

1092 Mt 21: 33 husbandmen
1092 Mt 21: 34 husbandmen
1092 Mt 21: 35 husbandmen
1092 Mt 21: 38 husbandmen
1092 Mt 21: 40 husbandmen
1092 Mt 21: 41 husbandmen
1092 Mr 12: 1 husbandmen
1092 Mr 12: 2 husbandmen
1092 Mr 12: 2 husbandmen
1092 Mr 12: 7 husbandmen
1092 Mr 12: 9 husbandmen
1092 Lu 20: 10 husbandmen
1092 Lu 20: 10 husbandmen
1092 Lu 20: 14 husbandmen
1092 Lu 20: 16 husbandmen
1092 Lu 20: 9 husbandmen
1092 Joh 15: 1 husbandman
1092 2Ti 2: 6 husbandman
1092 Jas 5: 7 husbandman
1092. Strong's Dictionary Study

1092. georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. farmer: --husbandman. [ql

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1092 -- husbandman.

1092 Interlinear Index Study

1092 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <{1092} -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo ->

&gt; :

1092 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <{1092} -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

1092 MAT 021 035 And the husbandmen <{1092} -georgos -> took <2983 -lambano -> his servants <1401 -doulos -> , and beat <1194 -dero -> one <3739 -hos -> , and killed <0615 -apokteino -> another <3739 -hos -> , and stoned <3036 -lithoboleo -> another <3739 -hos -> .

1092 MAT 021 038 But when the husbandmen <{1092} -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> .

1092 MAT 021 040 When <3752 -hotan -> the lord <2962 -kuriος -> therefore <3767 -oun -> of the vineyard <0290 -ampelon -> cometh <2064 -erchomai -> , what <5101 -tis -> will he do <4160 -poieo -> unto those <1565 -ekeinos -> husbandmen <{1092} -georgos -> ?

1092 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [ his ] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <{1092} -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> .

1092 MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [ certain ] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [ it ] , and digged <3736> [ a place for ] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <{1092} -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> .

1092 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <2983 -lambano -> from the husbandmen <{1092} -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

1092 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <{1092} -georgos -> a servant <1401 -doulos -> , that he might receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

1092 MAR 012 007 But those <1565 -ekeinos -> husbandmen <{1092} -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

1092 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -> the lord <2962 -kuriος -> of the vineyard <0290 -ampelon -> do

<4160 -poieo -> ? he will come <2064 -erchomai -> and destroy  
<0622 -apollumi -> the husbandmen <{1092} -georgos -> , and  
will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto  
others <0243 -allos -> .

1092 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai  
- he to speak 3004 -lego - to the people 2992 -laos - this  
5026 -taute - parable 3850 -parabole - ; A certain 5100 -  
tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a  
vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it  
forth 1554 -ekdidomi - to husbandmen {1092} -georgos - , and  
went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -  
for a long 2425 -hikanos - time 5550 -chronos - .

1092 LUK 020 010 And at 1722 -en - the season 2540 -kairos -  
he sent LUK 0640 -aporias - a servant 1401 -doulos - to the  
husbandmen 1092 -georgos - , that they should give 1325 -  
didomi - him of the fruit 2590 -karpos - of the vineyard LUK  
0290 -ampelon - : but the husbandmen {1092} -georgos - beat  
1194 -dero - him , and sent 1821 -exapostello - [ him ]  
away 1821 -exapostello - empty 2756 -kenos - .

1092 LUK 020 010 And at 1722 -en - the season 2540 -kairos -  
he sent LUK 0640 -aporias - a servant 1401 -doulos - to the  
husbandmen {1092} -georgos - , that they should give 1325 -  
didomi - him of the fruit 2590 -karpos - of the vineyard LUK  
0290 -ampelon - : but the husbandmen 1092 -georgos - beat  
1194 -dero - him , and sent 1821 -exapostello - [ him ]  
away 1821 -exapostello - empty 2756 -kenos - .

1092 LUK 020 014 But when the husbandmen {1092} -georgos -  
saw 1492 -eido - him , they reasoned 1260 -dialogizomai -  
among 4314 -pros - themselves 1438 -heautou - , saying 3004  
-lego - , This 3778 -houtos - is the heir 2818 -kleronomos -  
: come 1205 -deute - , let us kill LUK 0615 -apokteino -  
him , that the inheritance 2817 -kleronomia - may be ours  
2257 -hemon - .

1092 LUK 020 016 He shall come 2064 -erchomai - and destroy  
LUK 0622 -apollumi - these 5128 -toutous - husbandmen {1092} -  
georgos - , and shall give 1325 -didomi - the vineyard LUK  
0290 -ampelon - to others LUK 0243 -allos - . And when they  
heard LUK 0191 -akouo - [ it ] , they said 2036 -epo - ,  
God 1096 -ginomai - forbid 1096 -ginomai - .

1092 JOH 015 001 . I am <1510 -eimi -> the true <0258 -alopex -  
> vine <0288 -ampelos -> , and my Father <3962 -pater -> is the  
husbandman <{1092} -georgos -> .

1092 2TI 002 006 The husbandman <{1092} -georgos -> that  
laboureth <2872 -kopiao -> must <1163 -dei -> be first <4413 -  
protos -> partaker <3335 -metambano -> of the fruits <2590 -  
karpos -> .

1092 JAS 005 007 Be patient <3114 -makrothumeo -> therefore  
<3767 -oun -> , brethren <0080 -adephos -> , unto the coming  
<3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -  
idou -> , the husbandman <{1092} -georgos -> waiteth <1551 -  
ekdechomai -> for the precious <5093 -timios -> fruit <2590 -  
karpos -> of the earth <1093 -ge -> , and hath long <3114 -  
makrothumeo -> patience <3114 -makrothumeo -> for it , until  
<2193 -heos -> he receive <2983 -lambano -> the early <4406 -  
proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

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georgos 1092 -- husbandman.

* husbandman , 1092 ,

* husbandmen , 1092 ,

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dress 1090 # Expanded Dictionary Study

dress 1090 # georgo {gheh-or-gheh'-o}; from 1092; to till (the soil): -- {dress}. [q]

husbandman 1092 # georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. farmer: -- {husbandman}. [q]

husbandry 1091 # georgion {gheh-ore'-ghee-on}; neuter of a (presumed) derivative of 1092; cultivate, i.e. a farm: -- {husbandry}. [q]

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1092. Cross Reference Study

1092.

1092 georgos * husbandman , {1092 georgos } ,

1092 georgos * husbandmen , {1092 georgos } ,

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1092 - georgos - Joh 15:01 husbandman

1092 - georgos - 2Ti 02:06 husbandman

1092 - georgos - Jam 05:07 husbandman

1092 - georgos - Mat 21:35 husbandmen

1092 - georgos - Mat 21:41 husbandmen

1092 - georgos - Mat 21:40 husbandmen

1092 - georgos - Mat 21:38 husbandmen

1092 - georgos - Mat 21: 34 husbandmen

1092 - georgos - Mat 21: 33 husbandmen

1092 - georgos - Mar 12: 02 husbandmen

1092 - georgos - Mar 12: 01 husbandmen

1092 - georgos - Mar 12: 07 husbandmen

1092 - georgos - Mar 12: 02 husbandmen

1092 - georgos - Mar 12: 09 husbandmen

1092 - georgos - Luk 20: 10 husbandmen

1092 - georgos - Luk 20: 09 husbandmen

1092 - georgos - Luk 20: 14 husbandmen

1092 - georgos - Luk 20: 10 husbandmen

1092 - georgos - Luk 20: 16 husbandmen

1092 Mt 21: 33 husbandmen  
1092 Mt 21: 34 husbandmen  
1092 Mt 21: 35 husbandmen  
1092 Mt 21: 38 husbandmen  
1092 Mt 21: 40 husbandmen  
1092 Mt 21: 41 husbandmen  
1092 Mr 12: 1 husbandmen  
1092 Mr 12: 2 husbandmen  
1092 Mr 12: 2 husbandmen  
1092 Mr 12: 7 husbandmen  
1092 Mr 12: 9 husbandmen  
1092 Lu 20: 10 husbandmen  
1092 Lu 20: 10 husbandmen  
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1092 Lu 20: 9 husbandmen  
1092 Joh 15: 1 husbandman  
1092 2Ti 2: 6 husbandman  
1092 Jas 5: 7 husbandman

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1092. Strong's Dictionary Study

1092. georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. farmer: --husbandman. [q]

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1092 Mt 21: 33 husbandmen  
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1092 Mt 21: 38 husbandmen  
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1092 Mr 12: 1 husbandmen  
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1092 Joh 15: 1 husbandman  
1092 2Ti 2: 6 husbandman  
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1092 -- husbandman.

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1092 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <{1092} -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

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1092 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <2983 -lambano -> from the husbandmen <{1092} -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

1092 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <{1092} -georgos -> a servant <1401 -doulos -> , that he might receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

1092 MAR 012 007 But those <1565 -ekeinos -> husbandmen <{1092} -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

1092 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -> the lord <2962 -kuriος -> of the vineyard <0290 -ampelon -> do

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 <0622 -apollumi -> the husbandmen <{1092} -georgos -> , and
 will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto
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1092 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai
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 5026 -taute - parable 3850 -parabole - ; A certain 5100 -
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 forth 1554 -ekdidomi - to husbandmen {1092} -georgos - , and
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1092 LUK 020 010 And at 1722 -en - the season 2540 -kairos -
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 0290 -ampelon - : but the husbandmen {1092} -georgos - beat
 1194 -dero - him , and sent 1821 -exapostello - [him]
 away 1821 -exapostello - empty 2756 -kenos - .

1092 LUK 020 010 And at 1722 -en - the season 2540 -kairos -
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 husbandmen {1092} -georgos - , that they should give 1325 -
 didomi - him of the fruit 2590 -karpos - of the vineyard LUK
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 1194 -dero - him , and sent 1821 -exapostello - [him]
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1092 LUK 020 014 But when the husbandmen {1092} -georgos -
 saw 1492 -eido - him , they reasoned 1260 -dialogizomai -
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 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -
 : come 1205 -deute - , let us kill LUK 0615 -apokteino -
 him , that the inheritance 2817 -kleronomia - may be ours
 2257 -hemon - .

1092 LUK 020 016 He shall come 2064 -erchomai - and destroy
 LUK 0622 -apollumi - these 5128 -toutous - husbandmen {1092} -
 georgos - , and shall give 1325 -didomi - the vineyard LUK
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 heard LUK 0191 -akouo - [it] , they said 2036 -epo - ,
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 > vine <0288 -ampelos -> , and my Father <3962 -pater -> is the
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1092 2TI 002 006 The husbandman <{1092} -georgos -> that
 laboreth <2872 -kopiao -> must <1163 -dei -> be first <4413 -
 protos -> partaker <3335 -metambano -> of the fruits <2590 -
 karpos -> .

1092 JAS 005 007 Be patient <3114 -makrothumeo -> therefore
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 <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -
 idou -> , the husbandman <{1092} -georgos -> waiteth <1551 -
 ekdechomai -> for the precious <5093 -timios -> fruit <2590 -
 karpos -> of the earth <1093 -ge -> , and hath long <3114 -
 makrothumeo -> patience <3114 -makrothumeo -> for it , until
 <2193 -heos -> he receive <2983 -lambano -> the early <4406 -
 proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

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georgos 1092 -- husbandman.

\* husbandman , 1092 ,

\* husbandmen , 1092 ,

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dress 1090 # Expanded Dictionary Study

dress 1090 # georgo {gheh-or-gheh'-o}; from 1092; to till (the soil): -- {dress}. [q]

husbandman 1092 # georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. farmer: -- {husbandman}. [q]

husbandry 1091 # georgion {gheh-ore'-ghee-on}; neuter of a (presumed) derivative of 1092; cultivate, i.e. a farm: -- {husbandry}. [q]

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1092. Cross Reference Study

1092.

1092 georgos \* husbandman , {1092 georgos } ,

1092 georgos \* husbandmen , {1092 georgos } ,

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1092 - georgos - Joh 15:01 husbandman

1092 - georgos - 2Ti 02:06 husbandman

1092 - georgos - Jam 05:07 husbandman

1092 - georgos - Mat 21:35 husbandmen

1092 - georgos - Mat 21:41 husbandmen

1092 - georgos - Mat 21:40 husbandmen

1092 - georgos - Mat 21:38 husbandmen

1092 - georgos - Mat 21: 34 husbandmen

1092 - georgos - Mat 21: 33 husbandmen

1092 - georgos - Mar 12: 02 husbandmen

1092 - georgos - Mar 12: 01 husbandmen

1092 - georgos - Mar 12: 07 husbandmen

1092 - georgos - Mar 12: 02 husbandmen

1092 - georgos - Mar 12: 09 husbandmen

1092 - georgos - Luk 20: 10 husbandmen

1092 - georgos - Luk 20: 09 husbandmen

1092 - georgos - Luk 20: 14 husbandmen

1092 - georgos - Luk 20: 10 husbandmen

1092 - georgos - Luk 20: 16 husbandmen

1092 - georgos - Joh 15:01 husbandman
1092 - georgos - 2Ti 02:06 husbandman
1092 - georgos - Jam 05:07 husbandman
1092 - georgos - Mat 21:35 husbandmen
1092 - georgos - Mat 21:41 husbandmen
1092 - georgos - Mat 21:40 husbandmen
1092 - georgos - Mat 21:38 husbandmen
1092 - georgos - Mat 21:34 husbandmen
1092 - georgos - Mat 21:33 husbandmen
1092 - georgos - Mar 12:02 husbandmen
1092 - georgos - Mar 12:01 husbandmen
1092 - georgos - Mar 12:07 husbandmen
1092 - georgos - Mar 12:02 husbandmen
1092 - georgos - Mar 12:09 husbandmen
1092 - georgos - Luk 20:10 husbandmen
1092 - georgos - Luk 20:09 husbandmen
1092 - georgos - Luk 20:14 husbandmen
1092 - georgos - Luk 20:10 husbandmen
1092 - georgos - Luk 20:16 husbandmen

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1092 -- husbandman.

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1092 Interlinear Index Study

1092 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <{1092} -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

1092 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <{1092} -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

1092 MAT 021 035 And the husbandmen <{1092} -georgos -> took <2983 -lambano -> his servants <1401 -doulos -> , and beat <1194 -dero -> one <3739 -hos -> , and killed <0615 -apokteino -> another <3739 -hos -> , and stoned <3036 -lithoboleo -> another <3739 -hos -> .

1092 MAT 021 038 But when the husbandmen <{1092} -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> .

1092 MAT 021 040 When <3752 -hotan -> the lord <2962 -kuriος -> therefore <3767 -oun -> of the vineyard <0290 -ampelon -> cometh <2064 -erchomai -> , what <5101 -tis -> will he do <4160 -poieo -> unto those <1565 -ekeinos -> husbandmen <{1092} -georgos -> ?

1092 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <{1092} -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> .

1092 MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <{1092} -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> .

1092 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <2983 -lambano -> from the husbandmen <{1092} -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

1092 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <{1092} -georgos -> a

servant <1401 -doulos -> , that he might receive <2983 -Iambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

1092 MAR 012 007 But those <1565 -ekeinos -> husbandmen <{1092} -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

1092 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -> the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do <4160 -poieo -> ? he will come <2064 -erchomai -> and destroy <0622 -apollumi -> the husbandmen <{1092} -georgos -> , and will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto others <0243 -allos -> .

1092 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen {1092} -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

1092 LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporias - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 -ampelon - : but the husbandmen {1092} -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty 2756 -kenos - .

1092 LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporias - a servant 1401 -doulos - to the husbandmen {1092} -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 -ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty 2756 -kenos - .

1092 LUK 020 014 But when the husbandmen {1092} -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos - : come 1205 -deute - , let us kill LUK 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

1092 LUK 020 016 He shall come 2064 -erchomai - and destroy LUK 0622 -apollumi - these 5128 -toutous - husbandmen {1092} -georgos - , and shall give 1325 -didomi - the vineyard LUK 0290 -ampelon - to others LUK 0243 -allos - . And when they heard LUK 0191 -akouo - [it] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096 -ginomai - .

1092 JOH 015 001 . I am <1510 -eimi -> the true <0258 -alopez -> vine <0288 -ampelos -> , and my Father <3962 -pater -> is the husbandman <{1092} -georgos -> .

1092 2TI 002 006 The husbandman <{1092} -georgos -> that labourer <2872 -kopiao -> must <1163 -dei -> be first <4413 -protos -> partaker <3335 -metambano -> of the fruits <2590 -karpos -> .

1092 JAS 005 007 Be patient <3114 -makrothumeo -> therefore
<3767 -oun -> , brethren <0080 -adephos -> , unto the coming
<3952 -parousia -> of the Lord <2962 -kuri os -> . Behold <2400 -
idou -> , the husbandman <{1092} -georgos -> waiteth <1551 -
ekdechomai -> for the precious <5093 -timi os -> fruit <2590 -
karpos -> of the earth <1093 -ge -> , and hath long <3114 -
makrothumeo -> patience <3114 -makrothumeo -> for it , until
<2193 -heos -> he receive <2983 -lambano -> the early <4406 -
proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

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georgos 1092 -- husbandman.

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* husbandman , 1092 ,

* husbandmen , 1092 ,

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dress 1090 # Expanded Dictionary Study

dress 1090 # georgio {gheh-or-gheh'-o}; from 1092; to till (the soil): -- {dress}. [q]

husbandman 1092 # georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i. e. farmer: -- {husbandman}. [q]

husbandry 1091 # georgion {gheh-ore'-ghee-on}; neuter of a (presumed) derivative of 1092; cultivate, i. e. a farm: -- {husbandry}. [q]

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1092. Cross Reference Study

1092.

1092 georgos * husbandman , {1092 georgos } ,

1092 georgos * husbandmen , {1092 georgos } ,

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