

1063 Mt 15:27 yet

1063 Mt 27:23 why

1063 Mr 15:14 why

1063 Mr 7:28 yet

1063 Mr 8:38 therefore

1063 Lu 23:22 why

1063 Joh 10:26 because

1063 Joh 3:19 because

1063 Joh 9:30 why

1063 Ac 16:37 verily

1063 Ac 28:20 because

1063 Ac 2:15 seeing

1063 Ro 15:27 verily

1063 Ro 4:15 because

1063 Ro 5:7 yet

1063 Ro 8:7 indeed

1063 1Co 11:22 what

1063 1Co 9:10 doubt

1063 Php 1:18 then

1063 1Th 4:10 indeed

1063 Jas 4:14 even

1063 3Jo 1:7 because

1063. Strong's Dictionary Study

1063. gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

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1063 -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

1063 Interlinear Index Study

1063 MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kuriōs -> : yet <{1063} -gar -> the dogs <2952 -kunariōn -> eat <2068 -esthiō -> of the crumbs <5589 -psi chi on -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kuriōs -> table <5132 -trapeza -> .

1063 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <{1063} -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poiēo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroō -> .

1063 MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -kuriōs -> : yet <{1063} -gar -> the dogs <2952 -kunariōn -> under <5270 -hupokato -> the table <5132 -trapeza -> eat <2068 -esthiō -> of the children s <3813 -paidiōn -> crumbs <5589 -psi chi on -> .

1063 MAR 008 038 Whosoever <0302 -an -> therefore <{1063} -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

1063 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <{1063} -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poiēo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroō -> him .

1063 LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why {1063} -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poiēo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aitiōn - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [ him ] go 0630 -apoluo - .

1063 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <{1063} -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

1063 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <{1063} -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is , and [ yet ] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> .

1063 JOH 010 026 But ye believe <4100 -pisteuo -> not , because <{1063} -gar -> ye are not of my sheep <4263 -probaton -> , as I said <2036 -epo -> unto you .

1063 ACT 002 015 For these <3778 -houtos -> are not drunken <3184 -methuo -> , as ye suppose <5274 -hupolambano -> ,

seeing <{1063} -gar -> it is [ but ] the third <5154 -tritos ->  
> hour <5610 -hora -> of the day <2250 -hemera -> .

1063 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi ->  
unto them , They have beaten <1194 -dero -> us openly <1219 -  
demosios -> uncondemned <0178 -akatakritos -> , being <5225 -  
huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 -  
ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ;  
and now <3568 -nun -> do they thrust <1544 -ekballo -> us out  
privily <2977 -lathra -> ? nay <3756 -ou -> verily <{1063} -gar  
-> ; but let them come <2064 -erchomai -> themselves <0846 -  
autos -> and fetch <1806 -exago -> us out .

1063 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia ->  
therefore <3767 -oun -> have I called <3870 -parakaleo -> for  
you , to see <1492 -eido -> [ you ] , and to speak <4354 -  
proslaleo -> with [ you ] : because <{1063} -gar -> that for  
the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound  
<4029 -perikeimai -> with this <5026 -taute -> chain <0254 -  
halusis -> .

1063 ROM 004 015 Because <{1063} -gar -> the law <3551 -nomos ->  
> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for  
where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [   
there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

1063 ROM 005 007 For scarcely <3433 -molis -> for a righteous  
<1342 -dikaios -> man will one <5100 -tis -> die <0599 -  
apothnesko -> : yet <{1063} -gar -> peradventure <5029 -tacha ->  
> for a good <0018 -agathos -> man some <5100 -tis -> would even  
dare <5111 -tolmao -> to die <0599 -apothnesko -> .

1063 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx  
-> mind <5427 -phronema -> [ is ] enmity <2189 -echthra ->  
against <1519 -eis -> God <2316 -theos -> : for it is not  
subject <5293 -hupotasso -> to the law <3551 -nomos -> of God  
<2316 -theos -> , neither <3761 -oude -> indeed <{1063} -gar ->  
can <1410 -dunamai -> be .

1063 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily  
<{1063} -gar -> ; and their debtors <3781 -opheiletes -> they  
are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have  
been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of  
their spiritual <4152 -pneumatikos -> things , their duty <3784  
-opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -  
> unto them in carnal <4559 -sarkikos -> things .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ]  
altogether <3843 -pantos -> for our sakes ? For our sakes ,  
no <{1063} -gar -> doubt <{1063} -gar -> , [ this ] is written  
<1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -  
elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
<1680 -elpis -> should be partaker <3348 -metecho -> of his hope  
<1680 -elpis -> .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ]  
altogether <3843 -pantos -> for our sakes ? For our sakes ,  
no <{1063} -gar -> doubt <1063 -gar -> , [ this ] is written  
<1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -  
elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
<1680 -elpis -> should be partaker <3348 -metecho -> of his hope  
<1680 -elpis -> .

1063 1CO 011 022 What <{1063} -gar -> ? have <2192 -echo -> ye  
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not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink  
<4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -  
> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and  
shame <2617 -kataischuno -> them that have <2192 -echo -> not ?  
What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I  
praise <1867 -epaino -> you in this <5129 -toutoi -> ? I  
praise <1867 -epaino -> [ you ] not .

1063 PHP 001 018 What <5101 -tis -> then <{1063} -gar -> ?  
notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -  
tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis  
-> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ  
<5547 -Christos -> is preached <2605 -kataggello -> ; and I  
therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea  
<0235 -alla -> , and will rejoice <5463 -chairo -> .

1063 1TH 004 010 And indeed <{1063} -gar -> ye do <4160 -poi eo -  
> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -  
adephos -> which <3588 -ho -> are in all <3650 -holos ->  
Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo  
-> you , brethren <0080 -adephos -> , that ye increase <4052 -  
perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

1063 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -  
epistamai -> not what <3588 -ho -> [ shall be ] on the morrow  
<0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216  
-humon -> life <2222 -zoe -> ? It is even <{1063} -gar -> a  
vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a  
little <3641 -oligos -> time , and then <1899 -epeita ->  
vanisheth <0853 -aphanizo -> away .

1063 3J0 001 007 Because <{1063} -gar -> that for his name s  
<3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -  
exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis -  
> of the Gentiles <1484 -ethnos -> .

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gar 1063 -- and, as, because (that), but, even, for, indeed,
no doubt, seeing, then, therefore, verily, what, why, yet.

* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,
2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,
3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* indeed , 0230 , 0235 , 1063 , 2532 , 3303 , 3689 ,

* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,
3843 , 3956 , 5013 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897
, 2334 , 3708 , 4275 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* therefore , 0235 , 0686 , 1063 , 1160 , 1211 , 1352 , 1360 ,
2532 , 3767 , 5105 , 5106 , 5124 , 5620 ,

* verily , 0230 , 0281 , 1063 , 1222 , 2532 , 3303 , 3689 , 3767
,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,
2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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#### and 1063 # Expanded Dictionary Study

and 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- {and}, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

as 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, {as}, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

but 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), {but}, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

doubt 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no {doubt}, seeing, then, therefore, verily, what, why, yet. [q]

for 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, {for}, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

indeed 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, {indeed}, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

no 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, {no} doubt, seeing, then, therefore, verily, what, why, yet. [ql

seeing 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, {seeing}, then, therefore, verily, what, why, yet. [ql

that 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ({that}), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [ql

then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet. [ql

there 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- {there-}(where-)fore. [ql \*\*\*. toige. See 2544. [ql

therefore 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, {therefore}, verily, what, why, yet. [ql

verily 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, {verily}, what, why, yet. [ql

what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet. [ql

wherefore 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-({where-})fore}. [ql \*\*\*. toige. See 2544. [ql

why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet. [ql

yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}. [ql

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1063. Cross Reference Study

1063.

1063 gar \* because , 0575 apo , {1063 gar } , 1223 di a , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epei de , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

1063 gar \* doubt , 0639 aporeo , {1063 gar } , 1252 di akri no , 1280 diaporeo , 1365 distazo , 3843 pantos , 5590 psuche ,

1063 gar \* even , 0737 arti , 0891 achri , {1063 gar } , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hoper ,

1063 gar \* indeed , 0230 alethos , 0235 alla , {1063 gar } , 2532 kai , 3303 men , 3689 ontos ,

1063 gar \* no , 0209 akolutos , 0269 amachos , 0790 astateo , {1063 gar } , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

1063 gar \* seeing , 0990 blemma , 0991 blepo , {1063 gar } , 1492 eido , 1512 ei per , 1893 epei , 1894 epei de , 1897 epeiper , 2334 theoreo , 3708 horao , 4275 proeido ,

1063 gar \* then , 0686 ara , {1063 gar } , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

1063 gar \* therefore , 0235 alla , 0686 ara , {1063 gar } , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620 hoste ,

1063 gar \* verily , 0230 alethos , 0281 amen , {1063 gar } , 1222 depou , 2532 kai , 3303 men , 3689 ontos , 3767 oun ,

1063 gar \* what , 0686 ara , {1063 gar } , 2228 e , 2245 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

1063 gar \* why , {1063 gar } , 1302 diati , 2444 hinati , 3754 hoti , 5101 tis ,

1063 gar \* yet , 0188 akmen , 0235 alla , {1063 gar } , 1161 de , 2089 eti , 2236 hedi sta , 2532 kai , 2539 kai per , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

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1063 - gar - Joh 03: 19 because

1063 - gar - Joh 10: 26 because

1063 - gar - Act 28: 20 because

1063 - gar - Rom 04: 15 because

1063 - gar - 3Jo 01: 07 because

1063 - gar - 1Co 09: 10 doubt

1063 - gar - Jam 04: 14 even

1063 - gar - Rom 08: 07 indeed

1063 - gar - 1Th 04: 10 indeed

1063 - gar - Act 02: 15 seei ng

1063 - gar - Php 01: 18 then

1063 - gar - Mar 08: 38 therefore

1063 - gar - Act 16: 37 veri ly

1063 - gar - Rom 15: 27 veri ly

1063 - gar - 1Co 11: 22 what

1063 - gar - Mat 27: 23 why

1063 - gar - Mar 15: 14 why

1063 - gar - Luk 23: 22 why

1063 - gar - Joh 09: 30 why

1063 - gar - Mat 15: 27 yet

1063 - gar - Mar 07: 28 yet

1063 - gar - Rom 05: 07 yet

1063 Mt 15: 27 yet

1063 Mt 27: 23 why

1063 Mr 15: 14 why

1063 Mr 7: 28 yet

1063 Mr 8: 38 therefore

1063 Lu 23: 22 why

1063 Joh 10: 26 because

1063 Joh 3: 19 because

1063 Joh 9: 30 why

1063 Ac 16: 37 veri l y

1063 Ac 28: 20 because

1063 Ac 2: 15 seei ng

1063 Ro 15: 27 veri l y

1063 Ro 4: 15 because

1063 Ro 5: 7 yet

1063 Ro 8: 7 i ndeed

1063 1Co 11: 22 what

1063 1Co 9: 10 doubt

1063 Php 1: 18 then

1063 1Th 4: 10 i ndeed

1063 Jas 4: 14 even

1063 3Jo 1: 7 because

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1063. Strong's Dictionary Study

1063. gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

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1063 Mt 15:27 yet

1063 Mt 27:23 why

1063 Mr 15:14 why

1063 Mr 7:28 yet

1063 Mr 8:38 therefore

1063 Lu 23:22 why

1063 Joh 10:26 because

1063 Joh 3:19 because

1063 Joh 9:30 why

1063 Ac 16:37 verily

1063 Ac 28:20 because

1063 Ac 2:15 seeing

1063 Ro 15:27 verily

1063 Ro 4:15 because

1063 Ro 5:7 yet

1063 Ro 8:7 indeed

1063 1Co 11:22 what

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1063 -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

1063 Interlinear Index Study

1063 MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kuriōs -> : yet <{1063} -gar -> the dogs <2952 -kunariōn -> eat <2068 -esthiō -> of the crumbs <5589 -psi chion -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kuriōs -> table <5132 -trapeza -> .

1063 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <{1063} -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> .

1063 MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -kuriōs -> : yet <{1063} -gar -> the dogs <2952 -kunariōn -> under <5270 -hupokato -> the table <5132 -trapeza -> eat <2068 -esthiō -> of the children s <3813 -paidion -> crumbs <5589 -psi chion -> .

1063 MAR 008 038 Whosoever <0302 -an -> therefore <{1063} -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

1063 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <{1063} -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him .

1063 LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why {1063} -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [ him ] go 0630 -apoluo - .

1063 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <{1063} -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

1063 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <{1063} -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is , and [ yet ] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> .

1063 JOH 010 026 But ye believe <4100 -pisteuo -> not , because <{1063} -gar -> ye are not of my sheep <4263 -probaton -> , as I said <2036 -epo -> unto you .

1063 ACT 002 015 For these <3778 -houtos -> are not drunken <3184 -methuo -> , as ye suppose <5274 -hupolambano -> ,

seeing <{1063} -gar -> it is [ but ] the third <5154 -tritos ->  
> hour <5610 -hora -> of the day <2250 -hemera -> .

1063 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi ->  
unto them , They have beaten <1194 -dero -> us openly <1219 -  
demosios -> uncondemned <0178 -akatakritos -> , being <5225 -  
huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 -  
ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ;  
and now <3568 -nun -> do they thrust <1544 -ekballo -> us out  
privily <2977 -lathra -> ? nay <3756 -ou -> verily <{1063} -gar  
-> ; but let them come <2064 -erchomai -> themselves <0846 -  
autos -> and fetch <1806 -exago -> us out .

1063 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia ->  
therefore <3767 -oun -> have I called <3870 -parakaleo -> for  
you , to see <1492 -eido -> [ you ] , and to speak <4354 -  
proslaleo -> with [ you ] : because <{1063} -gar -> that for  
the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound  
<4029 -perikeimai -> with this <5026 -taute -> chain <0254 -  
halusis -> .

1063 ROM 004 015 Because <{1063} -gar -> the law <3551 -nomos ->  
> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for  
where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [   
there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

1063 ROM 005 007 For scarcely <3433 -molis -> for a righteous  
<1342 -dikaios -> man will one <5100 -tis -> die <0599 -  
apothnesko -> : yet <{1063} -gar -> peradventure <5029 -tacha ->  
> for a good <0018 -agathos -> man some <5100 -tis -> would even  
dare <5111 -tolmao -> to die <0599 -apothnesko -> .

1063 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx  
-> mind <5427 -phronema -> [ is ] enmity <2189 -echthra ->  
against <1519 -eis -> God <2316 -theos -> : for it is not  
subject <5293 -hupotasso -> to the law <3551 -nomos -> of God  
<2316 -theos -> , neither <3761 -oude -> indeed <{1063} -gar ->  
can <1410 -dunamai -> be .

1063 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily  
<{1063} -gar -> ; and their debtors <3781 -opheiletes -> they  
are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have  
been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of  
their spiritual <4152 -pneumatikos -> things , their duty <3784  
-opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -  
> unto them in carnal <4559 -sarkikos -> things .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ]  
altogether <3843 -pantos -> for our sakes ? For our sakes ,  
no <{1063} -gar -> doubt <{1063} -gar -> , [ this ] is written  
<1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -  
elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
<1680 -elpis -> should be partaker <3348 -metecho -> of his hope  
<1680 -elpis -> .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ]  
altogether <3843 -pantos -> for our sakes ? For our sakes ,  
no <{1063} -gar -> doubt <1063 -gar -> , [ this ] is written  
<1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -  
elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
<1680 -elpis -> should be partaker <3348 -metecho -> of his hope  
<1680 -elpis -> .

1063 1CO 011 022 What <{1063} -gar -> ? have <2192 -echo -> ye  
12/8/2021

not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink  
 <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -  
 > ye the church <1577 -ekklesia -> of God <2316 -theos -> , and  
 shame <2617 -kataischuno -> them that have <2192 -echo -> not ?  
 What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I  
 praise <1867 -epaino -> you in this <5129 -toutoi -> ? I  
 praise <1867 -epaino -> [ you ] not .

1063 PHP 001 018 What <5101 -tis -> then <{1063} -gar -> ?  
 notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -  
 tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis  
 -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ  
 <5547 -Christos -> is preached <2605 -kataggello -> ; and I  
 therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea  
 <0235 -alla -> , and will rejoice <5463 -chairo -> .

1063 1TH 004 010 And indeed <{1063} -gar -> ye do <4160 -poi eo -  
 > it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -  
 adephos -> which <3588 -ho -> are in all <3650 -holos ->  
 Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo  
 -> you , brethren <0080 -adephos -> , that ye increase <4052 -  
 perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

1063 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -  
 epistamai -> not what <3588 -ho -> [ shall be ] on the morrow  
 <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216  
 -humon -> life <2222 -zoe -> ? It is even <{1063} -gar -> a  
 vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a  
 little <3641 -oligos -> time , and then <1899 -epeita ->  
 vanisheth <0853 -aphanizo -> away .

1063 3JO 001 007 Because <{1063} -gar -> that for his name s  
 <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -  
 exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis -  
 > of the Gentiles <1484 -ethnos -> .

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gar 1063 -- and, as, because (that), but, even, for, indeed,
 no doubt, seeing, then, therefore, verily, what, why, yet.

* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,
 2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,
 3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* indeed , 0230 , 0235 , 1063 , 2532 , 3303 , 3689 ,

* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,
 3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,
 3843 , 3956 , 5013 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897
 , 2334 , 3708 , 4275 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* therefore , 0235 , 0686 , 1063 , 1160 , 1211 , 1352 , 1360 ,
2532 , 3767 , 5105 , 5106 , 5124 , 5620 ,

* verily , 0230 , 0281 , 1063 , 1222 , 2532 , 3303 , 3689 , 3767
,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,
2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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#### and 1063 # Expanded Dictionary Study

and 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- {and}, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

as 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, {as}, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

but 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), {but}, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

doubt 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no {doubt}, seeing, then, therefore, verily, what, why, yet. [q]

for 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, {for}, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

indeed 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, {indeed}, no doubt, seeing, then, therefore, verily, what, why, yet. [q]

no 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, {no} doubt, seeing, then, therefore, verily, what, why, yet. [ql

seeing 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, {seeing}, then, therefore, verily, what, why, yet. [ql

that 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ({that}), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [ql

then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet. [ql

there 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- {there-}(where-)fore. [ql \*\*\*. toige. See 2544. [ql

therefore 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, {therefore}, verily, what, why, yet. [ql

verily 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, {verily}, what, why, yet. [ql

what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet. [ql

wherefore 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-({where-})fore}. [ql \*\*\*. toige. See 2544. [ql

why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet. [ql

yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}. [ql

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 1063. Cross Reference Study

1063.

1063 gar \* because , 0575 apo , {1063 gar } , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epei de , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

1063 gar \* doubt , 0639 aporeo , {1063 gar } , 1252 diakri no , 1280 diaporeo , 1365 distazo , 3843 pantos , 5590 psuche ,

1063 gar \* even , 0737 arti , 0891 achri , {1063 gar } , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hoper ,

1063 gar \* indeed , 0230 alethos , 0235 alla , {1063 gar } , 2532 kai , 3303 men , 3689 ontos ,

1063 gar \* no , 0209 akolutos , 0269 amachos , 0790 astateo , {1063 gar } , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

1063 gar \* seeing , 0990 blemma , 0991 blepo , {1063 gar } , 1492 eido , 1512 ei per , 1893 epei , 1894 epei de , 1897 epeiper , 2334 theoreo , 3708 horao , 4275 proeido ,

1063 gar \* then , 0686 ara , {1063 gar } , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

1063 gar \* therefore , 0235 alla , 0686 ara , {1063 gar } , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620 hoste ,

1063 gar \* verily , 0230 alethos , 0281 amen , {1063 gar } , 1222 depou , 2532 kai , 3303 men , 3689 ontos , 3767 oun ,

1063 gar \* what , 0686 ara , {1063 gar } , 2228 e , 2245 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

1063 gar \* why , {1063 gar } , 1302 diati , 2444 hinati , 3754 hoti , 5101 tis ,

1063 gar \* yet , 0188 akmen , 0235 alla , {1063 gar } , 1161 de , 2089 eti , 2236 hedi sta , 2532 kai , 2539 kai per , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

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1063 - gar - Joh 03: 19 because

1063 - gar - Joh 10: 26 because

1063 - gar - Act 28: 20 because

1063 - gar - Rom 04: 15 because

1063 - gar - 3Jo 01: 07 because

1063 - gar - 1Co 09: 10 doubt

1063 - gar - Jam 04: 14 even

1063 - gar - Rom 08: 07 indeed

1063 - gar - 1Th 04: 10 indeed

1063 - gar - Act 02: 15 seei ng

1063 - gar - Php 01: 18 then

1063 - gar - Mar 08: 38 therefore

1063 - gar - Act 16: 37 veri ly

1063 - gar - Rom 15: 27 veri ly

1063 - gar - 1Co 11: 22 what

1063 - gar - Mat 27: 23 why

1063 - gar - Mar 15: 14 why

1063 - gar - Luk 23: 22 why

1063 - gar - Joh 09: 30 why

1063 - gar - Mat 15: 27 yet

1063 - gar - Mar 07: 28 yet

1063 - gar - Rom 05: 07 yet

1063 - gar - Joh 03: 19 because

1063 - gar - Joh 10: 26 because

1063 - gar - Act 28: 20 because

1063 - gar - Rom 04: 15 because

1063 - gar - 3Jo 01: 07 because

1063 - gar - 1Co 09: 10 doubt

1063 - gar - Jam 04: 14 even

1063 - gar - Rom 08: 07 indeed

1063 - gar - 1Th 04: 10 indeed

1063 - gar - Act 02: 15 seei ng

1063 - gar - Php 01: 18 then

1063 - gar - Mar 08: 38 therefore

1063 - gar - Act 16: 37 veri ly

1063 - gar - Rom 15: 27 veri ly

1063 - gar - 1Co 11: 22 what

1063 - gar - Mat 27: 23 why

1063 - gar - Mar 15: 14 why

1063 - gar - Luk 23: 22 why

1063 - gar - Joh 09: 30 why

1063 - gar - Mat 15: 27 yet

1063 - gar - Mar 07: 28 yet

1063 - gar - Rom 05: 07 yet

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1063 -- and, as, because (that), but, even, for, indeed, no  
doubt, seeing, then, therefore, verily, what, why, yet.

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1063 Interlinear Index Study

1063 MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kuriōs -> : yet <{1063} -gar -> the dogs <2952 -kunariōn -> eat <2068 -esthiō -> of the crumbs <5589 -psi-chi-on -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kuriōs -> table <5132 -trapeza -> .

1063 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <{1063} -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poiēo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroō -> .

1063 MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -kuriōs -> : yet <{1063} -gar -> the dogs <2952 -kunariōn -> under <5270 -hupokato -> the table <5132 -trapeza -> eat <2068 -esthiō -> of the children s <3813 -paidiōn -> crumbs <5589 -psi-chi-on -> .

1063 MAR 008 038 Whosoever <0302 -an -> therefore <{1063} -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

1063 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <{1063} -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poiēo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroō -> him .

1063 LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why {1063} -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poiēo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aitiōn - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

1063 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <{1063} -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

1063 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <{1063} -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is , and [yet] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> .

1063 JOH 010 026 But ye believe <4100 -pisteuo -> not , because <{1063} -gar -> ye are not of my sheep <4263 -probaton -> , as I said <2036 -epo -> unto you .

1063 ACT 002 015 For these <3778 -houtos -> are not drunken <3184 -methuo -> , as ye suppose <5274 -hupolambano -> , seeing <{1063} -gar -> it is [but] the third <5154 -tritos -> hour <5610 -hora -> of the day <2250 -hemera -> .

1063 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <{1063} -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

1063 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <{1063} -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

1063 ROM 004 015 Because <{1063} -gar -> the law <3551 -nomos -> worketh <2716 -katargazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> .

1063 ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <{1063} -gar -> peradventure <5029 -tacha -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

1063 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <{1063} -gar -> can <1410 -dunamai -> be .

1063 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <{1063} -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <{1063} -gar -> doubt <{1063} -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <{1063} -gar -> doubt <{1063} -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope

<1680 -elpis -> .

1063 1CO 011 022 What <{1063} -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not .

1063 PHP 001 018 What <5101 -tis -> then <{1063} -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

1063 1TH 004 010 And indeed <{1063} -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

1063 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <{1063} -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

1063 3JO 001 007 Because <{1063} -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis -> of the Gentiles <1484 -ethnos -> .

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gar 1063 -- and, as, because (that), but, even, for, indeed, no  
doubt, seeing, then, therefore, verily, what, why, yet.

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* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,
2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,
3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* indeed , 0230 , 0235 , 1063 , 2532 , 3303 , 3689 ,

* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,
3843 , 3956 , 5013 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897
, 2334 , 3708 , 4275 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* therefore , 0235 , 0686 , 1063 , 1160 , 1211 , 1352 , 1360 ,
2532 , 3767 , 5105 , 5106 , 5124 , 5620 ,

* verily , 0230 , 0281 , 1063 , 1222 , 2532 , 3303 , 3689 , 3767
,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,
2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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and 1063 # Expanded Dictionary Study

and 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- (and), as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[q]

as 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, (as), because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[q]

because 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, (because) (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[q]

but 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), (but), even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[q]

doubt 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no (doubt), seeing, then, therefore, verily, what, why, yet.[q]

for 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, (for), indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[q]

indeed 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, (indeed), no doubt, seeing, then, therefore, verily, what, why, yet.[q]

no 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, (no) doubt, seeing, then, therefore, verily, what, why, yet.[q]

seeing 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, (seeing), then, therefore, verily, what, why, yet.[q]

that 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ((that)), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[q]

then 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, (then), therefore, verily, what, why, yet.[q]

there 5105 # toigaroun {toy-gar-oon'}: from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- {there-}(where-)fore.[q] \*\*\*. toige. See 2544.[q]

therefore 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, (therefore), verily, what, why, yet.[q]

verily 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, (verily), what, why, yet.[q]

what 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, (what), why, yet.[q]

wherefore 5105 # toigaroun {toy-gar-oon'}: from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-((where-)fore).[q] \*\*\*. toige. See 2544.[q]

why 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, (why), yet.[q]

yet 1063 # gar {gar}: a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, (yet).[q]

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## 1063. Cross Reference Study

1063.

1063 gar \* because , 0575 apo , {1063 gar } , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epei de , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

1063 gar \* doubt , 0639 aporeo , {1063 gar } , 1252 diakrino , 1280 diaporeo , 1365 distazo , 3843 pantos , 5590 psuche ,

1063 gar \* even , 0737 arti , 0891 achri , {1063 gar } , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakainos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

1063 gar \* indeed , 0230 alethos , 0235 alla , {1063 gar } , 2532 kai , 3303 men , 3689 ontos ,

1063 gar \* no , 0209 akolutos , 0269 amachos , 0790 astateo , {1063 gar } , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

1063 gar \* seeing , 0990 blemma , 0991 blepo , {1063 gar } , 1492 eido , 1512 ei per , 1893 epei , 1894 epei de , 1897 epei per , 2334 theoreo , 3708 horaio , 4275 proeido ,

1063 gar \* then , 0686 ara , {1063 gar } , 1161 de , 1534 eita , 1899 epei ta , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

1063 gar \* therefore , 0235 alla , 0686 ara , {1063 gar } , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620 hoste ,

1063 gar \* verily , 0230 alethos , 0281 amen , {1063 gar } , 1222 depou , 2532 kai , 3303 men , 3689 ontos , 3767 oun ,

1063 gar \* what , 0686 ara , {1063 gar } , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

1063 gar \* why , {1063 gar } , 1302 diati , 2444 hinati , 3754 hoti , 5101 tis ,

1063 gar \* yet , 0188 akmen , 0235 alla , {1063 gar } , 1161 de , 2089 eti , 2236 hedi sta , 2532 kai , 2539 kai per , 2579 kan , 2596 kata , 3195 mel lo , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

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