

1014 Mt 11:27 will

1014 Mt 1:19 minded

1014 Mr 15:15 willing

1014 Lu 10:22 will

1014 Lu 22:42 willing

1014 Joh 18:39 will

1014 Ac 18:15 will

1014 Ac 18:27 disposed

1014 Ac 27:39 minded

1014 Ac 27:43 willing

1014 Ac 5:28 intend

1014 1Co 12:11 will

1014 2Co 1:15 minded

1014 1Ti 2:8 will

1014 1Ti 5:14 will

1014 1Ti 6:9 will

1014 Tit 3:8 will

1014 Heb 6:17 willing

1014 Jas 1:18 will

1014 Jas 3:4 listeth

1014 Jas 4:4 will

1014 2Pe 3:9 willing

1014 2Jo 1:12 would

1014 3Jo 1:10 would

1014 Jude 1:5 will

1014. { Strong's Dictionary Study

1014. {boo' -lom-ahēe}; middle voice of a primary verb.; to "will,
" i.e. (reflexively) be willing: --be disposed, minded, intend,
list, (be, of own) will(-ing). Compare 2309. [ql

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1014 -- be disposed, minded, intend, list, (be, of own) will(-  
ing).

## 1014 Interlinear Index Study

1014 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 -dikaios -> [ man ] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <{1014} -boo -lom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> .

1014 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epi ginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epi ginosko -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [ he ] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <{1014} -boo -lom -ahee -> reveal <0601 -apokalupto -> [ him ] .

1014 MAR 015 015 . And [ so ] Pilate <4091 -Pilatos -> , willing <{1014} -boo -lom -ahee -> to content <4160 -poieo -> the people <3793 -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragelloo -> [ him ] , to be crucified <4717 -stauroo -> .

1014 LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will {1014} -boo -lom -ahee - reveal LUK 0601 -apokalupto - [ him ] .

1014 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing {1014} -boo -lom -ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

1014 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <{1014} -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

1014 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <{1014} -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

1014 ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [ of ] your <5209 -humas -> law <3551 -nomos -> , look

<3700 -optanomai -> ye [ to it ] ; for I will <{1014} -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [ matters ] .

1014 ACT 018 027 And when he was disposed <{1014} -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

1014 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <{1014} -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1014 ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <{1014} -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [ their ] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [ themselves ] first <4413 -protos -> [ into the sea ] , and get <1826 -exeimi -> to land <1093 -ge -> :

1014 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <{1014} -boo -lom -ahee -> .

1014 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <{1014} -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

1014 1TI 002 008 I will <{1014} -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

1014 1TI 005 014 I will <{1014} -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 -oikodespoteo -> , give <1325 -didomi -> none <3361 -me -> occasion <0874 -aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> .

1014 1TI 006 009 But they that will <{1014} -boo -lom -ahee -> be rich <4147 -plouteo -> fall into <1519 -eis -> temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [ into <1519 -eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epithumia -> , which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition

<0684 -apoleia -> .

1014 TIT 003 008 [ This <3588 -ho -> is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <{1014} -boo -lom -ahee -> that thou affirm <1226 -diabebaiomai -> constantly <1226 -diabebaiomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

1014 HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <{1014} -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [ it ] by an oath <3727 -horkos -> :

1014 JAS 001 018 Of his own will <{1014} -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 -ktisma -> .

1014 JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [ they be ] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [ are ] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <{1014} -boo -lom -ahee -> .

1014 JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <{1014} -boo -lom -ahee -> be a friend <5384 -philos -> of the world <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> .

1014 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <{1014} -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

1014 001 012 . Having <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> unto you , I would <{1014} -boo -lom -ahee -> not [ write ] with paper <5489 -chartes -> and ink <3188 -melan -> : but I trust <1679 -elpizo -> to come <2064 -erchomai -> unto you , and speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> , that our joy <5479 -chara -> may be full <4137 -pleroo -> .

1014 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> :

and not content <0714 -arkeo -> therewith <5125 -toutois -> ,  
 neither <3777 -oute -> doth he himself <0846 -autos -> receive  
 <1926 -epidechomai -> the brethren <0080 -adephos -> , and  
 forbiddeth <2967 -koluo -> them that would <{1014} -boo -lom -  
 ahee -> , and casteth <1544 -ekballo -> [ them ] out of the  
 church <1577 -ekkllesia -> .

1014 JUDE 001 005 I will <{1014} -boo -lom -ahee -> therefore  
 put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> ,  
 though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -  
 touto -> , how that the Lord <2962 -kuriōs -> , having saved  
 <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -  
 ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -  
 > destroyed <0622 -apollumi -> them that believed <4100 -pisteuo  
 -> not .

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boo-lom-ahee 1014 -- be disposed, minded, intend, list, (be,
 of own) will(-ing).

* disposed , 1014 , 2309 ,

* intend , 1014 , 3195 ,

* listeth , 1014 , 2309 ,

* minded , 1011 , 1014 , 1374 , 4993 , 5426 ,

* will , 0210 , 1012 , 1014 , 1106 , 1479 , 2107 , 2133 , 2307 ,
 2308 , 2309 , 3195 ,

* willing , 0830 , 1014 , 2106 , 2309 , 2843 , 4288 , 4289 ,

* would , 1014 , 1096 , 2172 , 2309 , 3195 , 3785 ,

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advise 1012 # Expanded Dictionary Study

advise 1012 # boule {boo-lay'}; from 1014; volition, i.e.  
 (objectively) advice, or (by implication) purpose: -- + {advise},  
 counsel, will. [ql

be 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to  
 "will," i.e. (reflexively) be willing: -- be disposed, minded,  
 intend, list, ({be}, of own) will(-ing). Compare 2309. [ql

be 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to  
 "will," i.e. (reflexively) be willing: -- {be} disposed, minded,  
 intend, list, (be, of own) will(-ing). Compare 2309. [ql

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain  
 tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which  
 are otherwise obsolete; apparently strengthened from the  
 alternate form of 138; to determine (as an active option from  
 12/8/2021

subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

counsel 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, {counsel}, will. [q]

desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309. [q]

disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,

to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]). [ql]

in 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait. [ql]

intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309. [ql]

intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love. [ql]

laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - - {laying} (lying) in wait. [ql]

list 1014 # {boo'-lom-ahee}; middle voice of a primary verb.;

to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309. [ql

list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}. [ql

lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - - laying ({lying}) in wait. [ql

mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

minded 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309. [ql

of 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309. [ql

own 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded,  
12/8/2021

intend, list, (be, of {own}) will(-ing). Compare 2309. [ql

please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]). [ql

purpose 1013 # boulema {boo'-lay-mah}; from 1014; a resolve: -- {purpose}, will. [ql

rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]). [ql

wait 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - laying (lying) in {wait}. [ql

will 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, counsel, {will}. [ql

will 1013 # boulema {boo'-lay-mah}; from 1014; a resolve: -- purpose, {will}. [ql

will 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309. [ql

will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]). [ql

1014.

1014 boo-lom-ahee \* disposed , {1014 boo-lom-ahee } , 2309  
thelo ,

1014 boo-lom-ahee \* intend , {1014 boo-lom-ahee } , 3195 mello  
,

1014 boo-lom-ahee \* listeth , {1014 boo-lom-ahee } , 2309 thelo  
,

1014 boo-lom-ahee \* minded , 1011 bouleuo , {1014 boo-lom-ahee  
} , 1374 dipsuchos , 4993 sophroneo , 5426 phroneo ,

1014 boo-lom-ahee \* will , 0210 akon , 1012 boule , {1014 boo-  
lom-ahee } , 1106 gnome , 1479 ethelothreskeia , 2107 eudokia  
, 2133 eunoia , 2307 thelema , 2308 thelesia , 2309 thelo ,  
3195 mello ,

1014 boo-lom-ahee \* willing , 0830 authairetos , {1014 boo-lom-  
ahee } , 2106 eudokeo , 2309 thelo , 2843 koinonikos , 4288  
prothumia , 4289 prothumos ,

1014 boo-lom-ahee \* would , {1014 boo-lom-ahee } , 1096 ginomai  
, 2172 euchomai , 2309 thelo , 3195 mello , 3785 ophel on ,

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1014 - boo - lom - ahee - Act 18:27 disposed

1014 - boo - lom - ahee - Act 05:28 intend

1014 - boo - lom - ahee - Jam 03:04 listeth

1014 - boo - lom - ahee - Mat 01:19 minded

1014 - boo - lom - ahee - Act 27:39 minded

1014 - boo - lom - ahee - 2Co 01:15 minded

1014 - boo - lom - ahee - Mat 11:27 will

1014 - boo - lom - ahee - Luk 10:22 will

1014 - boo - lom - ahee - Joh 18:39 will

1014 - boo - lom - ahee - Act 18:15 will

1014 - boo - lom - ahee - 1Co 12:11 will

1014 - boo - lom - ahee - 1Ti 02:08 will

1014 - boo - lom - ahee - 1Ti 05:14 will

1014 - boo - lom - ahee - 1Ti 06:09 will

1014 - boo - lom - ahee - Tit 03:08 will

1014 - boo - lom - ahee - Jam 01:18 will

1014 - boo - lom - ahee - Jam 04:04 will
1014 - boo - lom - ahee - Jude 01:05 will
1014 - boo - lom - ahee - Mar 15:15 willing
1014 - boo - lom - ahee - Luk 22:42 willing
1014 - boo - lom - ahee - Act 27:43 willing
1014 - boo - lom - ahee - Heb 06:17 willing
1014 - boo - lom - ahee - 2Pe 03:09 willing
1014 - boo - lom - ahee - 2Jo 01:12 would
1014 - boo - lom - ahee - 3Jo 01:10 would

1014 Mt 11:27 will
1014 Mt 1:19 minded
1014 Mr 15:15 willing
1014 Lu 10:22 will
1014 Lu 22:42 willing
1014 Joh 18:39 will
1014 Ac 18:15 will
1014 Ac 18:27 disposed
1014 Ac 27:39 minded
1014 Ac 27:43 willing
1014 Ac 5:28 intend
1014 1Co 12:11 will
1014 2Co 1:15 minded
1014 1Ti 2:8 will
1014 1Ti 5:14 will
1014 1Ti 6:9 will
1014 Tit 3:8 will
1014 Heb 6:17 willing
1014 Jas 1:18 will
1014 Jas 3:4 listeth
1014 Jas 4:4 will
1014 2Pe 3:9 willing
1014 2Jo 1:12 would
1014 3Jo 1:10 would
1014 Jude 1:5 will

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1014. { Strong's Dictionary Study

1014. {boo' -lom-ahee}; middle voice of a primary verb.; to "will,  
" i.e. (reflexively) be willing: --be disposed, minded, intend,  
list, (be, of own) will(-ing). Compare 2309. [ql

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1014 Mt 11:27 will

1014 Mt 1:19 minded

1014 Mr 15:15 willing

1014 Lu 10:22 will

1014 Lu 22:42 willing

1014 Joh 18:39 will

1014 Ac 18:15 will

1014 Ac 18:27 disposed

1014 Ac 27:39 minded

1014 Ac 27:43 willing

1014 Ac 5:28 intend

1014 1Co 12:11 will

1014 2Co 1:15 minded

1014 1Ti 2:8 will

1014 1Ti 5:14 will

1014 1Ti 6:9 will

1014 Tit 3:8 will

1014 Heb 6:17 willing

1014 Jas 1:18 will

1014 Jas 3:4 listeth

1014 Jas 4:4 will

1014 2Pe 3:9 willing

1014 2Jo 1:12 would

1014 3Jo 1:10 would

1014 Jude 1:5 will

1014. { Strong's Dictionary Study

1014. {boo' -lom-ahēe}; middle voice of a primary verb.; to "will,
" i.e. (reflexively) be willing: --be disposed, minded, intend,
list, (be, of own) will(-ing). Compare 2309. [ql

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1014 -- be disposed, minded, intend, list, (be, of own) will(-  
ing).

## 1014 Interlinear Index Study

1014 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 -dikaios -> [ man ] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <{1014} -boo -lom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> .

1014 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epi ginoko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epi ginoko -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [ he ] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <{1014} -boo -lom -ahee -> reveal <0601 -apokalupto -> [ him ] .

1014 MAR 015 015 . And [ so ] Pilate <4091 -Pilatos -> , willing <{1014} -boo -lom -ahee -> to content <4160 -poieo -> the people <3793 -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragelloo -> [ him ] , to be crucified <4717 -stauroo -> .

1014 LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginoko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will {1014} -boo -lom -ahee - reveal LUK 0601 -apokalupto - [ him ] .

1014 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing {1014} -boo -lom -ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

1014 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <{1014} -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

1014 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <{1014} -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

1014 ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [ of ] your <5209 -humas -> law <3551 -nomos -> , look  
12/8/2021

<3700 -optanomai -> ye [ to it ] ; for I will <{1014} -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [ matters ] .

1014 ACT 018 027 And when he was disposed <{1014} -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adepbos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

1014 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <{1014} -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1014 ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <{1014} -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [ their ] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [ themselves ] first <4413 -protos -> [ into the sea ] , and get <1826 -exeimi -> to land <1093 -ge -> :

1014 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <{1014} -boo -lom -ahee -> .

1014 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <{1014} -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

1014 1TI 002 008 I will <{1014} -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

1014 1TI 005 014 I will <{1014} -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 -oikodespoteo -> , give <1325 -didomi -> none <3361 -me -> occasion <0874 -aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> .

1014 1TI 006 009 But they that will <{1014} -boo -lom -ahee -> be rich <4147 -plouteo -> fall into <1519 -eis -> temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [ into <1519 -eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epithumia -> , which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition

<0684 -apoleia -> .

1014 TIT 003 008 [ This <3588 -ho -> is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <{1014} -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

1014 HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <{1014} -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [ it ] by an oath <3727 -horkos -> :

1014 JAS 001 018 Of his own will <{1014} -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 -ktisma -> .

1014 JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [ they be ] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [ are ] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <{1014} -boo -lom -ahee -> .

1014 JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <{1014} -boo -lom -ahee -> be a friend <5384 -philos -> of the world <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> .

1014 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <{1014} -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

1014 001 012 . Having <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> unto you , I would <{1014} -boo -lom -ahee -> not [ write ] with paper <5489 -chartes -> and ink <3188 -melan -> : but I trust <1679 -elpizo -> to come <2064 -erchomai -> unto you , and speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> , that our joy <5479 -chara -> may be full <4137 -pleroo -> .

1014 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> :

and not content <0714 -arkeo -> therewith <5125 -toutois -> ,  
 neither <3777 -oute -> doth he himself <0846 -autos -> receive  
 <1926 -epidechomai -> the brethren <0080 -adephos -> , and  
 forbiddeth <2967 -koluo -> them that would <{1014} -boo -lom -  
 ahee -> , and casteth <1544 -ekballo -> [ them ] out of the  
 church <1577 -ekkl esia -> .

1014 JUDE 001 005 I will <{1014} -boo -lom -ahee -> therefore  
 put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> ,  
 though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -  
 touto -> , how that the Lord <2962 -kuri os -> , having saved  
 <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -  
 ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -  
 > destroyed <0622 -apollumi -> them that believed <4100 -pisteuo  
 -> not .

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boo-lom-ahee 1014 -- be disposed, minded, intend, list, (be,
 of own) will(-ing).

* disposed , 1014 , 2309 ,

* intend , 1014 , 3195 ,

* listeth , 1014 , 2309 ,

* minded , 1011 , 1014 , 1374 , 4993 , 5426 ,

* will , 0210 , 1012 , 1014 , 1106 , 1479 , 2107 , 2133 , 2307 ,
 2308 , 2309 , 3195 ,

* willing , 0830 , 1014 , 2106 , 2309 , 2843 , 4288 , 4289 ,

* would , 1014 , 1096 , 2172 , 2309 , 3195 , 3785 ,

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advise 1012 # Expanded Dictionary Study

advise 1012 # boule {boo-lay'}; from 1014; volition, i.e.  
 (objectively) advice, or (by implication) purpose: -- + {advise},  
 counsel, will. [ql

be 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to  
 "will," i.e. (reflexively) be willing: -- be disposed, minded,  
 intend, list, ({be}, of own) will(-ing). Compare 2309. [ql

be 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to  
 "will," i.e. (reflexively) be willing: -- {be} disposed, minded,  
 intend, list, (be, of own) will(-ing). Compare 2309. [ql

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain  
 tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which  
 are otherwise obsolete; apparently strengthened from the  
 alternate form of 138; to determine (as an active option from  
 12/8/2021

subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

counsel 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, {counsel}, will. [q]

desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309. [q]

disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,

to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]). [ql]

in 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait. [ql]

intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309. [ql]

intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love. [ql]

laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - - {laying} (lying) in wait. [ql]

list 1014 # {boo'-lom-ahee}; middle voice of a primary verb.;

to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309. [ql

list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}. [ql

lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - - laying ({lying}) in wait. [ql

mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

minded 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309. [ql

of 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309. [ql

own 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded,  
12/8/2021

intend, list, (be, of {own}) will(-ing). Compare 2309. [ql

please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]). [ql

purpose 1013 # boulema {boo'-lay-mah}; from 1014; a resolve: -- {purpose}, will. [ql

rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]). [ql

wait 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - laying (lying) in {wait}. [ql

will 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, counsel, {will}. [ql

will 1013 # boulema {boo'-lay-mah}; from 1014; a resolve: -- purpose, {will}. [ql

will 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309. [ql

will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]). [ql

1014.

1014 boo-lom-ahee \* disposed , {1014 boo-lom-ahee } , 2309  
thelo ,

1014 boo-lom-ahee \* intend , {1014 boo-lom-ahee } , 3195 mello  
,

1014 boo-lom-ahee \* listeth , {1014 boo-lom-ahee } , 2309 thelo  
,

1014 boo-lom-ahee \* minded , 1011 bouleuo , {1014 boo-lom-ahee  
} , 1374 dipsuchos , 4993 sophroneo , 5426 phroneo ,

1014 boo-lom-ahee \* will , 0210 akon , 1012 boule , {1014 boo-  
lom-ahee } , 1106 gnome , 1479 ethelothreskeia , 2107 eudokia  
, 2133 eunoia , 2307 thelema , 2308 thelesia , 2309 thelo ,  
3195 mello ,

1014 boo-lom-ahee \* willing , 0830 authairetos , {1014 boo-lom-  
ahee } , 2106 eudokeo , 2309 thelo , 2843 koinonikos , 4288  
prothumia , 4289 prothumos ,

1014 boo-lom-ahee \* would , {1014 boo-lom-ahee } , 1096 ginomai  
, 2172 euchomai , 2309 thelo , 3195 mello , 3785 ophelon ,

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1014 - boo - lom - ahee - Act 18:27 disposed

1014 - boo - lom - ahee - Act 05:28 intend

1014 - boo - lom - ahee - Jam 03:04 listeth

1014 - boo - lom - ahee - Mat 01:19 minded

1014 - boo - lom - ahee - Act 27:39 minded

1014 - boo - lom - ahee - 2Co 01:15 minded

1014 - boo - lom - ahee - Mat 11:27 will

1014 - boo - lom - ahee - Luk 10:22 will

1014 - boo - lom - ahee - Joh 18:39 will

1014 - boo - lom - ahee - Act 18:15 will

1014 - boo - lom - ahee - 1Co 12:11 will

1014 - boo - lom - ahee - 1Ti 02:08 will

1014 - boo - lom - ahee - 1Ti 05:14 will

1014 - boo - lom - ahee - 1Ti 06:09 will

1014 - boo - lom - ahee - Tit 03:08 will

1014 - boo - lom - ahee - Jam 01:18 will

1014 - boo - lom - ahee - Jam 04:04 will
1014 - boo - lom - ahee - Jude 01:05 will
1014 - boo - lom - ahee - Mar 15:15 willing
1014 - boo - lom - ahee - Luk 22:42 willing
1014 - boo - lom - ahee - Act 27:43 willing
1014 - boo - lom - ahee - Heb 06:17 willing
1014 - boo - lom - ahee - 2Pe 03:09 willing
1014 - boo - lom - ahee - 2Jo 01:12 would
1014 - boo - lom - ahee - 3Jo 01:10 would

1014 - boo - lom - ahee - Act 18: 27 di sposed
1014 - boo - lom - ahee - Act 05: 28 intend
1014 - boo - lom - ahee - Jam 03: 04 listeth
1014 - boo - lom - ahee - Mat 01: 19 minded
1014 - boo - lom - ahee - Act 27: 39 minded
1014 - boo - lom - ahee - 2Co 01: 15 minded
1014 - boo - lom - ahee - Mat 11: 27 will
1014 - boo - lom - ahee - Luk 10: 22 will
1014 - boo - lom - ahee - Joh 18: 39 will
1014 - boo - lom - ahee - Act 18: 15 will
1014 - boo - lom - ahee - 1Co 12: 11 will
1014 - boo - lom - ahee - 1Ti 02: 08 will
1014 - boo - lom - ahee - 1Ti 05: 14 will
1014 - boo - lom - ahee - 1Ti 06: 09 will
1014 - boo - lom - ahee - Tit 03: 08 will
1014 - boo - lom - ahee - Jam 01: 18 will
1014 - boo - lom - ahee - Jam 04: 04 will
1014 - boo - lom - ahee - Jude 01: 05 will
1014 - boo - lom - ahee - Mar 15: 15 willing
1014 - boo - lom - ahee - Luk 22: 42 willing
1014 - boo - lom - ahee - Act 27: 43 willing
1014 - boo - lom - ahee - Heb 06: 17 willing
1014 - boo - lom - ahee - 2Pe 03: 09 willing
1014 - boo - lom - ahee - 2Jo 01: 12 would
1014 - boo - lom - ahee - 3Jo 01: 10 would

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1014 -- be disposed, minded, intend, list, (be, of own) will(-  
ing).

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1014 Interlinear Index Study

1014 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 -dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <{1014} -boo -lom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> .

1014 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epi ginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epi ginosko -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <{1014} -boo -lom -ahee -> reveal <0601 -apokalupto -> [him] .

1014 MAR 015 015 . And [so] Pilate <4091 -Pilatos -> , willing <{1014} -boo -lom -ahee -> to content <4160 -poieo -> the people <3793 -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragelloo -> [him] , to be crucified <4717 -stauroo -> .

1014 LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will {1014} -boo -lom -ahee - reveal LUK 0601 -apokalupto - [him] .

1014 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing {1014} -boo -lom -ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

1014 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <{1014} -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

1014 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <{1014} -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

1014 ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <{1014} -boo -

l om -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] .

1014 ACT 018 027 And when he was disposed <{1014} -boo -l om -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adep hos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

1014 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <{1014} -boo -l om -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1014 ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <{1014} -boo -l om -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] first <4413 -protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> :

1014 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <{1014} -boo -l om -ahee -> .

1014 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <{1014} -boo -l om -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

1014 1TI 002 008 I will <{1014} -boo -l om -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

1014 1TI 005 014 I will <{1014} -boo -l om -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 -oikodespoteo -> , give <1325 -didomi -> none <3361 -me -> occasion <0874 -aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> .

1014 1TI 006 009 But they that will <{1014} -boo -l om -ahee -> be rich <4147 -plouteo -> fall into <1519 -eis -> temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [into <1519 -eis ->] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epithumia -> , which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition <0684 -apoleia -> .

1014 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <{1014} -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

1014 HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <{1014} -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [it] by an oath <3727 -horkos -> :

1014 JAS 001 018 Of his own will <{1014} -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 -ktisma -> .

1014 JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [they be] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <{1014} -boo -lom -ahee -> .

1014 JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <{1014} -boo -lom -ahee -> be a friend <5384 -philos -> of the world <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> .

1014 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <{1014} -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

1014 001 012 . Having <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> unto you , I would <{1014} -boo -lom -ahee -> not [write] with paper <5489 -chartes -> and ink <3188 -melan -> : but I trust <1679 -elpizo -> to come <2064 -erchomai -> unto you , and speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> , that our joy <5479 -chara -> may be full <4137 -pleroo -> .

1014 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> ,

neither <3777 -oute -> doth he himself <0846 -autos -> receive
<1926 -epidechomai -> the brethren <0080 -adephos -> , and
forbiddeh <2967 -koluo -> them that would <{1014} -boo -lom -
ahee -> , and casteth <1544 -ekballo -> [them] out of the
church <1577 -ekklesia -> .

1014 JUDE 001 005 I will <{1014} -boo -lom -ahee -> therefore
put <5279 -hupomimesko -> you in remembrance <5179 -tupos -> ,
though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -
touto -> , how that the Lord <2962 -kuri os -> , having saved
<4982 -sozo -> the people <2992 -laos -> out of the land <1093 -
ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -
> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo
-> not .

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boo-lom-ahée 1014 -- be disposed, minded, intend, list, (be, of  
own) will (-ing).

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* di sposed , 1014 , 2309 ,

* i ntend , 1014 , 3195 ,

* l i steth , 1014 , 2309 ,

* mi nded , 1011 , 1014 , 1374 , 4993 , 5426 ,

* wi ll , 0210 , 1012 , 1014 , 1106 , 1479 , 2107 , 2133 , 2307 ,
2308 , 2309 , 3195 ,

* wi lling , 0830 , 1014 , 2106 , 2309 , 2843 , 4288 , 4289 ,

* wo uld , 1014 , 1096 , 2172 , 2309 , 3195 , 3785 ,

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## advise 1012 # Expanded Dictionary Study

advise 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + {advise}, counsel, will. [ql

be 1014 # {boo'-lom-ahēe}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309. [ql

be 1014 # {boo'-lom-ahēe}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- {be} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309. [ql

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]). [ql

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

counsel 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, {counsel}, will. [ql

desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

disposed 1014 # {boo'-lom-ahēe}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309. [ql

disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};

which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling[-ly]). [ql]

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]). [ql]

in 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait. [ql]

intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309. [ql]

intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly);

impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love. [q]

laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - - {laying} (lying) in wait. [q]

list 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309. [q]

list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}. [q]

lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - - laying ({lying}) in wait. [q]

mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the

alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

minded 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309. [ql]

of 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309. [ql]

own 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309. [ql]

please 2309 # thelo {thel' -o}; or ethelo {eth-el' -o}; in certain tenses theleo {thel'-eh' -o}; and etheleo {eth-el'-eh' -o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]). [ql]

purpose 1013 # boulema {boo' -lay-mah}; from 1014; a resolve: -- {purpose}, will. [ql]

rather 2309 # thelo {thel' -o}; or ethelo {eth-el' -o}; in certain tenses theleo {thel'-eh' -o}; and etheleo {eth-el'-eh' -o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]). [ql]

wait 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - - laying (lying) in {wait}. [ql]

will 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, counsel, {will}. [ql]

will 1013 # boulema {boo' -lay-mah}; from 1014; a resolve: -- purpose, {will}. [ql]

will 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309. [ql]

will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]). [q]

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1014. Cross Reference Study

1014.

1014 boo-lom-ahee * disposed , {1014 boo-lom-ahee } , 2309 thelo ,

1014 boo-lom-ahee * intend , {1014 boo-lom-ahee } , 3195 mello ,

1014 boo-lom-ahee * listeth , {1014 boo-lom-ahee } , 2309 thelo ,

1014 boo-lom-ahee * minded , 1011 bouleuo , {1014 boo-lom-ahee } , 1374 dipsuchos , 4993 sophroneo , 5426 phroneo ,

1014 boo-lom-ahee * will , 0210 akon , 1012 boule , {1014 boo-lom-ahee } , 1106 gnome , 1479 ethelothreskeia , 2107 eudokia , 2133 eunoia , 2307 thelema , 2308 thelesia , 2309 thelo , 3195 mello ,

1014 boo-lom-ahee * willing , 0830 authairetos , {1014 boo-lom-ahee } , 2106 eudokeo , 2309 thelo , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

1014 boo-lom-ahee * would , {1014 boo-lom-ahee } , 1096 ginomai , 2172 euchomai , 2309 thelo , 3195 mello , 3785 ophelon ,

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