

1097 Mt 10: 26 known

1097 Mt 12: 15 knew

1097 Mt 12: 33 known

1097 Mt 12: 7 known

1097 Mt 13: 11 know

1097 Mt 16: 3 can

1097 Mt 16: 8 perceived

1097 Mt 1: 25 knew

1097 Mt 21: 45 perceived

1097 Mt 22: 18 perceived

1097 Mt 24: 32 know

1097 Mt 24: 33 know

1097 Mt 24: 39 knew

1097 Mt 24: 43 know

1097 Mt 24: 50 aware

1097 Mt 25: 24 knew

1097 Mt 26: 10 understood

1097 Mt 6: 3 know

1097 Mt 7: 23 knew

1097 Mt 9: 30 know

1097 Mr 12: 12 knew

1097 Mr 13: 28 know

1097 Mr 13: 29 know

1097 Mr 15: 10 knew

1097 Mr 15: 45 knew

1097 Mr 4: 11 know

1097 Mr 4: 13 know

1097 Mr 5: 29 felt

1097 Mr 5: 43 know

1097 Mr 6: 38 knew

1097 Mr 7: 24 know

1097 Mr 8: 17 knew

1097 Mr 9: 30 know

1097 Lu 10: 11 sure
1097 Lu 10: 22 knoweth
1097 Lu 12: 2 known
1097 Lu 12: 39 know
1097 Lu 12: 46 aware
1097 Lu 12: 47 knew
1097 Lu 12: 48 knew
1097 Lu 16: 15 knoweth
1097 Lu 16: 4 resolved
1097 Lu 18: 34 knew
1097 Lu 19: 15 know
1097 Lu 19: 42 known
1097 Lu 19: 44 knewest
1097 Lu 1: 18 know
1097 Lu 1: 34 know
1097 Lu 20: 19 perceived
1097 Lu 21: 20 know
1097 Lu 21: 30 know
1097 Lu 21: 31 know
1097 Lu 24: 18 known
1097 Lu 24: 35 known
1097 Lu 2: 43 knew
1097 Lu 6: 44 known
1097 Lu 7: 39 known
1097 Lu 8: 10 know
1097 Lu 8: 17 known
1097 Lu 8: 46 perceive
1097 Lu 9: 11 knew
1097 Joh 10: 14 known
1097 Joh 10: 14 know
1097 Joh 10: 15 know
1097 Joh 10: 15 knoweth
1097 Joh 10: 27 know

1097 Joh 10: 38 know
1097 Joh 10: 6 understood
1097 Joh 11: 57 knew
1097 Joh 12: 16 understood
1097 Joh 12: 9 knew
1097 Joh 13: 12 know
1097 Joh 13: 28 knew
1097 Joh 13: 35 know
1097 Joh 13: 7 know
1097 Joh 14: 17 knoweth
1097 Joh 14: 20 know
1097 Joh 14: 31 know
1097 Joh 14: 7 know
1097 Joh 14: 7 known
1097 Joh 14: 7 known
1097 Joh 14: 9 known
1097 Joh 15: 18 know
1097 Joh 16: 19 knew
1097 Joh 16: 3 known
1097 Joh 17: 23 know
1097 Joh 17: 25 known
1097 Joh 17: 25 known
1097 Joh 17: 25 known
1097 Joh 17: 3 know
1097 Joh 17: 7 known
1097 Joh 17: 8 known
1097 Joh 19: 4 know
1097 Joh 1: 10 knew
1097 Joh 1: 48 knowest
1097 Joh 21: 17 knowest
1097 Joh 2: 24 knew
1097 Joh 2: 25 knew
1097 Joh 3: 10 knowest

1097 Joh 4: 1 knew
1097 Joh 4: 53 knew
1097 Joh 5: 42 know
1097 Joh 5: 6 knew
1097 Joh 6: 15 perceived
1097 Joh 6: 69 sure
1097 Joh 7: 17 know
1097 Joh 7: 26 know
1097 Joh 7: 27 knoweth
1097 Joh 7: 49 knoweth
1097 Joh 7: 51 know
1097 Joh 8: 27 understood
1097 Joh 8: 28 know
1097 Joh 8: 32 know
1097 Joh 8: 37 know
1097 Joh 8: 43 understand
1097 Joh 8: 55 known
1097 Ac 17: 13 knowledge
1097 Ac 17: 19 know
1097 Ac 17: 20 know
1097 Ac 19: 15 know
1097 Ac 19: 35 knoweth
1097 Ac 1: 7 know
1097 Ac 20: 34 know
1097 Ac 21: 24 know
1097 Ac 21: 34 know
1097 Ac 21: 37 speak
1097 Ac 21: 37 canst
1097 Ac 22: 14 know
1097 Ac 22: 30 known
1097 Ac 23: 28 known
1097 Ac 23: 6 perceived
1097 Ac 24: 11 understand

1097 Ac 2: 36 know

1097 Ac 8: 30 understandest

1097 Ac 9: 24 known

1097 Ro 10: 19 know

1097 Ro 11: 34 known

1097 Ro 1: 21 knew

1097 Ro 2: 18 knowest

1097 Ro 3: 17 known

1097 Ro 6: 6 knowi ng

1097 Ro 7: 1 know

1097 Ro 7: 15 al low

1097 Ro 7: 7 known

1097 1Co 13: 12 know

1097 1Co 13: 9 know

1097 1Co 14: 7 known

1097 1Co 14: 9 known

1097 1Co 1: 21 knew

1097 1Co 2: 14 know

1097 1Co 2: 16 known

1097 1Co 2: 8 known

1097 1Co 2: 8 knew

1097 1Co 3: 20 knoweth

1097 1Co 4: 19 know

1097 1Co 8: 2 know

1097 1Co 8: 2 knoweth

1097 1Co 8: 3 known

1097 2Co 13: 6 know

1097 2Co 2: 4 know

1097 2Co 2: 9 know

1097 2Co 3: 2 known

1097 2Co 5: 16 known

1097 2Co 5: 16 know

1097 2Co 5: 21 knew

- 1097 2Co 8: 9 know
- 1097 Ga 2: 9 perceived
- 1097 Ga 3: 7 know
- 1097 Ga 4: 9 known
- 1097 Ga 4: 9 known
- 1097 Eph 3: 19 know
- 1097 Eph 5: 5 know
- 1097 Eph 6: 22 know
- 1097 Php 1: 12 understand
- 1097 Php 2: 19 know
- 1097 Php 2: 22 know
- 1097 Php 3: 10 know
- 1097 Php 4: 5 known
- 1097 Col 4: 8 know
- 1097 1Th 3: 5 know
- 1097 2Ti 1: 18 knowest
- 1097 2Ti 2: 19 knoweth
- 1097 2Ti 3: 1 know
- 1097 Heb 10: 34 knowing
- 1097 Heb 13: 23 know
- 1097 Heb 3: 10 known
- 1097 Heb 8: 11 know
- 1097 Jas 1: 3 knowing
- 1097 Jas 2: 20 know
- 1097 Jas 5: 20 know
- 1097 2Pe 1: 20 knowing
- 1097 2Pe 3: 3 knowing
- 1097 1Jo 2: 13 known
- 1097 1Jo 2: 13 known
- 1097 1Jo 2: 14 known
- 1097 1Jo 2: 18 know
- 1097 1Jo 2: 29 know
- 1097 1Jo 2: 3 know

1097 1Jo 2: 3 know

1097 1Jo 2: 4 know

1097 1Jo 2: 5 know

1097 1Jo 3: 1 knoweth

1097 1Jo 3: 1 knew

1097 1Jo 3: 16 perceive

1097 1Jo 3: 19 know

1097 1Jo 3: 20 knoweth

1097 1Jo 3: 24 know

1097 1Jo 3: 6 known

1097 1Jo 4: 13 know

1097 1Jo 4: 16 known

1097 1Jo 4: 2 know

1097 1Jo 4: 6 knoweth

1097 1Jo 4: 6 know

1097 1Jo 4: 7 knoweth

1097 1Jo 4: 8 knoweth

1097 1Jo 5: 2 know

1097 1Jo 5: 20 know

1097 2Jo 1: 1 known

1097 Re 2: 17 knoweth

1097 Re 2: 23 know

1097 Re 2: 24 known

1097 Re 3: 3 know

1097 Re 3: 9 know

1097. Strong's Dictionary Study

1097. ginosko {ghin-ocē' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

~~~~~

1097 -- allow, be aware (of), feel, (have) know(-ledge),  
perceived, be resolved, can speak, be sure, understand.

## 1097 Interlinear Index Study

1097 MAT 001 025 And knew <{1097} -ginosko -> her not till  
<2193 -heos -> she had brought <5088 -tikto -> forth <5088 -  
tikto -> her firstborn <4416 -prototokos -> son <5207 -huios -> :  
and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS  
<2424 -Iesous -> .

1097 MAT 006 003 But when thou doest <4160 -poieo -> alms <1654  
-eleemosune -> , let not thy left <0710 -aristeros -> hand know  
<{1097} -ginosko -> what <5101 -tis -> thy right <1188 -dexios -  
> hand doeth <4160 -poieo -> :

1097 MAT 007 023 And then <5119 -tote -> will I profess <3670 -  
homologeō -> unto them , I never <3763 -oudepote -> knew  
<{1097} -ginosko -> you : depart <0672 -apochoreō -> from me ,  
ye that work <2038 -ergazomai -> iniquity <0458 -anomia -> .

1097 MAT 009 030 And their eyes <3788 -ophthalmos -> were  
opened <0455 -anoiō -> ; and Jesus <2424 -Iesous -> straitly  
charged <1690 -embriomai -> them , saying <3004 -legō -> ,  
See <3708 -horao -> [ that ] no <3762 -oudeis -> man <3367 -  
medeis -> know <{1097} -ginosko -> [ it ] .

1097 MAT 010 026 Fear <5399 -phobeō -> them not therefore <3767  
-oun -> : for there is nothing <3762 -oudeis -> covered <2572 -  
kaluptō -> , that shall not be revealed <0601 -apokaluptō -> ;  
and hid <2927 -kruptos -> , that shall not be known <{1097} -  
ginosko -> .

1097 MAT 012 007 But if <1487 -ei -> ye had known <{1097} -  
ginosko -> what <5101 -tis -> [ this ] meaneth <2076 -esti -> ,  
I will <2309 -thelō -> have mercy <1656 -eleos -> , and not  
sacrifice <2378 -thusia -> , ye would not have condemned <2613 -  
katadikazo -> the guiltless <0338 -anaitios -> .

1097 MAT 012 015 But when Jesus <2424 -Iesous -> knew <{1097} -  
ginosko -> [ it ] , he withdrew <0402 -anachoreō -> himself  
from thence <1564 -ekei then -> : and great <4183 -polus ->  
multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him ,  
and he healed <2323 -therapeuo -> them all <3956 -pas -> ;

1097 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the  
tree <1186 -dendron -> good <2570 -kalos -> , and his fruit  
<2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else  
make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -  
sapos -> , and his fruit <2590 -karpos -> corrupt <4550 -  
sapos -> : for the tree <1186 -dendron -> is known <{1097} -  
ginosko -> by [ his ] fruit <2590 -karpos -> .

1097 MAT 013 011 He answered <0611 -apokrinomai -> and said  
<2063 -eruthros -> unto them , Because <3754 -hoti -> it is  
given <1325 -didomi -> unto you to know <{1097} -ginosko -> the  
mysteries <3466 -mysterion -> of the kingdom <0932 -basileia ->  
of heaven <3772 -ouranos -> , but to them it is not given <1325 -  
didomi -> .

1097 MAT 016 003 And in the morning <4404 -proi -> , [ It  
will be ] foul <5494 -cheimon -> weather <5494 -cheimon -> to  
day <4594 -semeron -> : for the sky <3772 -ouranos -> is red  
<4449 -purrhazo -> and lowring <4768 -stugnazo -> [ ye ]

hypocrites <5273 -hupokrites -> , ye can <{1097} -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [ discern ] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

1097 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <{1097} -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -Iambano -> no <3756 -ou -> bread <0740 -artos -> ?

1097 MAT 021 045 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> his parables <3850 -parabole -> , they perceived <{1097} -ginosko -> that he spake <3004 -Iego -> of them .

1097 MAT 022 018 But Jesus <2424 -Iesous -> perceived <{1097} -ginosko -> their wickedness <4189 -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <3985 -peirazo -> ye me , [ ye ] hypocrites <5273 -hupokrites -> ?

1097 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <{1097} -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> :

1097 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <{1097} -ginosko -> that it is near <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1097 MAT 024 039 And knew <{1097} -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

1097 MAT 024 043 But know <{1097} -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poiios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up .

1097 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [ him ] , and in an hour <5610 -hora -> that he is not aware <{1097} -ginosko -> of ,

1097 MAT 025 024 Then <1161 -de -> he which had received <2983 -Iambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <{1097} -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> ,

reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -di askorpi zo -> :

1097 MAT 026 010 When Jesus <2424 -Iesous -> understood <{1097} -ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

1097 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <{1097} -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [ these <3588 -ho -> ] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

1097 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 -parabole -> ? and how <4459 -pos -> then will ye know <{1097} -ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

1097 MAR 005 029 And straightway <2112 -eutheos -> the fountain <4077 -pege -> of her blood <0129 -haima -> was dried <3583 -xeraino -> up ; and she felt <{1097} -ginosko -> in [ her ] body <4983 -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> .

1097 MAR 005 043 And he charged <1291 -diastellomai -> them straightly <4183 -polus -> that no <3367 -medeis -> man <3367 -medeis -> should know <{1097} -ginosko -> it ; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat <5315 -phago -> .

1097 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <{1097} -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

1097 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <{1097} -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

1097 MAR 008 017 And when Jesus <2424 -Iesous -> knew <{1097} -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

1097 MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekei then -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaiia -> ; and he would <2309 -thelo -> not that any <5100 -tis -> man should know <{1097} -ginosko -> [ it ] .

1097 MAR 012 012 And they sought <2212 -zeteo -> to lay hold

<2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <{1097} -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

1097 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <{1097} -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

1097 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <{1097} -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1097 MAR 015 010 For he knew <{1097} -ginosko -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> had delivered <3860 -paradidomi -> him for envy <5355 -phthonos -> .

1097 MAR 015 045 And when he knew <{1097} -ginosko -> [ it ] of the centurion <2760 -kenturion -> , he gave <1433 -doreomai -> the body <4983 -soma -> to Joseph <2501 -Ioseph -> .

1097 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know {1097} -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

1097 LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know {1097} -ginosko - not a man LUK 0435 -aner - ?

1097 LUK 002 043 And when they had fulfilled 5048 -teleiōo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew {1097} -ginosko - not [ of it ] .

1097 LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known {1097} -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

1097 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known {1097} -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

1097 LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know {1097} -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - .

1097 LUK 008 017 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid LUK 0614 -apokruphos - , that shall not be known {1097} -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

1097 LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched LUK 0680 -haptomai - me : for I perceive {1097} -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

1097 LUK 009 011 And the people 3793 -ochlos - , when they knew {1097} -ginosko - [ it ] , followed LUK 0190 -akoloutheo - him : and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

1097 LUK 010 011 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 -plen - be ye sure {1097} -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

1097 LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth {1097} -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [ him ] .

1097 LUK 012 002 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed LUK 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be known {1097} -ginosko - .

1097 LUK 012 039 And this 5124 -touto - know {1097} -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -di orusso - through 1358 -di orusso - .

1097 LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora - when he is not aware {1097} -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos -

1097 LUK 012 047 And that servant 1401 -doulos - , which  
 3588 -ho - knew {1097} -ginosko - his Lord s 2962 -kuri os -  
 will 2307 -thelema - , and prepared 2090 -hetoimazo - not  
 [ himself ] , neither 3366 -mede - did 4160 -poieo -  
 according 4314 -pros - to his will 2307 -thelema - , shall  
 be beaten 1194 -dero - with many 4183 -polus - [ stripes ]

1097 LUK 012 048 But he that knew {1097} -ginosko - not ,  
 and did commit 4160 -poieo - things worthy LUK 0514 -axios -  
 of stripes 4127 -plege - , shall be beaten 1194 -dero - with  
 few 3641 -oligos - [ stripes 4127 -plege - ] . For unto  
 whomsoever 3739 -hos - much 4183 -polus - is given 1325 -  
 didomi - , of him shall be much 4183 -polus - required 2212  
 -zeteo - : and to whom 3739 -hos - men have committed 3908 -  
 paratithemi - much 4183 -polus - , of him they will ask LUK  
 0154 -aiteo - the more 4055 -perissoteros - .

1097 LUK 016 004 I am resolved {1097} -ginosko - what 5101 -  
 tis - to do 4160 -poieo - , that , when 3752 -hotan - I  
 am put 3179 -methistemi - out of the stewardship 3622 -  
 oikonomia - , they may receive 1209 -dechomai - me into  
 1519 -eis - their houses 3624 -oikos - .

1097 LUK 016 015 And he said 2036 -epo - unto them , Ye are  
 they which 3588 -ho - justify 1344 -dikai oo - yourselves  
 1438 -heautou - before 1799 -enopion - men LUK 0444 -  
 anthropos - ; but God 2316 -theos - knoweth {1097} -ginosko -  
 your 5216 -homon - hearts 2588 -kardia - : for that which  
 is highly 5308 -hupselos - esteemed among 1722 -en - men  
 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the  
 sight 1799 -enopion - of God 2316 -theos - .

1097 LUK 018 034 And they understood 4920 -suniemi - none  
 3762 -oudeis - of these 5130 -touton - things : and this  
 5124 -touto - saying 4487 -rhema - was hid 2928 -krup to -  
 from them , neither 3756 -ou - knew {1097} -ginosko - they  
 the things which were spoken 3004 -lego - .

1097 LUK 019 015 And it came 1096 -ginomai - to pass , that  
 when 3588 -ho - he was returned 1880 -epanerchomai - ,  
 having received 2983 -lambano - the kingdom LUK 0932 -  
 basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
 these 5128 -toutous - servants 1401 -doulos - to be called  
 5455 -phoneo - unto him , to whom 3739 -hos - he had given  
 1325 -didomi - the money LUK 0694 -argurion - , that he  
 might know {1097} -ginosko - how 5101 -tis - much every 5101  
 -tis - man had gained 1281 -diapragmateuomai - by trading  
 1281 -diapragmateuomai - .

1097 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou  
 hadst known {1097} -ginosko - , even 2532 -kai - thou , at  
 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day  
 2250 -hemera - , the things [ which belong ] unto thy peace  
 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -  
 krup to - from thine 4675 -sou - eyes 3788 -ophthalmos - .

1097 LUK 019 044 And shall I lay 1474 -edaphizo - thee even  
 with the ground 1474 -edaphizo - , and thy children 5043 -  
 teknon - within 1722 -en - thee ; and they shall not leave  
 LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon  
 another ; because 3739 -hos - thou knewest {1097} -ginosko -  
 not the time 2540 -kairos - of thy visitation 1984 -epi skope -

1097 LUK 020 019 And the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - and the scribes 1122 -grammateus -  
 the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -  
 zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909  
 -epi - him ; and they feared 5399 -phobeo - the people 2992  
 -laos - : for they perceived {1097} -ginosko - that he had  
 spoken 2036 -epo - this 5026 -taute - parable 3850 -  
 parabole - against 4314 -pros - them .

1097 LUK 021 020 . And when 3752 -hotan - ye shall see 1492  
 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kuklōo -  
 with armies 4760 -stratopedon - , then 5119 -tote - know  
 {1097} -ginosko - that the desolation 2050 -eremosis -  
 thereof LUK 0846 -autos - is nigh 1448 -eggi zo - .

1097 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -  
 shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK  
 0991 -blepo - and know {1097} -ginosko - of your 1438 -  
 heautou - own selves 1438 -heautou - that summer 2330 -theros  
 - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -  
 hand .

1097 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -  
 things come 1096 -ginomai - to pass , know {1097} -ginosko -  
 ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
 is nigh 1451 -eggus - at 1451 -eggus - hand .

1097 LUK 024 018 And the one 1520 -heis - of them , whose  
 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - ,  
 answering 0611 -apokrinomai - said 2036 -epo - unto him ,  
 Art thou only 3441 -monos - a stranger 3939 -paroikeyō - in  
 Jerusalem 2419 -Hierousalem - , and hast not known {1097} -  
 ginosko - the things which are come 1096 -ginomai - to pass  
 there LUK 0846 -autos - in these 5025 -tautais - days 2250 -  
 hemera - ?

1097 LUK 024 035 And they told 1834 -exegeomai - what 3588 -  
 ho - things [ were done ] in the way 3598 -hodos - , and  
 how 5613 -hos - he was known {1097} -ginosko - of them in  
 breaking 2800 -klasis - of bread 0740 -artos - .

1097 JOH 001 010 He was in the world <2889 -kosmos -> , and  
 the world <2889 -kosmos -> was made <1096 -ginomai -> by him ,  
 and the world <2889 -kosmos -> knew <{1097} -ginosko -> him not .

1097 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -  
 lego -> unto him , Whence <4159 -pothen -> knowest <{1097} -  
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -  
 pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->  
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig  
 <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

1097 JOH 002 024 But Jesus <2424 -Iesous -> did not commit  
 <4100 -pisteuo -> himself <1438 -heautou -> unto them , because  
 <1223 -dia -> he knew <{1097} -ginosko -> all <3956 -pas -> [  
 men ] ,

1097 JOH 002 025 And needed <5532 -chreia -> not that any <5100  
 -tis -> should testify <3140 -martureo -> of man <0444 -  
 anthropos -> : for he knew <{1097} -ginosko -> what <5101 -tis -  
 > was in man <0444 -anthropos -> .

1097 JOH 003 010 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -

> thou a master <1320 -didaskalos -> of Israel <2474 -Israel -> ,  
and knowest <{1097} -ginosko -> not these <5023 -tauta ->  
things ?

1097 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->  
the Lord <2962 -kuriros -> knew <{1097} -ginosko -> how <3754 -  
hoti -> the Pharisees <5330 -Pharisaios -> had heard <0191 -  
akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and  
baptized <0907 -baptizo -> more <4119 -plei on -> disciples <3101  
-mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

1097 JOH 004 053 So <3767 -oun -> the father <3962 -pater ->  
knew <{1097} -ginosko -> that [ it was ] at <1722 -en -> the  
same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739  
-hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him ,  
Thy son <5207 -huios -> liveth <2198 -zao -> : and himself  
<0846 -autos -> believed <4100 -pisteuo -> , and his whole  
<3650 -holos -> house <3614 -oikia -> .

1097 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
him lie <2621 -katakeimai -> , and knew <{1097} -ginosko ->  
that he had been <2192 -echo -> now <2236 -hedista -> a long  
<4183 -polus -> time <5550 -chronos -> [ in that case ] , he  
saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be  
made <1096 -ginomai -> whole <5199 -hugies -> ?

1097 JOH 005 042 But I know <{1097} -ginosko -> you , that ye  
have <2192 -echo -> not the love <0026 -agape -> of God <2316 -  
theos -> in you .

1097 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767  
-oun -> perceived <{1097} -ginosko -> that they would <3195 -  
mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him  
by force <0726 -harpazo -> , to make <4160 -poieo -> him a king  
<0935 -basileus -> , he departed <0402 -anachoreo -> again  
<3825 -palin -> into <1519 -eis -> a mountain <3735 -oros ->  
himself <0846 -autos -> alone <3441 -monos -> .

1097 JOH 006 069 And we believe <4100 -pisteuo -> and are sure  
<{1097} -ginosko -> that thou art <1488 -ei -> that Christ <5547  
-Christos -> , the Son <5207 -huios -> of the living <2198 -zao  
-> God <2316 -theos -> .

1097 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will  
<2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> ,  
he shall know <{1097} -ginosko -> of the doctrine <1322 -didache  
-> , whether <4220 -poteron -> it be of God <2316 -theos -> ,  
or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself  
<1683 -emautou -> .

1097 JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -  
laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -  
> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -  
archon -> know <{1097} -ginosko -> indeed <0230 -alethos -> that  
this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547  
-Christos -> ?

1097 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido ->  
this <5126 -touton -> man whence <4159 -pothen -> he is : but  
when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -  
erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth  
<{1097} -ginosko -> whence <4159 -pothen -> he is .

1097 JOH 007 049 But this <3778 -houtos -> people <3793 -ochlos  
-> who <3588 -ho -> knoweth <{1097} -ginosko -> not the law  
<3551 -nomos -> are cursed <1944 -epikataratos ->

1097 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <{1097} -ginosko -> what <5101 -tis -> he doeth <4160 -poi eo -> ?

1097 JOH 008 027 They understood <{1097} -ginosko -> not that he spake <3004 -lego -> to them of the Father <3962 -pater -> .

1097 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsoo -> up the Son <5207 -hui os -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <{1097} -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poi eo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

1097 JOH 008 032 And ye shall know <{1097} -ginosko -> the truth <0225 -aletheia -> , and the truth <0225 -aletheia -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> .

1097 JOH 008 037 I know <{1097} -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <3756 -ou -> place <5562 -choreo -> in you .

1097 JOH 008 043 Why <1302 -diati -> do ye not understand <{1097} -ginosko -> my speech <2981 -lalia -> ? [ even ] because <3754 -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

1097 JOH 008 055 Yet ye have not known <{1097} -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoi os -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1097 JOH 010 006 This parable <3942 -paroi mia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <{1097} -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake <2980 -laleo -> unto them .

1097 JOH 010 014 I am <1510 -eimi -> the good <2570 -kal os -> shepherd <4166 -poi men -> , and know <1097 -ginosko -> my [ sheep ] , and am known <{1097} -ginosko -> of mine <1699 -emos -> .

1097 JOH 010 014 I am <1510 -eimi -> the good <2570 -kal os -> shepherd <4166 -poi men -> , and know <{1097} -ginosko -> my [ sheep ] , and am known <1097 -ginosko -> of mine <1699 -emos -> .

1097 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -ginosko -> me , even <2504 -kago -> so know <{1097} -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <5590 -psuche -> for the sheep <4263 -probaton -> .

1097 JOH 010 015 As the Father <3962 -pater -> knoweth <{1097} -ginosko -> me , even <2504 -kago -> so know <1097 -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <5590 -psuche -> for the sheep <4263 -probaton -> .

1097 JOH 010 027 My sheep <4263 -probaton -> hear <0191 -akouo -> my voice <5456 -phone -> , and I know <{1097} -ginosko -> them , and they follow <0190 -akoloutheo -> me :

1097 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <{1097} -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [ is ] in me , and I in him .

1097 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <{1097} -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

1097 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <{1097} -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

1097 JOH 012 016 These <5023 -tauta -> things understood <{1097} -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

1097 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <0737 -arti -> ; but thou shalt know <{1097} -ginosko -> hereafter <5023 -tauta -> .

1097 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -Iambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <{1097} -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

1097 JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <{1097} -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

1097 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [ men ] know <{1097} -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

1097 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <{1097} -ginosko -> him , and have seen <3708 -horao -> him .

1097 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <{1097} -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

1097 JOH 014 007 If <1487 -ei -> ye had known <{1097} -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

1097 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <{1097} -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -Iego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?

1097 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -Iambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <{1097} -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

1097 JOH 014 020 At <1722 -en -> that day <2250 -hemera -> ye shall know <{1097} -ginosko -> that I [ am ] in my Father <3962 -pater -> , and ye in me , and I in you .

1097 JOH 014 031 But that the world <2889 -kosmos -> may know <{1097} -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> .

1097 JOH 015 018 . If <1487 -ei -> the world <2889 -kosmos -> hate <3404 -miseo -> you , ye know <{1097} -ginosko -> that it hated <3404 -miseo -> me before <4412 -proton -> [ it hated ] you .

1097 JOH 016 003 And these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <3754 -hoti -> they have not known <{1097} -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me .

1097 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <{1097} -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

1097 JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they might know <{1097} -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> .

1097 JOH 017 007 Now <3568 -nun -> they have known <{1097} -ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of thee .

1097 JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <2983 -lambano -> [ them ] , and have known <{1097} -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me .

1097 JOH 017 023 I in them , and thou in me , that they may be made <5048 -teleiioo -> perfect <5048 -teleiioo -> in one <1520 -heis -> ; and that the world <2889 -kosmos -> may know <{1097} -ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 -agapao -> me .

1097 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <{1097} -ginosko -> that thou hast sent <0649 -apostello -> me .

1097 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <{1097} -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me .

1097 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <{1097} -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me .

1097 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <{1097} -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

1097 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <{1097} -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

1097 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <{1097} -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> .

1097 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <{1097} -ginosko -> assuredly <0806 -asphalos -> that God

<2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kuri os -> and Christ <5547 -Christos -> .

1097 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [ him ] , and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , and said <2036 -epo -> , Understandest <{1097} -ginosko -> thou what <3739 -hos -> thou readest <0314 -anaginosko -> ?

1097 ACT 009 024 But their laying <1917 -epiboule -> await <1917 -epiboule -> was known <{1097} -ginosko -> of Saul <4569 -Saul os -> . And they watched <3906 -paratereo -> the gates <4439 -pule -> day <2250 -hemera -> and night <3571 -nux -> to kill <0337 -anairo -> him .

1097 ACT 017 013 But when <5613 -hos -> the Jews <2453 -Ioudai os -> of Thessal onica <2332 -Thessal onike -> had knowl edge <{1097} -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paul os -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochl os -> .

1097 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Arei os Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <{1097} -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ?

1097 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <{1097} -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

1097 ACT 019 015 And the evil <4190 -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <{1097} -ginosko -> , and Paul <3972 -Paul os -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ?

1097 ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastello -> the people <3793 -ochl os -> , he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <{1097} -ginosko -> not how that the city <4172 -polis -> of the Ephesi ans <2180 -Ephesi os -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [ image ] which fell <1356 -diopetes -> down from Jupiter <1356 -diopetes -> ?

1097 ACT 020 034 Yea <1161 -de -> , ye yourselves <0846 -autos -> know <{1097} -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

1097 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thysel f with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <{1097} -ginosko -> that those things ,

whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

1097 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <{1097} -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> .

1097 ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <{1097} -ginosko -> Greek <1676 -Hellenisti -> ?

1097 ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <{1097} -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ?

1097 ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> thee , that thou shouldest know <{1097} -ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> .

1097 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <{1097} -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

1097 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <{1097} -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

1097 ACT 023 028 And when I would have known <{1097} -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth <2609 -katago -> into <1519 -eis -> their council <4892 -sunedrion -> :

1097 ACT 024 011 Because that thou mayest understand <{1097} -ginosko -> , that there are yet but twelve <1177 -dekaduo -> days <2250 -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> .

1097 ROM 001 021 Because <1360 -dioti -> that , when they knew <{1097} -ginosko -> God <2316 -theos -> , they glorified <1392 -doxazo -> [ him ] not as God <2316 -theos -> , neither <2228 -e -> were thankful <2168 -eucharisteeo -> ; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> .

1097 ROM 002 018 And knowest <{1097} -ginosko -> [ his ] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are more excellent <1308 -diaphero -> , being instructed <2727 -katecheo -> out of the law <3551 -nomos -> ;

1097 ROM 003 017 And the way <3598 -hodos -> of peace <1515 -eirene -> have they not known <{1097} -ginosko -> :

1097 ROM 006 006 Knowing <{1097} -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustaroo -> with [ him ] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> .

1097 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <{1097} -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

1097 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <{1097} -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1097 ROM 007 015 For that which <3739 -hos -> I do <2716 -katargazomai -> I allow <{1097} -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

1097 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <{1097} -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazelloo -> you to jealousy by [ them that are ] no <3756 -ou -> people <1484 -ethnos -> , [ and ] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you .

1097 ROM 011 034 For who <5101 -tis -> hath known <{1097} -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -symboulos -> ?

1097 1CO 001 021 For after <1894 -epeide -> that in the wisdom

<4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <4678 -sophia -> knew <{1097} -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> .

1097 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <{1097} -ginosko -> : for had they known <{1097} -ginosko -> [ it ] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kuriros -> of glory <1391 -doxa -> .

1097 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <{1097} -ginosko -> : for had they known <1097 -ginosko -> [ it ] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kuriros -> of glory <1391 -doxa -> .

1097 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <{1097} -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> .

1097 1C0 002 016 For who <5101 -tis -> hath known <{1097} -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuriros -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> .

1097 1C0 003 020 And again <3825 -palin -> , The Lord <2962 -kuriros -> knoweth <{1097} -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos -> -oneidismos -> , that they are vain <3152 -mataios -> .

1097 1C0 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 -kuriros -> will <2309 -thelo -> , and will know <{1097} -ginosko -> , not the speech <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the power <1411 -dunamis -> .

1097 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <{1097} -ginosko -> .

1097 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <{1097} -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

1097 1C0 008 003 But if <1487 -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the same <3778 -houtos -> is known <{1097} -ginosko -> of him .

1097 1C0 013 009 For we know <{1097} -ginosko -> in part <3313 -meros -> , and we prophesy <4395 -propheteuo -> in part <3313 -meros -> .

1097 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <{1097} -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

1097 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <{1097} -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ?

1097 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <{1097} -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

1097 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <{1097} -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

1097 2C0 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I might know <{1097} -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things .

1097 2C0 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <{1097} -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> :

1097 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <{1097} -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

1097 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <{1097} -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

1097 2C0 005 021 For he hath made <4160 -poieo -> him [ to be ] sin <0266 -hamartia -> for us , who knew <{1097} -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we might be made

<1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God  
<2316 -theos -> in him .

1097 2CO 008 009 For ye know <{1097} -ginosko -> the grace  
<5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> , that , though he was  
rich <4145 -plousios -> , yet for your <5216 -humon -> sakes he  
became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye  
through his poverty <4432 -ptocheia -> might be rich <4147 -  
plouteo -> .

1097 2CO 013 006 But I trust <1679 -elpizo -> that ye shall  
know <{1097} -ginosko -> that we are not reprobates <0096 -  
adokimos -> .

1097 GAL 002 009 And when James <2385 -Iakobos -> , Cephas  
<2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -  
> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> ,  
perceived <{1097} -ginosko -> the grace <5485 -charis -> that  
was given <1325 -didomi -> unto me , they gave <1325 -didomi ->  
to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios ->  
hands of fellowship <2842 -koinonia -> ; that we [ should go ]  
unto the heathen <1484 -ethnos -> , and they unto the  
circumcision <4061 -peritome -> .

1097 GAL 003 007 Know <{1097} -ginosko -> ye therefore <0686 -  
ara -> that they which are of faith <4102 -pistis -> , the same  
<3778 -houtos -> are the children <5207 -huios -> of Abraham  
<11> .

1097 GAL 004 009 But now <3568 -nun -> , after that ye have  
known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de ->  
rather <3123 -mallon -> are known <{1097} -ginosko -> of God  
<2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho ->  
ye again <3825 -palin -> to the weak <0772 -asthenes -> and  
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,  
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -  
palin -> to be in bondage <1398 -douleuo -> ?

1097 GAL 004 009 But now <3568 -nun -> , after that ye have  
known <{1097} -ginosko -> God <2316 -theos -> , or <1161 -de ->  
rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316  
-theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye  
again <3825 -palin -> to the weak <0772 -asthenes -> and  
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,  
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -  
palin -> to be in bondage <1398 -douleuo -> ?

1097 EPH 003 019 And to know <{1097} -ginosko -> the love <0026  
-agape -> of Christ <5547 -Christos -> , which passeth <5235 -  
huperballo -> knowledge <1108 -gnosis -> , that ye might be  
filled <4137 -pleroo -> with all <3956 -pas -> the fulness <4138  
-pleroma -> of God <2316 -theos -> .

1097 EPH 005 005 For this <5124 -touto -> ye know <{1097} -  
ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> ,  
nor <2228 -e -> unclean <0169 -akathartos -> person , nor  
<2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -  
> is an idolater <1496 -eidololates -> , hath <2192 -echo ->  
any inheritance <2817 -kleronomia -> in the kingdom <0932 -  
basileia -> of Christ <5547 -Christos -> and of God <2316 -theos  
-> .

1097 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo ->  
unto you for the same <0846 -autos -> purpose , that ye might  
know <{1097} -ginosko -> our affairs <4012 -peri -> and [

that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> .

1097 PHP 001 012 . But I would ye should understand <{1097} -ginosko -> , brethren <0080 -adephos -> , that the things [ which happened ] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ;

1097 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -eupsuchoe -> , when I know <{1097} -ginosko -> your <5216 -humon -> state <4012 -peri -> .

1097 PHP 002 022 But ye know <{1097} -ginosko -> the proof <1382 -dokime -> of him , that , as a son <5043 -teknon -> with the father <3962 -pater -> , he hath served <1398 -douleuo -> with me in the gospel <2098 -euaggelion -> .

1097 PHP 003 010 That I may know <{1097} -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ;

1097 PHP 004 005 Let your <5216 -humon -> moderation <1933 -epieikes -> be known <{1097} -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kuriOS -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

1097 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <{1097} -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

1097 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <{1097} -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

1097 2TI 001 018 The Lord <2962 -kuriOS -> grant <1325 -didomi -> unto him that he may find <2147 -heurisko -> mercy <1656 -eleos -> of the Lord <2962 -kuriOS -> in that day <2250 -hemera -> : and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <{1097} -ginosko -> very <0957 -bel tion -> well <0957 -bel tion -> .

1097 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kuriOS -> knoweth <{1097} -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> .

1097 2TI 003 001 . This <5124 -touto -> know <{1097} -ginosko -> > also <1161 -de -> , that in the last <2078 -eschatos -> days

<2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> .

1097 HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [ their ] heart <2588 -kardia -> ; and they have not known <{1097} -ginosko -> my ways <3598 -hodos -> .

1097 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesion -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <{1097} -ginosko -> the Lord <2962 -kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

1097 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <{1097} -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

1097 HEB 013 023 Know <{1097} -ginosko -> ye that [ our ] brother <0080 -adephos -> Timothy <5095 -Timotheos -> is set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ; with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -erchomai -> shortly <5032 -tachi on -> , I will see <3700 -optanomai -> you .

1097 JAS 001 003 Knowing <{1097} -ginosko -> [ this ] , that the trying <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> .

1097 JAS 002 020 But wilt <2309 -thelo -> thou know <{1097} -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

1097 JAS 005 020 Let him know <{1097} -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

1097 2PE 001 020 Knowing <{1097} -ginosko -> this <5124 -touto -> first <4412 -proton -> , that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilusis -> .

1097 2PE 003 003 . Knowing <{1097} -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> ,

1097 1JO 002 003 . And hereby <5129 -toutoi -> we do know <1097 -ginosko -> that we know <{1097} -ginosko -> him , if <1437 -ean -> we keep <5083 -tereo -> his commandments <1785 -entole -> .

1097 1J0 002 003 . And hereby <5129 -toutoi -> we do know <{1097} -ginosko -> that we know <1097 -ginosko -> him , if <1437 -ean -> we keep <5083 -tereo -> his commandments <1785 -entole -> .

1097 1J0 002 004 He that saith <3004 -lego -> , I know <{1097} -ginosko -> him , and keepeth <5083 -tereo -> not his commandments <1785 -entole -> , is a liar <5583 -pseustes -> , and the truth <0225 -aletheia -> is not in him .

1097 1J0 002 005 But whoso <0302 -an -> keepeth <5083 -tereo -> his word <3056 -logos -> , in him verily <0230 -alethos -> is the love <0026 -agape -> of God <2316 -theos -> perfected <5048 -teleioo -> : hereby <5129 -toutoi -> know <{1097} -ginosko -> we that we are in him .

1097 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> .  
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <{1097} -ginosko -> the Father <3962 -pater -> .

1097 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <{1097} -ginosko -> him [ that is ] from the beginning <0746 -arche -> .  
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1097 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <{1097} -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

1097 1J0 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <{1097} -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

1097 1J0 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <{1097} -ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

1097 1J0 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon ->

> of God <2316 -theos -> : therefore <5124 -touto -> the world  
<2889 -kosmos -> knoweth <1097 -ginosko -> us not , because  
<3754 -hoti -> it knew <{1097} -ginosko -> him not .

1097 1J0 003 001 . Behold <1492 -eido -> , what <4217 -  
potapos -> manner <4217 -potapos -> of love <0026 -agape -> the  
Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us ,  
that we should be called <2564 -kaleo -> the sons <5043 -teknon -  
> of God <2316 -theos -> : therefore <5124 -touto -> the world  
<2889 -kosmos -> knoweth <{1097} -ginosko -> us not , because  
<3754 -hoti -> it knew <1097 -ginosko -> him not .

1097 1J0 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->  
in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho ->  
sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him ,  
neither <3761 -oude -> known <{1097} -ginosko -> him .

1097 1J0 003 016 Hereby <5129 -toutoi -> perceive <{1097} -  
ginosko -> we the love <0026 -agape -> [ of God ] , because  
<3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -  
psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -  
tithemi -> down <2597 -katabaino -> [ our ] lives <5590 -  
psuche -> for the brethren <0080 -adephos -> .

1097 1J0 003 019 And hereby <5129 -toutoi -> we know <{1097} -  
ginosko -> that we are of the truth <0225 -aletheia -> , and  
shall assure <3982 -peitho -> our hearts <2588 -kardia -> before  
<1715 -emprosthen -> him .

1097 1J0 003 020 . For if <1437 -ean -> our heart <2588 -  
kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -  
> is greater <3187 -meizon -> than our heart <2588 -kardia -> ,  
and knoweth <{1097} -ginosko -> all <3956 -pas -> things .

1097 1J0 003 024 And he that keepeth <5083 -tereo -> his  
commandments <1785 -entole -> dwelleth <3306 -meno -> in him ,  
and he in him . And hereby <5129 -toutoi -> we know <{1097} -  
ginosko -> that he abideth <3306 -meno -> in us , by the Spirit  
<4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi  
-> us .

1097 1J0 004 002 Hereby <5129 -toutoi -> know <{1097} -ginosko -  
> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every  
<3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -  
homologeō -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of  
God <2316 -theos -> :

1097 1J0 004 006 We are of God <2316 -theos -> : he that  
knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -  
akouo -> us ; he that is not of God <2316 -theos -> heareth  
<0191 -akouo -> not us . Hereby <5124 -touto -> know <{1097} -  
ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -  
aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -  
plane -> .

1097 1J0 004 006 We are of God <2316 -theos -> : he that  
knoweth <{1097} -ginosko -> God <2316 -theos -> heareth <0191 -  
akouo -> us ; he that is not of God <2316 -theos -> heareth  
<0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -  
ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -  
aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -  
plane -> .

1097 1J0 004 007 . Beloved <0027 -agapetos -> , let us love  
<0025 -agapao -> one <0240 -allelon -> another <0240 -allelon ->

: for love <0026 -agape -> is of God <2316 -theos -> ; and every <3956 -pas -> one that loveth <0025 -agapao -> is born <1080 -gennao -> of God <2316 -theos -> , and knoweth <{1097} -ginosko -> God <2316 -theos -> .

1097 1J0 004 008 He that loveth <0025 -agapao -> not knoweth <{1097} -ginosko -> not God <2316 -theos -> ; for God <2316 -theos -> is love <0026 -agape -> .

1097 1J0 004 013 Hereby <5129 -toutoi -> know <{1097} -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> .

1097 1J0 004 016 And we have known <{1097} -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

1097 1J0 005 002 By this <5129 -toutoi -> we know <{1097} -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos -> , when <3752 -hotan -> we love <0025 -agapao -> God <2316 -theos -> , and keep <5083 -tereo -> his commandments <1785 -entole -> .

1097 1J0 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <{1097} -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -aiionios -> life <2222 -zoe -> .

1097 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 -eklektos -> lady <2959 -Kuria -> and her children <5043 -teknon -> , whom <3739 -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> ; and not I only <3441 -monos -> , but also <2532 -kai -> all <3956 -pas -> they that have known <{1097} -ginosko -> the truth <0225 -aletheia -> ;

1097 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <{1097} -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] .

1097 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <{1097} -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <2041 -ergon -> . 12/8/2021

1097 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <{1097} -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

1097 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <{1097} -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

1097 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <{1097} -ginosko -> that I have loved <0025 -agapao -> thee .

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ginosko 1097 -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

* aware , 1097 ,

* can , 1097 , 1410 , 1492 , 2480 ,

* canst , 1097 , 1410 , 1492 ,

* felt , 1097 , 3958 ,

* knew , 0050 , 1097 , 1492 , 1912 , 1921 , 4267 ,

* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 ,

* knowest , 1097 , 1492 , 1921 , 2589 ,

* knoweth , 1097 , 1492 , 1921 , 1987 , 2589 ,

* knowi ng , 0050 , 1097 , 1492 , 1921 , 1987 ,

* knowl edge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 , 4907 ,

* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 ,

* percei ve , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

- * percei ved , 1097 , 1921 , 2147 , 2638 ,
- * speak , 0669 , 0987 , 1097 , 2036 , 2046 , 2551 , 2635 , 2980 ,
3004 , 4354 , 5350 ,
- * sure , 0804 , 0805 , 0949 , 1097 , 1492 , 4103 , 4731 ,
- * understandest , 1097 ,
- * understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 ,
4920 ,
- * understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 ,
4920 , 5426 ,

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#### ac- 1921 # Expanded Dictionary Study

ac- 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive. [q]

acquaintance 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- {acquaintance}, (which may be) known, notable. [q]

advice 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- {advice}, + agree, judgment, mind, purpose, will. [q]

agree 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + {agree}, judgment, mind, purpose, will. [q]

allow 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

aware 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

be 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, {be} sure, understand. [q]

be 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of

applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, {be} resolved, can speak, be sure, understand. [q]

be 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

be 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may {be}) known, notable. [q]

before 4267 # proginosko {prog-in-oce' -ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}). [q]

blame 2607 # kataginosko {kat-ag-in-o' -sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn. [q]

called 3686 # onoma {on' -om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d). [q]

can 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand. [q]

certify 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- {certify}, declare, make known, give to understand, do to wit, wot. [q]

condemn 2607 # kataginosko {kat-ag-in-o' -sko}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, {condemn}. [q]

declare 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, {declare}, make known, give to understand, do to wit, wot. [q]

do 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to understand, {do} to wit, wot. [q]

blame 2607 # kataginosko {kat-ag-in-o' -sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn. [q]

expert 1109 # gnostes {gnoce' -tace}; from 1097; a knower: -- {expert}. [q]

feel 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

foreknow 4267 # proginosko {prog-in-oce' -ko}; from 4253 and

1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before). [q]

give 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, {give} to understand, do to wit, wot. [q]

have 1097 # ginosko {ghin-oc'e' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

have 1921 # epiginosko {ep-ig-in-oc'e' -ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well), perceive. [q]

hearts 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- which knowest the {hearts}. [q]

judgment 1106 # gnome {gno' -may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, {judgment}, mind, purpose, will. [q]

know 1097 # ginosko {ghin-oc'e' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

know 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost. [q]

know 4267 # proginosko {prog-in-oc'e' -ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before). [q]

knowest 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- which {knowest} the hearts. [q]

knowledge 1108 # gnosis {gno' -sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- {knowledge}, science. [q]

known 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot. [q]

known 1110 # gnostos {gnoce-tos' }; from 1097; well-known: -- acquaintance, (which may be) {known}, notable. [q]

make 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, {make} known, give to understand, do to wit, wot. [q]

may 1110 # gnostos {gnoce-tos' }; from 1097; well-known: -- acquaintance, (which {may} be) known, notable. [q]

mind 1106 # gnome {gno' -may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose,  
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will. [q]

mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590. [q]

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}. [q]

of 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

ordain 4267 # proginosko {prog-in-oce' -ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before). [q]

perceive 1921 # epiginosko {ep-ig-in-oce' -ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}. [q]

perceived 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand. [q]

permission 4774 # suggnome {soong-gno' -may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}. [q]

purpose 1106 # gnome {gno' -may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, {purpose}, will. [q]

read 0314 # anaginosko {an-ag-in-oce' -ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}. [q]

resolved 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand. [q]

science 1108 # gnosis {gno' -sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}. [q]

speak 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand. [q]

sur-)name 3686 # onoma {on' -om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-)name}(-d). [q]

sure 1097 # ginosko {ghin-ocē' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand. [ql

take)know 1921 # epiginosko {ep-ig-in-ocē' -ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive. [ql

the 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know {the} uttermost. [ql

the 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- which knowest {the} hearts. [ql

to 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to understand, do {to} wit, wot. [ql

to 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give {to} understand, do to wit, wot. [ql

understand 1097 # ginosko {ghin-ocē' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}. [ql

understand 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to {understand}, do to wit, wot. [ql

understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590. [ql

uttermost 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}. [ql

well 1921 # epiginosko {ep-ig-in-ocē' -ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive. [ql

which 1110 # gnostos {gnoce-tos' }; from 1097; well-known: -- acquaintance, ({which} may be) known, notable. [ql

which 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- {which} knowest the hearts. [ql

will 1106 # gnome {gno' -may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, purpose, {will}. [ql

wit 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make

known, give to understand, do to {wit}, wot. [ql

wot 1107 # gnorizo {gno-ri d' -zo}; from a derivative of 1097;  
to make known; subjectively, to know: -- certify, declare, make  
known, give to understand, do to wit, {wot}. [ql

would 1231 # di aginosko {dee-ag-in-o' -sko}; from 1223 and 1097;  
to know thoroughly, i.e. ascertain exactly: -- ({would})  
enquire, know the uttermost. [ql

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## 1097. Cross Reference Study

1097.

1097 gi nosko \* aware , {1097 gi nosko } ,

1097 gi nosko \* can , {1097 gi nosko } , 1410 dunamai , 1492  
ei do , 2480 ischuo ,

1097 gi nosko \* canst , {1097 gi nosko } , 1410 dunamai , 1492  
ei do ,

1097 gi nosko \* felt , {1097 gi nosko } , 3958 pascho ,

1097 gi nosko \* knew , 0050 agnoeo , {1097 gi nosko } , 1492  
ei do , 1912 epi bareo , 1921 epi gi nosko , 4267 progi nosko ,

1097 gi nosko \* know , {1097 gi nosko } , 1110 gnostos , 1231  
di agi nosko , 1492 ei do , 1921 epi gi nosko , 1987 epi stamai ,  
2467 i semi , 4267 progi nosko , 4892 sunedri on ,

1097 gi nosko \* knowest , {1097 gi nosko } , 1492 ei do , 1921  
epi gi nosko , 2589 kardi ognostes ,

1097 gi nosko \* knoweth , {1097 gi nosko } , 1492 ei do , 1921  
epi gi nosko , 1987 epi stamai , 2589 kardi ognostes ,

1097 gi nosko \* knowi ng , 0050 agnoeo , {1097 gi nosko } , 1492  
ei do , 1921 epi gi nosko , 1987 epi stamai ,

1097 gi nosko \* knowl edge , 0056 agnosi a , {1097 gi nosko } ,  
1108 gnosi s , 1492 ei do , 1921 epi gi nosko , 1922 epi gnosi s ,  
1990 epi stemon , 4907 sunesi s ,

1097 gi nosko \* known , 0319 anagnori zomai , {1097 gi nosko } ,  
1107 gnorizo , 1110 gnostos , 1492 ei do , 1921 epi gi nosko ,  
3877 parakol outheo , 4135 plerophoreo , 5318 phaneros ,

1097 gi nosko \* percei ve , 0991 blepo , {1097 gi nosko } , 1492  
ei do , 2334 theoreo , 2638 katal ambano , 3539 noi eo , 3708  
horao ,

1097 gi nosko \* percei ved , {1097 gi nosko } , 1921 epi gi nosko ,  
2147 heuri sko , 2638 katal ambano ,

1097 gi nosko \* speak , 0669 apophtheggomai , 0987 bl asphemeo ,  
{1097 gi nosko } , 2036 epo , 2046 ereo , 2551 kakol ogeo ,  
2635 katal aleo , 2980 l al eo , 3004 l ego , 4354 prosl al eo ,  
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5350 phtheggomai ,

1097 gi nosko \* sure , 0804 asphales , 0805 asphalizo , 0949  
 bebaios , {1097 gi nosko } , 1492 eido , 4103 pistos , 4731  
 stereos ,

1097 gi nosko \* understand , 0050 agnoeo , {1097 gi nosko } ,  
 1107 gnorizo , 1492 eido , 1987 epi stamai , 3530 Ni kodemos ,  
 3539 noi eo , 4920 suni emi ,

1097 gi nosko \* understandest , {1097 gi nosko } ,

1097 gi nosko \* understood , 0050 agnoeo , {1097 gi nosko } ,  
 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noi eo ,  
 4441 punthanomai , 4920 suni emi , 5426 phroneo ,

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1097 - gi nosko - Rom 07:15 allow

1097 - gi nosko - Mat 24:50 aware

1097 - gi nosko - Luk 12:46 aware

1097 - gi nosko - Mat 16:03 can

1097 - gi nosko - Act 21:37 canst

1097 - gi nosko - Mar 05:29 fel t

1097 - gi nosko - Mat 01:25 knew

1097 - gi nosko - Mat 07:23 knew

1097 - gi nosko - Mat 12:15 knew

1097 - gi nosko - Mat 24:39 knew

1097 - gi nosko - Mat 25:24 knew

1097 - gi nosko - Mar 06:38 knew

1097 - gi nosko - Mar 08:17 knew

1097 - gi nosko - Mar 12:12 knew

1097 - gi nosko - Mar 15:10 knew

1097 - gi nosko - Mar 15:45 knew

1097 - gi nosko - Luk 02:43 knew

1097 - gi nosko - Luk 09:11 knew

1097 - gi nosko - Luk 12:47 knew

1097 - gi nosko - Luk 12:48 knew

1097 - gi nosko - Luk 18:34 knew

1097 - gi nosko - Joh 01:10 knew

1097 - gi nosko - Joh 02: 25 knew
1097 - gi nosko - Joh 02: 24 knew
1097 - gi nosko - Joh 04: 01 knew
1097 - gi nosko - Joh 04: 53 knew
1097 - gi nosko - Joh 05: 06 knew
1097 - gi nosko - Joh 11: 57 knew
1097 - gi nosko - Joh 12: 09 knew
1097 - gi nosko - Joh 13: 28 knew
1097 - gi nosko - Joh 16: 19 knew
1097 - gi nosko - Rom 01: 21 knew
1097 - gi nosko - 1Co 01: 21 knew
1097 - gi nosko - 1Co 02: 08 knew
1097 - gi nosko - 2Co 05: 21 knew
1097 - gi nosko - 1Jo 03: 01 knew
1097 - gi nosko - Luk 19: 44 knewest
1097 - gi nosko - Mat 06: 03 know
1097 - gi nosko - Mat 09: 30 know
1097 - gi nosko - Mat 13: 11 know
1097 - gi nosko - Mat 24: 43 know
1097 - gi nosko - Mat 24: 33 know
1097 - gi nosko - Mat 24: 32 know
1097 - gi nosko - Mar 04: 13 know
1097 - gi nosko - Mar 04: 11 know
1097 - gi nosko - Mar 05: 43 know
1097 - gi nosko - Mar 07: 24 know
1097 - gi nosko - Mar 09: 30 know
1097 - gi nosko - Mar 13: 28 know
1097 - gi nosko - Mar 13: 29 know
1097 - gi nosko - Luk 01: 34 know
1097 - gi nosko - Luk 01: 18 know
1097 - gi nosko - Luk 08: 10 know
1097 - gi nosko - Luk 12: 39 know
1097 - gi nosko - Luk 19: 15 know

1097 - gi nosko - Luk 21: 20 know
1097 - gi nosko - Luk 21: 31 know
1097 - gi nosko - Luk 21: 30 know
1097 - gi nosko - Joh 05: 42 know
1097 - gi nosko - Joh 07: 26 know
1097 - gi nosko - Joh 07: 51 know
1097 - gi nosko - Joh 07: 17 know
1097 - gi nosko - Joh 08: 28 know
1097 - gi nosko - Joh 08: 32 know
1097 - gi nosko - Joh 08: 37 know
1097 - gi nosko - Joh 10: 15 know
1097 - gi nosko - Joh 10: 38 know
1097 - gi nosko - Joh 10: 27 know
1097 - gi nosko - Joh 10: 14 know
1097 - gi nosko - Joh 13: 07 know
1097 - gi nosko - Joh 13: 35 know
1097 - gi nosko - Joh 13: 12 know
1097 - gi nosko - Joh 14: 07 know
1097 - gi nosko - Joh 14: 20 know
1097 - gi nosko - Joh 14: 31 know
1097 - gi nosko - Joh 15: 18 know
1097 - gi nosko - Joh 17: 03 know
1097 - gi nosko - Joh 17: 23 know
1097 - gi nosko - Joh 19: 04 know
1097 - gi nosko - Act 01: 07 know
1097 - gi nosko - Act 02: 36 know
1097 - gi nosko - Act 17: 20 know
1097 - gi nosko - Act 17: 19 know
1097 - gi nosko - Act 19: 15 know
1097 - gi nosko - Act 20: 34 know
1097 - gi nosko - Act 21: 24 know
1097 - gi nosko - Act 21: 34 know
1097 - gi nosko - Act 22: 14 know

1097 - gi nosko - Rom 07:01 know
1097 - gi nosko - Rom 10:19 know
1097 - gi nosko - 1Co 02:14 know
1097 - gi nosko - 1Co 04:19 know
1097 - gi nosko - 1Co 08:02 know
1097 - gi nosko - 1Co 13:12 know
1097 - gi nosko - 1Co 13:09 know
1097 - gi nosko - 2Co 02:09 know
1097 - gi nosko - 2Co 02:04 know
1097 - gi nosko - 2Co 05:16 know
1097 - gi nosko - 2Co 08:09 know
1097 - gi nosko - 2Co 13:06 know
1097 - gi nosko - Gal 03:07 know
1097 - gi nosko - Eph 03:19 know
1097 - gi nosko - Eph 05:05 know
1097 - gi nosko - Eph 06:22 know
1097 - gi nosko - Php 02:22 know
1097 - gi nosko - Php 02:19 know
1097 - gi nosko - Php 03:10 know
1097 - gi nosko - Col 04:08 know
1097 - gi nosko - 1Th 03:05 know
1097 - gi nosko - 2Ti 03:01 know
1097 - gi nosko - Heb 08:11 know
1097 - gi nosko - Heb 13:23 know
1097 - gi nosko - Jam 02:20 know
1097 - gi nosko - Jam 05:20 know
1097 - gi nosko - 1Jo 02:29 know
1097 - gi nosko - 1Jo 02:04 know
1097 - gi nosko - 1Jo 02:05 know
1097 - gi nosko - 1Jo 02:03 know
1097 - gi nosko - 1Jo 02:03 know
1097 - gi nosko - 1Jo 02:18 know
1097 - gi nosko - 1Jo 03:24 know

1097 - gi nosko - 1Jo 03: 19 know
1097 - gi nosko - 1Jo 04: 06 know
1097 - gi nosko - 1Jo 04: 13 know
1097 - gi nosko - 1Jo 04: 02 know
1097 - gi nosko - 1Jo 05: 20 know
1097 - gi nosko - 1Jo 05: 02 know
1097 - gi nosko - Rev 02: 23 know
1097 - gi nosko - Rev 03: 09 know
1097 - gi nosko - Rev 03: 03 know
1097 - gi nosko - Joh 01: 48 knowest
1097 - gi nosko - Joh 03: 10 knowest
1097 - gi nosko - Joh 21: 17 knowest
1097 - gi nosko - Rom 02: 18 knowest
1097 - gi nosko - 2Ti 01: 18 knowest
1097 - gi nosko - Luk 10: 22 knoweth
1097 - gi nosko - Luk 16: 15 knoweth
1097 - gi nosko - Joh 07: 27 knoweth
1097 - gi nosko - Joh 07: 49 knoweth
1097 - gi nosko - Joh 10: 15 knoweth
1097 - gi nosko - Joh 14: 17 knoweth
1097 - gi nosko - Act 19: 35 knoweth
1097 - gi nosko - 1Co 03: 20 knoweth
1097 - gi nosko - 1Co 08: 02 knoweth
1097 - gi nosko - 2Ti 02: 19 knoweth
1097 - gi nosko - 1Jo 03: 20 knoweth
1097 - gi nosko - 1Jo 03: 01 knoweth
1097 - gi nosko - 1Jo 04: 06 knoweth
1097 - gi nosko - 1Jo 04: 08 knoweth
1097 - gi nosko - 1Jo 04: 07 knoweth
1097 - gi nosko - Rev 02: 17 knoweth
1097 - gi nosko - Rom 06: 06 knowi ng
1097 - gi nosko - Heb 10: 34 knowi ng
1097 - gi nosko - Jam 01: 03 knowi ng

1097 - gi nosko - 2Pe 01: 20 knowi ng
1097 - gi nosko - 2Pe 03: 03 knowi ng
1097 - gi nosko - Act 17: 13 knowl edge
1097 - gi nosko - Mat 10: 26 known
1097 - gi nosko - Mat 12: 07 known
1097 - gi nosko - Mat 12: 33 known
1097 - gi nosko - Luk 06: 44 known
1097 - gi nosko - Luk 07: 39 known
1097 - gi nosko - Luk 08: 17 known
1097 - gi nosko - Luk 12: 02 known
1097 - gi nosko - Luk 19: 42 known
1097 - gi nosko - Luk 24: 35 known
1097 - gi nosko - Luk 24: 18 known
1097 - gi nosko - Joh 08: 55 known
1097 - gi nosko - Joh 10: 14 known
1097 - gi nosko - Joh 14: 09 known
1097 - gi nosko - Joh 14: 07 known
1097 - gi nosko - Joh 14: 07 known
1097 - gi nosko - Joh 16: 03 known
1097 - gi nosko - Joh 17: 07 known
1097 - gi nosko - Joh 17: 25 known
1097 - gi nosko - Joh 17: 08 known
1097 - gi nosko - Joh 17: 25 known
1097 - gi nosko - Joh 17: 25 known
1097 - gi nosko - Act 09: 24 known
1097 - gi nosko - Act 22: 30 known
1097 - gi nosko - Act 23: 28 known
1097 - gi nosko - Rom 03: 17 known
1097 - gi nosko - Rom 07: 07 known
1097 - gi nosko - Rom 11: 34 known
1097 - gi nosko - 1Co 02: 16 known
1097 - gi nosko - 1Co 02: 08 known
1097 - gi nosko - 1Co 08: 03 known

1097 - gi nosko - 1Co 14:09 known
1097 - gi nosko - 1Co 14:07 known
1097 - gi nosko - 2Co 03:02 known
1097 - gi nosko - 2Co 05:16 known
1097 - gi nosko - Gal 04:09 known
1097 - gi nosko - Gal 04:09 known
1097 - gi nosko - Php 04:05 known
1097 - gi nosko - Heb 03:10 known
1097 - gi nosko - 1Jo 02:13 known
1097 - gi nosko - 1Jo 02:14 known
1097 - gi nosko - 1Jo 02:13 known
1097 - gi nosko - 1Jo 03:06 known
1097 - gi nosko - 1Jo 04:16 known
1097 - gi nosko - 2Jo 01:01 known
1097 - gi nosko - Rev 02:24 known
1097 - gi nosko - Luk 08:46 percei ve
1097 - gi nosko - 1Jo 03:16 percei ve
1097 - gi nosko - Mat 16:08 percei ved
1097 - gi nosko - Mat 21:45 percei ved
1097 - gi nosko - Mat 22:18 percei ved
1097 - gi nosko - Luk 20:19 percei ved
1097 - gi nosko - Joh 06:15 percei ved
1097 - gi nosko - Act 23:06 percei ved
1097 - gi nosko - Gal 02:09 percei ved
1097 - gi nosko - Luk 16:04 resol ved
1097 - gi nosko - Act 21:37 speak
1097 - gi nosko - Luk 10:11 sure
1097 - gi nosko - Joh 06:69 sure
1097 - gi nosko - Joh 08:43 understand
1097 - gi nosko - Act 24:11 understand
1097 - gi nosko - Php 01:12 understand
1097 - gi nosko - Act 08:30 understandest
1097 - gi nosko - Mat 26:10 understood

1097 - gi nosko - Joh 08:27 understood

1097 - gi nosko - Joh 10:06 understood

1097 - gi nosko - Joh 12:16 understood

1097 Mt 10: 26 known

1097 Mt 12: 15 knew

1097 Mt 12: 33 known

1097 Mt 12: 7 known

1097 Mt 13: 11 know

1097 Mt 16: 3 can

1097 Mt 16: 8 perceived

1097 Mt 1: 25 knew

1097 Mt 21: 45 perceived

1097 Mt 22: 18 perceived

1097 Mt 24: 32 know

1097 Mt 24: 33 know

1097 Mt 24: 39 knew

1097 Mt 24: 43 know

1097 Mt 24: 50 aware

1097 Mt 25: 24 knew

1097 Mt 26: 10 understood

1097 Mt 6: 3 know

1097 Mt 7: 23 knew

1097 Mt 9: 30 know

1097 Mr 12: 12 knew

1097 Mr 13: 28 know

1097 Mr 13: 29 know

1097 Mr 15: 10 knew

1097 Mr 15: 45 knew

1097 Mr 4: 11 know

1097 Mr 4: 13 know

1097 Mr 5: 29 felt

1097 Mr 5: 43 know

1097 Mr 6: 38 knew

1097 Mr 7: 24 know

1097 Mr 8: 17 knew

1097 Mr 9: 30 know

1097 Lu 10: 11 sure
1097 Lu 10: 22 knoweth
1097 Lu 12: 2 known
1097 Lu 12: 39 know
1097 Lu 12: 46 aware
1097 Lu 12: 47 knew
1097 Lu 12: 48 knew
1097 Lu 16: 15 knoweth
1097 Lu 16: 4 resolved
1097 Lu 18: 34 knew
1097 Lu 19: 15 know
1097 Lu 19: 42 known
1097 Lu 19: 44 knewest
1097 Lu 1: 18 know
1097 Lu 1: 34 know
1097 Lu 20: 19 perceived
1097 Lu 21: 20 know
1097 Lu 21: 30 know
1097 Lu 21: 31 know
1097 Lu 24: 18 known
1097 Lu 24: 35 known
1097 Lu 2: 43 knew
1097 Lu 6: 44 known
1097 Lu 7: 39 known
1097 Lu 8: 10 know
1097 Lu 8: 17 known
1097 Lu 8: 46 perceive
1097 Lu 9: 11 knew
1097 Joh 10: 14 known
1097 Joh 10: 14 know
1097 Joh 10: 15 know
1097 Joh 10: 15 knoweth
1097 Joh 10: 27 know

1097 Joh 10: 38 know
1097 Joh 10: 6 understood
1097 Joh 11: 57 knew
1097 Joh 12: 16 understood
1097 Joh 12: 9 knew
1097 Joh 13: 12 know
1097 Joh 13: 28 knew
1097 Joh 13: 35 know
1097 Joh 13: 7 know
1097 Joh 14: 17 knoweth
1097 Joh 14: 20 know
1097 Joh 14: 31 know
1097 Joh 14: 7 know
1097 Joh 14: 7 known
1097 Joh 14: 7 known
1097 Joh 14: 9 known
1097 Joh 15: 18 know
1097 Joh 16: 19 knew
1097 Joh 16: 3 known
1097 Joh 17: 23 know
1097 Joh 17: 25 known
1097 Joh 17: 25 known
1097 Joh 17: 25 known
1097 Joh 17: 3 know
1097 Joh 17: 7 known
1097 Joh 17: 8 known
1097 Joh 19: 4 know
1097 Joh 1: 10 knew
1097 Joh 1: 48 knowest
1097 Joh 21: 17 knowest
1097 Joh 2: 24 knew
1097 Joh 2: 25 knew
1097 Joh 3: 10 knowest

1097 Joh 4: 1 knew
1097 Joh 4: 53 knew
1097 Joh 5: 42 know
1097 Joh 5: 6 knew
1097 Joh 6: 15 perceived
1097 Joh 6: 69 sure
1097 Joh 7: 17 know
1097 Joh 7: 26 know
1097 Joh 7: 27 knoweth
1097 Joh 7: 49 knoweth
1097 Joh 7: 51 know
1097 Joh 8: 27 understood
1097 Joh 8: 28 know
1097 Joh 8: 32 know
1097 Joh 8: 37 know
1097 Joh 8: 43 understand
1097 Joh 8: 55 known
1097 Ac 17: 13 knowledge
1097 Ac 17: 19 know
1097 Ac 17: 20 know
1097 Ac 19: 15 know
1097 Ac 19: 35 knoweth
1097 Ac 1: 7 know
1097 Ac 20: 34 know
1097 Ac 21: 24 know
1097 Ac 21: 34 know
1097 Ac 21: 37 speak
1097 Ac 21: 37 canst
1097 Ac 22: 14 know
1097 Ac 22: 30 known
1097 Ac 23: 28 known
1097 Ac 23: 6 perceived
1097 Ac 24: 11 understand

1097 Ac 2: 36 know

1097 Ac 8: 30 understandest

1097 Ac 9: 24 known

1097 Ro 10: 19 know

1097 Ro 11: 34 known

1097 Ro 1: 21 knew

1097 Ro 2: 18 knowest

1097 Ro 3: 17 known

1097 Ro 6: 6 knowi ng

1097 Ro 7: 1 know

1097 Ro 7: 15 al low

1097 Ro 7: 7 known

1097 1Co 13: 12 know

1097 1Co 13: 9 know

1097 1Co 14: 7 known

1097 1Co 14: 9 known

1097 1Co 1: 21 knew

1097 1Co 2: 14 know

1097 1Co 2: 16 known

1097 1Co 2: 8 known

1097 1Co 2: 8 knew

1097 1Co 3: 20 knoweth

1097 1Co 4: 19 know

1097 1Co 8: 2 know

1097 1Co 8: 2 knoweth

1097 1Co 8: 3 known

1097 2Co 13: 6 know

1097 2Co 2: 4 know

1097 2Co 2: 9 know

1097 2Co 3: 2 known

1097 2Co 5: 16 known

1097 2Co 5: 16 know

1097 2Co 5: 21 knew

- 1097 2Co 8: 9 know
- 1097 Ga 2: 9 perceived
- 1097 Ga 3: 7 know
- 1097 Ga 4: 9 known
- 1097 Ga 4: 9 known
- 1097 Eph 3: 19 know
- 1097 Eph 5: 5 know
- 1097 Eph 6: 22 know
- 1097 Php 1: 12 understand
- 1097 Php 2: 19 know
- 1097 Php 2: 22 know
- 1097 Php 3: 10 know
- 1097 Php 4: 5 known
- 1097 Col 4: 8 know
- 1097 1Th 3: 5 know
- 1097 2Ti 1: 18 knowest
- 1097 2Ti 2: 19 knoweth
- 1097 2Ti 3: 1 know
- 1097 Heb 10: 34 knowing
- 1097 Heb 13: 23 know
- 1097 Heb 3: 10 known
- 1097 Heb 8: 11 know
- 1097 Jas 1: 3 knowing
- 1097 Jas 2: 20 know
- 1097 Jas 5: 20 know
- 1097 2Pe 1: 20 knowing
- 1097 2Pe 3: 3 knowing
- 1097 1Jo 2: 13 known
- 1097 1Jo 2: 13 known
- 1097 1Jo 2: 14 known
- 1097 1Jo 2: 18 know
- 1097 1Jo 2: 29 know
- 1097 1Jo 2: 3 know

1097 1Jo 2: 3 know

1097 1Jo 2: 4 know

1097 1Jo 2: 5 know

1097 1Jo 3: 1 knoweth

1097 1Jo 3: 1 knew

1097 1Jo 3: 16 perceive

1097 1Jo 3: 19 know

1097 1Jo 3: 20 knoweth

1097 1Jo 3: 24 know

1097 1Jo 3: 6 known

1097 1Jo 4: 13 know

1097 1Jo 4: 16 known

1097 1Jo 4: 2 know

1097 1Jo 4: 6 knoweth

1097 1Jo 4: 6 know

1097 1Jo 4: 7 knoweth

1097 1Jo 4: 8 knoweth

1097 1Jo 5: 2 know

1097 1Jo 5: 20 know

1097 2Jo 1: 1 known

1097 Re 2: 17 knoweth

1097 Re 2: 23 know

1097 Re 2: 24 known

1097 Re 3: 3 know

1097 Re 3: 9 know

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1097. Strong's Dictionary Study

1097. ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

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1097 Mt 10: 26 known

1097 Mt 12: 15 knew

1097 Mt 12: 33 known

1097 Mt 12: 7 known

1097 Mt 13: 11 know

1097 Mt 16: 3 can

1097 Mt 16: 8 perceived

1097 Mt 1: 25 knew

1097 Mt 21: 45 perceived

1097 Mt 22: 18 perceived

1097 Mt 24: 32 know

1097 Mt 24: 33 know

1097 Mt 24: 39 knew

1097 Mt 24: 43 know

1097 Mt 24: 50 aware

1097 Mt 25: 24 knew

1097 Mt 26: 10 understood

1097 Mt 6: 3 know

1097 Mt 7: 23 knew

1097 Mt 9: 30 know

1097 Mr 12: 12 knew

1097 Mr 13: 28 know

1097 Mr 13: 29 know

1097 Mr 15: 10 knew

1097 Mr 15: 45 knew

1097 Mr 4: 11 know

1097 Mr 4: 13 know

1097 Mr 5: 29 felt

1097 Mr 5: 43 know

1097 Mr 6: 38 knew

1097 Mr 7: 24 know

1097 Mr 8: 17 knew

1097 Mr 9: 30 know

1097 Lu 10: 11 sure
1097 Lu 10: 22 knoweth
1097 Lu 12: 2 known
1097 Lu 12: 39 know
1097 Lu 12: 46 aware
1097 Lu 12: 47 knew
1097 Lu 12: 48 knew
1097 Lu 16: 15 knoweth
1097 Lu 16: 4 resolved
1097 Lu 18: 34 knew
1097 Lu 19: 15 know
1097 Lu 19: 42 known
1097 Lu 19: 44 knewest
1097 Lu 1: 18 know
1097 Lu 1: 34 know
1097 Lu 20: 19 perceived
1097 Lu 21: 20 know
1097 Lu 21: 30 know
1097 Lu 21: 31 know
1097 Lu 24: 18 known
1097 Lu 24: 35 known
1097 Lu 2: 43 knew
1097 Lu 6: 44 known
1097 Lu 7: 39 known
1097 Lu 8: 10 know
1097 Lu 8: 17 known
1097 Lu 8: 46 perceive
1097 Lu 9: 11 knew
1097 Joh 10: 14 known
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1097 Joh 10: 6 understood
1097 Joh 11: 57 knew
1097 Joh 12: 16 understood
1097 Joh 12: 9 knew
1097 Joh 13: 12 know
1097 Joh 13: 28 knew
1097 Joh 13: 35 know
1097 Joh 13: 7 know
1097 Joh 14: 17 knoweth
1097 Joh 14: 20 know
1097 Joh 14: 31 know
1097 Joh 14: 7 know
1097 Joh 14: 7 known
1097 Joh 14: 7 known
1097 Joh 14: 9 known
1097 Joh 15: 18 know
1097 Joh 16: 19 knew
1097 Joh 16: 3 known
1097 Joh 17: 23 know
1097 Joh 17: 25 known
1097 Joh 17: 25 known
1097 Joh 17: 25 known
1097 Joh 17: 3 know
1097 Joh 17: 7 known
1097 Joh 17: 8 known
1097 Joh 19: 4 know
1097 Joh 1: 10 knew
1097 Joh 1: 48 knowest
1097 Joh 21: 17 knowest
1097 Joh 2: 24 knew
1097 Joh 2: 25 knew
1097 Joh 3: 10 knowest

1097 Joh 4: 1 knew
1097 Joh 4: 53 knew
1097 Joh 5: 42 know
1097 Joh 5: 6 knew
1097 Joh 6: 15 perceived
1097 Joh 6: 69 sure
1097 Joh 7: 17 know
1097 Joh 7: 26 know
1097 Joh 7: 27 knoweth
1097 Joh 7: 49 knoweth
1097 Joh 7: 51 know
1097 Joh 8: 27 understood
1097 Joh 8: 28 know
1097 Joh 8: 32 know
1097 Joh 8: 37 know
1097 Joh 8: 43 understand
1097 Joh 8: 55 known
1097 Ac 17: 13 knowledge
1097 Ac 17: 19 know
1097 Ac 17: 20 know
1097 Ac 19: 15 know
1097 Ac 19: 35 knoweth
1097 Ac 1: 7 know
1097 Ac 20: 34 know
1097 Ac 21: 24 know
1097 Ac 21: 34 know
1097 Ac 21: 37 speak
1097 Ac 21: 37 canst
1097 Ac 22: 14 know
1097 Ac 22: 30 known
1097 Ac 23: 28 known
1097 Ac 23: 6 perceived
1097 Ac 24: 11 understand

1097 Ac 2: 36 know

1097 Ac 8: 30 understandest

1097 Ac 9: 24 known

1097 Ro 10: 19 know

1097 Ro 11: 34 known

1097 Ro 1: 21 knew

1097 Ro 2: 18 knowest

1097 Ro 3: 17 known

1097 Ro 6: 6 knowi ng

1097 Ro 7: 1 know

1097 Ro 7: 15 al low

1097 Ro 7: 7 known

1097 1Co 13: 12 know

1097 1Co 13: 9 know

1097 1Co 14: 7 known

1097 1Co 14: 9 known

1097 1Co 1: 21 knew

1097 1Co 2: 14 know

1097 1Co 2: 16 known

1097 1Co 2: 8 known

1097 1Co 2: 8 knew

1097 1Co 3: 20 knoweth

1097 1Co 4: 19 know

1097 1Co 8: 2 know

1097 1Co 8: 2 knoweth

1097 1Co 8: 3 known

1097 2Co 13: 6 know

1097 2Co 2: 4 know

1097 2Co 2: 9 know

1097 2Co 3: 2 known

1097 2Co 5: 16 known

1097 2Co 5: 16 know

1097 2Co 5: 21 knew

- 1097 2Co 8: 9 know
- 1097 Ga 2: 9 perceived
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- 1097 2Ti 1: 18 knowest
- 1097 2Ti 2: 19 knoweth
- 1097 2Ti 3: 1 know
- 1097 Heb 10: 34 knowing
- 1097 Heb 13: 23 know
- 1097 Heb 3: 10 known
- 1097 Heb 8: 11 know
- 1097 Jas 1: 3 knowing
- 1097 Jas 2: 20 know
- 1097 Jas 5: 20 know
- 1097 2Pe 1: 20 knowing
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- 1097 1Jo 2: 13 known
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- 1097 1Jo 2: 14 known
- 1097 1Jo 2: 18 know
- 1097 1Jo 2: 29 know
- 1097 1Jo 2: 3 know

1097 1Jo 2: 3 know

1097 1Jo 2: 4 know

1097 1Jo 2: 5 know

1097 1Jo 3: 1 knoweth

1097 1Jo 3: 1 knew

1097 1Jo 3: 16 perceive

1097 1Jo 3: 19 know

1097 1Jo 3: 20 knoweth

1097 1Jo 3: 24 know

1097 1Jo 3: 6 known

1097 1Jo 4: 13 know

1097 1Jo 4: 16 known

1097 1Jo 4: 2 know

1097 1Jo 4: 6 knoweth

1097 1Jo 4: 6 know

1097 1Jo 4: 7 knoweth

1097 1Jo 4: 8 knoweth

1097 1Jo 5: 2 know

1097 1Jo 5: 20 know

1097 2Jo 1: 1 known

1097 Re 2: 17 knoweth

1097 Re 2: 23 know

1097 Re 2: 24 known

1097 Re 3: 3 know

1097 Re 3: 9 know

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1097. ginosko {ghin-ocē' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

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1097 -- allow, be aware (of), feel, (have) know(-ledge),  
perceived, be resolved, can speak, be sure, understand.

## 1097 Interlinear Index Study

1097 MAT 001 025 And knew <{1097} -ginosko -> her not till  
<2193 -heos -> she had brought <5088 -tikto -> forth <5088 -  
tikto -> her firstborn <4416 -prototokos -> son <5207 -huios -> :  
and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS  
<2424 -Iesous -> .

1097 MAT 006 003 But when thou doest <4160 -poieo -> alms <1654  
-eleemosune -> , let not thy left <0710 -aristeros -> hand know  
<{1097} -ginosko -> what <5101 -tis -> thy right <1188 -dexios -  
> hand doeth <4160 -poieo -> :

1097 MAT 007 023 And then <5119 -tote -> will I profess <3670 -  
homologeō -> unto them , I never <3763 -oudepote -> knew  
<{1097} -ginosko -> you : depart <0672 -apochoreō -> from me ,  
ye that work <2038 -ergazomai -> iniquity <0458 -anomia -> .

1097 MAT 009 030 And their eyes <3788 -ophthalmos -> were  
opened <0455 -anoiō -> ; and Jesus <2424 -Iesous -> straightly  
charged <1690 -embriomai -> them , saying <3004 -legō -> ,  
See <3708 -horao -> [ that ] no <3762 -oudeis -> man <3367 -  
medeis -> know <{1097} -ginosko -> [ it ] .

1097 MAT 010 026 Fear <5399 -phobeō -> them not therefore <3767  
-oun -> : for there is nothing <3762 -oudeis -> covered <2572 -  
kaluptō -> , that shall not be revealed <0601 -apokaluptō -> ;  
and hid <2927 -kruptos -> , that shall not be known <{1097} -  
ginosko -> .

1097 MAT 012 007 But if <1487 -ei -> ye had known <{1097} -  
ginosko -> what <5101 -tis -> [ this ] meaneth <2076 -esti -> ,  
I will <2309 -thelō -> have mercy <1656 -eleos -> , and not  
sacrifice <2378 -thusia -> , ye would not have condemned <2613 -  
katadikazo -> the guiltless <0338 -anaitios -> .

1097 MAT 012 015 But when Jesus <2424 -Iesous -> knew <{1097} -  
ginosko -> [ it ] , he withdrew <0402 -anachoreō -> himself  
from thence <1564 -ekei then -> : and great <4183 -polus ->  
multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him ,  
and he healed <2323 -therapeuo -> them all <3956 -pas -> ;

1097 MAT 012 033 Either <2228 -e -> make <4160 -poieō -> the  
tree <1186 -dendron -> good <2570 -kalos -> , and his fruit  
<2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else  
make <4160 -poieō -> the tree <1186 -dendron -> corrupt <4550 -  
sapos -> , and his fruit <2590 -karpos -> corrupt <4550 -  
sapos -> : for the tree <1186 -dendron -> is known <{1097} -  
ginosko -> by [ his ] fruit <2590 -karpos -> .

1097 MAT 013 011 He answered <0611 -apokrinomai -> and said  
<2063 -eruthros -> unto them , Because <3754 -hoti -> it is  
given <1325 -didomi -> unto you to know <{1097} -ginosko -> the  
mysteries <3466 -musterion -> of the kingdom <0932 -basileia ->  
of heaven <3772 -ouranos -> , but to them it is not given <1325 -  
didomi -> .

1097 MAT 016 003 And in the morning <4404 -proi -> , [ It  
will be ] foul <5494 -cheimon -> weather <5494 -cheimon -> to  
day <4594 -semeron -> : for the sky <3772 -ouranos -> is red  
<4449 -purrhazo -> and lowring <4768 -stugnazo -> [ ye ]

hypocrites <5273 -hupokrites -> , ye can <{1097} -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [ discern ] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

1097 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <{1097} -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -Iambano -> no <3756 -ou -> bread <0740 -artos -> ?

1097 MAT 021 045 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> his parables <3850 -parabole -> , they perceived <{1097} -ginosko -> that he spake <3004 -Iego -> of them .

1097 MAT 022 018 But Jesus <2424 -Iesous -> perceived <{1097} -ginosko -> their wickedness <4189 -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <3985 -peirazo -> ye me , [ ye ] hypocrites <5273 -hupokrites -> ?

1097 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <{1097} -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> :

1097 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <{1097} -ginosko -> that it is near <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1097 MAT 024 039 And knew <{1097} -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

1097 MAT 024 043 But know <{1097} -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poiios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up .

1097 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [ him ] , and in an hour <5610 -hora -> that he is not aware <{1097} -ginosko -> of ,

1097 MAT 025 024 Then <1161 -de -> he which had received <2983 -Iambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <{1097} -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> ,

reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -di askorpi zo -> :

1097 MAT 026 010 When Jesus <2424 -Iesous -> understood <{1097} -ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

1097 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <{1097} -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [ these <3588 -ho -> ] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

1097 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 -parabole -> ? and how <4459 -pos -> then will ye know <{1097} -ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

1097 MAR 005 029 And straightway <2112 -eutheos -> the fountain <4077 -pege -> of her blood <0129 -haima -> was dried <3583 -xeraino -> up ; and she felt <{1097} -ginosko -> in [ her ] body <4983 -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> .

1097 MAR 005 043 And he charged <1291 -diastellomai -> them straightly <4183 -polus -> that no <3367 -medeis -> man <3367 -medeis -> should know <{1097} -ginosko -> it ; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat <5315 -phago -> .

1097 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <{1097} -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

1097 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <{1097} -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

1097 MAR 008 017 And when Jesus <2424 -Iesous -> knew <{1097} -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

1097 MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekei then -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaiia -> ; and he would <2309 -thelo -> not that any <5100 -tis -> man should know <{1097} -ginosko -> [ it ] .

1097 MAR 012 012 And they sought <2212 -zeteo -> to lay hold

<2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <{1097} -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

1097 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <{1097} -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

1097 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <{1097} -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1097 MAR 015 010 For he knew <{1097} -ginosko -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> had delivered <3860 -paradidomi -> him for envy <5355 -phthonos -> .

1097 MAR 015 045 And when he knew <{1097} -ginosko -> [ it ] of the centurion <2760 -kenturion -> , he gave <1433 -doreomai -> the body <4983 -soma -> to Joseph <2501 -Ioseph -> .

1097 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know {1097} -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

1097 LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know {1097} -ginosko - not a man LUK 0435 -aner - ?

1097 LUK 002 043 And when they had fulfilled 5048 -teleiōo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew {1097} -ginosko - not [ of it ] .

1097 LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known {1097} -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

1097 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known {1097} -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

1097 LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know {1097} -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - .

1097 LUK 008 017 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid LUK 0614 -apokruphos - , that shall not be known {1097} -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

1097 LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched LUK 0680 -haptomai - me : for I perceive {1097} -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

1097 LUK 009 011 And the people 3793 -ochlos - , when they knew {1097} -ginosko - [ it ] , followed LUK 0190 -akoloutheo - him : and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

1097 LUK 010 011 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 -plen - be ye sure {1097} -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

1097 LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth {1097} -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [ him ] .

1097 LUK 012 002 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed LUK 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be known {1097} -ginosko - .

1097 LUK 012 039 And this 5124 -touto - know {1097} -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -di orusso - through 1358 -di orusso - .

1097 LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora - when he is not aware {1097} -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos -

1097 LUK 012 047 And that servant 1401 -doulos - , which  
 3588 -ho - knew {1097} -ginosko - his Lord s 2962 -kuri os -  
 will 2307 -thelema - , and prepared 2090 -hetoimazo - not  
 [ himself ] , neither 3366 -mede - did 4160 -poieo -  
 according 4314 -pros - to his will 2307 -thelema - , shall  
 be beaten 1194 -dero - with many 4183 -polus - [ stripes ]

1097 LUK 012 048 But he that knew {1097} -ginosko - not ,  
 and did commit 4160 -poieo - things worthy LUK 0514 -axios -  
 of stripes 4127 -plege - , shall be beaten 1194 -dero - with  
 few 3641 -oligos - [ stripes 4127 -plege - ] . For unto  
 whomsoever 3739 -hos - much 4183 -polus - is given 1325 -  
 didomi - , of him shall be much 4183 -polus - required 2212  
 -zeteo - : and to whom 3739 -hos - men have committed 3908 -  
 paratithemi - much 4183 -polus - , of him they will ask LUK  
 0154 -aiteo - the more 4055 -perissoteros - .

1097 LUK 016 004 I am resolved {1097} -ginosko - what 5101 -  
 tis - to do 4160 -poieo - , that , when 3752 -hotan - I  
 am put 3179 -methistemi - out of the stewardship 3622 -  
 oikonomia - , they may receive 1209 -dechomai - me into  
 1519 -eis - their houses 3624 -oikos - .

1097 LUK 016 015 And he said 2036 -epo - unto them , Ye are  
 they which 3588 -ho - justify 1344 -dikai oo - yourselves  
 1438 -heautou - before 1799 -enopion - men LUK 0444 -  
 anthropos - ; but God 2316 -theos - knoweth {1097} -ginosko -  
 your 5216 -homon - hearts 2588 -kardia - : for that which  
 is highly 5308 -hupselos - esteemed among 1722 -en - men  
 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the  
 sight 1799 -enopion - of God 2316 -theos - .

1097 LUK 018 034 And they understood 4920 -suniemi - none  
 3762 -oudeis - of these 5130 -touton - things : and this  
 5124 -touto - saying 4487 -rhema - was hid 2928 -krup to -  
 from them , neither 3756 -ou - knew {1097} -ginosko - they  
 the things which were spoken 3004 -lego - .

1097 LUK 019 015 And it came 1096 -ginomai - to pass , that  
 when 3588 -ho - he was returned 1880 -epanerchomai - ,  
 having received 2983 -lambano - the kingdom LUK 0932 -  
 basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
 these 5128 -toutous - servants 1401 -doulos - to be called  
 5455 -phoneo - unto him , to whom 3739 -hos - he had given  
 1325 -didomi - the money LUK 0694 -argurion - , that he  
 might know {1097} -ginosko - how 5101 -tis - much every 5101  
 -tis - man had gained 1281 -diapragmateuomai - by trading  
 1281 -diapragmateuomai - .

1097 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou  
 hadst known {1097} -ginosko - , even 2532 -kai - thou , at  
 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day  
 2250 -hemera - , the things [ which belong ] unto thy peace  
 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -  
 krup to - from thine 4675 -sou - eyes 3788 -ophthalmos - .

1097 LUK 019 044 And shall I lay 1474 -edaphizo - thee even  
 with the ground 1474 -edaphizo - , and thy children 5043 -  
 teknon - within 1722 -en - thee ; and they shall not leave  
 LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon  
 another ; because 3739 -hos - thou knewest {1097} -ginosko -  
 not the time 2540 -kairos - of thy visitation 1984 -epi skope -

1097 LUK 020 019 And the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - and the scribes 1122 -grammateus -  
 the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -  
 zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909  
 -epi - him ; and they feared 5399 -phobeo - the people 2992  
 -laos - : for they perceived {1097} -ginosko - that he had  
 spoken 2036 -epo - this 5026 -taute - parable 3850 -  
 parabole - against 4314 -pros - them .

1097 LUK 021 020 . And when 3752 -hotan - ye shall see 1492  
 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kuklōo -  
 with armies 4760 -stratopedon - , then 5119 -tote - know  
 {1097} -ginosko - that the desolation 2050 -eremosis -  
 thereof LUK 0846 -autos - is nigh 1448 -eggi zo - .

1097 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -  
 shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK  
 0991 -blepo - and know {1097} -ginosko - of your 1438 -  
 heautou - own selves 1438 -heautou - that summer 2330 -theros  
 - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -  
 hand .

1097 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -  
 things come 1096 -ginomai - to pass , know {1097} -ginosko -  
 ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
 is nigh 1451 -eggus - at 1451 -eggus - hand .

1097 LUK 024 018 And the one 1520 -heis - of them , whose  
 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - ,  
 answering 0611 -apokrinomai - said 2036 -epo - unto him ,  
 Art thou only 3441 -monos - a stranger 3939 -paroikeyō - in  
 Jerusalem 2419 -Hierousalem - , and hast not known {1097} -  
 ginosko - the things which are come 1096 -ginomai - to pass  
 there LUK 0846 -autos - in these 5025 -tautais - days 2250 -  
 hemera - ?

1097 LUK 024 035 And they told 1834 -exegeomai - what 3588 -  
 ho - things [ were done ] in the way 3598 -hodos - , and  
 how 5613 -hos - he was known {1097} -ginosko - of them in  
 breaking 2800 -klasis - of bread 0740 -artos - .

1097 JOH 001 010 He was in the world <2889 -kosmos -> , and  
 the world <2889 -kosmos -> was made <1096 -ginomai -> by him ,  
 and the world <2889 -kosmos -> knew <{1097} -ginosko -> him not .

1097 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -  
 lego -> unto him , Whence <4159 -pothen -> knowest <{1097} -  
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -  
 pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->  
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig  
 <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

1097 JOH 002 024 But Jesus <2424 -Iesous -> did not commit  
 <4100 -pisteuo -> himself <1438 -heautou -> unto them , because  
 <1223 -dia -> he knew <{1097} -ginosko -> all <3956 -pas -> [  
 men ] ,

1097 JOH 002 025 And needed <5532 -chreia -> not that any <5100  
 -tis -> should testify <3140 -martureo -> of man <0444 -  
 anthropos -> : for he knew <{1097} -ginosko -> what <5101 -tis -  
 > was in man <0444 -anthropos -> .

1097 JOH 003 010 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -

> thou a master <1320 -didaskalos -> of Israel <2474 -Israel -> ,  
and knowest <{1097} -ginosko -> not these <5023 -tauta ->  
things ?

1097 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->  
the Lord <2962 -kuriros -> knew <{1097} -ginosko -> how <3754 -  
hoti -> the Pharisees <5330 -Pharisaios -> had heard <0191 -  
akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and  
baptized <0907 -baptizo -> more <4119 -plei on -> disciples <3101  
-mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

1097 JOH 004 053 So <3767 -oun -> the father <3962 -pater ->  
knew <{1097} -ginosko -> that [ it was ] at <1722 -en -> the  
same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739  
-hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him ,  
Thy son <5207 -huios -> liveth <2198 -zao -> : and himself  
<0846 -autos -> believed <4100 -pisteuo -> , and his whole  
<3650 -holos -> house <3614 -oikia -> .

1097 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
him lie <2621 -katakeimai -> , and knew <{1097} -ginosko ->  
that he had been <2192 -echo -> now <2236 -hedista -> a long  
<4183 -polus -> time <5550 -chronos -> [ in that case ] , he  
saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be  
made <1096 -ginomai -> whole <5199 -hugies -> ?

1097 JOH 005 042 But I know <{1097} -ginosko -> you , that ye  
have <2192 -echo -> not the love <0026 -agape -> of God <2316 -  
theos -> in you .

1097 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767  
-oun -> perceived <{1097} -ginosko -> that they would <3195 -  
mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him  
by force <0726 -harpazo -> , to make <4160 -poieo -> him a king  
<0935 -basileus -> , he departed <0402 -anachoreo -> again  
<3825 -palin -> into <1519 -eis -> a mountain <3735 -oros ->  
himself <0846 -autos -> alone <3441 -monos -> .

1097 JOH 006 069 And we believe <4100 -pisteuo -> and are sure  
<{1097} -ginosko -> that thou art <1488 -ei -> that Christ <5547  
-Christos -> , the Son <5207 -huios -> of the living <2198 -zao  
-> God <2316 -theos -> .

1097 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will  
<2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> ,  
he shall know <{1097} -ginosko -> of the doctrine <1322 -didache  
-> , whether <4220 -poteron -> it be of God <2316 -theos -> ,  
or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself  
<1683 -emautou -> .

1097 JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -  
laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -  
> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -  
archon -> know <{1097} -ginosko -> indeed <0230 -alethos -> that  
this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547  
-Christos -> ?

1097 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido ->  
this <5126 -touton -> man whence <4159 -pothen -> he is : but  
when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -  
erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth  
<{1097} -ginosko -> whence <4159 -pothen -> he is .

1097 JOH 007 049 But this <3778 -houtos -> people <3793 -ochlos  
-> who <3588 -ho -> knoweth <{1097} -ginosko -> not the law  
<3551 -nomos -> are cursed <1944 -epikataratos ->

1097 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <{1097} -ginosko -> what <5101 -tis -> he doeth <4160 -poi eo -> ?

1097 JOH 008 027 They understood <{1097} -ginosko -> not that he spake <3004 -lego -> to them of the Father <3962 -pater -> .

1097 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsoo -> up the Son <5207 -hui os -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <{1097} -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poi eo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

1097 JOH 008 032 And ye shall know <{1097} -ginosko -> the truth <0225 -aletheia -> , and the truth <0225 -aletheia -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> .

1097 JOH 008 037 I know <{1097} -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <3756 -ou -> place <5562 -choreo -> in you .

1097 JOH 008 043 Why <1302 -diati -> do ye not understand <{1097} -ginosko -> my speech <2981 -lalia -> ? [ even ] because <3754 -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

1097 JOH 008 055 Yet ye have not known <{1097} -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoi os -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1097 JOH 010 006 This parable <3942 -paroi mia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <{1097} -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake <2980 -laleo -> unto them .

1097 JOH 010 014 I am <1510 -eimi -> the good <2570 -kal os -> shepherd <4166 -poi men -> , and know <1097 -ginosko -> my [ sheep ] , and am known <{1097} -ginosko -> of mine <1699 -emos -> .

1097 JOH 010 014 I am <1510 -eimi -> the good <2570 -kal os -> shepherd <4166 -poi men -> , and know <{1097} -ginosko -> my [ sheep ] , and am known <1097 -ginosko -> of mine <1699 -emos -> .

1097 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -ginosko -> me , even <2504 -kago -> so know <{1097} -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <5590 -psuche -> for the sheep <4263 -probaton -> .

1097 JOH 010 015 As the Father <3962 -pater -> knoweth <{1097} -ginosko -> me , even <2504 -kago -> so know <1097 -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <5590 -psuche -> for the sheep <4263 -probaton -> .

1097 JOH 010 027 My sheep <4263 -probaton -> hear <0191 -akouo -> my voice <5456 -phone -> , and I know <{1097} -ginosko -> them , and they follow <0190 -akoloutheo -> me :

1097 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <{1097} -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [ is ] in me , and I in him .

1097 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <{1097} -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

1097 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <{1097} -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

1097 JOH 012 016 These <5023 -tauta -> things understood <{1097} -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

1097 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <0737 -arti -> ; but thou shalt know <{1097} -ginosko -> hereafter <5023 -tauta -> .

1097 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -Iambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <{1097} -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

1097 JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <{1097} -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

1097 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [ men ] know <{1097} -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

1097 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <{1097} -ginosko -> him , and have seen <3708 -horao -> him .

1097 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <{1097} -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

1097 JOH 014 007 If <1487 -ei -> ye had known <{1097} -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

1097 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <{1097} -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -Iego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?

1097 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -Iambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <{1097} -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

1097 JOH 014 020 At <1722 -en -> that day <2250 -hemera -> ye shall know <{1097} -ginosko -> that I [ am ] in my Father <3962 -pater -> , and ye in me , and I in you .

1097 JOH 014 031 But that the world <2889 -kosmos -> may know <{1097} -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> .

1097 JOH 015 018 . If <1487 -ei -> the world <2889 -kosmos -> hate <3404 -miseo -> you , ye know <{1097} -ginosko -> that it hated <3404 -miseo -> me before <4412 -proton -> [ it hated ] you .

1097 JOH 016 003 And these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <3754 -hoti -> they have not known <{1097} -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me .

1097 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <{1097} -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

1097 JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they might know <{1097} -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> .

1097 JOH 017 007 Now <3568 -nun -> they have known <{1097} -ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of thee .

1097 JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <2983 -lambano -> [ them ] , and have known <{1097} -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me .

1097 JOH 017 023 I in them , and thou in me , that they may be made <5048 -teleiioo -> perfect <5048 -teleiioo -> in one <1520 -heis -> ; and that the world <2889 -kosmos -> may know <{1097} -ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 -agapao -> me .

1097 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <{1097} -ginosko -> that thou hast sent <0649 -apostello -> me .

1097 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <{1097} -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me .

1097 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <{1097} -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me .

1097 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <{1097} -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

1097 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <{1097} -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

1097 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <{1097} -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> .

1097 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <{1097} -ginosko -> assuredly <0806 -asphalos -> that God

<2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kuri os -> and Christ <5547 -Christos -> .

1097 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [ him ] , and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , and said <2036 -epo -> , Understandest <{1097} -ginosko -> thou what <3739 -hos -> thou readest <0314 -anaginosko -> ?

1097 ACT 009 024 But their laying <1917 -epiboule -> await <1917 -epiboule -> was known <{1097} -ginosko -> of Saul <4569 -Saul os -> . And they watched <3906 -paratereo -> the gates <4439 -pule -> day <2250 -hemera -> and night <3571 -nux -> to kill <0337 -anairo -> him .

1097 ACT 017 013 But when <5613 -hos -> the Jews <2453 -Ioudai os -> of Thessal onica <2332 -Thessal onike -> had knowl edge <{1097} -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paul os -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochl os -> .

1097 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Arei os Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <{1097} -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ?

1097 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <{1097} -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

1097 ACT 019 015 And the evil <4190 -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <{1097} -ginosko -> , and Paul <3972 -Paul os -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ?

1097 ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastello -> the people <3793 -ochl os -> , he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <{1097} -ginosko -> not how that the city <4172 -polis -> of the Ephesi ans <2180 -Ephesi os -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [ image ] which fell <1356 -diopetes -> down from Jupiter <1356 -diopetes -> ?

1097 ACT 020 034 Yea <1161 -de -> , ye yourselves <0846 -autos -> know <{1097} -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

1097 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <{1097} -ginosko -> that those things ,

whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

1097 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <{1097} -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> .

1097 ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <{1097} -ginosko -> Greek <1676 -Hellenisti -> ?

1097 ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <{1097} -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ?

1097 ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> thee , that thou shouldest know <{1097} -ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> .

1097 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <{1097} -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

1097 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <{1097} -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

1097 ACT 023 028 And when I would have known <{1097} -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth <2609 -katago -> into <1519 -eis -> their council <4892 -sunedrion -> :

1097 ACT 024 011 Because that thou mayest understand <{1097} -ginosko -> , that there are yet but twelve <1177 -dekaduo -> days <2250 -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> .

1097 ROM 001 021 Because <1360 -dioti -> that , when they knew <{1097} -ginosko -> God <2316 -theos -> , they glorified <1392 -doxazo -> [ him ] not as God <2316 -theos -> , neither <2228 -e -> were thankful <2168 -eucharisteeo -> ; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> .

1097 ROM 002 018 And knowest <{1097} -ginosko -> [ his ] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are more excellent <1308 -diaphero -> , being instructed <2727 -katecheo -> out of the law <3551 -nomos -> ;

1097 ROM 003 017 And the way <3598 -hodos -> of peace <1515 -eirene -> have they not known <{1097} -ginosko -> :

1097 ROM 006 006 Knowing <{1097} -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustaroo -> with [ him ] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> .

1097 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <{1097} -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

1097 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <{1097} -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1097 ROM 007 015 For that which <3739 -hos -> I do <2716 -katargazomai -> I allow <{1097} -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

1097 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <{1097} -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazelloo -> you to jealousy by [ them that are ] no <3756 -ou -> people <1484 -ethnos -> , [ and ] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you .

1097 ROM 011 034 For who <5101 -tis -> hath known <{1097} -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuriος -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumbouloos -> ?

1097 1CO 001 021 For after <1894 -epeide -> that in the wisdom

<4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <4678 -sophia -> knew <{1097} -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> .

1097 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <{1097} -ginosko -> : for had they known <{1097} -ginosko -> [ it ] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kuriros -> of glory <1391 -doxa -> .

1097 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <{1097} -ginosko -> : for had they known <1097 -ginosko -> [ it ] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kuriros -> of glory <1391 -doxa -> .

1097 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <{1097} -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> .

1097 1C0 002 016 For who <5101 -tis -> hath known <{1097} -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuriros -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> .

1097 1C0 003 020 And again <3825 -palin -> , The Lord <2962 -kuriros -> knoweth <{1097} -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos -> -oneidismos -> , that they are vain <3152 -mataios -> .

1097 1C0 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 -kuriros -> will <2309 -thelo -> , and will know <{1097} -ginosko -> , not the speech <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the power <1411 -dunamis -> .

1097 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <{1097} -ginosko -> .

1097 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <{1097} -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

1097 1C0 008 003 But if <1487 -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the same <3778 -houtos -> is known <{1097} -ginosko -> of him .

1097 1C0 013 009 For we know <{1097} -ginosko -> in part <3313 -meros -> , and we prophesy <4395 -propheteuo -> in part <3313 -meros -> .

1097 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <{1097} -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

1097 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <{1097} -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ?

1097 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <{1097} -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

1097 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <{1097} -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

1097 2C0 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I might know <{1097} -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things .

1097 2C0 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <{1097} -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> :

1097 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <{1097} -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

1097 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <{1097} -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

1097 2C0 005 021 For he hath made <4160 -poieo -> him [ to be ] sin <0266 -hamartia -> for us , who knew <{1097} -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we might be made

<1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God  
<2316 -theos -> in him .

1097 2CO 008 009 For ye know <{1097} -ginosko -> the grace  
<5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> , that , though he was  
rich <4145 -plousios -> , yet for your <5216 -humon -> sakes he  
became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye  
through his poverty <4432 -ptocheia -> might be rich <4147 -  
plouteo -> .

1097 2CO 013 006 But I trust <1679 -elpizo -> that ye shall  
know <{1097} -ginosko -> that we are not reprobates <0096 -  
adokimos -> .

1097 GAL 002 009 And when James <2385 -Iakobos -> , Cephas  
<2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -  
> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> ,  
perceived <{1097} -ginosko -> the grace <5485 -charis -> that  
was given <1325 -didomi -> unto me , they gave <1325 -didomi ->  
to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios ->  
hands of fellowship <2842 -koinonia -> ; that we [ should go ]  
unto the heathen <1484 -ethnos -> , and they unto the  
circumcision <4061 -peritome -> .

1097 GAL 003 007 Know <{1097} -ginosko -> ye therefore <0686 -  
ara -> that they which are of faith <4102 -pistis -> , the same  
<3778 -houtos -> are the children <5207 -huios -> of Abraham  
<11> .

1097 GAL 004 009 But now <3568 -nun -> , after that ye have  
known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de ->  
rather <3123 -mallon -> are known <{1097} -ginosko -> of God  
<2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho ->  
ye again <3825 -palin -> to the weak <0772 -asthenes -> and  
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,  
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -  
palin -> to be in bondage <1398 -douleuo -> ?

1097 GAL 004 009 But now <3568 -nun -> , after that ye have  
known <{1097} -ginosko -> God <2316 -theos -> , or <1161 -de ->  
rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316  
-theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye  
again <3825 -palin -> to the weak <0772 -asthenes -> and  
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,  
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -  
palin -> to be in bondage <1398 -douleuo -> ?

1097 EPH 003 019 And to know <{1097} -ginosko -> the love <0026  
-agape -> of Christ <5547 -Christos -> , which passeth <5235 -  
huperballo -> knowledge <1108 -gnosis -> , that ye might be  
filled <4137 -pleroo -> with all <3956 -pas -> the fulness <4138  
-pleroma -> of God <2316 -theos -> .

1097 EPH 005 005 For this <5124 -touto -> ye know <{1097} -  
ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> ,  
nor <2228 -e -> unclean <0169 -akathartos -> person , nor  
<2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -  
> is an idolater <1496 -eidololates -> , hath <2192 -echo ->  
any inheritance <2817 -kleronomia -> in the kingdom <0932 -  
basileia -> of Christ <5547 -Christos -> and of God <2316 -theos  
-> .

1097 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo ->  
unto you for the same <0846 -autos -> purpose , that ye might  
know <{1097} -ginosko -> our affairs <4012 -peri -> and [

that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> .

1097 PHP 001 012 . But I would ye should understand <{1097} -ginosko -> , brethren <0080 -adephos -> , that the things [ which happened ] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ;

1097 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -eupsuchoe -> , when I know <{1097} -ginosko -> your <5216 -humon -> state <4012 -peri -> .

1097 PHP 002 022 But ye know <{1097} -ginosko -> the proof <1382 -dokime -> of him , that , as a son <5043 -teknon -> with the father <3962 -pater -> , he hath served <1398 -douleuo -> with me in the gospel <2098 -euaggelion -> .

1097 PHP 003 010 That I may know <{1097} -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ;

1097 PHP 004 005 Let your <5216 -humon -> moderation <1933 -epi eikes -> be known <{1097} -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kuri os -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

1097 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <{1097} -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

1097 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <{1097} -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -pei razo -> have tempted <3985 -pei razo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

1097 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -di domi -> unto him that he may find <2147 -heurisko -> mercy <1656 -eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -> : and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <{1097} -ginosko -> very <0957 -bel tion -> well <0957 -bel tion -> .

1097 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kuri os -> knoweth <{1097} -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> .

1097 2TI 003 001 . This <5124 -touto -> know <{1097} -ginosko -> > also <1161 -de -> , that in the last <2078 -eschatos -> days

<2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> .

1097 HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [ their ] heart <2588 -kardia -> ; and they have not known <{1097} -ginosko -> my ways <3598 -hodos -> .

1097 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesion -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <{1097} -ginosko -> the Lord <2962 -kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

1097 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <{1097} -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

1097 HEB 013 023 Know <{1097} -ginosko -> ye that [ our ] brother <0080 -adephos -> Timothy <5095 -Timotheos -> is set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ; with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -erchomai -> shortly <5032 -tachi on -> , I will see <3700 -optanomai -> you .

1097 JAS 001 003 Knowing <{1097} -ginosko -> [ this ] , that the trying <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> .

1097 JAS 002 020 But wilt <2309 -thelo -> thou know <{1097} -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

1097 JAS 005 020 Let him know <{1097} -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

1097 2PE 001 020 Knowing <{1097} -ginosko -> this <5124 -touto -> first <4412 -proton -> , that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilusis -> .

1097 2PE 003 003 . Knowing <{1097} -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> ,

1097 1JO 002 003 . And hereby <5129 -toutoi -> we do know <1097 -ginosko -> that we know <{1097} -ginosko -> him , if <1437 -ean -> we keep <5083 -tereo -> his commandments <1785 -entole -> .

1097 1J0 002 003 . And hereby <5129 -toutoi -> we do know <{1097} -ginosko -> that we know <1097 -ginosko -> him , if <1437 -ean -> we keep <5083 -tereo -> his commandments <1785 -entole -> .

1097 1J0 002 004 He that saith <3004 -lego -> , I know <{1097} -ginosko -> him , and keepeth <5083 -tereo -> not his commandments <1785 -entole -> , is a liar <5583 -pseustes -> , and the truth <0225 -aletheia -> is not in him .

1097 1J0 002 005 But whoso <0302 -an -> keepeth <5083 -tereo -> his word <3056 -logos -> , in him verily <0230 -alethos -> is the love <0026 -agape -> of God <2316 -theos -> perfected <5048 -teleioo -> : hereby <5129 -toutoi -> know <{1097} -ginosko -> we that we are in him .

1097 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> .  
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <{1097} -ginosko -> the Father <3962 -pater -> .

1097 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <{1097} -ginosko -> him [ that is ] from the beginning <0746 -arche -> .  
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1097 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <{1097} -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

1097 1J0 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <{1097} -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

1097 1J0 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <{1097} -ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

1097 1J0 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon ->

> of God <2316 -theos -> : therefore <5124 -touto -> the world  
<2889 -kosmos -> knoweth <1097 -ginosko -> us not , because  
<3754 -hoti -> it knew <{1097} -ginosko -> him not .

1097 1J0 003 001 . Behold <1492 -eido -> , what <4217 -  
potapos -> manner <4217 -potapos -> of love <0026 -agape -> the  
Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us ,  
that we should be called <2564 -kaleo -> the sons <5043 -teknon -  
> of God <2316 -theos -> : therefore <5124 -touto -> the world  
<2889 -kosmos -> knoweth <{1097} -ginosko -> us not , because  
<3754 -hoti -> it knew <1097 -ginosko -> him not .

1097 1J0 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->  
in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho ->  
sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him ,  
neither <3761 -oude -> known <{1097} -ginosko -> him .

1097 1J0 003 016 Hereby <5129 -toutoi -> perceive <{1097} -  
ginosko -> we the love <0026 -agape -> [ of God ] , because  
<3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -  
psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -  
tithemi -> down <2597 -katabaino -> [ our ] lives <5590 -  
psuche -> for the brethren <0080 -adephos -> .

1097 1J0 003 019 And hereby <5129 -toutoi -> we know <{1097} -  
ginosko -> that we are of the truth <0225 -aletheia -> , and  
shall assure <3982 -peiθο -> our hearts <2588 -kardia -> before  
<1715 -emprosthen -> him .

1097 1J0 003 020 . For if <1437 -ean -> our heart <2588 -  
kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -  
> is greater <3187 -meizon -> than our heart <2588 -kardia -> ,  
and knoweth <{1097} -ginosko -> all <3956 -pas -> things .

1097 1J0 003 024 And he that keepeth <5083 -tereo -> his  
commandments <1785 -entole -> dwelleth <3306 -meno -> in him ,  
and he in him . And hereby <5129 -toutoi -> we know <{1097} -  
ginosko -> that he abideth <3306 -meno -> in us , by the Spirit  
<4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi  
-> us .

1097 1J0 004 002 Hereby <5129 -toutoi -> know <{1097} -ginosko -  
> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every  
<3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -  
homologeο -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of  
God <2316 -theos -> :

1097 1J0 004 006 We are of God <2316 -theos -> : he that  
knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -  
akouo -> us ; he that is not of God <2316 -theos -> heareth  
<0191 -akouo -> not us . Hereby <5124 -touto -> know <{1097} -  
ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -  
aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -  
plane -> .

1097 1J0 004 006 We are of God <2316 -theos -> : he that  
knoweth <{1097} -ginosko -> God <2316 -theos -> heareth <0191 -  
akouo -> us ; he that is not of God <2316 -theos -> heareth  
<0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -  
ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -  
aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -  
plane -> .

1097 1J0 004 007 . Beloved <0027 -agapetos -> , let us love  
<0025 -agapao -> one <0240 -allelon -> another <0240 -allelon ->

: for love <0026 -agape -> is of God <2316 -theos -> ; and every <3956 -pas -> one that loveth <0025 -agapao -> is born <1080 -gennao -> of God <2316 -theos -> , and knoweth <{1097} -ginosko -> God <2316 -theos -> .

1097 1J0 004 008 He that loveth <0025 -agapao -> not knoweth <{1097} -ginosko -> not God <2316 -theos -> ; for God <2316 -theos -> is love <0026 -agape -> .

1097 1J0 004 013 Hereby <5129 -toutoi -> know <{1097} -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> .

1097 1J0 004 016 And we have known <{1097} -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

1097 1J0 005 002 By this <5129 -toutoi -> we know <{1097} -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos -> , when <3752 -hotan -> we love <0025 -agapao -> God <2316 -theos -> , and keep <5083 -tereo -> his commandments <1785 -entole -> .

1097 1J0 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <{1097} -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -aiionios -> life <2222 -zoe -> .

1097 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 -eklektos -> lady <2959 -Kuria -> and her children <5043 -teknon -> , whom <3739 -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> ; and not I only <3441 -monos -> , but also <2532 -kai -> all <3956 -pas -> they that have known <{1097} -ginosko -> the truth <0225 -aletheia -> ;

1097 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <{1097} -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] .

1097 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <{1097} -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <2041 -ergon -> . 12/8/2021

1097 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <{1097} -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

1097 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <{1097} -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

1097 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <{1097} -ginosko -> that I have loved <0025 -agapao -> thee .

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ginosko 1097 -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

* aware , 1097 ,

* can , 1097 , 1410 , 1492 , 2480 ,

* canst , 1097 , 1410 , 1492 ,

* felt , 1097 , 3958 ,

* knew , 0050 , 1097 , 1492 , 1912 , 1921 , 4267 ,

* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 ,

* knowest , 1097 , 1492 , 1921 , 2589 ,

* knoweth , 1097 , 1492 , 1921 , 1987 , 2589 ,

* knowi ng , 0050 , 1097 , 1492 , 1921 , 1987 ,

* knowl edge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 , 4907 ,

* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 ,

* percei ve , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

- * percei ved , 1097 , 1921 , 2147 , 2638 ,
- * speak , 0669 , 0987 , 1097 , 2036 , 2046 , 2551 , 2635 , 2980 ,
3004 , 4354 , 5350 ,
- * sure , 0804 , 0805 , 0949 , 1097 , 1492 , 4103 , 4731 ,
- * understandest , 1097 ,
- * understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 ,
4920 ,
- * understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 ,
4920 , 5426 ,

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#### ac- 1921 # Expanded Dictionary Study

ac- 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive. [q]

acquaintance 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- {acquaintance}, (which may be) known, notable. [q]

advice 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- {advice}, + agree, judgment, mind, purpose, will. [q]

agree 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + {agree}, judgment, mind, purpose, will. [q]

allow 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

aware 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

be 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, {be} sure, understand. [q]

be 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of

applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, {be} resolved, can speak, be sure, understand. [q]

be 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

be 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may {be}) known, notable. [q]

before 4267 # proginosko {prog-in-oce' -ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}). [q]

blame 2607 # kataginosko {kat-ag-in-o' -sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn. [q]

called 3686 # onoma {on' -om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d). [q]

can 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand. [q]

certify 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- {certify}, declare, make known, give to understand, do to wit, wot. [q]

condemn 2607 # kataginosko {kat-ag-in-o' -sko}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, {condemn}. [q]

declare 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, {declare}, make known, give to understand, do to wit, wot. [q]

do 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to understand, {do} to wit, wot. [q]

blame 2607 # kataginosko {kat-ag-in-o' -sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn. [q]

expert 1109 # gnostes {gnoce' -tace}; from 1097; a knower: -- {expert}. [q]

feel 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

foreknow 4267 # proginosko {prog-in-oce' -ko}; from 4253 and

1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before). [q]

give 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, {give} to understand, do to wit, wot. [q]

have 1097 # ginosko {ghin-oc'e' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

have 1921 # epiginosko {ep-ig-in-oc'e' -ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well), perceive. [q]

hearts 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- which knowest the {hearts}. [q]

judgment 1106 # gnome {gno' -may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, {judgment}, mind, purpose, will. [q]

know 1097 # ginosko {ghin-oc'e' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

know 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost. [q]

know 4267 # proginosko {prog-in-oc'e' -ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before). [q]

knowest 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- which {knowest} the hearts. [q]

knowledge 1108 # gnosis {gno' -sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- {knowledge}, science. [q]

known 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot. [q]

known 1110 # gnostos {gnoce-tos' }; from 1097; well-known: -- acquaintance, (which may be) {known}, notable. [q]

make 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, {make} known, give to understand, do to wit, wot. [q]

may 1110 # gnostos {gnoce-tos' }; from 1097; well-known: -- acquaintance, (which {may} be) known, notable. [q]

mind 1106 # gnome {gno' -may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose,  
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will. [q]

mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590. [q]

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}. [q]

of 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

ordain 4267 # proginosko {prog-in-oce' -ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before). [q]

perceive 1921 # epiginosko {ep-ig-in-oce' -ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}. [q]

perceived 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand. [q]

permission 4774 # suggnome {soong-gno' -may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}. [q]

purpose 1106 # gnome {gno' -may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, {purpose}, will. [q]

read 0314 # anaginosko {an-ag-in-oce' -ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}. [q]

resolved 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand. [q]

science 1108 # gnosis {gno' -sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}. [q]

speak 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand. [q]

sur-)name 3686 # onoma {on' -om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-)name}(-d). [q]

sure 1097 # ginosko {ghin-ocē' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand. [ql

take)know 1921 # epiginosko {ep-ig-in-ocē' -ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive. [ql

the 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know {the} uttermost. [ql

the 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- which knowest {the} hearts. [ql

to 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to understand, do {to} wit, wot. [ql

to 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give {to} understand, do to wit, wot. [ql

understand 1097 # ginosko {ghin-ocē' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}. [ql

understand 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to {understand}, do to wit, wot. [ql

understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590. [ql

uttermost 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}. [ql

well 1921 # epiginosko {ep-ig-in-ocē' -ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive. [ql

which 1110 # gnostos {gnoce-tos' }; from 1097; well-known: -- acquaintance, ({which} may be) known, notable. [ql

which 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- {which} knowest the hearts. [ql

will 1106 # gnome {gno' -may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, purpose, {will}. [ql

wit 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make

known, give to understand, do to {wit}, wot. [ql

wot 1107 # gnorizo {gno-ri d' -zo}; from a derivative of 1097;  
to make known; subjectively, to know: -- certify, declare, make  
known, give to understand, do to wit, {wot}. [ql

would 1231 # di aginosko {dee-ag-in-o' -sko}; from 1223 and 1097;  
to know thoroughly, i.e. ascertain exactly: -- ({would})  
enquire, know the uttermost. [ql

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## 1097. Cross Reference Study

1097.

1097 gi nosko \* aware , {1097 gi nosko } ,

1097 gi nosko \* can , {1097 gi nosko } , 1410 dunamai , 1492  
ei do , 2480 ischuo ,

1097 gi nosko \* canst , {1097 gi nosko } , 1410 dunamai , 1492  
ei do ,

1097 gi nosko \* felt , {1097 gi nosko } , 3958 pascho ,

1097 gi nosko \* knew , 0050 agnoeo , {1097 gi nosko } , 1492  
ei do , 1912 epi bareo , 1921 epi gi nosko , 4267 progi nosko ,

1097 gi nosko \* know , {1097 gi nosko } , 1110 gnostos , 1231  
di agi nosko , 1492 ei do , 1921 epi gi nosko , 1987 epi stamai ,  
2467 i semi , 4267 progi nosko , 4892 sunedri on ,

1097 gi nosko \* knowest , {1097 gi nosko } , 1492 ei do , 1921  
epi gi nosko , 2589 kardi ognostes ,

1097 gi nosko \* knoweth , {1097 gi nosko } , 1492 ei do , 1921  
epi gi nosko , 1987 epi stamai , 2589 kardi ognostes ,

1097 gi nosko \* knowi ng , 0050 agnoeo , {1097 gi nosko } , 1492  
ei do , 1921 epi gi nosko , 1987 epi stamai ,

1097 gi nosko \* knowl edge , 0056 agnosi a , {1097 gi nosko } ,  
1108 gnosi s , 1492 ei do , 1921 epi gi nosko , 1922 epi gnosi s ,  
1990 epi stemon , 4907 sunesi s ,

1097 gi nosko \* known , 0319 anagnori zomai , {1097 gi nosko } ,  
1107 gnorizo , 1110 gnostos , 1492 ei do , 1921 epi gi nosko ,  
3877 parakol outheo , 4135 plerophoreo , 5318 phaneros ,

1097 gi nosko \* percei ve , 0991 blepo , {1097 gi nosko } , 1492  
ei do , 2334 theoreo , 2638 katal ambano , 3539 noi eo , 3708  
horao ,

1097 gi nosko \* percei ved , {1097 gi nosko } , 1921 epi gi nosko ,  
2147 heuri sko , 2638 katal ambano ,

1097 gi nosko \* speak , 0669 apophtheggomai , 0987 bl asphemeo ,  
{1097 gi nosko } , 2036 epo , 2046 ereo , 2551 kakol ogeo ,  
2635 katal aleo , 2980 l al eo , 3004 l ego , 4354 prosl al eo ,  
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5350 phtheggomai ,

1097 gi nosko \* sure , 0804 asphales , 0805 asphalizo , 0949  
 bebaios , {1097 gi nosko } , 1492 eido , 4103 pistos , 4731  
 stereos ,

1097 gi nosko \* understand , 0050 agnoeo , {1097 gi nosko } ,  
 1107 gnorizo , 1492 eido , 1987 epi stamai , 3530 Ni kodemos ,  
 3539 noi eo , 4920 suni emi ,

1097 gi nosko \* understandest , {1097 gi nosko } ,

1097 gi nosko \* understood , 0050 agnoeo , {1097 gi nosko } ,  
 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noi eo ,  
 4441 punthanomai , 4920 suni emi , 5426 phroneo ,

~~~~~

1097 - gi nosko - Rom 07:15 allow

1097 - gi nosko - Mat 24:50 aware

1097 - gi nosko - Luk 12:46 aware

1097 - gi nosko - Mat 16:03 can

1097 - gi nosko - Act 21:37 canst

1097 - gi nosko - Mar 05:29 fel t

1097 - gi nosko - Mat 01:25 knew

1097 - gi nosko - Mat 07:23 knew

1097 - gi nosko - Mat 12:15 knew

1097 - gi nosko - Mat 24:39 knew

1097 - gi nosko - Mat 25:24 knew

1097 - gi nosko - Mar 06:38 knew

1097 - gi nosko - Mar 08:17 knew

1097 - gi nosko - Mar 12:12 knew

1097 - gi nosko - Mar 15:10 knew

1097 - gi nosko - Mar 15:45 knew

1097 - gi nosko - Luk 02:43 knew

1097 - gi nosko - Luk 09:11 knew

1097 - gi nosko - Luk 12:47 knew

1097 - gi nosko - Luk 12:48 knew

1097 - gi nosko - Luk 18:34 knew

1097 - gi nosko - Joh 01:10 knew

1097 - gi nosko - Joh 02: 25 knew
1097 - gi nosko - Joh 02: 24 knew
1097 - gi nosko - Joh 04: 01 knew
1097 - gi nosko - Joh 04: 53 knew
1097 - gi nosko - Joh 05: 06 knew
1097 - gi nosko - Joh 11: 57 knew
1097 - gi nosko - Joh 12: 09 knew
1097 - gi nosko - Joh 13: 28 knew
1097 - gi nosko - Joh 16: 19 knew
1097 - gi nosko - Rom 01: 21 knew
1097 - gi nosko - 1Co 01: 21 knew
1097 - gi nosko - 1Co 02: 08 knew
1097 - gi nosko - 2Co 05: 21 knew
1097 - gi nosko - 1Jo 03: 01 knew
1097 - gi nosko - Luk 19: 44 knewest
1097 - gi nosko - Mat 06: 03 know
1097 - gi nosko - Mat 09: 30 know
1097 - gi nosko - Mat 13: 11 know
1097 - gi nosko - Mat 24: 43 know
1097 - gi nosko - Mat 24: 33 know
1097 - gi nosko - Mat 24: 32 know
1097 - gi nosko - Mar 04: 13 know
1097 - gi nosko - Mar 04: 11 know
1097 - gi nosko - Mar 05: 43 know
1097 - gi nosko - Mar 07: 24 know
1097 - gi nosko - Mar 09: 30 know
1097 - gi nosko - Mar 13: 28 know
1097 - gi nosko - Mar 13: 29 know
1097 - gi nosko - Luk 01: 34 know
1097 - gi nosko - Luk 01: 18 know
1097 - gi nosko - Luk 08: 10 know
1097 - gi nosko - Luk 12: 39 know
1097 - gi nosko - Luk 19: 15 know

1097 - gi nosko - Luk 21: 20 know
1097 - gi nosko - Luk 21: 31 know
1097 - gi nosko - Luk 21: 30 know
1097 - gi nosko - Joh 05: 42 know
1097 - gi nosko - Joh 07: 26 know
1097 - gi nosko - Joh 07: 51 know
1097 - gi nosko - Joh 07: 17 know
1097 - gi nosko - Joh 08: 28 know
1097 - gi nosko - Joh 08: 32 know
1097 - gi nosko - Joh 08: 37 know
1097 - gi nosko - Joh 10: 15 know
1097 - gi nosko - Joh 10: 38 know
1097 - gi nosko - Joh 10: 27 know
1097 - gi nosko - Joh 10: 14 know
1097 - gi nosko - Joh 13: 07 know
1097 - gi nosko - Joh 13: 35 know
1097 - gi nosko - Joh 13: 12 know
1097 - gi nosko - Joh 14: 07 know
1097 - gi nosko - Joh 14: 20 know
1097 - gi nosko - Joh 14: 31 know
1097 - gi nosko - Joh 15: 18 know
1097 - gi nosko - Joh 17: 03 know
1097 - gi nosko - Joh 17: 23 know
1097 - gi nosko - Joh 19: 04 know
1097 - gi nosko - Act 01: 07 know
1097 - gi nosko - Act 02: 36 know
1097 - gi nosko - Act 17: 20 know
1097 - gi nosko - Act 17: 19 know
1097 - gi nosko - Act 19: 15 know
1097 - gi nosko - Act 20: 34 know
1097 - gi nosko - Act 21: 24 know
1097 - gi nosko - Act 21: 34 know
1097 - gi nosko - Act 22: 14 know

1097 - gi nosko - Rom 07:01 know
1097 - gi nosko - Rom 10:19 know
1097 - gi nosko - 1Co 02:14 know
1097 - gi nosko - 1Co 04:19 know
1097 - gi nosko - 1Co 08:02 know
1097 - gi nosko - 1Co 13:12 know
1097 - gi nosko - 1Co 13:09 know
1097 - gi nosko - 2Co 02:09 know
1097 - gi nosko - 2Co 02:04 know
1097 - gi nosko - 2Co 05:16 know
1097 - gi nosko - 2Co 08:09 know
1097 - gi nosko - 2Co 13:06 know
1097 - gi nosko - Gal 03:07 know
1097 - gi nosko - Eph 03:19 know
1097 - gi nosko - Eph 05:05 know
1097 - gi nosko - Eph 06:22 know
1097 - gi nosko - Php 02:22 know
1097 - gi nosko - Php 02:19 know
1097 - gi nosko - Php 03:10 know
1097 - gi nosko - Col 04:08 know
1097 - gi nosko - 1Th 03:05 know
1097 - gi nosko - 2Ti 03:01 know
1097 - gi nosko - Heb 08:11 know
1097 - gi nosko - Heb 13:23 know
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1097 - gi nosko - Joh 01: 48 knowest
1097 - gi nosko - Joh 03: 10 knowest
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1097 - gi nosko - Luk 06: 44 known
1097 - gi nosko - Luk 07: 39 known
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1097 - gi nosko - Act 21:37 speak
1097 - gi nosko - Luk 10:11 sure
1097 - gi nosko - Joh 06:69 sure
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1097 - gi nosko - Act 24:11 understand
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1097 - gi nosko - Mat 26:10 understood

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1097 - gi nosko - Joh 12:16 understood

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1097 - gi nosko - Luk 02: 43 knew
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1097 - gi nosko - Joh 08:27 understood
1097 - gi nosko - Joh 10:06 understood
1097 - gi nosko - Joh 12:16 understood

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1097 -- allow, be aware (of), feel, (have) know(-ledge),  
perceived, be resolved, can speak, be sure, understand.

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1097 Interlinear Index Study

1097 MAT 001 025 And knew <{1097} -ginosko -> her not till
 <2193 -heos -> she had brought <5088 -tikto -> forth <5088 -
 tikto -> her firstborn <4416 -prototokos -> son <5207 -huios -> :
 and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS
 <2424 -Iesous -> .

1097 MAT 006 003 But when thou doest <4160 -poieo -> alms <1654
 -eleemosune -> , let not thy left <0710 -aristeros -> hand know
 <{1097} -ginosko -> what <5101 -tis -> thy right <1188 -dexios -
 > hand doeth <4160 -poieo -> :

1097 MAT 007 023 And then <5119 -tote -> will I profess <3670 -
 homologeo -> unto them , I never <3763 -oudepote -> knew
 <{1097} -ginosko -> you : depart <0672 -apochoreo -> from me ,
 ye that work <2038 -ergazomai -> iniquity <0458 -anomia -> .

1097 MAT 009 030 And their eyes <3788 -ophthalmos -> were
 opened <0455 -anoi go -> ; and Jesus <2424 -Iesous -> straitly
 charged <1690 -embriomaomai -> them , saying <3004 -lego -> ,
 See <3708 -horao -> [that] no <3762 -oudeis -> man <3367 -
 medeis -> know <{1097} -ginosko -> [it] .

1097 MAT 010 026 Fear <5399 -phobeo -> them not therefore <3767
 -oun -> : for there is nothing <3762 -oudeis -> covered <2572 -
 kalupto -> , that shall not be revealed <0601 -apokalupto -> ;
 and hid <2927 -kruptos -> , that shall not be known <{1097} -
 ginosko -> .

1097 MAT 012 007 But if <1487 -ei -> ye had known <{1097} -
 ginosko -> what <5101 -tis -> [this] meaneth <2076 -esti -> ,
 I will <2309 -thelo -> have mercy <1656 -eleos -> , and not
 sacrifice <2378 -thusia -> , ye would not have condemned <2613 -
 katadikazo -> the guiltless <0338 -anaitios -> .

1097 MAT 012 015 But when Jesus <2424 -Iesous -> knew <{1097} -
 ginosko -> [it] , he withdrew <0402 -anachoreo -> himself
 from thence <1564 -ekei then -> : and great <4183 -polus ->
 multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him ,
 and he healed <2323 -therapeuo -> them all <3956 -pas -> ;

1097 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the
 tree <1186 -dendron -> good <2570 -kalos -> , and his fruit
 <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else
 make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -
 sapos -> , and his fruit <2590 -karpos -> corrupt <4550 -
 sapos -> : for the tree <1186 -dendron -> is known <{1097} -
 ginosko -> by [his] fruit <2590 -karpos -> .

1097 MAT 013 011 He answered <0611 -apokrinomai -> and said
 <2063 -eruthros -> unto them , Because <3754 -hoti -> it is
 given <1325 -didomi -> unto you to know <{1097} -ginosko -> the
 mysteries <3466 -musterion -> of the kingdom <0932 -basileia ->
 of heaven <3772 -ouranos -> , but to them it is not given <1325 -
 didomi -> .

1097 MAT 016 003 And in the morning <4404 -proi -> , [It
 will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to
 day <4594 -semeron -> : for the sky <3772 -ouranos -> is red
 <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye]
 hypocrites <5273 -hupokrites -> , ye can <{1097} -ginosko ->
 discern <1252 -diakrino -> the face <4383 -prosopon -> of the
 sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [

discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

1097 MAT 016 008 [Which] when Jesus <2424 -Iesous -> perceived <{1097} -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -Iambano -> no <3756 -ou -> bread <0740 -artos -> ?

1097 MAT 021 045 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> his parables <3850 -parabole -> , they perceived <{1097} -ginosko -> that he spake <3004 -Iego -> of them .

1097 MAT 022 018 But Jesus <2424 -Iesous -> perceived <{1097} -ginosko -> their wickedness <4189 -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <3985 -peirazo -> ye me , [ye] hypocrites <5273 -hupokrites -> ?

1097 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <{1097} -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

1097 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <{1097} -ginosko -> that it is near <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

1097 MAT 024 039 And knew <{1097} -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

1097 MAT 024 043 But know <{1097} -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poiios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up .

1097 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [him] , and in an hour <5610 -hora -> that he is not aware <{1097} -ginosko -> of ,

1097 MAT 025 024 Then <1161 -de -> he which had received <2983 -Iambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <{1097} -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

1097 MAT 026 010 When Jesus <2424 -Iesous -> understood <{1097} -ginosko -> [it] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

1097 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <{1097} -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [these <3588 -ho ->] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

1097 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 -parabole -> ? and how <4459 -pos -> then will ye know <{1097} -ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

1097 MAR 005 029 And straightway <2112 -eutheos -> the fountain <4077 -pege -> of her blood <0129 -haima -> was dried <3583 -xeraino -> up ; and she felt <{1097} -ginosko -> in [her] body <4983 -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> .

1097 MAR 005 043 And he charged <1291 -diastellomai -> them straightly <4183 -polus -> that no <3367 -medeis -> man <3367 -medeis -> should know <{1097} -ginosko -> it ; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat <5315 -phago -> .

1097 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <{1097} -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

1097 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <{1097} -ginosko -> [it] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

1097 MAR 008 017 And when Jesus <2424 -Iesous -> knew <{1097} -ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

1097 MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekei then -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaiia -> ; and he would <2309 -thelo -> not that any <5100 -tis -> man should know <{1097} -ginosko -> [it] .

1097 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <{1097} -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole ->

against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

1097 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <{1097} -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

1097 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <{1097} -ginosko -> that it is nigh <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

1097 MAR 015 010 For he knew <{1097} -ginosko -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> had delivered <3860 -paradidomi -> him for envy <5355 -phthonos -> .

1097 MAR 015 045 And when he knew <{1097} -ginosko -> [it] of the centurion <2760 -kenturion -> , he gave <1433 -doreomai -> the body <4983 -soma -> to Joseph <2501 -Ioseph -> .

1097 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know {1097} -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

1097 LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know {1097} -ginosko - not a man LUK 0435 -aner - ?

1097 LUK 002 043 And when they had fulfilled 5048 -telei oo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew {1097} -ginosko - not [of it] .

1097 LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known {1097} -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

1097 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known {1097} -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

1097 LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know {1097} -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God

2316 -theos - : but to others 3062 -loipoy - in parables
 3850 -parabole - ; that seeing LUK 0991 -blepo - they might
 not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo -
 they might not understand 4920 -suniemi - .

1097 LUK 008 017 For nothing 3756 -ou - is secret 2927 -
 kruptos - , that shall not be made 1096 -ginomai - manifest
 5318 -phaneros - ; neither 3761 -oude - [any thing] hid
 LUK 0614 -apokruphos - , that shall not be known {1097} -
 ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

1097 LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - ,
 Somebody 5100 -tis - hath touched LUK 0680 -haptomai - me :
 for I perceive {1097} -ginosko - that virtue 1411 -dunamis -
 is gone 1831 -exerchomai - out of me .

1097 LUK 009 011 And the people 3793 -ochlos - , when they
 knew {1097} -ginosko - [it] , followed LUK 0190 -
 akoloutho - him : and he received 1209 -dechomai - them ,
 and spake 2980 -laleo - unto them of the kingdom LUK 0932 -
 basileia - of God 2316 -theos - , and healed 2390 -iaomai -
 them that had 2192 -echo - need 5532 -chreia - of healing
 2322 -therapeia - .

1097 LUK 010 011 Even 2532 -kai - the very dust 2868 -
 koniortos - of your 5216 -humon - city 4172 -polis - ,
 which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe
 LUK 0631 -apomassomai - off 0631 -apomassomai - against you :
 notwithstanding 4133 -plen - be ye sure {1097} -ginosko - of
 this 5124 -touto - , that the kingdom 0932 -basileia - of
 God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggi zo -
 unto you .

1097 LUK 010 022 All 3956 -pas - things are delivered 3860 -
 paradidomi - to me of my Father 3962 -pater - : and no 3762
 -oudeis - man 3762 -oudeis - knoweth {1097} -ginosko - who
 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -
 pater - ; and who 5101 -tis - the Father 3962 -pater - is ,
 but the Son 5207 -huios - , and [he] to whom 3739 -hos -
 the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal
 LUK 0601 -apokalupto - [him] .

1097 LUK 012 002 For there is nothing 3762 -oudeis - covered
 4780 -sugkalupto - , that shall not be revealed LUK 0601 -
 apokalupto - ; neither hid 2927 -kruptos - , that shall not
 be known {1097} -ginosko - .

1097 LUK 012 039 And this 5124 -touto - know {1097} -ginosko
 - , that if 1487 -ei - the goodman 3617 -oikodespotes - of
 the house 3617 -oikodespotes - had known 1492 -eido - what
 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes -
 would come 2064 -erchomai - , he would have watched 1127 -
 gregoreuo - , and not have suffered LUK 0863 -aphiemi - his
 house 3624 -oikos - to be broken 1358 -di orusso - through
 1358 -di orusso - .

1097 LUK 012 046 The lord 2962 -kurios - of that servant
 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera -
 when he looketh 4328 -prosdokao - not for [him] , and at
 1722 -en - an hour 5610 -hora - when he is not aware {1097} -
 ginosko - , and will cut 1371 -dichotomeo - him in sunder ,
 and will appoint 5087 -tithemi - him his portion 3313 -meros -
 with the unbelievers LUK 0571 -apistos - .

1097 LUK 012 047 And that servant 1401 -doulos - , which
 3588 -ho - knew {1097} -ginosko - his lord s 2962 -kurios -

will 2307 -thelema - , and prepared 2090 -hetoimazo - not
 [himself] , neither 3366 -mede - did 4160 -poieo -
 according 4314 -pros - to his will 2307 -thelema - , shall
 be beaten 1194 -dero - with many 4183 -polus - [stripes]

1097 LUK 012 048 But he that knew {1097} -ginosko - not ,
 and did commit 4160 -poieo - things worthy LUK 0514 -axios -
 of stripes 4127 -plege - , shall be beaten 1194 -dero - with
 few 3641 -oligos - [stripes 4127 -plege -] . For unto
 whomsoever 3739 -hos - much 4183 -polus - is given 1325 -
 didomi - , of him shall be much 4183 -polus - required 2212
 -zeteo - : and to whom 3739 -hos - men have committed 3908 -
 paratithemi - much 4183 -polus - , of him they will ask LUK
 0154 -aiteo - the more 4055 -perissoteros - .

1097 LUK 016 004 I am resolved {1097} -ginosko - what 5101 -
 tis - to do 4160 -poieo - , that , when 3752 -hotan - I
 am put 3179 -methistemi - out of the stewardship 3622 -
 oikonomia - , they may receive 1209 -dechomai - me into
 1519 -eis - their houses 3624 -oikos - .

1097 LUK 016 015 And he said 2036 -epo - unto them , Ye are
 they which 3588 -ho - justify 1344 -dikaiou - yourselves
 1438 -heautou - before 1799 -enopion - men LUK 0444 -
 anthropos - ; but God 2316 -theos - knoweth {1097} -ginosko -
 your 5216 -homon - hearts 2588 -kardia - : for that which
 is highly 5308 -hupselos - esteemed among 1722 -en - men
 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the
 sight 1799 -enopion - of God 2316 -theos - .

1097 LUK 018 034 And they understood 4920 -suniemi - none
 3762 -oudeis - of these 5130 -touton - things : and this
 5124 -touto - saying 4487 -rhema - was hid 2928 -kruptho -
 from them , neither 3756 -ou - knew {1097} -ginosko - they
 the things which were spoken 3004 -lego - .

1097 LUK 019 015 And it came 1096 -ginomai - to pass , that
 when 3588 -ho - he was returned 1880 -epanerchomai - ,
 having received 2983 -lambano - the kingdom LUK 0932 -
 basileia - , then 1532 -eistrecho - he commanded 2036 -epo -
 these 5128 -toutous - servants 1401 -doulos - to be called
 5455 -phoneo - unto him , to whom 3739 -hos - he had given
 1325 -didomi - the money LUK 0694 -argurion - , that he
 might know {1097} -ginosko - how 5101 -tis - much every 5101
 -tis - man had gained 1281 -diapragmateuomai - by trading
 1281 -diapragmateuomai - .

1097 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou
 hadst known {1097} -ginosko - , even 2532 -kai - thou , at
 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day
 2250 -hemera - , the things [which belong] unto thy peace
 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -
 kruptho - from thine 4675 -sou - eyes 3788 -ophthalmos - .

1097 LUK 019 044 And shall I lay 1474 -edaphizo - thee even
 with the ground 1474 -edaphizo - , and thy children 5043 -
 teknon - within 1722 -en - thee ; and they shall not leave
 LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon
 another ; because 3739 -hos - thou knewest {1097} -ginosko -
 not the time 2540 -kairos - of thy visitation 1984 -episkope -

1097 LUK 020 019 And the chief LUK 0749 -archiereus - priests
 LUK 0749 -archiereus - and the scribes 1122 -grammateus -
 the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -

zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909
 -epi - him ; and they feared 5399 -phobeo - the people 2992
 -laos - : for they perceived {1097} -ginosko - that he had
 spoken 2036 -epo - this 5026 -taute - parable 3850 -
 parabole - against 4314 -pros - them .

1097 LUK 021 020 . And when 3752 -hotan - ye shall see 1492
 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kuklloo -
 with armies 4760 -stratopedon - , then 5119 -tote - know
 {1097} -ginosko - that the desolation 2050 -eremosis -
 thereof LUK 0846 -autos - is nigh 1448 -eggizo - .

1097 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -
 shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK
 0991 -blepo - and know {1097} -ginosko - of your 1438 -
 heautou - own selves 1438 -heautou - that summer 2330 -theros
 - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -
 hand .

1097 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,
 when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -
 things come 1096 -ginomai - to pass , know {1097} -ginosko -
 ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -
 is nigh 1451 -eggus - at 1451 -eggus - hand .

1097 LUK 024 018 And the one 1520 -heis - of them , whose
 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - ,
 answering 0611 -apokrinomai - said 2036 -epo - unto him ,
 Art thou only 3441 -monos - a stranger 3939 -paroikeyo - in
 Jerusalem 2419 -Hierousalem - , and hast not known {1097} -
 ginosko - the things which are come 1096 -ginomai - to pass
 there LUK 0846 -autos - in these 5025 -tautais - days 2250 -
 hemera - ?

1097 LUK 024 035 And they told 1834 -exegeomai - what 3588 -
 ho - things [were done] in the way 3598 -hodos - , and
 how 5613 -hos - he was known {1097} -ginosko - of them in
 breaking 2800 -klasis - of bread 0740 -artos - .

1097 JOH 001 010 He was in the world <2889 -kosmos -> , and
 the world <2889 -kosmos -> was made <1096 -ginomai -> by him ,
 and the world <2889 -kosmos -> knew <{1097} -ginosko -> him not .

1097 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -
 lego -> unto him , Whence <4159 -pothen -> knowest <{1097} -
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -
 pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig
 <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

1097 JOH 002 024 But Jesus <2424 -Iesous -> did not commit
 <4100 -pisteuo -> himself <1438 -heautou -> unto them , because
 <1223 -dia -> he knew <{1097} -ginosko -> all <3956 -pas -> [
 men] ,

1097 JOH 002 025 And needed <5532 -chreia -> not that any <5100
 -tis -> should testify <3140 -martureo -> of man <0444 -
 anthropos -> : for he knew <{1097} -ginosko -> what <5101 -tis -
 > was in man <0444 -anthropos -> .

1097 JOH 003 010 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -
 > thou a master <1320 -didaskalos -> of Israel <2474 -Israel -> ,
 and knowest <{1097} -ginosko -> not these <5023 -tauta ->
 things ?

1097 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kuri os -> knew <{1097} -ginosko -> how <3754 -hoti -> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -plei on -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

1097 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <{1097} -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

1097 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <{1097} -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [in that case] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

1097 JOH 005 042 But I know <{1097} -ginosko -> you , that ye have <2192 -echo -> not the love <0026 -agape -> of God <2316 -theos -> in you .

1097 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <{1097} -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> .

1097 JOH 006 069 And we believe <4100 -pisteuo -> and are sure <{1097} -ginosko -> that thou art <1488 -ei -> that Christ <5547 -Christos -> , the Son <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

1097 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <{1097} -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [whether] I speak <2980 -laleo -> of myself <1683 -emautou -> .

1097 JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <{1097} -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

1097 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <{1097} -ginosko -> whence <4159 -pothen -> he is .

1097 JOH 007 049 But this <3778 -houtos -> people <3793 -ochlos -> who <3588 -ho -> knoweth <{1097} -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> .

1097 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [any <3588 -ho ->] man <0444 -anthropos -> ,

before <4386 -proteron -> it hear <0191 -akouo -> him , and know <{1097} -ginosko -> what <5101 -tis -> he doeth <4160 -poi eo -> ?

1097 JOH 008 027 They understood <{1097} -ginosko -> not that he spake <3004 -lego -> to them of the Father <3962 -pater -> .

1097 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsoo -> up the Son <5207 -hui os -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <{1097} -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 -poi eo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

1097 JOH 008 032 And ye shall know <{1097} -ginosko -> the truth <0225 -aletheia -> , and the truth <0225 -aletheia -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> .

1097 JOH 008 037 I know <{1097} -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <3756 -ou -> place <5562 -choreo -> in you .

1097 JOH 008 043 Why <1302 -diati -> do ye not understand <{1097} -ginosko -> my speech <2981 -lalia -> ? [even] because <3754 -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

1097 JOH 008 055 Yet ye have not known <{1097} -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoi os -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1097 JOH 010 006 This parable <3942 -paroi mia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <{1097} -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake <2980 -laleo -> unto them .

1097 JOH 010 014 I am <1510 -eimi -> the good <2570 -kal os -> shepherd <4166 -poi men -> , and know <1097 -ginosko -> my [sheep] , and am known <{1097} -ginosko -> of mine <1699 -emos -> .

1097 JOH 010 014 I am <1510 -eimi -> the good <2570 -kal os -> shepherd <4166 -poi men -> , and know <{1097} -ginosko -> my [sheep] , and am known <1097 -ginosko -> of mine <1699 -emos -> .

1097 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -ginosko -> me , even <2504 -kago -> so know <{1097} -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <5590 -psuche -> for the sheep <4263 -probaton -> .

1097 JOH 010 015 As the Father <3962 -pater -> knoweth <{1097} -ginosko -> me , even <2504 -kago -> so know <1097 -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <5590 -psuche -> for the sheep <4263 -probaton -> .

1097 JOH 010 027 My sheep <4263 -probaton -> hear <0191 -akouo -> my voice <5456 -phone -> , and I know <{1097} -ginosko ->

them , and they follow <0190 -akoloutheo -> me :

1097 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <{1097} -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

1097 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <{1097} -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him .

1097 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <{1097} -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

1097 JOH 012 016 These <5023 -tauta -> things understood <{1097} -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

1097 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <0737 -arti -> ; but thou shalt know <{1097} -ginosko -> hereafter <5023 -tauta -> .

1097 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -Iambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <{1097} -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

1097 JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <{1097} -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

1097 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [men] know <{1097} -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

1097 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <{1097} -ginosko -> him , and have seen <3708 -horao -> him .

1097 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <{1097} -ginosko -> my Father <3962 -

pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

1097 JOH 014 007 If <1487 -ei -> ye had known <{1097} -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

1097 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <{1097} -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -Iego -> thou [then] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?

1097 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -Iambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <{1097} -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

1097 JOH 014 020 At <1722 -en -> that day <2250 -hemera -> ye shall know <{1097} -ginosko -> that I [am] in my Father <3962 -pater -> , and ye in me , and I in you .

1097 JOH 014 031 But that the world <2889 -kosmos -> may know <{1097} -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> .

1097 JOH 015 018 . If <1487 -ei -> the world <2889 -kosmos -> hate <3404 -miseo -> you , ye know <{1097} -ginosko -> that it hated <3404 -miseo -> me before <4412 -proton -> [it hated] you .

1097 JOH 016 003 And these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <3754 -hoti -> they have not known <{1097} -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me .

1097 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <{1097} -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

1097 JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they might know <{1097} -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> .

1097 JOH 017 007 Now <3568 -nun -> they have known <{1097} -ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos

-> thou hast given <1325 -didomi -> me are of thee .

1097 JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <2983 -lambano -> [them] , and have known <{1097} -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me .

1097 JOH 017 023 I in them , and thou in me , that they may be made <5048 -teleiioo -> perfect <5048 -teleiioo -> in one <1520 -heis -> ; and that the world <2889 -kosmos -> may know <{1097} -ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 -agapao -> me .

1097 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <{1097} -ginosko -> that thou hast sent <0649 -apostello -> me .

1097 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <{1097} -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me .

1097 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <{1097} -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me .

1097 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <{1097} -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

1097 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <{1097} -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

1097 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <{1097} -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> .

1097 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <{1097} -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -

kurios -> and Christ <5547 -Christos -> .

1097 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [him] , and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , and said <2036 -epo -> , Understandest <{1097} -ginosko -> thou what <3739 -hos -> thou readest <0314 -anaginosko -> ?

1097 ACT 009 024 But their laying <1917 -epiboule -> await <1917 -epiboule -> was known <{1097} -ginosko -> of Saul <4569 -Saulos -> . And they watched <3906 -paratereo -> the gates <4439 -pule -> day <2250 -hemera -> and night <3571 -nux -> to kill <0337 -anairo -> him .

1097 ACT 017 013 But when <5613 -hos -> the Jews <2453 -Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <{1097} -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

1097 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <{1097} -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [is] ?

1097 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <{1097} -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

1097 ACT 019 015 And the evil <4190 -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <{1097} -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ?

1097 ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastello -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <{1097} -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [image] which fell <1356 -diopetes -> down from Jupiter <1356 -diopetes -> ?

1097 ACT 020 034 Yea <1161 -de -> , ye yourselves <0846 -autos -> know <{1097} -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

1097 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <{1097} -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -

stoi cheo -> orderly <4748 -stoi cheo -> , and keepst <5442 -
phulasso -> the law <3551 -nomos -> .

1097 ACT 021 034 And some <0243 -allos -> cried <0994 -boao ->
one thing , some <0243 -allos -> another <0243 -allos -> ,
among <1722 -en -> the multitude <3793 -ochlos -> : and when he
could <1410 -dunamai -> not know <{1097} -ginosko -> the
certainty <0804 -asphales -> for the tumult <2351 -thorubos -> ,
he commanded <2753 -keleuo -> him to be carried <0071 -ago ->
into <1519 -eis -> the castle <3925 -parembole -> .

1097 ACT 021 037 And as Paul <3972 -Paulos -> was to be led
<1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -
> , he said <3004 -lego -> unto the chief <5506 -chiliarchos ->
captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak
<2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi ->
, Canst <1097 -ginosko -> thou speak <{1097} -ginosko -> Greek
<1676 -Hellenisti -> ?

1097 ACT 021 037 And as Paul <3972 -Paulos -> was to be led
<1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -
> , he said <3004 -lego -> unto the chief <5506 -chiliarchos ->
captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak
<2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi ->
, Canst <{1097} -ginosko -> thou speak <1097 -ginosko -> Greek
<1676 -Hellenisti -> ?

1097 ACT 022 014 And he said <2036 -epo -> , The God <2316 -
theos -> of our fathers <3962 -pater -> hath chosen <4400 -
procheirizomai -> thee , that thou shouldest know <{1097} -
ginosko -> his will <2307 -thelema -> , and see <1492 -eido ->
that Just <1342 -dikaios -> One , and shouldest hear <0191 -
akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> .

1097 ACT 022 030 On the morrow <1887 -epaurion -> , because he
would have known <{1097} -ginosko -> the certainty <0804 -
asphales -> wherefore <5101 -tis -> he was accused <2723 -
kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -
luo -> him from [his] bands <1199 -desmon -> , and
commanded <2753 -keleuo -> the chief <0749 -archiereus ->
priests <0749 -archiereus -> and all <3650 -holos -> their
council <4892 -sunedrion -> to appear <2064 -erchomai -> , and
brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -
katago -> , and set <2476 -histemi -> him before <1519 -eis ->
them .

1097 ACT 023 006 . But when Paul <3972 -Paulos -> perceived
<{1097} -ginosko -> that the one <1520 -heis -> part <3313 -
meros -> were Sadducees <4523 -Saddoukaios -> , and the other
<2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried
<2896 -krazo -> out in the council <4892 -sunedrion -> , Men
<0435 -aner -> [and] brethren <0080 -adephos -> , I am
<1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -
huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680
-elpis -> and resurrection <0386 -anastasis -> of the dead <3498
-nekros -> I am called <2919 -krino -> in question <2919 -krino -
> .

1097 ACT 023 028 And when I would have known <{1097} -ginosko -
> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused
<1458 -egkaleo -> him , I brought <2609 -katago -> him forth
<2609 -katago -> into <1519 -eis -> their council <4892 -
sunedrion -> :

1097 ACT 024 011 Because that thou mayest understand <{1097} -
ginosko -> , that there are yet but twelve <1177 -dekaduo ->

days <2250 -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> .

1097 ROM 001 021 Because <1360 -dioti -> that , when they knew <{1097} -ginosko -> God <2316 -theos -> , they glorified <1392 -doxazo -> [him] not as God <2316 -theos -> , neither <2228 -e -> were thankful <2168 -eucharisteeo -> ; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> .

1097 ROM 002 018 And knowest <{1097} -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are more excellent <1308 -diaphero -> , being instructed <2727 -katecheo -> out of the law <3551 -nomos -> ;

1097 ROM 003 017 And the way <3598 -hodos -> of peace <1515 -eirene -> have they not known <{1097} -ginosko -> :

1097 ROM 006 006 Knowing <{1097} -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> .

1097 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , (for I speak <2980 -laleo -> to them that know <{1097} -ginosko -> the law <3551 -nomos -> ,) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

1097 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <{1097} -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1097 ROM 007 015 For that which <3739 -hos -> I do <2716 -katergazomai -> I allow <{1097} -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

1097 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <{1097} -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazelloo -> you to jealousy by [them that are] no <3756 -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you .

1097 ROM 011 034 For who <5101 -tis -> hath known <{1097} -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ?

1097 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <4678 -sophia -> knew <{1097} -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos ->

-> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> .

1097 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <{1097} -ginosko -> [it] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kuriros -> of glory <1391 -doxa -> .

1097 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <{1097} -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kuriros -> of glory <1391 -doxa -> .

1097 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <{1097} -ginosko -> [them] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> .

1097 1C0 002 016 For who <5101 -tis -> hath known <{1097} -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuriros -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> .

1097 1C0 003 020 And again <3825 -palin -> , The Lord <2962 -kuriros -> knoweth <{1097} -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos -> -oneidismos -> , that they are vain <3152 -mataios -> .

1097 1C0 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 -kuriros -> will <2309 -thelo -> , and will know <{1097} -ginosko -> , not the speech <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the power <1411 -dunamis -> .

1097 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <{1097} -ginosko -> .

1097 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <{1097} -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

1097 1C0 008 003 But if <1487 -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the same <3778 -houtos -> is known <{1097} -ginosko -> of him .

1097 1C0 013 009 For we know <{1097} -ginosko -> in part <3313 -meros -> , and we prophesy <4395 -propheteuo -> in part <3313 -meros -> .

1097 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon ->

to face <4383 -prosopon -> : now <0737 -arti -> I know <{1097} -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

1097 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <{1097} -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ?

1097 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <{1097} -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

1097 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <{1097} -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

1097 2C0 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I might know <{1097} -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things .

1097 2C0 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <{1097} -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> :

1097 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <{1097} -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> .

1097 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <{1097} -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> .

1097 2C0 005 021 For he hath made <4160 -poieo -> him [to be] sin <0266 -hamartia -> for us , who knew <{1097} -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we might be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> in him .

1097 2CO 008 009 For ye know <{1097} -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> .

1097 2CO 013 006 But I trust <1679 -elpizo -> that ye shall know <{1097} -ginosko -> that we are not reprobates <0096 -adokimos -> .

1097 GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <{1097} -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [should go] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> .

1097 GAL 003 007 Know <{1097} -ginosko -> ye therefore <0686 -ara -> that they which are of faith <4102 -pistis -> , the same <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> .

1097 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <{1097} -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

1097 GAL 004 009 But now <3568 -nun -> , after that ye have known <{1097} -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

1097 EPH 003 019 And to know <{1097} -ginosko -> the love <0026 -agape -> of Christ <5547 -Christos -> , which passeth <5235 -huperballo -> knowledge <1108 -gnosis -> , that ye might be filled <4137 -pleroo -> with all <3956 -pas -> the fulness <4138 -pleroma -> of God <2316 -theos -> .

1097 EPH 005 005 For this <5124 -touto -> ye know <{1097} -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololates -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

1097 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye might know <{1097} -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> .

1097 PHP 001 012 . But I would ye should understand <{1097} -ginosko -> , brethren <0080 -adephos -> , that the things [which happened] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ;

1097 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuri os -> Jesus <2424 -Iesus -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -eupsuchoe -> , when I know <{1097} -ginosko -> your <5216 -humon -> state <4012 -peri -> .

1097 PHP 002 022 But ye know <{1097} -ginosko -> the proof <1382 -dokime -> of him , that , as a son <5043 -teknon -> with the father <3962 -pater -> , he hath served <1398 -douleuo -> with me in the gospel <2098 -euaggelion -> .

1097 PHP 003 010 That I may know <{1097} -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ;

1097 PHP 004 005 Let your <5216 -humon -> moderation <1933 -epieikes -> be known <{1097} -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kuri os -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

1097 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <{1097} -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

1097 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <{1097} -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

1097 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -didomi -> unto him that he may find <2147 -heurisko -> mercy <1656 -eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -> : and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <{1097} -ginosko -> very <0957 -bel tion -> well <0957 -bel tion -> .

1097 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kuri os -> knoweth <{1097} -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> .

1097 2TI 003 001 . This <5124 -touto -> know <{1097} -ginosko -> also <1161 -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> .

1097 HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [their] heart <2588 -kardia -> ; and they have not known <{1097} -ginosko -> my ways <3598 -hodos -> .

1097 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesion -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <{1097} -ginosko -> the Lord <2962 -kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

1097 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <{1097} -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

1097 HEB 013 023 Know <{1097} -ginosko -> ye that [our] brother <0080 -adephos -> Timothy <5095 -Timotheos -> is set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ; with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -erchomai -> shortly <5032 -tachi on -> , I will see <3700 -optanomai -> you .

1097 JAS 001 003 Knowing <{1097} -ginosko -> [this] , that the trying <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> .

1097 JAS 002 020 But wilt <2309 -thelo -> thou know <{1097} -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

1097 JAS 005 020 Let him know <{1097} -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

1097 2PE 001 020 Knowing <{1097} -ginosko -> this <5124 -touto -> first <4412 -proton -> , that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilusis -> .

1097 2PE 003 003 . Knowing <{1097} -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> ,

1097 1J0 002 003 . And hereby <5129 -toutoi -> we do know <1097 -ginosko -> that we know <{1097} -ginosko -> him , if <1437 -ean -> we keep <5083 -tereo -> his commandments <1785 -entole -> .

1097 1J0 002 003 . And hereby <5129 -toutoi -> we do know <{1097} -ginosko -> that we know <1097 -ginosko -> him , if

<1437 -ean -> we keep <5083 -tereo -> his commandments <1785 -entole -> .

1097 1J0 002 004 He that saith <3004 -lego -> , I know <{1097} -ginosko -> him , and keepeth <5083 -tereo -> not his commandments <1785 -entole -> , is a liar <5583 -pseustes -> , and the truth <0225 -aletheia -> is not in him .

1097 1J0 002 005 But whoso <0302 -an -> keepeth <5083 -tereo -> his word <3056 -logos -> , in him verily <0230 -alethos -> is the love <0026 -agape -> of God <2316 -theos -> perfected <5048 -teleioo -> : hereby <5129 -toutoi -> know <{1097} -ginosko -> we that we are in him .

1097 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <{1097} -ginosko -> the Father <3962 -pater -> .

1097 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <{1097} -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

1097 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <{1097} -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

1097 1J0 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <{1097} -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

1097 1J0 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <{1097} -ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

1097 1J0 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <{1097} -ginosko -> him not .

1097 1J0 003 001 . Behold <1492 -eido -> , what <4217 -
potapos -> manner <4217 -potapos -> of love <0026 -agape -> the
Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us ,
that we should be called <2564 -kaleo -> the sons <5043 -teknon -
> of God <2316 -theos -> : therefore <5124 -touto -> the world
<2889 -kosmos -> knoweth <{1097} -ginosko -> us not , because
<3754 -hoti -> it knew <1097 -gi nosko -> him not .

1097 1J0 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->
in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho ->
sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him ,
neither <3761 -oude -> known <{1097} -ginosko -> him .

1097 1J0 003 016 Hereby <5129 -toutoi -> perceive <{1097} -
ginosko -> we the love <0026 -agape -> [of God] , because
<3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -
psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -
tithemi -> down <2597 -katabaino -> [our] lives <5590 -
psuche -> for the brethren <0080 -adephos -> .

1097 1J0 003 019 And hereby <5129 -toutoi -> we know <{1097} -
ginosko -> that we are of the truth <0225 -aletheia -> , and
shall assure <3982 -pei tho -> our hearts <2588 -kardia -> before
<1715 -emprosthen -> him .

1097 1J0 003 020 . For if <1437 -ean -> our heart <2588 -
kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -
> is greater <3187 -meizon -> than our heart <2588 -kardia -> ,
and knoweth <{1097} -ginosko -> all <3956 -pas -> things .

1097 1J0 003 024 And he that keepeth <5083 -tereo -> his
commandments <1785 -entole -> dwelleth <3306 -meno -> in him ,
and he in him . And hereby <5129 -toutoi -> we know <{1097} -
ginosko -> that he abideth <3306 -meno -> in us , by the Spirit
<4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi
-> us .

1097 1J0 004 002 Hereby <5129 -toutoi -> know <{1097} -gi nosko -
> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every
<3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -
homologeō -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -
> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of
God <2316 -theos -> :

1097 1J0 004 006 We are of God <2316 -theos -> : he that
knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -
akouo -> us ; he that is not of God <2316 -theos -> heareth
<0191 -akouo -> not us . Hereby <5124 -touto -> know <{1097} -
ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -
aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -
plane -> .

1097 1J0 004 006 We are of God <2316 -theos -> : he that
knoweth <{1097} -ginosko -> God <2316 -theos -> heareth <0191 -
akouo -> us ; he that is not of God <2316 -theos -> heareth
<0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -
ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -
aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -
plane -> .

1097 1J0 004 007 . Beloved <0027 -agapetos -> , let us love
<0025 -agapao -> one <0240 -allelon -> another <0240 -allelon ->
: for love <0026 -agape -> is of God <2316 -theos -> ; and
every <3956 -pas -> one that loveth <0025 -agapao -> is born
<1080 -gennao -> of God <2316 -theos -> , and knoweth <{1097} -
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ginosko -> God <2316 -theos -> .

1097 1J0 004 008 He that loveth <0025 -agapao -> not knoweth
<{1097} -ginosko -> not God <2316 -theos -> ; for God <2316 -
theos -> is love <0026 -agape -> .

1097 1J0 004 013 Hereby <5129 -toutoi -> know <{1097} -ginosko -
> we that we dwell <3306 -meno -> in him , and he in us ,
because <3754 -hoti -> he hath given <1325 -didomi -> us of his
Spirit <4151 -pneuma -> .

1097 1J0 004 016 And we have known <{1097} -ginosko -> and
believed <4100 -pisteuo -> the love <0026 -agape -> that God
<2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos ->
is love <0026 -agape -> ; and he that dwelleth <3306 -meno ->
in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -
theos -> , and God <2316 -theos -> in him .

1097 1J0 005 002 By this <5129 -toutoi -> we know <{1097} -
ginosko -> that we love <0025 -agapao -> the children <5043 -
teknon -> of God <2316 -theos -> , when <3752 -hotan -> we love
<0025 -agapao -> God <2316 -theos -> , and keep <5083 -tereo ->
his commandments <1785 -entole -> .

1097 1J0 005 020 And we know <1492 -eido -> that the Son <5207 -
huios -> of God <2316 -theos -> is come <2240 -heko -> , and
hath given <1325 -didomi -> us an understanding <1271 -dianoia -
> , that we may know <{1097} -ginosko -> him that is true <0228
-alethinos -> , and we are in him that is true <0228 -alethinos
-> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -
> Christ <5547 -Christos -> . This <3778 -houtos -> is the true
<0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -
aionios -> life <2222 -zoe -> .

1097 001 001 . The elder <4245 - presbuteros - > unto the
elect <1588 - eklektos - > lady <2959 - Kuria - > and her
children <5043 - teknon - > , whom <3739 - hos - > I love <0025
- agapao - > in the truth <0225 - aletheia - > ; and not I only
<3441 - monos - > , but also <2532 - kai - > all <3956 - pas -
> they that have known <{1097} - ginostko - > the truth <0225 -
aletheia - > ;

1097 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928
-krupto -> manna <3131 -manna -> , and will give <1325 -didomi -
> him a white <3022 -leukos -> stone <5586 -psephos -> , and in
the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -
onoma -> written <1125 -grapho -> , which <3739 -hos -> no
<3762 -oudeis -> man <3762 -oudeis -> knoweth <{1097} -ginostko -
> saving <1508 -ei me -> he that receiveth <2983 -Iambano -> [
it] .

1097 REV 002 023 And I will kill <0615 -apokteino -> her
children <5043 -teknon -> with death <2288 -thanatos -> ; and
all <3956 -pas -> the churches <1577 -ekklesia -> shall know
<{1097} -ginostko -> that I am <1510 -eimi -> he which <3739 -hos
-> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and
hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto
every <1538 -hekastos -> one of you according <2596 -kata -> to
your <5216 -humon -> works <2041 -ergon -> .

1097 REV 002 024 But unto you I say <3004 -lego -> , and unto
the rest <3062 -loipoy -> in Thyatira <2363 -Thyateira -> , as
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many <3745 -hosos -> as have <2192 -echo -> not this <5026 -
 taute -> doctrine <1322 -didache -> , and which <3748 -hostis -
 > have not known <{1097} -ginosko -> the depths <0899 -bathos ->
 of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I
 will put <0906 -ballo -> upon you none <3367 -medeis -> other
 <0243 -allos -> burden <0922 -baros -> .

1097 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -
 oun -> how <4459 -pos -> thou hast received <2983 -lambano ->
 and heard <0191 -akouo -> , and hold <5083 -tereo -> fast ,
 and repent <3340 -metanoeo -> . If <1437 -ean -> therefore
 <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will
 come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -
 kleptes -> , and thou shalt not know <{1097} -ginosko -> what
 <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko ->
 upon thee .

1097 REV 003 009 Behold <2400 -idou -> , I will make <1325 -
 didomi -> them of the synagogue <4864 -sunagoge -> of Satan
 <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they
 are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -
 pseudomai -> ; behold <2400 -idou -> , I will make <4160 -
 poieo -> them to come <2240 -heko -> and worship <4352 -
 proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> ,
 and to know <{1097} -ginosko -> that I have loved <0025 -agapao -
 > thee .

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gi nosko 1097 -- allow, be aware (of), feel, (have) know(-ledge),  
perceived, be resolved, can speak, be sure, understand.

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- * aware , 1097 ,
- * can , 1097 , 1410 , 1492 , 2480 ,
- * canst , 1097 , 1410 , 1492 ,
- * felt , 1097 , 3958 ,
- * knew , 0050 , 1097 , 1492 , 1912 , 1921 , 4267 ,
- * know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 ,
- * knowest , 1097 , 1492 , 1921 , 2589 ,
- * knoweth , 1097 , 1492 , 1921 , 1987 , 2589 ,
- * knowing , 0050 , 1097 , 1492 , 1921 , 1987 ,
- * knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 , 4907 ,
- * known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 ,
- * perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,
- * perceived , 1097 , 1921 , 2147 , 2638 ,
- * speak , 0669 , 0987 , 1097 , 2036 , 2046 , 2551 , 2635 , 2980 , 3004 , 4354 , 5350 ,
- * sure , 0804 , 0805 , 0949 , 1097 , 1492 , 4103 , 4731 ,
- * understandest , 1097 ,
- * understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 , 4920 ,
- * understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 , 4920 , 5426 ,

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## ac- 1921 # Expanded Dictionary Study

ac- 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive. [q]

acquaintance 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- {acquaintance}, (which may be) known, notable. [q]

advice 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- {advice}, + agree, judgment, mind, purpose, will. [q]

agree 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + {agree}, judgment, mind, purpose, will. [q]

allow 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

aware 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

be 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, {be} sure, understand. [q]

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be 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

be 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may {be}) known, notable. [q]

before 4267 # proginosko {prog-in-ocē'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}). [q]

blame 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn.  
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[q]

called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d). [q]

can 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand. [q]

certify 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- {certify}, declare, make known, give to understand, do to wit, wot. [q]

condemn 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, {condemn}. [q]

declare 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, {declare}, make known, give to understand, do to wit, wot. [q]

do 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to understand, {do} to wit, wot. [q]

blame 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn. [q]

expert 1109 # gnostes {gnoce'-tace}; from 1097; a knower: -- {expert}. [q]

feel 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

foreknow 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before). [q]

give 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, {give} to understand, do to wit, wot. [q]

have 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

have 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well), perceive. [q]

hearts 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which knowest the {hearts}. [q]

judgment 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, {judgment}, mind, purpose, will. [q]

know 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

know 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost. [q]

know 4267 # proginosko {prog-in-ocē'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before). [q]

knowest 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which {knowest} the hearts. [q]

knowledge 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- {knowledge}, science. [q]

known 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot. [q]

known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable. [q]

make 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, {make} known, give to understand, do to wit, wot. [q]

may 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable. [q]

mind 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will. [q]

mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590. [q]

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}. [q]

of 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [q]

ordain 4267 # proginosko {prog-in-ocē'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before). [q]

perceive 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}. [q]

perceived 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand. [q]

permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}. [q]

purpose 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, {purpose}, will. [q]

read 0314 # anaginosko {an-ag-in-ocē'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}. [q]

resolved 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand. [q]

science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}. [q]

speak 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand. [q]

sur-)name 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-)name}(-d). [q]

sure 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand. [q]

take)know 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive. [q]

the 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know {the} uttermost. [q]

the 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which knowest {the} hearts. [q]

to 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to

make known; subjectively, to know: -- certify, declare, make known, give to understand, do {to} wit, wot. [ql

to 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give {to} understand, do to wit, wot. [ql

understand 1097 # ginosko {ghin-oce' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}. [ql

understand 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to {understand}, do to wit, wot. [ql

understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590. [ql

uttermost 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}. [ql

well 1921 # epiginosko {ep-ig-in-oce' -ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive. [ql

which 1110 # gnostos {gnoce-tos' }; from 1097; well-known: -- acquaintance, ({which} may be) known, notable. [ql

which 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- {which} knowest the hearts. [ql

will 1106 # gnome {gno' -may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, purpose, {will}. [ql

wit 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to understand, do to {wit}, wot. [ql

wot 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to understand, do to wit, {wot}. [ql

would 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- ({would}) enquire, know the uttermost. [ql

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1097. Cross Reference Study

1097.

1097 gi nosko * aware , {1097 gi nosko } ,

1097 gi nosko * can , {1097 gi nosko } , 1410 dunamai , 1492 eido , 2480 ischuo ,

1097 gi nosko * canst , {1097 gi nosko } , 1410 dunamai , 1492 eido ,

1097 gi nosko * felt , {1097 gi nosko } , 3958 pascho ,

1097 gi nosko * knew , 0050 agnoeo , {1097 gi nosko } , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

1097 gi nosko * know , {1097 gi nosko } , 1110 gnostos , 1231 di aginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedri on ,

1097 gi nosko * knowest , {1097 gi nosko } , 1492 eido , 1921 epiginosko , 2589 kardiognostes ,

1097 gi nosko * knoweth , {1097 gi nosko } , 1492 eido , 1921 epiginosko , 1987 epistamai , 2589 kardiognostes ,

1097 gi nosko * knowing , 0050 agnoeo , {1097 gi nosko } , 1492 eido , 1921 epiginosko , 1987 epistamai ,

1097 gi nosko * knowledge , 0056 agnosi a , {1097 gi nosko } , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

1097 gi nosko * known , 0319 anagnorizomai , {1097 gi nosko } , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutho , 4135 pterophoreo , 5318 phaneros ,

1097 gi nosko * perceive , 0991 blepo , {1097 gi nosko } , 1492 eido , 2334 theoreo , 2638 katalambano , 3539 noieo , 3708 horao ,

1097 gi nosko * perceived , {1097 gi nosko } , 1921 epiginosko , 2147 heurisko , 2638 katalambano ,

1097 gi nosko * speak , 0669 apophtheggomai , 0987 blasphemeo , {1097 gi nosko } , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354 prosialeo , 5350 phtheggomai ,

1097 gi nosko * sure , 0804 asphaltos , 0805 asphaltizo , 0949 bebaios , {1097 gi nosko } , 1492 eido , 4103 pistos , 4731 stereos ,

1097 gi nosko * understand , 0050 agnoeo , {1097 gi nosko } , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 nikodemos , 3539 noieo , 4920 sunemi ,

1097 gi nosko * understood , {1097 gi nosko } ,

1097 gi nosko * understood , 0050 agnoeo , {1097 gi nosko } , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 sunemi , 5426 phroneo ,
