

1100 Mr 16:17 tongues

1100 Mr 7:33 tongue

1100 Mr 7:35 tongue

1100 Lu 16:24 tongue

1100 Lu 1:64 tongue

1100 Ac 10:46 tongues

1100 Ac 19:6 tongues

1100 Ac 2:11 tongues

1100 Ac 2:26 tongue

1100 Ac 2:3 tongues

1100 Ac 2:4 tongues

1100 Ro 14:11 tongue

1100 Ro 3:13 tongues

1100 1Co 12:10 tongues

1100 1Co 12:10 tongues

1100 1Co 12:28 tongues

1100 1Co 12:30 tongues

1100 1Co 13:1 tongues

1100 1Co 13:8 tongues

1100 1Co 14:13 tongue

1100 1Co 14:14 tongue

1100 1Co 14:18 tongues

1100 1Co 14:19 tongue

1100 1Co 14:2 tongue

1100 1Co 14:22 tongues

1100 1Co 14:23 tongues

1100 1Co 14:26 tongue

1100 1Co 14:27 tongue

1100 1Co 14:39 tongues

1100 1Co 14:4 tongue

1100 1Co 14:5 tongues

1100 1Co 14:5 tongues

1100 1Co 14:6 tongues

1100 1Co 14:9 tongue

1100 Php 2:11 tongue

1100 Jas 1:26 tongue

1100 Jas 3:5 tongue

1100 Jas 3:6 tongue

1100 Jas 3:6 tongue

1100 Jas 3:8 tongue

1100 1Pe 3:10 tongue

1100 1Jo 3:18 tongue

1100 Re 10:11 tongues

1100 Re 11:9 tongues

1100 Re 13:7 tongues

1100 Re 14:6 tongue

1100 Re 16:10 tongues

1100 Re 17:15 tongues

1100 Re 5:9 tongue

1100 Re 7:9 tongues

1100. Strong's Dictionary Study

1100. glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- tongue. [q]

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1100 -- tongue.

1100 Interlinear Index Study

1100 MAR 007 033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <{1100} -glossa -> ;

1100 MAR 007 035 And straightway <2112 -eutheos -> his ears <0189 -akoe -> were opened <1272 -dianoigo -> , and the string <1199 -desmon -> of his tongue <{1100} -glossa -> was loosed <3089 -luo -> , and he spake <2980 -laleo -> plain <3723 -orthos -> .

1100 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <{1100} -glossa -> ;

1100 LUK 001 064 And his mouth 4750 -stoma - was opened LUK 0455 -anoigo - immediately 3916 -parachrema - , and his tongue {1100} -glossa - [ loosed ] , and he spake 2980 -laleo - , and praised 2127 -eulogeo - God 2316 -theos - .

1100 LUK 016 024 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 -katapsucho - my tongue {1100} -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

1100 ACT 002 003 And there appeared <3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <{1100} -glossa -> like <5616 -hosei -> as of fire <4442 -pur -> , and it sat <2523 -kathizo -> upon each <1538 -hekastos -> of them .

1100 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <{1100} -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

1100 ACT 002 011 Cretes <2912 -Kres -> and Arabians <0690 ->Araps -> , we do hear <0191 -akouo -> them speak <2980 -laleo -> in our tongues <{1100} -glossa -> the wonderful <3167 -megaleios -> works of God <2316 -theos -> .

1100 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <{1100} -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <2532 -kai -> my flesh <4561 -sarx -> shall rest <2681 -kataskenoo -> in hope <1680 -elpis -> :

1100 ACT 010 046 For they heard <0191 -akouo -> them speak <2980 -laleo -> with tongues <{1100} -glossa -> , and magnify <3170 -megaluno -> God <2316 -theos -> . Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> ,

1100 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epitithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <{1100} -glossa -> , and prophesied <4395 -propheteuo -> .

1100 ROM 003 013 Their throat <2995 -larugx -> [ is ] an open <0455 -anoigo -> sepulchre <5028 -taphos -> ; with their tongues <{1100} -glossa -> they have used <1387 -dolioo -> deceit <1387 -dolioo -> ; the poison <2447 -ios -> of asps <0785 -aspis -> [ is ] under <5259 -hupo -> their lips <5491 -cheilos -> :

1100 ROM 014 011 For it is written <1125 -grapho -> , [ As ] I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -kuriος -> , every <3956 -pas -> knee <1119 -gony -> shall bow

<2578 -kampto -> to me , and every <3956 -pas -> tongue <{1100}  
 -glossa -> shall confess <1843 -exomologeō -> to God <2316 -  
 theos -> .

1100 1C0 012 010 To another <0243 -allos -> the working <1755 -  
 energema -> of miracles <1411 -dunamis -> ; to another <0243 -  
 allos -> prophecy <4394 -propheteia -> ; to another <0243 -  
 allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma  
 -> ; to another <2087 -heteros -> [ divers ] kinds <1085 -  
 genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -  
 > the interpretation <2058 -hermeneia -> of tongues <{1100} -  
 glossa -> :

1100 1C0 012 010 To another <0243 -allos -> the working <1755 -  
 energema -> of miracles <1411 -dunamis -> ; to another <0243 -  
 allos -> prophecy <4394 -propheteia -> ; to another <0243 -  
 allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma  
 -> ; to another <2087 -heteros -> [ divers ] kinds <1085 -  
 genos -> of tongues <{1100} -glossa -> ; to another <0243 -  
 allos -> the interpretation <2058 -hermeneia -> of tongues <1100  
 -glossa -> :

1100 1C0 012 028 And God <2316 -theos -> hath set <5087 -  
 titheimi -> some <3588 -ho -> in the church <1577 -ekklesia -> ,  
 first <4412 -proton -> apostles <0652 -apostolos -> ,  
 secondarily <1208 -deuteros -> prophets <4396 -prophetes -> ,  
 thirdly <5154 -tritōs -> teachers <1320 -didaskalos -> , after  
 <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -  
 eita -> gifts <5486 -charisma -> of healings <2386 -iama -> ,  
 helps <0484 -antilepsis -> , governments <2941 -kubernesis -> ,  
 diversities <1085 -genos -> of tongues <{1100} -glossa -> .

1100 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the  
 gifts <5486 -charisma -> of healing <2386 -iama -> ? do all  
 <3956 -pas -> speak <2980 -laleō -> with tongues <{1100} -glossa  
 -> ? do all <3956 -pas -> interpret <1329 -diērmeneuo -> ?

1100 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleō -  
 > with the tongues <{1100} -glossa -> of men <0444 -anthropos ->  
 and of angels <0032 -aggelos -> , and have <2192 -echo -> not  
 charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ]  
 sounding <2278 -echeō -> brass <5475 -chalkos -> , or <2228 -e  
 -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

1100 1C0 013 008 . Charity <0026 -agape -> never <3763 -  
 oudepote -> faileth <1601 -ekipto -> : but whether <1535 -eite  
 -> [ there be ] prophecies <4394 -propheteia -> , they shall  
 fail <2673 -katargeō -> ; whether <1535 -eite -> [ there be ]  
 tongues <{1100} -glossa -> , they shall cease <3973 -pauō -> ;  
 whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis ->  
 , it shall vanish <2673 -katargeō -> away <2673 -katargeō -> .

1100 1C0 014 002 For he that speaketh <2980 -laleō -> in an [  
 unknown ] tongue <{1100} -glossa -> speaketh <2980 -laleō ->  
 not unto men <0444 -anthropos -> , but unto God <2316 -theos ->  
 : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth  
 <0191 -akouō -> [ him ] ; howbeit in the spirit <4151 -pneuma  
 -> he speaketh <2980 -laleō -> mysteries <3466 -mysterion -> .

1100 1C0 014 004 He that speaketh <2980 -laleō -> in an [  
 unknown ] tongue <{1100} -glossa -> edifieth <3618 -oikodomeō -  
 > himself <1438 -heautou -> ; but he that prophesieth <4395 -  
 propheteuo -> edifieth <3618 -oikodomeō -> the church <1577 -  
 ekklesia -> .

1100 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas

-> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <{1100} -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

1100 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <{1100} -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

1100 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <{1100} -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

1100 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <{1100} -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

1100 1C0 014 013 Wherefore <1355 -dioper -> let him that speaketh <2980 -laleo -> in an [ unknown ] tongue <{1100} -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 -diermeneuo -> .

1100 1C0 014 014 For if <1437 -ean -> I pray <4336 -proseuchomai -> in an [ unknown ] tongue <{1100} -glossa -> , my spirit <4151 -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpos -> .

1100 1C0 014 018 I thank <2168 -eucharisteo -> my God <2316 -theos -> , I speak <2980 -laleo -> with tongues <{1100} -glossa -> more <3123 -mallon -> than ye all <3956 -pas -> :

1100 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words <3056 -logos -> in an [ unknown ] tongue <{1100} -glossa -> .

1100 1C0 014 022 Wherefore <5620 -hoste -> tongues <{1100} -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

1100 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <{1100} -glossa -> , and there come <1525 -eischerchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

1100 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <{1100} -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

1100 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <{1100} -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

1100 1C0 014 039 Wherefore <5620 -hoste -> , brethren <0080 -adephos -> , covet <2206 -zeloo -> to prophesy <4395 -propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -laleo -> with tongues <{1100} -glossa -> .

1100 PHP 002 011 And [ that ] every <3596 -hodoiporeo -> tongue <{1100} -glossa -> should confess <1843 -exomolgeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ is ] Lord <2962 -kuriος -> , to the glory <1391 -doxa -> of God <2316 -theos -> the Father <3962 -pater -> .

1100 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridl eth <5468 -chalinagogeο -> not his tongue <{1100} -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [ is ] vain <3152 -mataios -> .

1100 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <{1100} -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindl eth <0381 -anapto -> !

1100 JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <{1100} -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

1100 JAS 003 006 And the tongue <{1100} -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <{1100} -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

-adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

1100 JAS 003 008 But the tongue <{1100} -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [ it is ] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> .

1100 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <{1100} -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

1100 1JO 003 018 My little <5040 -tekni on -> children <5040 -tekni on -> , let us not love <0025 -agapao -> in word <3056 -logos -> , neither <3366 -mede -> in tongue <{1100} -glossa -> ; but in deed <2041 -ergon -> and in truth <0225 -aletheia -> .

1100 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <{1100} -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

1100 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <{1100} -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1100 REV 010 011 And he said <3004 -lego -> unto me , Thou must <1163 -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <1909 -epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <{1100} -glossa -> , and kings <0935 -basileus -> .

1100 REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <{1100} -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

1100 REV 013 007 And it was given <1325 -didomi -> unto him to

make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <{1100} -glossa -> , and nations <1484 -ethnos -> .

1100 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -aiionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <{1100} -glossa -> , and people <2992 -laos -> ,

1100 REV 016 010 And the fifth <3991 -pemptos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 -skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <{1100} -glossa -> for pain <4192 -ponos -> ,

1100 REV 017 015 And he saith <3004 -lego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <{1100} -glossa -> .

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glossa 1100 -- tongue.

\* tongue , 1100 , 1258 , 1447 ,

\* tongues , 1100 , 2084 ,

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bag 1101 # Expanded Dictionary Study

bag 1101 # glossokomon {gloce-sok' -om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- {bag}. [ql

Belial 0955 # Belial {bel-ee' -al}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- {Belial}. [ql

man 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- {man} of other tongue. [ql

of 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man {of} other tongue.

[q]

other 2084 # heteroglossos {het-er-og'-loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of {other} tongue. [q]

tongue 1100 # glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- {tongue}. [q]

tongue 2084 # heteroglossos {het-er-og'-loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of other {tongue}. [q]

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1100. Cross Reference Study

1100.

1100 glossa \* tongue , {1100 glossa } , 1258 dialektos , 1447 Hebraisti ,

1100 glossa \* tongues , {1100 glossa } , 2084 heteroglossos ,

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1100 - glossa - Mar 07:35 tongue

1100 - glossa - Mar 07:33 tongue

1100 - glossa - Luk 01:64 tongue

1100 - glossa - Luk 16:24 tongue

1100 - glossa - Act 02:26 tongue

1100 - glossa - Rom 14:11 tongue

1100 - glossa - 1Co 14:09 tongue

1100 - glossa - 1Co 14:19 tongue

1100 - glossa - 1Co 14:13 tongue

1100 - glossa - 1Co 14:14 tongue

1100 - glossa - 1Co 14:27 tongue

1100 - glossa - 1Co 14:02 tongue

1100 - glossa - 1Co 14:26 tongue

1100 - glossa - 1Co 14:04 tongue

1100 - glossa - Php 02:11 tongue

1100 - glossa - Jam 01:26 tongue  
1100 - glossa - Jam 03:05 tongue  
1100 - glossa - Jam 03:08 tongue  
1100 - glossa - Jam 03:06 tongue  
1100 - glossa - Jam 03:06 tongue  
1100 - glossa - 1Pe 03:10 tongue  
1100 - glossa - 1Jo 03:18 tongue  
1100 - glossa - Rev 05:09 tongue  
1100 - glossa - Rev 14:06 tongue  
1100 - glossa - Mar 16:17 tongues  
1100 - glossa - Act 02:03 tongues  
1100 - glossa - Act 02:04 tongues  
1100 - glossa - Act 02:11 tongues  
1100 - glossa - Act 10:46 tongues  
1100 - glossa - Act 19:06 tongues  
1100 - glossa - Rom 03:13 tongues  
1100 - glossa - 1Co 12:28 tongues  
1100 - glossa - 1Co 12:10 tongues  
1100 - glossa - 1Co 12:30 tongues  
1100 - glossa - 1Co 12:10 tongues  
1100 - glossa - 1Co 13:08 tongues  
1100 - glossa - 1Co 13:01 tongues  
1100 - glossa - 1Co 14:22 tongues  
1100 - glossa - 1Co 14:39 tongues  
1100 - glossa - 1Co 14:05 tongues  
1100 - glossa - 1Co 14:18 tongues  
1100 - glossa - 1Co 14:05 tongues  
1100 - glossa - 1Co 14:23 tongues  
1100 - glossa - 1Co 14:06 tongues  
1100 - glossa - Rev 07:09 tongues  
1100 - glossa - Rev 10:11 tongues  
1100 - glossa - Rev 11:09 tongues  
1100 - glossa - Rev 13:07 tongues

1100 - glossa - Rev 16: 10 tongues

1100 - glossa - Rev 17: 15 tongues

1100 Mr 16:17 tongues  
1100 Mr 7:33 tongue  
1100 Mr 7:35 tongue  
1100 Lu 16:24 tongue  
1100 Lu 1:64 tongue  
1100 Ac 10:46 tongues  
1100 Ac 19:6 tongues  
1100 Ac 2:11 tongues  
1100 Ac 2:26 tongue  
1100 Ac 2:3 tongues  
1100 Ac 2:4 tongues  
1100 Ro 14:11 tongue  
1100 Ro 3:13 tongues  
1100 1Co 12:10 tongues  
1100 1Co 12:10 tongues  
1100 1Co 12:28 tongues  
1100 1Co 12:30 tongues  
1100 1Co 13:1 tongues  
1100 1Co 13:8 tongues  
1100 1Co 14:13 tongue  
1100 1Co 14:14 tongue  
1100 1Co 14:18 tongues  
1100 1Co 14:19 tongue  
1100 1Co 14:2 tongue  
1100 1Co 14:22 tongues  
1100 1Co 14:23 tongues  
1100 1Co 14:26 tongue  
1100 1Co 14:27 tongue  
1100 1Co 14:39 tongues  
1100 1Co 14:4 tongue  
1100 1Co 14:5 tongues  
1100 1Co 14:5 tongues  
1100 1Co 14:6 tongues  
1100 1Co 14:9 tongue  
1100 Php 2:11 tongue  
1100 Jas 1:26 tongue  
1100 Jas 3:5 tongue  
1100 Jas 3:6 tongue  
1100 Jas 3:6 tongue  
1100 Jas 3:8 tongue  
1100 1Pe 3:10 tongue  
1100 1Jo 3:18 tongue  
1100 Re 10:11 tongues  
1100 Re 11:9 tongues  
1100 Re 13:7 tongues  
1100 Re 14:6 tongue  
1100 Re 16:10 tongues  
1100 Re 17:15 tongues  
1100 Re 5:9 tongue  
1100 Re 7:9 tongues

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1100. Strong's Dictionary Study

1100. glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- tongue. [q]

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1100 Mr 16:17 tongues

1100 Mr 7:33 tongue

1100 Mr 7:35 tongue

1100 Lu 16:24 tongue

1100 Lu 1:64 tongue

1100 Ac 10:46 tongues

1100 Ac 19:6 tongues

1100 Ac 2:11 tongues

1100 Ac 2:26 tongue

1100 Ac 2:3 tongues

1100 Ac 2:4 tongues

1100 Ro 14:11 tongue

1100 Ro 3:13 tongues

1100 1Co 12:10 tongues

1100 1Co 12:10 tongues

1100 1Co 12:28 tongues

1100 1Co 12:30 tongues

1100 1Co 13:1 tongues

1100 1Co 13:8 tongues

1100 1Co 14:13 tongue

1100 1Co 14:14 tongue

1100 1Co 14:18 tongues

1100 1Co 14:19 tongue

1100 1Co 14:2 tongue

1100 1Co 14:22 tongues

1100 1Co 14:23 tongues

1100 1Co 14:26 tongue

1100 1Co 14:27 tongue

1100 1Co 14:39 tongues

1100 1Co 14:4 tongue

1100 1Co 14:5 tongues

1100 1Co 14:5 tongues

1100 1Co 14:6 tongues

1100 1Co 14:9 tongue

1100 Php 2:11 tongue

1100 Jas 1:26 tongue

1100 Jas 3:5 tongue

1100 Jas 3:6 tongue

1100 Jas 3:6 tongue

1100 Jas 3:8 tongue

1100 1Pe 3:10 tongue

1100 1Jo 3:18 tongue

1100 Re 10:11 tongues

1100 Re 11:9 tongues

1100 Re 13:7 tongues

1100 Re 14:6 tongue

1100 Re 16:10 tongues

1100 Re 17:15 tongues

1100 Re 5:9 tongue

1100 Re 7:9 tongues

1100. Strong's Dictionary Study

1100. glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- tongue. [q]

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1100 -- tongue.

1100 Interlinear Index Study

1100 MAR 007 033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <{1100} -glossa -> ;

1100 MAR 007 035 And straightway <2112 -eutheos -> his ears <0189 -akoe -> were opened <1272 -dianoigo -> , and the string <1199 -desmon -> of his tongue <{1100} -glossa -> was loosed <3089 -luo -> , and he spake <2980 -laleo -> plain <3723 -orthos -> .

1100 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <{1100} -glossa -> ;

1100 LUK 001 064 And his mouth 4750 -stoma - was opened LUK 0455 -anoigo - immediately 3916 -parachrema - , and his tongue {1100} -glossa - [ loosed ] , and he spake 2980 -laleo - , and praised 2127 -eulogeo - God 2316 -theos - .

1100 LUK 016 024 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 -katapsucho - my tongue {1100} -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

1100 ACT 002 003 And there appeared <3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <{1100} -glossa -> like <5616 -hosei -> as of fire <4442 -pur -> , and it sat <2523 -kathizo -> upon each <1538 -hekastos -> of them .

1100 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <{1100} -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

1100 ACT 002 011 Crete <2912 -Kres -> and Arabians <0690 ->Araps -> , we do hear <0191 -akouo -> them speak <2980 -laleo -> in our tongues <{1100} -glossa -> the wonderful <3167 -megaleios -> works of God <2316 -theos -> .

1100 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <{1100} -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <2532 -kai -> my flesh <4561 -sarx -> shall rest <2681 -kataskenoo -> in hope <1680 -elpis -> :

1100 ACT 010 046 For they heard <0191 -akouo -> them speak <2980 -laleo -> with tongues <{1100} -glossa -> , and magnify <3170 -megaluno -> God <2316 -theos -> . Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> ,

1100 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epitithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <{1100} -glossa -> , and prophesied <4395 -propheteuo -> .

1100 ROM 003 013 Their throat <2995 -larugx -> [ is ] an open <0455 -anoigo -> sepulchre <5028 -taphos -> ; with their tongues <{1100} -glossa -> they have used <1387 -dolioo -> deceit <1387 -dolioo -> ; the poison <2447 -ios -> of asps <0785 -aspis -> [ is ] under <5259 -hupo -> their lips <5491 -cheilos -> :

1100 ROM 014 011 For it is written <1125 -grapho -> , [ As ] I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -kuriος -> , every <3956 -pas -> knee <1119 -gony -> shall bow

<2578 -kampto -> to me , and every <3956 -pas -> tongue <{1100}  
 -glossa -> shall confess <1843 -exomologeō -> to God <2316 -  
 theos -> .

1100 1C0 012 010 To another <0243 -allos -> the working <1755 -  
 energema -> of miracles <1411 -dunamis -> ; to another <0243 -  
 allos -> prophecy <4394 -propheteia -> ; to another <0243 -  
 allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma  
 -> ; to another <2087 -heteros -> [ divers ] kinds <1085 -  
 genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -  
 > the interpretation <2058 -hermeneia -> of tongues <{1100} -  
 glossa -> :

1100 1C0 012 010 To another <0243 -allos -> the working <1755 -  
 energema -> of miracles <1411 -dunamis -> ; to another <0243 -  
 allos -> prophecy <4394 -propheteia -> ; to another <0243 -  
 allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma  
 -> ; to another <2087 -heteros -> [ divers ] kinds <1085 -  
 genos -> of tongues <{1100} -glossa -> ; to another <0243 -  
 allos -> the interpretation <2058 -hermeneia -> of tongues <1100  
 -glossa -> :

1100 1C0 012 028 And God <2316 -theos -> hath set <5087 -  
 titheimi -> some <3588 -ho -> in the church <1577 -ekklesia -> ,  
 first <4412 -proton -> apostles <0652 -apostolos -> ,  
 secondarily <1208 -deuteros -> prophets <4396 -prophetes -> ,  
 thirdly <5154 -tritōs -> teachers <1320 -didaskalos -> , after  
 <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -  
 eita -> gifts <5486 -charisma -> of healings <2386 -iama -> ,  
 helps <0484 -antilepsis -> , governments <2941 -kubernesis -> ,  
 diversities <1085 -genos -> of tongues <{1100} -glossa -> .

1100 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the  
 gifts <5486 -charisma -> of healing <2386 -iama -> ? do all  
 <3956 -pas -> speak <2980 -laleō -> with tongues <{1100} -glossa  
 -> ? do all <3956 -pas -> interpret <1329 -diērmeneuo -> ?

1100 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleō -  
 > with the tongues <{1100} -glossa -> of men <0444 -anthropos ->  
 and of angels <0032 -aggelos -> , and have <2192 -echo -> not  
 charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ]  
 sounding <2278 -echeō -> brass <5475 -chalkos -> , or <2228 -e  
 -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

1100 1C0 013 008 . Charity <0026 -agape -> never <3763 -  
 oudepote -> faileth <1601 -ekipto -> : but whether <1535 -eite  
 -> [ there be ] prophecies <4394 -propheteia -> , they shall  
 fail <2673 -katargeō -> ; whether <1535 -eite -> [ there be ]  
 tongues <{1100} -glossa -> , they shall cease <3973 -pauō -> ;  
 whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis ->  
 , it shall vanish <2673 -katargeō -> away <2673 -katargeō -> .

1100 1C0 014 002 For he that speaketh <2980 -laleō -> in an [  
 unknown ] tongue <{1100} -glossa -> speaketh <2980 -laleō ->  
 not unto men <0444 -anthropos -> , but unto God <2316 -theos ->  
 : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth  
 <0191 -akouō -> [ him ] ; howbeit in the spirit <4151 -pneuma  
 -> he speaketh <2980 -laleō -> mysteries <3466 -mysterion -> .

1100 1C0 014 004 He that speaketh <2980 -laleō -> in an [  
 unknown ] tongue <{1100} -glossa -> edifieth <3618 -oikodomeō -  
 > himself <1438 -heautou -> ; but he that prophesieth <4395 -  
 propheteuo -> edifieth <3618 -oikodomeō -> the church <1577 -  
 ekklesia -> .

1100 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas

-> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <{1100} -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

1100 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <{1100} -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

1100 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <{1100} -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

1100 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <{1100} -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

1100 1C0 014 013 Wherefore <1355 -dioper -> let him that speaketh <2980 -laleo -> in an [ unknown ] tongue <{1100} -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 -diermeneuo -> .

1100 1C0 014 014 For if <1437 -ean -> I pray <4336 -proseuchomai -> in an [ unknown ] tongue <{1100} -glossa -> , my spirit <4151 -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpos -> .

1100 1C0 014 018 I thank <2168 -eucharisteo -> my God <2316 -theos -> , I speak <2980 -laleo -> with tongues <{1100} -glossa -> more <3123 -mallon -> than ye all <3956 -pas -> :

1100 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words <3056 -logos -> in an [ unknown ] tongue <{1100} -glossa -> .

1100 1C0 014 022 Wherefore <5620 -hoste -> tongues <{1100} -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

1100 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <{1100} -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

1100 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <{1100} -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

1100 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <{1100} -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

1100 1C0 014 039 Wherefore <5620 -hoste -> , brethren <0080 -adephos -> , covet <2206 -zeloo -> to prophesy <4395 -propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -laleo -> with tongues <{1100} -glossa -> .

1100 PHP 002 011 And [ that ] every <3596 -hodoiporeo -> tongue <{1100} -glossa -> should confess <1843 -exomologeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ is ] Lord <2962 -kurios -> , to the glory <1391 -doxa -> of God <2316 -theos -> the Father <3962 -pater -> .

1100 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridlenth <5468 -chalinagogeio -> not his tongue <{1100} -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [ is ] vain <3152 -mataios -> .

1100 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <{1100} -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindlenth <0381 -anapto -> !

1100 JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <{1100} -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

1100 JAS 003 006 And the tongue <{1100} -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093

-adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

1100 JAS 003 008 But the tongue <{1100} -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [ it is ] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> .

1100 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <{1100} -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

1100 1JO 003 018 My little <5040 -tekni on -> children <5040 -tekni on -> , let us not love <0025 -agapao -> in word <3056 -logos -> , neither <3366 -mede -> in tongue <{1100} -glossa -> ; but in deed <2041 -ergon -> and in truth <0225 -aletheia -> .

1100 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <{1100} -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

1100 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <{1100} -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1100 REV 010 011 And he said <3004 -lego -> unto me , Thou must <1163 -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <1909 -epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <{1100} -glossa -> , and kings <0935 -basileus -> .

1100 REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <{1100} -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

1100 REV 013 007 And it was given <1325 -didomi -> unto him to

make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <{1100} -glossa -> , and nations <1484 -ethnos -> .

1100 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -aiionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <{1100} -glossa -> , and people <2992 -laos -> ,

1100 REV 016 010 And the fifth <3991 -pemptos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 -skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <{1100} -glossa -> for pain <4192 -ponos -> ,

1100 REV 017 015 And he saith <3004 -lego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <{1100} -glossa -> .

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glossa 1100 -- tongue.

\* tongue , 1100 , 1258 , 1447 ,

\* tongues , 1100 , 2084 ,

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bag 1101 # Expanded Dictionary Study

bag 1101 # glossokomon {gloce-sok' -om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- {bag}. [ql

Belial 0955 # Belial {bel-ee' -al}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- {Belial}. [ql

man 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- {man} of other tongue. [ql

of 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man {of} other tongue.

[q]

other 2084 # heteroglossos {het-er-og'-loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of {other} tongue. [q]

tongue 1100 # glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- {tongue}. [q]

tongue 2084 # heteroglossos {het-er-og'-loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of other {tongue}. [q]

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1100. Cross Reference Study

1100.

1100 glossa \* tongue , {1100 glossa } , 1258 dialektos , 1447 Hebraisti ,

1100 glossa \* tongues , {1100 glossa } , 2084 heteroglossos ,

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1100 - glossa - Mar 07:35 tongue

1100 - glossa - Mar 07:33 tongue

1100 - glossa - Luk 01:64 tongue

1100 - glossa - Luk 16:24 tongue

1100 - glossa - Act 02:26 tongue

1100 - glossa - Rom 14:11 tongue

1100 - glossa - 1Co 14:09 tongue

1100 - glossa - 1Co 14:19 tongue

1100 - glossa - 1Co 14:13 tongue

1100 - glossa - 1Co 14:14 tongue

1100 - glossa - 1Co 14:27 tongue

1100 - glossa - 1Co 14:02 tongue

1100 - glossa - 1Co 14:26 tongue

1100 - glossa - 1Co 14:04 tongue

1100 - glossa - Php 02:11 tongue

1100 - glossa - Jam 01:26 tongue  
1100 - glossa - Jam 03:05 tongue  
1100 - glossa - Jam 03:08 tongue  
1100 - glossa - Jam 03:06 tongue  
1100 - glossa - Jam 03:06 tongue  
1100 - glossa - 1Pe 03:10 tongue  
1100 - glossa - 1Jo 03:18 tongue  
1100 - glossa - Rev 05:09 tongue  
1100 - glossa - Rev 14:06 tongue  
1100 - glossa - Mar 16:17 tongues  
1100 - glossa - Act 02:03 tongues  
1100 - glossa - Act 02:04 tongues  
1100 - glossa - Act 02:11 tongues  
1100 - glossa - Act 10:46 tongues  
1100 - glossa - Act 19:06 tongues  
1100 - glossa - Rom 03:13 tongues  
1100 - glossa - 1Co 12:28 tongues  
1100 - glossa - 1Co 12:10 tongues  
1100 - glossa - 1Co 12:30 tongues  
1100 - glossa - 1Co 12:10 tongues  
1100 - glossa - 1Co 13:08 tongues  
1100 - glossa - 1Co 13:01 tongues  
1100 - glossa - 1Co 14:22 tongues  
1100 - glossa - 1Co 14:39 tongues  
1100 - glossa - 1Co 14:05 tongues  
1100 - glossa - 1Co 14:18 tongues  
1100 - glossa - 1Co 14:05 tongues  
1100 - glossa - 1Co 14:23 tongues  
1100 - glossa - 1Co 14:06 tongues  
1100 - glossa - Rev 07:09 tongues  
1100 - glossa - Rev 10:11 tongues  
1100 - glossa - Rev 11:09 tongues  
1100 - glossa - Rev 13:07 tongues

1100 - glossa - Rev 16: 10 tongues

1100 - glossa - Rev 17: 15 tongues

1100 - gl ossa - Mar 07:35 tongue  
1100 - gl ossa - Mar 07:33 tongue  
1100 - gl ossa - Luk 01:64 tongue  
1100 - gl ossa - Luk 16:24 tongue  
1100 - gl ossa - Act 02:26 tongue  
1100 - gl ossa - Rom 14:11 tongue  
1100 - gl ossa - 1Co 14:09 tongue  
1100 - gl ossa - 1Co 14:19 tongue  
1100 - gl ossa - 1Co 14:13 tongue  
1100 - gl ossa - 1Co 14:14 tongue  
1100 - gl ossa - 1Co 14:27 tongue  
1100 - gl ossa - 1Co 14:02 tongue  
1100 - gl ossa - 1Co 14:26 tongue  
1100 - gl ossa - 1Co 14:04 tongue  
1100 - gl ossa - Php 02:11 tongue  
1100 - gl ossa - Jam 01:26 tongue  
1100 - gl ossa - Jam 03:05 tongue  
1100 - gl ossa - Jam 03:08 tongue  
1100 - gl ossa - Jam 03:06 tongue  
1100 - gl ossa - Jam 03:06 tongue  
1100 - gl ossa - 1Pe 03:10 tongue  
1100 - gl ossa - 1Jo 03:18 tongue  
1100 - gl ossa - Rev 05:09 tongue  
1100 - gl ossa - Rev 14:06 tongue  
1100 - gl ossa - Mar 16:17 tongues  
1100 - gl ossa - Act 02:03 tongues  
1100 - gl ossa - Act 02:04 tongues  
1100 - gl ossa - Act 02:11 tongues  
1100 - gl ossa - Act 10:46 tongues  
1100 - gl ossa - Act 19:06 tongues  
1100 - gl ossa - Rom 03:13 tongues  
1100 - gl ossa - 1Co 12:28 tongues  
1100 - gl ossa - 1Co 12:10 tongues  
1100 - gl ossa - 1Co 12:30 tongues  
1100 - gl ossa - 1Co 12:10 tongues  
1100 - gl ossa - 1Co 13:08 tongues  
1100 - gl ossa - 1Co 13:01 tongues  
1100 - gl ossa - 1Co 14:22 tongues  
1100 - gl ossa - 1Co 14:39 tongues  
1100 - gl ossa - 1Co 14:05 tongues  
1100 - gl ossa - 1Co 14:18 tongues  
1100 - gl ossa - 1Co 14:05 tongues  
1100 - gl ossa - 1Co 14:23 tongues  
1100 - gl ossa - 1Co 14:06 tongues  
1100 - gl ossa - Rev 07:09 tongues  
1100 - gl ossa - Rev 10:11 tongues  
1100 - gl ossa - Rev 11:09 tongues  
1100 - gl ossa - Rev 13:07 tongues  
1100 - gl ossa - Rev 16:10 tongues  
1100 - gl ossa - Rev 17:15 tongues

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1100 -- tongue.

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## 1100 Interlinear Index Study

1100 MAR 007 033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <{1100} -glossa -> ;

1100 MAR 007 035 And straightway <2112 -eutheos -> his ears <0189 -akoe -> were opened <1272 -dianoigo -> , and the string <1199 -desmon -> of his tongue <{1100} -glossa -> was loosed <3089 -luo -> , and he spake <2980 -laleo -> plain <3723 -orthos -> .

1100 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <{1100} -glossa -> ;

1100 LUK 001 064 And his mouth 4750 -stoma - was opened LUK 0455 -anoigo - immediately 3916 -parachrema - , and his tongue {1100} -glossa - [ loosed ] , and he spake 2980 -laleo - , and praised 2127 -eulogeo - God 2316 -theos - .

1100 LUK 016 024 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 -katapsucho - my tongue {1100} -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

1100 ACT 002 003 And there appeared <3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <{1100} -glossa -> like <5616 -hosei -> as of fire <4442 -pur -> , and it sat <2523 -kathizo -> upon each <1538 -hekastos -> of them .

1100 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <{1100} -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

1100 ACT 002 011 Cretes <2912 -Kres -> and Arabians <0690 ->Araps -> , we do hear <0191 -akouo -> them speak <2980 -laleo -> in our tongues <{1100} -glossa -> the wonderful <3167 -megaleios -> works of God <2316 -theos -> .

1100 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <{1100} -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <2532 -kai -> my flesh <4561 -sarx -> shall rest <2681 -kataskenoo -> in hope <1680 -elpis -> :

1100 ACT 010 046 For they heard <0191 -akouo -> them speak <2980 -laleo -> with tongues <{1100} -glossa -> , and magnify <3170 -megaluno -> God <2316 -theos -> . Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> ,

1100 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -

epitithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <{1100} -glossa -> , and prophesied <4395 -propheteuo -> .

1100 ROM 003 013 Their throat <2995 -larugx -> [ is ] an open <0455 -anoigo -> sepulchre <5028 -taphos -> ; with their tongues <{1100} -glossa -> they have used <1387 -dolioo -> deceit <1387 -dolioo -> ; the poison <2447 -ios -> of asps <0785 -aspis -> [ is ] under <5259 -hupo -> their lips <5491 -cheilos -> :

1100 ROM 014 011 For it is written <1125 -grapho -> , [ As ] I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -kuriōs -> , every <3956 -pas -> knee <1119 -gonu -> shall bow <2578 -kampto -> to me , and every <3956 -pas -> tongue <{1100} -glossa -> shall confess <1843 -exomologeō -> to God <2316 -theos -> .

1100 1CO 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087 -heteros -> [ divers ] kinds <1085 -genos -> of tongues <{1100} -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <{1100} -glossa -> :

1100 1CO 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087 -heteros -> [ divers ] kinds <1085 -genos -> of tongues <{1100} -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <{1100} -glossa -> :

1100 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritōs -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <{1100} -glossa -> .

1100 1CO 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <2980 -laleo -> with tongues <{1100} -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

1100 1CO 013 001 . Though <1437 -ean -> I speak <2980 -laleo -> with the tongues <{1100} -glossa -> of men <0444 -anthropos -> and of angels <0032 -aggelos -> , and have <2192 -echo -> not charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ] sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

1100 1CO 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [ there be ] tongues <{1100} -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis ->

, it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

1100 1C0 014 002 For he that speaketh <2980 -laleo -> in an [ unknown ] tongue <{1100} -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos -> , but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma -> he speaketh <2980 -laleo -> mysteries <3466 -musterion -> .

1100 1C0 014 004 He that speaketh <2980 -laleo -> in an [ unknown ] tongue <{1100} -glossa -> edifieth <3618 -oikodomeo -> himself <1438 -heautou -> ; but he that prophesieth <4395 -propheteuo -> edifieth <3618 -oikodomeo -> the church <1577 -ekkllesia -> .

1100 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <{1100} -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <{1100} -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> .

1100 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <{1100} -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <{1100} -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> .

1100 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <{1100} -glossa -> , what <5101 -tis -> shall I profit <5623 -opheloo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

1100 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <{1100} -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

1100 1C0 014 013 Wherefore <1355 -dioper -> let him that speaketh <2980 -laleo -> in an [ unknown ] tongue <{1100} -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 -diermeneuo -> .

1100 1C0 014 014 For if <1437 -ean -> I pray <4336 -proseuchomai -> in an [ unknown ] tongue <{1100} -glossa -> , my spirit <4151 -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpos -> .

1100 1C0 014 018 I thank <2168 -eucharistoo -> my God <2316 -theos -> , I speak <2980 -laleo -> with tongues <{1100} -glossa -> more <3123 -mallon -> than ye all <3956 -pas -> :

1100 1C0 014 019 Yet <0235 -alla -> in the church <1577 -  
ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo ->  
five <4002 -pente -> words <3056 -logos -> with my understanding  
<3563 -nous -> , that [ by my voice ] I might teach <2727 -  
katecheo -> others <0243 -allos -> also <2532 -kai -> , than  
<2228 -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words  
<3056 -logos -> in an [ unknown ] tongue <{1100} -glossa -> .

1100 1C0 014 022 Wherefore <5620 -hoste -> tongues <{1100} -  
glossa -> are for a sign <4592 -semeion -> , not to them that  
believe <4100 -pisteuo -> , but to them that believe <0571 -  
apistos -> not : but prophesying <4394 -propheteia -> [  
serveth ] not for them that believe <0571 -apistos -> not ,  
but for them which believe <4100 -pisteuo -> .

1100 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the  
whole <3650 -holos -> church <1577 -ekkllesia -> be come <4905 -  
sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi ->  
one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -  
laleo -> with tongues <{1100} -glossa -> , and there come <1525 -  
eiserchomai -> in [ those that are ] unlearned <2399 -idiotes  
-> , or <2228 -e -> unbelievers <0571 -apistos -> , will they  
not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

1100 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,  
brethren <0080 -adephos -> ? when <3752 -hotan -> ye come  
<4905 -sunerchomai -> together <4905 -sunerchomai -> , every  
<1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -  
psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,  
hath <2192 -echo -> a tongue <{1100} -glossa -> , hath <2192 -  
echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -  
> an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->  
things be done <1096 -ginomai -> unto edifying <3619 -oikodome -  
> .

1100 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak  
<2980 -laleo -> in an [ unknown ] tongue <{1100} -glossa -> ,  
[ let it be ] by two <1417 -duo -> , or <2228 -e -> at the  
most <4119 -pleion -> [ by ] three <5140 -treis -> , and [  
that ] by course <3313 -meros -> ; and let one <1520 -heis ->  
interpret <1329 -diermeneuo -> .

1100 1C0 014 039 Wherefore <5620 -hoste -> , brethren <0080 -  
adephos -> , covet <2206 -zeloo -> to prophesy <4395 -  
propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -  
laleo -> with tongues <{1100} -glossa -> .

1100 PHP 002 011 And [ that ] every <3596 -hodoiporeo ->  
tongue <{1100} -glossa -> should confess <1843 -exomolgeo ->  
that Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ is ]  
Lord <2962 -kuri os -> , to the glory <1391 -doxa -> of God  
<2316 -theos -> the Father <3962 -pater -> .

1100 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among  
<1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -  
threskos -> , and bridl eth <5468 -chalinagoge o -> not his  
tongue <{1100} -glossa -> , but deceiveth <0538 -apatao -> his  
own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -  
toutou -> man s religion <2356 -threskeia -> [ is ] vain <3152  
-mataios -> .

1100 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the  
tongue <{1100} -glossa -> is a little <3398 -mikros -> member  
<3196 -melos -> , and boasteth <3166 -megalaucheo -> great  
<3166 -megalaucheo -> things . Behold <2400 -idou -> , how  
12/8/2021

<2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule ->  
> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 -  
anapto -> !

1100 JAS 003 006 And the tongue <1100 -glossa -> [ is ] a  
fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093  
-adikia -> : so <3779 -houto -> is the tongue <{1100} -glossa ->  
> among <1722 -en -> our members <3196 -melos -> , that it  
defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -  
soma -> , and setteth <5394 -phlogizo -> on fire <5394 -  
phlogizo -> the course <5164 -trochos -> of nature <1078 -  
genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -  
phlogizo -> of hell <1067 -geena -> .

1100 JAS 003 006 And the tongue <{1100} -glossa -> [ is ] a  
fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093  
-adikia -> : so <3779 -houto -> is the tongue <1100 -glossa ->  
among <1722 -en -> our members <3196 -melos -> , that it  
defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -  
soma -> , and setteth <5394 -phlogizo -> on fire <5394 -  
phlogizo -> the course <5164 -trochos -> of nature <1078 -  
genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -  
phlogizo -> of hell <1067 -geena -> .

1100 JAS 003 008 But the tongue <{1100} -glossa -> can <1410 -  
dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame  
<1150 -damazo -> ; [ it is ] an unruly <0183 -akataschetos ->  
evil <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -  
thanatephoros -> poison <2447 -ios -> .

1100 1PE 003 010 For he that will <2309 -thelo -> love <0025 -  
agapao -> life <2222 -zoe -> , and see <1492 -eido -> good  
<0018 -agathos -> days <2250 -hemera -> , let him refrain <3973  
-pauo -> his tongue <{1100} -glossa -> from evil <2556 -kakos ->  
, and his lips <5491 -cheilos -> that they speak <2980 -laleo -  
> no <3361 -me -> guile <1388 -dolos -> :

1100 1J0 003 018 My little <5040 -teknon -> children <5040 -  
teknon -> , let us not love <0025 -agapao -> in word <3056 -  
logos -> , neither <3366 -mede -> in tongue <{1100} -glossa -> ;  
but in deed <2041 -ergon -> and in truth <0225 -aletheia -> .

1100 REV 005 009 And they sung <0103 -aido -> a new <2537 -  
kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou  
art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -  
> the book <0975 -biblion -> , and to open <0455 -anoigo -> the  
seals <4973 -sphragis -> thereof <0846 -autos -> : for thou  
wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -  
> us to God <2316 -theos -> by thy blood <0129 -haima -> out of  
every <3956 -pas -> kindred <5443 -phule -> , and tongue  
<{1100} -glossa -> , and people <2992 -laos -> , and nation  
<1484 -ethnos -> ;

1100 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I  
beheld <1492 -eido -> , and , lo <2400 -idou -> , a great  
<4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -  
> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -  
> number <0705 -arithmeo -> , of all <3956 -pas -> nations  
<1484 -ethnos -> , and kindreds <5443 -phule -> , and people  
<2992 -laos -> , and tongues <{1100} -glossa -> , stood <2476 -  
histemi -> before <1799 -enopion -> the throne <2362 -thronos ->  
, and before <1799 -enopion -> the Lamb <0721 -arnion -> ,  
clothed <4016 -periballo -> with white <3022 -leukos -> robes  
<4749 -stole -> , and palms <5404 -phoinix -> in their hands  
<5495 -cheir -> ;

1100 REV 010 011 And he said <3004 -lego -> unto me , Thou must <1163 -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <1909 -epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <{1100} -glossa -> , and kings <0935 -basileus -> .

1100 REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <{1100} -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

1100 REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <{1100} -glossa -> , and nations <1484 -ethnos -> .

1100 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <{1100} -glossa -> , and people <2992 -laos -> ,

1100 REV 016 010 And the fifth <3991 -pemptos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 -skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <{1100} -glossa -> for pain <4192 -ponos -> ,

1100 REV 017 015 And he saith <3004 -lego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <{1100} -glossa -> .

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glossa 1100 -- tongue.

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\* tongue , 1100 , 1258 , 1447 ,

\* tongues , 1100 , 2084 ,

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## bag 1101 # Expanded Dictionary Study

bag 1101 # glossokomon {gloce-sok' -om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- {bag}. [q]

Belial 0955 # Belial {bel-ee' -al}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- {Belial}. [q]

man 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- {man} of other tongue. [q]

of 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man {of} other tongue. [q]

other 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of {other} tongue. [q]

tongue 1100 # glossa {gloce-sah' }; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- {tongue}. [q]

tongue 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of other {tongue}. [q]

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1100. Cross Reference Study

1100.

1100 glossa \* tongue , {1100 glossa } , 1258 dialektos , 1447  
Hebraisti ,

1100 glossa \* tongues , {1100 glossa } , 2084 heteroglossos ,

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