri bes

1122 Mt 26: 3 scri bes

1122 Mt 26: 57 scri bes

1122 Mt 27: 41 scri bes

1122 Mt 2: 4 scri bes

1122 Mt 5: 20 scri bes

1122 Mt 7: 29 scri bes

1122 Mt 8: 19 scri be

1122 Mt 9: 3 scri bes

1122 Mr 10: 33 scri bes

1122 Mr 11: 18 scri bes

1122 Mr 11: 27 scri bes

1122 Mr 12: 28 scri bes

1122 Mr 12: 32 scri be

1122 Mr 12: 35 scri bes

1122 Mr 12: 38 scri bes

1122 Mr 14: 1 scri bes

1122 Mr 14: 43 scri bes

1122 Mr 14: 53 scri bes

1122 Mr 15: 1 scri bes

1122 Mr 15: 31 scri bes

1122 Mr 1: 22 scri bes

1122 Mr 2: 16 scri bes

1122 Mr 2: 6 scri bes

1122 Mr 3: 22 scri bes

1122 Mr 7: 1 scri bes

1122 Mr 7: 5 scri bes

1122 Mr 8: 31 scri bes

1122 Mr 9: 11 scri bes

1122 Mr 9: 14 scri bes

1122 Mr 9: 16 scri bes

1122 Lu 11: 44 scri bes

1122 Lu 11: 53 scri bes

1122 Lu 15: 2 scri bes

1122 Lu 19: 47 scri bes

1122 Lu 20: 1 scri bes

1122 Lu 20: 19 scri bes

1122 Lu 20: 39 scri bes

1122 Lu 20: 46 scri bes

1122 Lu 22: 2 scri bes

1122 Lu 22: 66 scri bes

1122 Lu 23: 10 scri bes

1122 Lu 5: 21 scri bes

1122 Lu 5: 30 scri bes

1122 Lu 6: 7 scri bes

1122 Lu 9: 22 scri bes

1122 Joh 8: 3 scri bes

1122 Ac 19: 35 townclerk

1122 Ac 23: 9 scri bes

1122 Ac 4: 5 scri bes

1122 Ac 6: 12 scri bes

1122 1Co 1:20 scri be

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1122. Strong's Dictionary Study

1122. grammateus {gram-mat-yooce' }; from 1121. a writer, i.e. (professionally) scribe or secretary: --scribe, town-clerk. [ql

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1122 Mt 12: 38 scri bes

1122 Mt 13: 52 scri be

1122 Mt 15: 1 scri bes

1122 Mt 16: 21 scri bes

1122 Mt 17: 10 scri bes

1122 Mt 20: 18 scri bes

1122 Mt 21: 15 scri bes

1122 Mt 23: 13 scri bes

1122 Mt 23: 14 scri bes

1122 Mt 23: 15 scri bes

1122 Mt 23: 2 scri bes

1122 Mt 23: 23 scri bes

1122 Mt 23: 25 scri bes

1122 Mt 23: 27 scri bes

1122 Mt 23: 29 scri bes

1122 Mt 23: 34 scri bes

1122 Mt 26: 3 scri bes

1122 Mt 26: 57 scri bes

1122 Mt 27: 41 scri bes

1122 Mt 2: 4 scri bes

1122 Mt 5: 20 scri bes

1122 Mt 7: 29 scri bes

1122 Mt 8: 19 scri be

1122 Mt 9: 3 scri bes

1122 Mr 10: 33 scri bes

1122 Mr 11: 18 scri bes

1122 Mr 11: 27 scri bes

1122 Mr 12: 28 scri bes

1122 Mr 12: 32 scri be

1122 Mr 12: 35 scri bes

1122 Mr 12: 38 scri bes

1122 Mr 14: 1 scri bes

1122 Mr 14: 43 scri bes

1122 Mr 14: 53 scri bes

1122 Mr 15: 1 scri bes

1122 Mr 15: 31 scri bes

1122 Mr 1: 22 scri bes

1122 Mr 2: 16 scri bes

1122 Mr 2: 6 scri bes

1122 Mr 3: 22 scri bes

1122 Mr 7: 1 scri bes

1122 Mr 7: 5 scri bes

1122 Mr 8: 31 scri bes

1122 Mr 9: 11 scri bes

1122 Mr 9: 14 scri bes

1122 Mr 9: 16 scri bes

1122 Lu 11: 44 scri bes

1122 Lu 11: 53 scri bes

1122 Lu 15: 2 scri bes

1122 Lu 19: 47 scri bes

1122 Lu 20: 1 scri bes

1122 Lu 20: 19 scri bes

1122 Lu 20: 39 scri bes

1122 Lu 20: 46 scri bes

1122 Lu 22: 2 scri bes

1122 Lu 22: 66 scri bes

1122 Lu 23: 10 scri bes

1122 Lu 5: 21 scri bes

1122 Lu 5: 30 scri bes

1122 Lu 6: 7 scri bes

1122 Lu 9: 22 scri bes

1122 Joh 8: 3 scri bes

1122 Ac 19: 35 townclerk

1122 Ac 23: 9 scri bes

1122 Ac 4: 5 scri bes

1122 Ac 6: 12 scri bes

1122 1Co 1:20 scribe

1122. Strong's Dictionary Study

1122. grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: --scribe, town-clerk. [ql

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1122 -- scribe, town-clerk.

1122 Interlinear Index Study

1122 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <{1122} -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

1122 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1122 MAT 007 029 For he taught <1321 -didasko -> them as [ one ] having <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <{1122} -grammateus -> .

1122 MAT 008 019 And a certain <1520 -heis -> scribe <{1122} -grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 -akoloutheo -> thee whithersoever <1437 -ean -> thou goest <0565 -aperchomai -> .

1122 MAT 009 003 And , behold <2400 -idou -> , certain <5100 -tis -> of the scribes <{1122} -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> .

1122 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <{1122} -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee .

1122 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <{1122} -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [ things ]

new <2537 -kainos -> and old <3820 -palaios -> .

1122 MAT 015 001 . Then <5119 -tote -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosoluma -> , saying <3004 -lego -> ,

1122 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <{1122} -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritros -> day <2250 -hemera -> .

1122 MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <{1122} -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1122 MAT 020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <{1122} -grammateus -> , and they shall condemn <2632 -katakriuo -> him to death <2288 -thanatos -> ,

1122 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <{1122} -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

1122 MAT 023 002 Saying <3004 -lego -> , The scribes <{1122} -grammateus -> and the Pharisees <5330 -Pharisaios -> sit <2523 -kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> :

1122 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

1122 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

1122 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <{1122}

-grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon ->

1122 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

1122 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothern -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothern -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

1122 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

1122 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> ,

1122 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <{1122} -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis -> :

1122 MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <{1122} -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -Iego -> Caiaphas <2533 -Kaiaphas -> ,

1122 MAT 026 057 . And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [ him ] away

<0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -> the scribes <{1122} -grammateus -> and the elders <4245 -presbuteros -> were assembled <4863 -sunago -> .

1122 MAT 027 041 Likewise <3668 -homoi os -> also <1161 -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> [ him ] , with the scribes <{1122} -grammateus -> and elders <4245 -presbuteros -> , said <3004 -lego -> ,

1122 MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <{1122} -grammateus -> .

1122 MAR 002 006 But there were certain <5100 -tis -> of the scribes <{1122} -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogi zomai -> in their hearts <2588 -kardia -> ,

1122 MAR 002 016 And when the scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaio s -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

1122 MAR 003 022 . And the scribes <{1122} -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosol uma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> .

1122 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaio s -> , and certain <5100 -tis -> of the scribes <{1122} -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosol uma -> .

1122 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaio s -> and scribes <{1122} -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1122 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -hui os -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <{1122} -grammateus -> , and be killed <0615 -apoktei no -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

1122 MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <{1122} -grammateus -> that Elias <2243 -Helias ->

must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1122 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <{1122} -grammateus -> questioning <4802 -suzeteo -> with them .

1122 MAR 009 016 And he asked <1905 -eperotao -> the scribes <{1122} -grammateus -> , What <5101 -tis -> question <4802 -suzeteo -> ye with them ?

1122 MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <{1122} -grammateus -> ; and they shall condemn <2632 -katakriuo -> him to death <2288 -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> :

1122 MAR 011 018 And the scribes <{1122} -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

1122 MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <{1122} -grammateus -> , and the elders <4245 -presbuteros -> ,

1122 MAR 012 028 . And one <1520 -heis -> of the scribes <{1122} -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1122 MAR 012 032 And the scribe <{1122} -grammateus -> said <2036 -epo -> unto him , Well <2573 -kalos -> , Master <1320 -didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -aletheia -> : for there is one <1520 -heis -> God <2316 -theos -> ; and there is none <3756 -ou -> other <0243 -allos -> but he :

1122 MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the scribes <{1122} -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ?

1122 MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the scribes <{1122} -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> ,

1122 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 - pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <{1122} -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him by craft <1388 - dolos -> , and put <0615 -apoktei no -> [ him ] to death <0615 -apoktei no -> .

1122 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 - paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <{1122} -grammateus -> and the elders <4245 -presbuteros -> .

1122 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Iesous -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the scribes <{1122} -grammateus -> .

1122 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 - sumboulion -> with the elders <4245 -presbuteros -> and scribes <{1122} -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 - Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradi domi -> [ him ] to Pilate <4091 -Pilatos -> .

1122 MAR 015 031 Likewise <3668 -homoi os -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allel on -> with the scribes <{1122} - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

1122 LUK 005 021 And the scribes {1122} -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 - monos - ?

1122 LUK 005 030 But their scribes {1122} -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 - lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

1122 LUK 006 007 And the scribes {1122} -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 - en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

1122 LUK 009 022 Saying 2036 -epo - , The Son 5207 -hui os - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 - pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodikimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes {1122} -grammateus - , and be slain LUK 0615 - apokteino - , and be raised 1453 -egeiro - the third 5154 - tritos - day 2250 -hemera - .

1122 LUK 011 044 Woe 3759 -ouai - unto you , scribes {1122} -grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 - epano - [ them ] are not aware 1492 -eido - [ of them ] .

1122 LUK 011 053 And as he said 3004 -lego - these 5023 - tauta - things unto them , the scribes {1122} -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 - apostomatizo - of many 4119 -pleion - things :

1122 LUK 015 002 And the Pharisees 5330 -Pharisaios - and scribes {1122} -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

1122 LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the temple 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes {1122} -grammateus - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him ,

1122 LUK 020 001 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes {1122} -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

1122 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes {1122} -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 - zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 - parable - against 4314 -pros - them .

1122 LUK 020 039 . Then 1161 -de - certain 5100 -tis - of the scribes {1122} -grammateus - answering LUK 0611 - apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

1122 LUK 020 046 Beware 4337 -prosecho - of the scribes {1122} -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 - protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia

- rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -  
dei pnon - ;

1122 LUK 022 002 And the chief LUK 0749 -archiereus - priests  
LUK 0749 -archiereus - and scribes {1122} -grammateus -  
sought 2212 -zeteo - how 4459 -pos - they might kill LUK  
0337 -anairo - him ; for they feared 5399 -phobeo - the  
people 2992 -laos - .

1122 LUK 022 066 And as soon as it was day 2250 -hemera - ,  
the elders 4244 -presbuterion - of the people 2992 -laos -  
and the chief 0749 -archiereus - priests LUK 0749 -archiereus -  
and the scribes {1122} -grammateus - came 4863 -sunago -  
together 4863 -sunago - , and led LUK 0321 -anago - him  
into 1519 -eis - their council 4892 -sunedri on - , saying  
3004 -lego - ,

1122 LUK 023 010 And the chief LUK 0749 -archiereus - priests  
LUK 0749 -archiereus - and scribes {1122} -grammateus -  
stood 2476 -histemi - and vehemently 2159 -eutonos - accused  
2723 -kategoreo - him .

1122 JOH 008 003 And the scribes <{1122} -grammateus -> and  
Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a  
woman <1135 -gune -> taken <2638 -katalambano -> in adultery  
<3430 -moicheia -> ; and when they had set <2476 -histemi ->  
her in the midst <3319 -mesos -> ,

1122 ACT 004 005 . And it came <1096 -ginomai -> to pass on  
<1909 -epi -> the morrow <0839 -aurion -> , that their rulers  
<0758 -archon -> , and elders <4245 -presbuteros -> , and  
scribes <{1122} -grammateus -> ,

1122 ACT 006 012 And they stirred <4787 -sugkineo -> up the  
people <2992 -laos -> , and the elders <4245 -presbuteros -> ,  
and the scribes <{1122} -grammateus -> , and came <2186 -  
ephistemi -> upon [ him ] , and caught <4884 -sunarpazo ->  
him , and brought <0071 -ago -> [ him ] to the council <4892 -  
sunedri on -> ,

1122 ACT 019 035 And when the townclerk <{1122} -grammateus ->  
had appeased <2687 -katastello -> the people <3793 -ochlos -> ,  
he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of  
Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -  
anthropos -> is there that knoweth <1097 -ginosko -> not how  
that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -  
> is a worshipper <3511 -neokoros -> of the great <3173 -megas -  
> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the  
[ image ] which fell <1356 -diopetes -> down from Jupiter <1356  
-diopetes -> ?

1122 ACT 023 009 And there arose <1096 -ginomai -> a great  
<3173 -megas -> cry <2906 -krauge -> : and the scribes <{1122} -  
grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios  
-> part <3313 -meros -> arose <0450 -anistemi -> , and strove  
<1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -  
heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this  
<5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei ->  
a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos  
-> hath spoken <2980 -laleo -> to him , let us not fight <2313 -  
theomacheo -> against God <2313 -theomacheo -> .

1122 1CO 001 020 Where <4226 -pou -> [ is ] the wise <4680 -  
sophos -> -oneidismos -> ? where <4226 -pou -> [ is ] the  
scribe <{1122} -grammateus -> ? where <4226 -pou -> [ is ]  
the disputer <4804 -suzetetes -> of this <5127 -toutou -> world  
12/8/2021

<0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> ?

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grammateus 1122 -- scribe, town-clerk.

- \* scribe , 1122 ,
- \* scribes , 1122 ,
- \* townclerk , 1122 ,

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scribe 1122 # Expanded Dictionary Study

scribe 1122 # grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- {scribe}, town-clerk. [q]

town-clerk 1122 # grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- scribe, {town-clerk}. [q]

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1122. Cross Reference Study

1122.

- 1122 grammateus \* scribe , {1122 grammateus } ,
- 1122 grammateus \* scribes , {1122 grammateus } ,
- 1122 grammateus \* townclerk , {1122 grammateus } ,

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- 1122 - grammateus - Mat 08:19 scribe
- 1122 - grammateus - Mat 13:52 scribe
- 1122 - grammateus - Mar 12:32 scribe

1122 - grammateus - 1Co 01: 20 scri be  
1122 - grammateus - Mat 02: 04 scri bes  
1122 - grammateus - Mat 05: 20 scri bes  
1122 - grammateus - Mat 07: 29 scri bes  
1122 - grammateus - Mat 09: 03 scri bes  
1122 - grammateus - Mat 12: 38 scri bes  
1122 - grammateus - Mat 15: 01 scri bes  
1122 - grammateus - Mat 16: 21 scri bes  
1122 - grammateus - Mat 17: 10 scri bes  
1122 - grammateus - Mat 20: 18 scri bes  
1122 - grammateus - Mat 21: 15 scri bes  
1122 - grammateus - Mat 23: 25 scri bes  
1122 - grammateus - Mat 23: 27 scri bes  
1122 - grammateus - Mat 23: 23 scri bes  
1122 - grammateus - Mat 23: 29 scri bes  
1122 - grammateus - Mat 23: 13 scri bes  
1122 - grammateus - Mat 23: 14 scri bes  
1122 - grammateus - Mat 23: 15 scri bes  
1122 - grammateus - Mat 23: 02 scri bes  
1122 - grammateus - Mat 23: 34 scri bes  
1122 - grammateus - Mat 26: 03 scri bes  
1122 - grammateus - Mat 26: 57 scri bes  
1122 - grammateus - Mat 27: 41 scri bes  
1122 - grammateus - Mar 01: 22 scri bes  
1122 - grammateus - Mar 02: 16 scri bes  
1122 - grammateus - Mar 02: 06 scri bes  
1122 - grammateus - Mar 03: 22 scri bes  
1122 - grammateus - Mar 07: 05 scri bes  
1122 - grammateus - Mar 07: 01 scri bes  
1122 - grammateus - Mar 08: 31 scri bes  
1122 - grammateus - Mar 09: 14 scri bes  
1122 - grammateus - Mar 09: 16 scri bes  
1122 - grammateus - Mar 09: 11 scri bes

1122 - grammateus - Mar 10: 33 scri bes  
1122 - grammateus - Mar 11: 27 scri bes  
1122 - grammateus - Mar 11: 18 scri bes  
1122 - grammateus - Mar 12: 28 scri bes  
1122 - grammateus - Mar 12: 38 scri bes  
1122 - grammateus - Mar 12: 35 scri bes  
1122 - grammateus - Mar 14: 43 scri bes  
1122 - grammateus - Mar 14: 01 scri bes  
1122 - grammateus - Mar 14: 53 scri bes  
1122 - grammateus - Mar 15: 01 scri bes  
1122 - grammateus - Mar 15: 31 scri bes  
1122 - grammateus - Luk 05: 30 scri bes  
1122 - grammateus - Luk 05: 21 scri bes  
1122 - grammateus - Luk 06: 07 scri bes  
1122 - grammateus - Luk 09: 22 scri bes  
1122 - grammateus - Luk 11: 53 scri bes  
1122 - grammateus - Luk 11: 44 scri bes  
1122 - grammateus - Luk 15: 02 scri bes  
1122 - grammateus - Luk 19: 47 scri bes  
1122 - grammateus - Luk 20: 39 scri bes  
1122 - grammateus - Luk 20: 19 scri bes  
1122 - grammateus - Luk 20: 01 scri bes  
1122 - grammateus - Luk 20: 46 scri bes  
1122 - grammateus - Luk 22: 02 scri bes  
1122 - grammateus - Luk 22: 66 scri bes  
1122 - grammateus - Luk 23: 10 scri bes  
1122 - grammateus - Joh 08: 03 scri bes  
1122 - grammateus - Act 04: 05 scri bes  
1122 - grammateus - Act 06: 12 scri bes  
1122 - grammateus - Act 23: 09 scri bes  
1122 - grammateus - Act 19: 35 towncl erk

1122 - grammateus - Mat 08: 19 scri be  
1122 - grammateus - Mat 13: 52 scri be  
1122 - grammateus - Mar 12: 32 scri be  
1122 - grammateus - 1Co 01: 20 scri be  
1122 - grammateus - Mat 02: 04 scri bes  
1122 - grammateus - Mat 05: 20 scri bes  
1122 - grammateus - Mat 07: 29 scri bes  
1122 - grammateus - Mat 09: 03 scri bes  
1122 - grammateus - Mat 12: 38 scri bes  
1122 - grammateus - Mat 15: 01 scri bes  
1122 - grammateus - Mat 16: 21 scri bes  
1122 - grammateus - Mat 17: 10 scri bes  
1122 - grammateus - Mat 20: 18 scri bes  
1122 - grammateus - Mat 21: 15 scri bes  
1122 - grammateus - Mat 23: 25 scri bes  
1122 - grammateus - Mat 23: 27 scri bes  
1122 - grammateus - Mat 23: 23 scri bes  
1122 - grammateus - Mat 23: 29 scri bes  
1122 - grammateus - Mat 23: 13 scri bes  
1122 - grammateus - Mat 23: 14 scri bes  
1122 - grammateus - Mat 23: 15 scri bes  
1122 - grammateus - Mat 23: 02 scri bes  
1122 - grammateus - Mat 23: 34 scri bes  
1122 - grammateus - Mat 26: 03 scri bes  
1122 - grammateus - Mat 26: 57 scri bes  
1122 - grammateus - Mat 27: 41 scri bes  
1122 - grammateus - Mar 01: 22 scri bes  
1122 - grammateus - Mar 02: 16 scri bes  
1122 - grammateus - Mar 02: 06 scri bes  
1122 - grammateus - Mar 03: 22 scri bes  
1122 - grammateus - Mar 07: 05 scri bes  
1122 - grammateus - Mar 07: 01 scri bes  
1122 - grammateus - Mar 08: 31 scri bes

1122 - grammateus - Mar 09: 14 scri bes  
1122 - grammateus - Mar 09: 16 scri bes  
1122 - grammateus - Mar 09: 11 scri bes  
1122 - grammateus - Mar 10: 33 scri bes  
1122 - grammateus - Mar 11: 27 scri bes  
1122 - grammateus - Mar 11: 18 scri bes  
1122 - grammateus - Mar 12: 28 scri bes  
1122 - grammateus - Mar 12: 38 scri bes  
1122 - grammateus - Mar 12: 35 scri bes  
1122 - grammateus - Mar 14: 43 scri bes  
1122 - grammateus - Mar 14: 01 scri bes  
1122 - grammateus - Mar 14: 53 scri bes  
1122 - grammateus - Mar 15: 01 scri bes  
1122 - grammateus - Mar 15: 31 scri bes  
1122 - grammateus - Luk 05: 30 scri bes  
1122 - grammateus - Luk 05: 21 scri bes  
1122 - grammateus - Luk 06: 07 scri bes  
1122 - grammateus - Luk 09: 22 scri bes  
1122 - grammateus - Luk 11: 53 scri bes  
1122 - grammateus - Luk 11: 44 scri bes  
1122 - grammateus - Luk 15: 02 scri bes  
1122 - grammateus - Luk 19: 47 scri bes  
1122 - grammateus - Luk 20: 39 scri bes  
1122 - grammateus - Luk 20: 19 scri bes  
1122 - grammateus - Luk 20: 01 scri bes  
1122 - grammateus - Luk 20: 46 scri bes  
1122 - grammateus - Luk 22: 02 scri bes  
1122 - grammateus - Luk 22: 66 scri bes  
1122 - grammateus - Luk 23: 10 scri bes  
1122 - grammateus - Joh 08: 03 scri bes  
1122 - grammateus - Act 04: 05 scri bes  
1122 - grammateus - Act 06: 12 scri bes  
1122 - grammateus - Act 23: 09 scri bes

1122 - grammateus - Act 19:35 townclerk

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1122 -- scribe, town-clerk.

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## 1122 Interlinear Index Study

1122 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <{1122} -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

1122 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1122 MAT 007 029 For he taught <1321 -didasko -> them as [ one ] having <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <{1122} -grammateus -> .

1122 MAT 008 019 And a certain <1520 -heis -> scribe <{1122} -grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 -akoloutheo -> thee whithersoever <1437 -ean -> thou goest <0565 -aperchomai -> .

1122 MAT 009 003 And , behold <2400 -idou -> , certain <5100 -tis -> of the scribes <{1122} -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> .

1122 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <{1122} -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee .

1122 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <{1122} -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [ things ] new <2537 -kainos -> and old <3820 -palaios -> .

1122 MAT 015 001 . Then <5119 -tote -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosoluma -> , saying <3004 -lego -> ,

1122 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <{1122} -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -

tritos -> day <2250 -hemera -> .

1122 MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <{1122} -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1122 MAT 020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <{1122} -grammateus -> , and they shall condemn <2632 -katakriuo -> him to death <2288 -thanatos -> ,

1122 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <{1122} -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasion -> things that he did <4160 -poieo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

1122 MAT 023 002 Saying <3004 -lego -> , The scribes <{1122} -grammateus -> and the Pharisees <5330 -Pharisaios -> sit <2523 -kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> :

1122 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

1122 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

1122 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> .

1122 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -

tauta -> ought <1163 -dei -> ye to have done <4160 -poi eo -> ,  
and not to leave <0863 -aphi emi -> the other <2548 -kakei nos ->  
undone .

1122 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <{1122}  
-grammateus -> and Pharisees <5330 -Pharisai os -> , hypocrites  
<5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean  
<2511 -katharizo -> the outside <1855 -exothern -> of the cup  
<4221 -poterion -> and of the platter <3953 -paropsis -> , but  
within <2081 -esothern -> they are full <1073 -gemo -> of  
extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

1122 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <{1122}  
-grammateus -> and Pharisees <5330 -Pharisai os -> , hypocrites  
<5273 -hupokrites -> ! for ye are like <3945 -paromoi azo ->  
unto whited <2867 -koniao -> sepulchres <5028 -taphos -> ,  
which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino  
-> beautiful <5611 -horaios -> outward <1855 -exothern -> , but  
are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -  
nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956  
-pas -> uncleanness <0167 -akatharsia -> .

1122 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <{1122}  
-grammateus -> and Pharisees <5330 -Pharisai os -> , hypocrites  
<5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -  
oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -  
prophetes -> , and garnish <2885 -kosmeo -> the sepulchres  
<3419 -mnemeion -> of the righteous <1342 -di kai os -> ,

1122 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -  
idou -> , I send <0649 -apostello -> unto you prophets <4396 -  
prophetes -> , and wise <4680 -sophos - -onei dismos -> men ,  
and scribes <{1122} -grammateus -> : and [ some ] of them ye  
shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ;  
and [ some ] of them shall ye scourge <3164 -machomai -> in  
your <5216 -humon -> synagogues <4864 -sunagoge -> , and  
persecute <1377 -dioko -> [ them ] from city <4172 -polis ->  
to city <4172 -polis -> :

1122 MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago ->  
together <4863 -sunago -> the chief <0749 -archiereus -> priests  
<0749 -archiereus -> , and the scribes <{1122} -grammateus -> ,  
and the elders <4245 -presbuteros -> of the people <2992 -laos -  
> , unto the palace <0833 -aule -> of the high <0749 -  
archiereus -> priest <0749 -archiereus -> , who <3588 -ho ->  
was called <3004 -lego -> Caiaphas <2533 -Kai aphas -> ,

1122 MAT 026 057 . And they that had laid hold <2902 -krateo -  
> on Jesus <2424 -Iesous -> led <0520 -apago -> [ him ] away  
<0520 -apago -> to Caiaphas <2533 -Kai aphas -> the high <0749 -  
archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -  
> the scribes <{1122} -grammateus -> and the elders <4245 -  
presbuteros -> were assembled <4863 -sunago -> .

1122 MAT 027 041 Likewise <3668 -homoi os -> also <1161 -de ->  
the chief <0749 -archiereus -> priests <0749 -archiereus ->  
mocking <1702 -empai zo -> [ him ] , with the scribes <{1122} -  
grammateus -> and elders <4245 -presbuteros -> , said <3004 -  
lego -> ,

1122 MAR 001 022 And they were astonished <1605 -ekplesso -> at  
<1909 -epi -> his doctrine <1322 -didache -> : for he taught  
<1321 -didasko -> them as one that had <2192 -echo -> authority  
<1849 -exousia -> , and not as the scribes <{1122} -grammateus -  
> .

1122 MAR 002 006 But there were certain <5100 -tis -> of the scribes <{1122} -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia -> ,

1122 MAR 002 016 And when the scribes <{1122} -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

1122 MAR 003 022 . And the scribes <{1122} -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> .

1122 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaios -> , and certain <5100 -tis -> of the scribes <{1122} -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> .

1122 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaios -> and scribes <{1122} -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1122 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <{1122} -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

1122 MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <{1122} -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> > ?

1122 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <{1122} -grammateus -> questioning <4802 -suzeteo -> with them .

1122 MAR 009 016 And he asked <1905 -eperotao -> the scribes <{1122} -grammateus -> , What <5101 -tis -> question <4802 -suzeteo -> ye with them ?

1122 MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus ->

> priests <0749 -archiereus -> , and unto the scribes <{1122} -grammateus -> ; and they shall condemn <2632 -katakri no -> him to death <2288 -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> :

1122 MAR 011 018 And the scribes <{1122} -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

1122 MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <{1122} -grammateus -> , and the elders <4245 -presbuteros -> ,

1122 MAR 012 028 . And one <1520 -heis -> of the scribes <{1122} -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1122 MAR 012 032 And the scribe <{1122} -grammateus -> said <2036 -epo -> unto him , Well <2573 -kalos -> , Master <1320 -didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -aletheia -> : for there is one <1520 -heis -> God <2316 -theos -> ; and there is none <3756 -ou -> other <0243 -allos -> but he :

1122 MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the scribes <{1122} -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ?

1122 MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the scribes <{1122} -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> ,

1122 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <{1122} -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apoktei no -> [ him ] to death <0615 -apoktei no -> .

1122 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <{1122} -grammateus

-> and the elders <4245 -presbuteros -> .

1122 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Iesus -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the scribes <{1122} -grammateus -> .

1122 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <{1122} -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 - Iesus -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradi domi -> [ him ] to Pilate <4091 -Pilatos -> .

1122 MAR 015 031 Likewise <3668 -homoi os -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allel on -> with the scribes <{1122} -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

1122 LUK 005 021 And the scribes {1122} -grammateus - and the Pharisees 5330 -Pharisai os - began LUK 0756 -archomai - to reason 1260 -dialogi zomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 - monos - ?

1122 LUK 005 030 But their scribes {1122} -grammateus - and Pharisees 5330 -Pharisai os - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

1122 LUK 006 007 And the scribes {1122} -grammateus - and Pharisees 5330 -Pharisai os - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

1122 LUK 009 022 Saying 2036 -epo - , The Son 5207 -hui os - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 - pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodikimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes {1122} -grammateus - , and be slain LUK 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 - tritos - day 2250 -hemera - .

1122 LUK 011 044 Woe 3759 -ouai - unto you , scribes {1122} -grammateus - and Pharisees 5330 -Pharisai os - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [ them ] are not aware 1492 -eido - [ of them ] .

1122 LUK 011 053 And as he said 3004 -lego - these 5023 -

tauta - things unto them , the scribes {1122} -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

1122 LUK 015 002 And the Pharisees 5330 -Pharisaios - and scribes {1122} -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

1122 LUK 019 047 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes {1122} -grammateus - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him ,

1122 LUK 020 001 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes {1122} -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

1122 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes {1122} -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

1122 LUK 020 039 . Then 1161 -de - certain 5100 -tis - of the scribes {1122} -grammateus - answering LUK 0611 -apokri nomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

1122 LUK 020 046 Beware 4337 -prosecho - of the scribes {1122} -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

1122 LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes {1122} -grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill LUK 0337 -anairo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

1122 LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes {1122} -grammateus - came 4863 -sunago - together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - ,

1122 LUK 023 010 And the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - and scribes {1122} -grammateus -  
 stood 2476 -histemi - and vehemently 2159 -eunos - accused  
 2723 -kategoreo - him .

1122 JOH 008 003 And the scribes <{1122} -grammateus -> and  
 Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a  
 woman <1135 -gune -> taken <2638 -katalambano -> in adultery  
 <3430 -moicheia -> ; and when they had set <2476 -histemi ->  
 her in the midst <3319 -mesos -> ,

1122 ACT 004 005 . And it came <1096 -ginomai -> to pass on  
 <1909 -epi -> the morrow <0839 -aurion -> , that their rulers  
 <0758 -archon -> , and elders <4245 -presbuteros -> , and  
 scribes <{1122} -grammateus -> ,

1122 ACT 006 012 And they stirred <4787 -sugkineo -> up the  
 people <2992 -laos -> , and the elders <4245 -presbuteros -> ,  
 and the scribes <{1122} -grammateus -> , and came <2186 -  
 ephistemi -> upon [ him ] , and caught <4884 -sunarpazo ->  
 him , and brought <0071 -ago -> [ him ] to the council <4892 -  
 sunedri on -> ,

1122 ACT 019 035 And when the townclerk <{1122} -grammateus ->  
 had appeased <2687 -katastello -> the people <3793 -ochlos -> ,  
 he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of  
 Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -  
 anthropos -> is there that knoweth <1097 -ginosko -> not how  
 that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -  
 > is a worshipper <3511 -neokoros -> of the great <3173 -megas -  
 > goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the  
 [ image ] which fell <1356 -diopetes -> down from Jupiter <1356  
 -diopetes -> ?

1122 ACT 023 009 And there arose <1096 -ginomai -> a great  
 <3173 -megas -> cry <2906 -krauge -> : and the scribes <{1122} -  
 grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios  
 -> part <3313 -meros -> arose <0450 -anistemi -> , and strove  
 <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -  
 heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this  
 <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei ->  
 a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos  
 -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -  
 theomacheo -> against God <2313 -theomacheo -> .

1122 1CO 001 020 Where <4226 -pou -> [ is ] the wise <4680 -  
 sophos -> -oneidismos -> ? where <4226 -pou -> [ is ] the  
 scribe <{1122} -grammateus -> ? where <4226 -pou -> [ is ]  
 the disputer <4804 -suzetetes -> of this <5127 -toutou -> world  
 <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -  
 moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia ->  
 of this <5127 -toutou -> world <2889 -kosmos -> ?

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grammateus 1122 -- scribe, town-clerk.

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\* scribe , 1122 ,

\* scribes , 1122 ,

\* townclerk , 1122 ,

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scribe 1122 # Expanded Dictionary Study

scribe 1122 # grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- {scribe}, town-clerk. [q]

town-clerk 1122 # grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- scribe, {town-clerk}. [q]

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1122. Cross Reference Study

1122.

1122 grammateus \* scribe , {1122 grammateus } ,

1122 grammateus \* scribes , {1122 grammateus } ,

1122 grammateus \* townclerk , {1122 grammateus } ,

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