

1110 Lu 23: 49 acquaintance

1110 Lu 2: 44 acquaintance

1110 Joh 18: 15 known

1110 Joh 18: 16 known

1110 Ac 13: 38 known

1110 Ac 15: 18 known

1110 Ac 19: 17 known

1110 Ac 1: 19 known

1110 Ac 28: 22 know

1110 Ac 28: 28 known

1110 Ac 2: 14 known

1110 Ac 4: 10 known

1110 Ac 4: 16 notable

1110 Ac 9: 42 known

1110 Ro 1: 19 known

1110. Strong's Dictionary Study

1110. gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, notable. [q]

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1110 -- acquaintance, (which may be) known, notable.

1110 Interlinear Index Study

1110 LUK 002 044 But they , supposing 3543 -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 - hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance {1110} -gnostos - .

1110 LUK 023 049 And all 3956 -pas - his acquaintance {1110} -gnostos - , and the women 1135 -gune - that followed 4870 - sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - afar 3113 -makrothen - off , beholding 3708 - horao - these 5023 -tauta - things .

1110 JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros - > followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple <3101 -mathetes -> : that disciple <3101 -mathetes -> was known <{1110} -gnostos ->

unto the high <0749 -archiereus -> priest <0749 -archiereus -> ,  
 and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous ->  
 > into <1519 -eis -> the palace <0833 -aule -> of the high <0749  
 -archiereus -> priest <0749 -archiereus -> .

1110 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -  
 histemi -> at <4314 -pros -> the door <2374 -thura -> wi thout  
 <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai ->  
 out that other <0243 -allos -> disciple <3101 -mathetes -> ,  
 which <3739 -hos -> was known <{1110} -gnostos -> unto the high  
 <0749 -archiereus -> priest <0749 -archiereus -> , and spake  
 <2036 -epo -> unto her that kept <2377 -thuroros -> the door  
 <2377 -thuroros -> , and brought <1521 -eisago -> in Peter  
 <4074 -Petros -> .

1110 ACT 001 019 And it was known <{1110} -gnostos -> unto all  
 <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419  
 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -  
 chorion -> is called <2564 -kaleo -> in their proper <2398 -  
 idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama ->  
 > , that is to say , The field <5564 -chorion -> of blood  
 <0129 -haima -> .

1110 ACT 002 014 . But Peter <4074 -Petros -> , standing  
 <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted  
 <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -  
 apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea  
 <2453 -Ioudaios -> , and all <0537 -hapas -> [ ye ] that  
 dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ,  
 be this <5124 -touto -> known <{1110} -gnostos -> unto you ,  
 and hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

1110 ACT 004 010 Be it known <{1110} -gnostos -> unto you all  
 <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos ->  
 > of Israel <2474 -Israel -> , that by the name <3686 -onoma ->  
 > of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of  
 Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified  
 <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos ->  
 raised <1453 -egeiro -> from the dead <3498 -nekros -> , [  
 even ] by him doth this man stand <3936 -paristemi -> here  
 <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -  
 hugies -> .

1110 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis ->  
 shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444  
 -anthropos -> ? for that indeed <3303 -men -> a notable <{1110}  
 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -  
 ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all  
 <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem  
 <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny  
 <0720 -arneomai -> [ it ] .

1110 ACT 009 042 And it was known <{1110} -gnostos ->  
 throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -Ioppe  
 -> ; and many <4183 -polus -> believed <4100 -pisteuo -> in the  
 Lord <2962 -kuriος -> .

1110 ACT 013 038 Be it known <{1110} -gnostos -> unto you  
 therefore <3767 -oun -> , men <0435 -aner -> [ and ] brethren  
 <0080 -adephos -> , that through <1223 -dia -> this <5127 -  
 toutou -> man is preached <2605 -kataggello -> unto you the  
 forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1110 ACT 015 018 Known <{1110} -gnostos -> unto God <2316 -  
 theos -> are all <3956 -pas -> his works <2041 -ergon -> from  
 the beginning of the world <0165 -aion -> .

1110 ACT 019 017 And this <5124 -touto -> was known <{1110} -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

1110 ACT 028 022 But we desire <0515 -axi oo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <{1110} -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> .

1110 ACT 028 028 Be it known <{1110} -gnostos -> therefore <3767 -oun -> unto you , that the salvation <4992 -soterion -> of God <2316 -theos -> is sent <0649 -apostello -> unto the Gentiles <1484 -ethnos -> , and [ that ] they will hear <0191 -akouo -> it .

1110 ROM 001 019 . Because <1360 -dioti -> that which may be known <{1110} -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [ it ] unto them .

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gnostos 1110 -- acquaintance, (which may be) known, notable.

* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 ,

* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 ,

* notable , 1110 , 1978 , 2016 ,

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acquaintance 1110 # Expanded Dictionary Study

acquaintance 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- {acquaintance}, (which may be) known, notable. [ql

be 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may {be}) known, notable. [ql

known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable. [ql

may 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable. [ql

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}. [q]

unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}. [q]

which 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, ({which} may be) known, notable. [q]

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#### 1110. Cross Reference Study

1110.

1110 gnostos \* know , 1097 ginoko , {1110 gnostos } , 1231 di aginoko , 1492 eido , 1921 epiginoko , 1987 epistamai , 2467 isemi , 4267 proginoko , 4892 sunedri on ,

1110 gnostos \* known , 0319 anagnorizomai , 1097 ginoko , 1107 gnorizo , {1110 gnostos } , 1492 eido , 1921 epiginoko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

1110 gnostos \* notable , {1110 gnostos } , 1978 episeimos , 2016 epiphanes ,

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1110 - gnostos - Luk 02:44 acquaintance

1110 - gnostos - Luk 23:49 acquaintance

1110 - gnostos - Act 28:22 know

1110 - gnostos - Joh 18:15 known

1110 - gnostos - Joh 18:16 known

1110 - gnostos - Act 01:19 known

1110 - gnostos - Act 02:14 known

1110 - gnostos - Act 04:10 known

1110 - gnostos - Act 09:42 known

1110 - gnostos - Act 13:38 known

1110 - gnostos - Act 15:18 known

1110 - gnostos - Act 19:17 known

1110 - gnostos - Act 28:28 known

1110 - gnostos - Rom 01:19 known

1110 - gnostos - Act 04:16 notable

1110 Lu 23: 49 acquainta nce

1110 Lu 2: 44 acquainta nce

1110 Joh 18: 15 known

1110 Joh 18: 16 known

1110 Ac 13: 38 known

1110 Ac 15: 18 known

1110 Ac 19: 17 known

1110 Ac 1: 19 known

1110 Ac 28: 22 know

1110 Ac 28: 28 known

1110 Ac 2: 14 known

1110 Ac 4: 10 known

1110 Ac 4: 16 notabl e

1110 Ac 9: 42 known

1110 Ro 1: 19 known

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1110. Strong's Dictionary Study

1110. gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, notable. [q]

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1110 Lu 23: 49 acquainta nce

1110 Lu 2: 44 acquainta nce

1110 Joh 18: 15 known

1110 Joh 18: 16 known

1110 Ac 13: 38 known

1110 Ac 15: 18 known

1110 Ac 19: 17 known

1110 Ac 1: 19 known

1110 Ac 28: 22 know

1110 Ac 28: 28 known

1110 Ac 2: 14 known

1110 Ac 4: 10 known

1110 Ac 4: 16 notabl e

1110 Ac 9: 42 known

1110 Ro 1: 19 known

1110. Strong' s Dictio nary Study

1110. gnostos {gnoce-tos'}; from 1097; well-known: --  
acquaintance, (whi ch may be) known, notabl e. [q]

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1110 -- acquainta nce, (whi ch may be) known, notabl e.

1110 Interlinear Index Study

1110 LUK 002 044 But they , supposing 3543 -nomizo - him to
have been 1511 -einai - in the company 4923 -sunodia - ,
went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -
hodos - ; and they sought LUK 0327 -anazeteo - him among
1722 -en - [their] kinsfolk 4773 -suggenes - and
acquainta nce {1110} -gnostos - .

1110 LUK 023 049 And all 3956 -pas - hi s acquainta nce {1110}
-gnostos - , and the women 1135 -gune - that followed 4870 -
sunakoloutheo - him from Galilee 1056 -Galilaia - , stood
2476 -histemi - afar 3113 -makrothen - off , beholding 3708 -
horao - these 5023 -tauta - thi ngs .

1110 JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -
> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [
so did] another <0243 -allos -> discip le <3101 -mathetes -> :
that discip le <3101 -mathetes -> was known <{1110} -gnostos ->

unto the high <0749 -archiereus -> priest <0749 -archiereus -> ,
 and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous ->
 > into <1519 -eis -> the palace <0833 -aule -> of the high <0749
 -archiereus -> priest <0749 -archiereus -> .

1110 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -
 histemi -> at <4314 -pros -> the door <2374 -thura -> wi thout
 <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai ->
 out that other <0243 -allos -> disciple <3101 -mathetes -> ,
 which <3739 -hos -> was known <{1110} -gnostos -> unto the high
 <0749 -archiereus -> priest <0749 -archiereus -> , and spake
 <2036 -epo -> unto her that kept <2377 -thuroros -> the door
 <2377 -thuroros -> , and brought <1521 -eisago -> in Peter
 <4074 -Petros -> .

1110 ACT 001 019 And it was known <{1110} -gnostos -> unto all
 <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419
 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -
 chorion -> is called <2564 -kaleo -> in their proper <2398 -
 idios -> tongue <1258 -dialektos -> , Acel dama <0184 -Akel dama ->
 > , that is to say , The field <5564 -chorion -> of blood
 <0129 -haima -> .

1110 ACT 002 014 . But Peter <4074 -Petros -> , standing
 <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted
 <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -
 apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea
 <2453 -Ioudaios -> , and all <0537 -hapas -> [ye] that
 dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ,
 be this <5124 -touto -> known <{1110} -gnostos -> unto you ,
 and hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

1110 ACT 004 010 Be it known <{1110} -gnostos -> unto you all
 <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos ->
 > of Israel <2474 -Israel -> , that by the name <3686 -onoma ->
 > of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of
 Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye cruci fied
 <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos ->
 raised <1453 -egeiro -> from the dead <3498 -nekros -> , [
 even] by him doth this man stand <3936 -paristemi -> here
 <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -
 hugies -> .

1110 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis ->
 shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444
 -anthropos -> ? for that indeed <3303 -men -> a notable <{1110}
 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -
 ginomai -> by them [is] manifest <5319 -phaneroo -> to all
 <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem
 <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny
 <0720 -arneomai -> [it] .

1110 ACT 009 042 And it was known <{1110} -gnostos ->
 throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -Ioppe
 -> ; and many <4183 -polus -> believed <4100 -pisteuo -> in the
 Lord <2962 -kuriος -> .

1110 ACT 013 038 Be it known <{1110} -gnostos -> unto you
 therefore <3767 -oun -> , men <0435 -aner -> [and] brethren
 <0080 -adephos -> , that through <1223 -dia -> this <5127 -
 toutou -> man is preached <2605 -kataggello -> unto you the
 forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1110 ACT 015 018 Known <{1110} -gnostos -> unto God <2316 -
 theos -> are all <3956 -pas -> his works <2041 -ergon -> from
 the beginning of the world <0165 -aion -> .

1110 ACT 019 017 And this <5124 -touto -> was known <{1110} -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

1110 ACT 028 022 But we desire <0515 -axi oo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <{1110} -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> .

1110 ACT 028 028 Be it known <{1110} -gnostos -> therefore <3767 -oun -> unto you , that the salvation <4992 -soterion -> of God <2316 -theos -> is sent <0649 -apostello -> unto the Gentiles <1484 -ethnos -> , and [that] they will hear <0191 -akouo -> it .

1110 ROM 001 019 . Because <1360 -dioti -> that which may be known <{1110} -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [it] unto them .

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gnostos 1110 -- acquaintance, (which may be) known, notable.

\* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 ,

\* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 ,

\* notable , 1110 , 1978 , 2016 ,

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acquaintance 1110 # Expanded Dictionary Study

acquaintance 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- {acquaintance}, (which may be) known, notable. [ql

be 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may {be}) known, notable. [ql

known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable. [ql

may 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable. [ql

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}. [q]

unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}. [q]

which 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, ({which} may be) known, notable. [q]

1110. Cross Reference Study

1110.

1110 gnostos * know , 1097 ginoko , {1110 gnostos } , 1231 di aginoko , 1492 eido , 1921 epiginoko , 1987 epistamai , 2467 isemi , 4267 proginoko , 4892 sunedri on ,

1110 gnostos * known , 0319 anagnorizomai , 1097 ginoko , 1107 gnorizo , {1110 gnostos } , 1492 eido , 1921 epiginoko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

1110 gnostos * notable , {1110 gnostos } , 1978 episeimos , 2016 epi phanes ,

1110 - gnostos - Luk 02:44 acquaintance

1110 - gnostos - Luk 23:49 acquaintance

1110 - gnostos - Act 28:22 know

1110 - gnostos - Joh 18:15 known

1110 - gnostos - Joh 18:16 known

1110 - gnostos - Act 01:19 known

1110 - gnostos - Act 02:14 known

1110 - gnostos - Act 04:10 known

1110 - gnostos - Act 09:42 known

1110 - gnostos - Act 13:38 known

1110 - gnostos - Act 15:18 known

1110 - gnostos - Act 19:17 known

1110 - gnostos - Act 28:28 known

1110 - gnostos - Rom 01:19 known

1110 - gnostos - Act 04:16 notable

- 1110 - gnostos - Luk 02: 44 acquai ntance
- 1110 - gnostos - Luk 23: 49 acquai ntance
- 1110 - gnostos - Act 28: 22 know
- 1110 - gnostos - Joh 18: 15 known
- 1110 - gnostos - Joh 18: 16 known
- 1110 - gnostos - Act 01: 19 known
- 1110 - gnostos - Act 02: 14 known
- 1110 - gnostos - Act 04: 10 known
- 1110 - gnostos - Act 09: 42 known
- 1110 - gnostos - Act 13: 38 known
- 1110 - gnostos - Act 15: 18 known
- 1110 - gnostos - Act 19: 17 known
- 1110 - gnostos - Act 28: 28 known
- 1110 - gnostos - Rom 01: 19 known
- 1110 - gnostos - Act 04: 16 notabl e

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1110 -- acquaintance, (which may be) known, notable.

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1110 LUK 002 044 But they , supposing 3543 -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 - hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [their] kinsfolk 4773 -suggenes - and acquaintance {1110} -gnostos - .

1110 LUK 023 049 And all 3956 -pas - his acquaintance {1110} -gnostos - , and the women 1135 -gune - that followed 4870 - sunakoloutheo - him from Galilee 1056 -Galilaa - , stood 2476 -histemi - afar 3113 -makrothen - off , beholding 3708 - horao - these 5023 -tauta - things .

1110 J0H 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [so did] another <0243 -allos -> disciple <3101 -mathetes -> : that disciple <3101 -mathetes -> was known <{1110} -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and went <4897 -sunei serchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> .

1110 J0H 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <{1110} -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <1521 -eisago -> in Peter <4074 -Petros -> .

1110 ACT 001 019 And it was known <{1110} -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoi keo -> at Jerusalem <2419 -Hierousalem -> : insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idioid -> tongue <1258 -dialektos -> , Acel dama <0184 -Akel dama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

1110 ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophthegomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ye] that dwell <2730 -katoi keo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> known <{1110} -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

1110 ACT 004 010 Be it known <{1110} -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

1110 ACT 004 016 Saying <3004 -Iego -> , What <5101 -tis -> shall we do <4160 -poleo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <{1110} -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoi keo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it] .

1110 ACT 009 042 And it was known <{1110} -gnostos -> throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -Ioppe -> ; and many <4183 -polus -> believed <4100 -pisteuo -> in the Lord <2962 -kurios -> .

1110 ACT 013 038 Be it known <{1110} -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [and] brethren <0080 -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1110 ACT 015 018 Known <{1110} -gnostos -> unto God <2316 -theos -> are all <3956 -pas -> his works <2041 -ergon -> from the beginning of the world <0165 -aion -> .

1110 ACT 019 017 And this <5124 -touto -> was known <{1110} -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoi keo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megal uno -> .

1110 ACT 028 022 But we desire <0515 -axioo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <{1110} -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> .

1110 ACT 028 028 Be it known <{1110} -gnostos -> therefore <3767 -oun -> unto you , that the salvation <4992 -soterion -> of God <2316 -theos -> is sent <0649 -apostello -> unto the Gentiles <1484 -ethnos -> , and [that] they will hear <0191 -akouo -> it .

1110 ROM 001 019 . Because <1360 -dioti -> that which may be known <{1110} -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [it] unto them .

gnostos 1110 -- acquaintance, (which may be) known, notable.

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\* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 ,  
4892 ,

\* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 ,  
5318 ,

\* notable , 1110 , 1978 , 2016 ,

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acquaintance 1110 # Expanded Dictionary Study

acquaintance 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- {acquaintance}, (which may be) known, notable. [q]

be 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may {be}) known, notable. [q]

known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable. [q]

may 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable. [q]

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}. [q]

unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}. [q]

which 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, ({which} may be) known, notable. [q]

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1110. Cross Reference Study

1110.

1110 gnostos \* know , 1097 gi nosko , {1110 gnostos } , 1231 di agi nosko , 1492 ei do , 1921 epi gi nosko , 1987 epi stamai , 2467 i semi , 4267 progi nosko , 4892 sunedri on ,

1110 gnostos \* known , 0319 anagnorizomai , 1097 gi nosko , 1107 gnorizo , {1110 gnostos } , 1492 ei do , 1921 epi gi nosko , 3877 parakol outheo , 4135 pl erophoreo , 5318 phaneros ,

1110 gnostos \* notable , {1110 gnostos } , 1978 epi semos , 2016 epi phanes ,

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