

0991 Mt 11: 4 see
0991 Mt 12: 22 saw
0991 Mt 13: 13 see
0991 Mt 13: 14 seei ng
0991 Mt 13: 14 see
0991 Mt 13: 16 see
0991 Mt 13: 17 see
0991 Mt 14: 30 saw
0991 Mt 15: 31 see
0991 Mt 15: 31 saw
0991 Mt 18: 10 behol d
0991 Mt 22: 16 regardest
0991 Mt 24: 2 see
0991 Mt 24: 4 heed
0991 Mt 5: 28 looketh
0991 Mt 6: 18 seeth
0991 Mt 6: 4 seeth
0991 Mt 6: 6 seeth
0991 Mt 7: 3 behol dest
0991 Mr 12: 14 regardest
0991 Mr 12: 38 beware
0991 Mr 13: 2 seest
0991 Mr 13: 23 heed
0991 Mr 13: 33 heed
0991 Mr 13: 5 heed
0991 Mr 13: 9 heed
0991 Mr 4: 12 see
0991 Mr 4: 12 seei ng
0991 Mr 4: 24 heed
0991 Mr 5: 31 seest
0991 Mr 8: 15 beware
0991 Mr 8: 18 see
0991 Mr 8: 23 saw

0991 Mr 8: 24 see
0991 Lu 10: 23 see
0991 Lu 10: 23 see
0991 Lu 10: 24 see
0991 Lu 11: 33 see
0991 Lu 21: 30 see
0991 Lu 21: 8 heed
0991 Lu 24: 12 behel d
0991 Lu 6: 41 behol dest
0991 Lu 6: 42 behol dest
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0991 Lu 9: 62 l ooki ng
0991 Joh 11: 9 seeth
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0991 Joh 1: 29 seeth
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0991 Joh 9: 7 seei ng
0991 Ac 12: 9 saw
0991 Ac 13: 11 seei ng
0991 Ac 13: 40 beware
0991 Ac 1: 9 behel d
0991 Ac 27: 12 li eth
0991 Ac 28: 26 seei ng
0991 Ac 28: 26 see
0991 Ac 2: 33 see
0991 Ac 3: 4 l ook
0991 Ac 4: 14 behol di ng
0991 Ac 8: 6 seei ng
0991 Ac 9: 8 saw
0991 Ac 9: 9 si ght
0991 Ro 11: 10 see
0991 Ro 11: 8 see
0991 Ro 7: 23 see
0991 Ro 8: 24 seeth
0991 Ro 8: 24 seen
0991 Ro 8: 25 see
0991 1Co 10: 12 heed
0991 1Co 10: 18 behol d
0991 1Co 13: 12 see
0991 1Co 16: 10 see
0991 1Co 1: 26 see
0991 1Co 3: 10 heed
0991 1Co 8: 9 heed
0991 2Co 10: 7 on
0991 2Co 12: 6 seeth
0991 2Co 4: 18 seen
0991 2Co 4: 18 seen
0991 2Co 4: 18 seen
0991 2Co 4: 18 seen

0991 2Co 7:8 perceive

0991 Ga 5:15 heed

0991 Eph 5:15 see

0991 Php 3:2 beware

0991 Php 3:2 beware

0991 Php 3:2 beware

0991 Col 2:5 behold

0991 Col 2:8 beware

0991 Col 4:17 heed

0991 Heb 10:25 see

0991 Heb 11:1 seen

0991 Heb 11:3 seen

0991 Heb 11:7 seen

0991 Heb 12:25 see

0991 Heb 2:9 see

0991 Heb 3:12 heed

0991 Heb 3:19 see

0991 Jas 2:22 seest

0991 2Jo 1:8 look

0991 Re 11:9 see

0991 Re 16:15 see

0991 Re 17:8 behold

0991 Re 18:9 see

0991 Re 1:11 seest

0991 Re 1:12 see

0991 Re 22:8 seen

0991 Re 22:8 saw

0991 Re 3:18 see

0991 Re 5:3 look

0991 Re 5:4 look

0991 Re 6:1 see

0991 Re 6:3 see

0991 Re 6:5 see

0991 Re 6:7 see

0991 Re 9:20 see

0991. Strong's Dictionary Study

0991. blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

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0991 -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

0991 Interlinear Index Study

0991 MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <{0991} -blepo -> on a woman <1135 -gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> .

0991 MAT 006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> himself <0846 -autos -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 006 018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 007 003 And why <5101 -tis -> beholdest <{0991} -blepo -> thou the mote <2595 -karpfos -> that is in thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

0991 MAT 011 004 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Go <4198 -poreuomai -> and shew <0518 -apaggello -> John <2491 -Ioannes -> again <0518 -apaggello -> those things which <3739 -hos -> ye do hear <0191 -akouo -> and see <{0991} -blepo -> :

0991 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimoni zomai -> with a devil <1139 -daimoni zomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <{0991} -blepo -> .

0991 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <{0991} -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

0991 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <{0991} -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

0991 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <{0991} -blepo -> , and shall not perceive <1492 -eido -> :

0991 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <{0991} -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <1492 -eido -> :

0991 MAT 013 016 But blessed <3107 -makarios -> [ are ] your <5216 -humon -> eyes <3788 -ophthalmos -> , for they see <{0991} -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

0991 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <1492 -eido -> [ those things ] which <3739 -hos -> ye see <{0991} -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

0991 MAT 014 030 But when he saw <{0991} -blepo -> the wind <0417 -anemos -> boisterous <2478 -ischuros -> , he was afraid <5399 -phobeo -> ; and beginning <0756 -archomai -> to sink <2670 -katapontizo -> , he cried <2896 -krazo -> , saying <3004 -lego -> , Lord <2962 -kuri os -> , save <4982 -sozo -> me .

0991 MAT 015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kull os -> to be whole <5199 -hugies -> , the lame <5560 -chol os -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <{0991} -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

0991 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <{0991} -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -chollos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

0991 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <{0991} -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

0991 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <{0991} -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

0991 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <{0991} -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

0991 MAT 024 004 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Take heed <{0991} -blepo -> that no <3361 -me -> man <5100 -tis -> deceive <4105 -planao -> you .

0991 MAR 004 012 That seeing <0991 -blepo -> they may see <{0991} -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

0991 MAR 004 012 That seeing <{0991} -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

0991 MAR 004 024 And he said <3004 -lego -> unto them , Take heed <{0991} -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> .

0991 MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <{0991} -blepo -> the

multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee ,  
and sayest <3004 -lego -> thou , Who <5101 -tis -> touched  
<0680 -haptomai -> me ?

0991 MAR 008 015 And he charged <1291 -diastellomai -> them ,  
saying <3004 -lego -> , Take heed <3708 -horao -> , beware  
<{0991} -blepo -> of the leaven <2219 -zume -> of the Pharisees  
<5330 -Pharisaios -> , and [ of ] the leaven <2219 -zume ->  
of Herod <2264 -Herodes -> .

0991 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos ->  
> , see <{0991} -blepo -> ye not ? and having <2192 -echo ->  
ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye  
not remember <3421 -mnemoneuo -> ?

0991 MAR 008 023 And he took <1949 -epilambanomai -> the blind  
<5185 -tuphlos -> man by the hand <5495 -cheir -> , and led  
<1806 -exago -> him out of the town <2968 -kome -> ; and when  
he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma  
-> , and put <2007 -epitithemi -> his hands <5495 -cheir ->  
upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he  
saw <{0991} -blepo -> ought <5100 -tis -> .

0991 MAR 008 024 And he looked <0308 -anablepo -> up , and  
said <3004 -lego -> , I see <{0991} -blepo -> men <0444 -  
anthropos -> as trees <1186 -dendron -> , walking <4043 -  
peripateo -> .

0991 MAR 012 014 And when they were come <2064 -erchomai -> ,  
they say <3004 -lego -> unto him , Master <1320 -didaskalos -> ,  
we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -  
alethes -> , and carest <3199 -melo -> for no <3762 -oudeis ->  
man <0444 -anthropos -> : for thou regardest <{0991} -blepo ->  
not the person <4383 -prosopon -> of men <0444 -anthropos -> ,  
but teachest <1321 -didasko -> the way <3598 -hodos -> of God  
<2316 -theos -> in truth <0225 -aletheia -> : Is it lawful  
<1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos ->  
> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

0991 MAR 012 038 And he said <3004 -lego -> unto them in his  
doctrine <1322 -didache -> , Beware <{0991} -blepo -> of the  
scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 -  
thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole  
-> , and [ love ] salutations <0783 -aspasmos -> in the  
marketplaces <0058 -agora -> ,

0991 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 -  
apokrinomai -> said <2036 -epo -> unto him , Seest <{0991} -  
blepo -> thou these <5025 -tautais -> great <3173 -megas ->  
buildings <3619 -oikodome -> ? there shall not be left <0863 -  
aphiemi -> one stone <3037 -lithos -> upon another , that shall  
not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

0991 MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -  
apokrinomai -> them began <0756 -archomai -> to say <3004 -lego ->  
> , Take heed <{0991} -blepo -> lest <3361 -me -> any <5100 -  
tis -> [ man ] deceive <4105 -planao -> you :

0991 MAR 013 009 But take heed <{0991} -blepo -> to yourselves  
<1438 -heautou -> : for they shall deliver <3860 -paradomi ->  
you up to councils <4892 -sunedrion -> ; and in the synagogues  
<4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye  
shall be brought <2476 -histemi -> before <1909 -epi -> rulers  
<2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752  
-heneka -> , for a testimony <3142 -marturion -> against them .

0991 MAR 013 023 But take ye heed <{0991} -blepo -> : behold  
<2400 -idou -> , I have foretold <4280 -proereo -> you all  
<3956 -pas -> things .

0991 MAR 013 033 Take ye heed <{0991} -blepo -> , watch <0069 -  
agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492  
-eido -> not when <4218 -pote -> the time <2540 -kairos -> is .

0991 LUK 006 041 And why 5101 -tis - beholdest {0991} -blepo  
- thou the mote 2595 -karpheos - that is in thy brother s LUK  
0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657  
-katanoeo - not the beam 1385 -dokos - that is in thine 2398 -  
idios - own 2398 -idios - eye 3788 -ophthalmos - ?

0991 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
-adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -  
aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpheos -  
that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
when thou thyself LUK 0846 -autos - beholdest {0991} -blepo -  
not the beam 1385 -dokos - that is in thine 4675 -sou - own  
eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - ,  
cast 1544 -ekballo - out first 4412 -proton - the beam  
1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
diabalepo - clearly 1227 -diabalepo - to pull 1544 -ekballo -  
out the mote 2595 -karpheos - that is in thy brother s LUK  
0080 -adephos - eye 3788 -ophthalmos - .

0991 LUK 007 021 And in that same LUK 0846 -autos - hour  
5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -  
of [ their ] infirmities 3554 -nosos - and plagues 3148 -  
mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma -  
; and unto many 4183 -polus - [ that were ] blind 5185 -  
tuphlos - he gave 5483 -charizomai - sight {0991} -blepo - .

0991 LUK 007 044 And he turned 4762 -strepho - to the woman  
1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
- , Seest {0991} -blepo - thou this 5026 -taute - woman ?  
I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -  
: but she hath washed 1026 -brecho - my feet 4228 -pous -  
with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
] with the hairs 2359 -thrix - of her head 2776 -kephale - .

0991 LUK 008 010 And he said 2036 -epo - , Unto you it is  
given 1325 -didomi - to know 1097 -ginosko - the mysteries  
3466 -musterion - of the kingdom 0932 -basileia - of God 2316  
-theos - : but to others 3062 -loipoy - in parables 3850 -  
parabole - ; that seeing LUK 0991 -blepo - they might not  
see {0991} -blepo - , and hearing LUK 0191 -akouo - they  
might not understand 4920 -suniemi - .

0991 LUK 008 010 And he said 2036 -epo - , Unto you it is  
given 1325 -didomi - to know 1097 -ginosko - the mysteries  
3466 -musterion - of the kingdom 0932 -basileia - of God 2316  
-theos - : but to others 3062 -loipoy - in parables 3850 -  
parabole - ; that seeing {0991} -blepo - they might not see  
LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might  
not understand 4920 -suniemi - .

0991 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,  
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,  
or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -  
12/8/2021

hupokato - a bed 2825 -kline - ; but setteth 2007 -  
 epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -  
 luchnia - , that they which enter 1531 -eisporeuomai - in  
 may see {0991} -blepo - the light 5457 -phos - .

0991 LUK 008 018 Take heed {0991} -blepo - therefore 3767 -  
 oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
 whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
 be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
 2192 -echo - not , from him shall be taken LUK 0142 -airo -  
 even 2532 -kai - that which 3739 -hos - he seemeth 1380 -  
 dokeo - to have 2192 -echo - .

0991 LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo -  
 unto him , No 3762 -oudeis - man 3762 -oudeis - , having  
 put 1911 -epiballo - his hand 5495 -cheir - to the plough  
 LUK 0723 -arotron - , and looking {0991} -blepo - back 3694 -  
 opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -  
 basileia - of God 2316 -theos - .

0991 LUK 010 023 And he turned 4762 -strepho - him unto [  
 his ] disciples 3101 -mathetes - , and said 2036 -epo -  
 privately 2398 -idios - , Blessed 3107 -makarios - [ are ]  
 the eyes 3788 -ophthalmos - which 3588 -ho - see LUK 0991 -  
 blepo - the things that ye see {0991} -blepo - :

0991 LUK 010 023 And he turned 4762 -strepho - him unto [  
 his ] disciples 3101 -mathetes - , and said 2036 -epo -  
 privately 2398 -idios - , Blessed 3107 -makarios - [ are ]  
 the eyes 3788 -ophthalmos - which 3588 -ho - see {0991} -  
 blepo - the things that ye see LUK 0991 -blepo - :

0991 LUK 010 024 For I tell 3004 -lego - you , that many  
 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -  
 basileus - have desired 2309 -thelo - to see 1492 -eido -  
 those things which 3739 -hos - ye see {0991} -blepo - , and  
 have not seen 1492 -eido - [ them ] ; and to hear 0191 -  
 akouo - those things which 3739 -hos - ye hear LUK 0191 -  
 akouo - , and have not heard LUK 0191 -akouo - [ them ] .

0991 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,  
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
 putteth 5087 -tithemi - [ it ] in a secret 2926 -krupte -  
 place , neither 3761 -oude - under 5259 -hupo - a bushel  
 3426 -modios - , but on 1909 -epi - a candlestick 3087 -  
 luchnia - , that they which 3588 -ho - come 1531 -  
 eisporeuomai - in may see {0991} -blepo - the light 5338 -  
 pheggos - .

0991 LUK 021 008 And he said 2036 -epo - , Take heed {0991}  
 -blepo - that ye be not deceived 4105 -planao - : for many  
 4183 -polus - shall come 2064 -erchomai - in my name 3686 -  
 onoma - , saying 3004 -lego - , I am 1510 -eimi - [  
 Christ ] ; and the time 2540 -kairos - draweth near 1448 -  
 eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun -  
 after 3694 -opiso - them .

0991 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -  
 shoot 4261 -proballo - forth 4261 -proballo - , ye see  
 {0991} -blepo - and know 1097 -ginosko - of your 1438 -  
 heautou - own selves 1438 -heautou - that summer 2330 -theros -  
 - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -  
 hand .

0991 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi -  
 Peter 4074 -Petros - , and ran 5143 -trecho - unto the

sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto -  
 down 3879 -parakupto - , he beheld {0991} -blepo - the  
 linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -  
 keimai - by themselves 3441 -monos - , and departed LUK  
 0565 -aperchomai - , wondering 2296 -thaumazo - in himself  
 1438 -heautou - at that which was come 1096 -ginomai - to pass

0991 JOH 001 029 . The next <1887 -epaurion -> day <1887 -  
 epaurion -> John <2491 -Ioannes -> seeth <{0991} -blepo -> Jesus  
 <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith  
 <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos ->  
 of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -  
 > away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

0991 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai  
 -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
 lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
 > do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -  
 heautou -> , but what <5100 -tis -> he seeth <{0991} -blepo ->  
 the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -  
 tis -> things soever <0302 -an -> he doeth <4160 -poieo -> ,  
 these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo ->  
 the Son <5207 -huios -> likewise <3668 -homaios -> .

0991 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -  
 hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra  
 -> of Siloam <4611 -Siloam -> , ( which is by interpretation  
 <2059 -hermeneuo -> , Sent <0649 -apostello -> . ) He went  
 <0565 -aperchomai -> his way therefore <3767 -oun -> , and  
 washed <3538 -nipto -> , and came <2064 -erchomai -> seeing  
 <{0991} -blepo -> .

0991 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the  
 Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -  
 erotao -> him how <4459 -pos -> he had received <0308 -anablepo -  
 > his sight <0308 -anablepo -> . He said <2036 -epo -> unto  
 them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon  
 mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed  
 <3538 -nipto -> , and do see <{0991} -blepo -> .

0991 JOH 009 019 And they asked <2065 -erotao -> them , saying  
 <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon ->  
 son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego ->  
 was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -  
 pos -> then <3767 -oun -> doth he now <0737 -arti -> see <{0991}  
 -blepo -> ?

0991 JOH 009 021 But by what <4459 -pos -> means <4459 -pos ->  
 he now <3568 -nun -> seeth <{0991} -blepo -> , we know <1492 -  
 eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened  
 <0455 -anoiго -> his eyes <3788 -ophthalmos -> , we know <1492 -  
 eido -> not : he is of age <2244 -helikia -> ; ask <2065 -  
 erotao -> him : he shall speak <2980 -laleo -> for himself  
 <0848 -hautou -> .

0991 JOH 009 025 He answered <0611 -apokrinomai -> and said  
 <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -  
 hamartolos -> [ or no ] , I know <1492 -eido -> not : one  
 <1520 -heis -> thing I know <1492 -eido -> , that , whereas I  
 was blind <5185 -tuphlos -> , now <0737 -arti -> I see <{0991} -  
 blepo -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -  
 > , For judgment <2917 -krima -> I am come <2064 -erchomai ->

into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> ,  
 that they which see <0991 -blepo -> not might see <0991 -blepo  
 -> ; and that they which see <{0991} -blepo -> might be made  
 <1096 -ginomai -> blind <5185 -tuphlos -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo ->  
 , For judgment <2917 -krima -> I am come <2064 -erchomai ->  
 into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> ,  
 that they which see <0991 -blepo -> not might see <{0991} -  
 blepo -> ; and that they which see <0991 -blepo -> might be  
 made <1096 -ginomai -> blind <5185 -tuphlos -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo ->  
 , For judgment <2917 -krima -> I am come <2064 -erchomai ->  
 into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> ,  
 that they which see <{0991} -blepo -> not might see <0991 -  
 blepo -> ; and that they which see <0991 -blepo -> might be  
 made <1096 -ginomai -> blind <5185 -tuphlos -> .

0991 JOH 009 040 And [ some ] of the Pharisees <5330 -  
 Pharisaios -> which <3588 -ho -> were with him heard <0191 -  
 akouo -> these <5023 -tauta -> words , and said <2036 -epo ->  
 unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?  
 \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If  
 <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have  
 <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now  
 <3568 -nun -> ye say <3004 -lego -> , We see <{0991} -blepo -> ;  
 therefore <3767 -oun -> your <5216 -humon -> sin <0266 -  
 hamartia -> remaineth <3306 -meno -> .

0991 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> , Are there not twelve <1427 -dodeka -> hours  
 <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean ->  
 any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -  
 hemera -> , he stumbleth <4350 -proskopto -> not , because  
 <3754 -hoti -> he seeth <{0991} -blepo -> the light <5457 -phos ->  
 of this <5127 -toutou -> world <2889 -kosmos -> .

0991 JOH 013 022 Then <3767 -oun -> the disciples <3101 -  
 mathetes -> looked <{0991} -blepo -> one <0240 -allelon -> on  
 <1519 -eis -> another <0240 -allelon -> , doubting <0639 -  
 aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> .

0991 JOH 020 001 . The first <3391 -mia -> [ day ] of the  
 week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -  
 Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> ,  
 when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the  
 sepulchre <3419 -mnemeion -> , and seeth <{0991} -blepo -> the  
 stone <3037 -lithos -> taken <0142 -airo -> away from the  
 sepulchre <3419 -mnemeion -> .

0991 JOH 020 005 And he stooping <3879 -parakupto -> down <3879  
 -parakupto -> , [ and looking in ] , saw <{0991} -blepo ->  
 the linen <3608 -othonion -> clothes <3608 -othonion -> lying  
 <2749 -keimai -> ; yet <3305 -mentoi -> went <1525 -eis erchomai  
 -> he not in .

0991 JOH 021 009 As soon then <3767 -oun -> as they were come  
 <0576 -apobaino -> to land <1093 -ge -> , they saw <{0991} -  
 blepo -> a fire of coals <0439 -anthrakia -> there , and fish  
 <3795 -opsarion -> laid <1945 -epikeimai -> thereon <1945 -  
 epikeimai -> , and bread <0740 -artos -> .

0991 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> ,  
 turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth  
 <{0991} -blepo -> the disciple <3101 -mathetes -> whom <3739 -

hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following  
<0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai ->  
leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -  
stethos -> at <1722 -en -> supper <1173 -dei non -> , and said  
<2036 -epo -> , Lord <2962 -kuri os -> , which <5101 -tis -> is  
he that betrayeth <3860 -paradidomi -> thee ?

0991 ACT 001 009 And when he had spoken <2036 -epo -> these  
<5023 -tauta -> things , while they beheld <{0991} -blepo -> ,  
he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -  
> received <5274 -hupolambano -> him out of their sight <3788 -  
ophthalmos -> .

0991 ACT 002 033 Therefore <3767 -oun -> being by the right  
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -  
hupsoo -> , and having received <2983 -lambano -> of the Father  
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
<0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -  
ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which  
<3739 -hos -> ye now <3568 -nun -> see <{0991} -blepo -> and  
hear <0191 -akouo -> .

0991 ACT 003 004 And Peter <4074 -Petros -> , fastening <0816 -  
atenizo -> his eyes upon him with John <2491 -Ioannes -> , said  
<2036 -epo -> , Look <{0991} -blepo -> on <1519 -eis -> us .

0991 ACT 004 014 And beholding <{0991} -blepo -> the man <0444 -  
anthropos -> which was healed <2323 -therapeuo -> standing <2476 -  
-histemi -> with them , they could <2192 -echo -> say <0471 -  
antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it .

0991 ACT 008 006 And the people <3793 -ochlos -> with one <3661 -  
-homothumadon -> accord <3661 -homothumadon -> gave <4337 -  
prosecho -> heed <4337 -prosecho -> unto those <3588 -ho ->  
things which Philip <5376 -Philippos -> spake <3004 -lego -> ,  
hearing <0191 -akouo -> and seeing <{0991} -blepo -> the  
miracles <4592 -semeion -> which he did <4160 -poi eo -> .

0991 ACT 009 008 And Saul <4569 -Saul os -> arose <1453 -egeiro -  
> from the earth <1093 -ge -> ; and when his eyes <3788 -  
ophthalmos -> were opened <0455 -anoi go -> , he saw <{0991} -  
blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they  
led <5496 -cheiragogeo -> him by the hand <5496 -cheiragogeo -> ,  
and brought <1521 -eisago -> [ him ] into <1519 -eis ->  
Damascus <1154 -Damaskos -> .

0991 ACT 009 009 And he was three <5140 -treis -> days <2250 -  
hemera -> without <3361 -me -> sight <{0991} -blepo -> , and  
neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude ->  
drink <4095 -pino -> .

0991 ACT 012 009 And he went <1831 -exerchomai -> out , and  
followed <0190 -akoloutheo -> him ; and wist <1492 -eido -> not  
that it was true <0227 -al ethes -> which <3588 -ho -> was done  
<1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought  
<1380 -dokeo -> he saw <{0991} -blepo -> a vision <3705 -horama -  
> .

0991 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou ->  
, the hand <5495 -cheir -> of the Lord <2962 -kuri os -> [ is ]  
upon thee , and thou shalt be blind <5185 -tuphlos -> , not  
seeing <{0991} -blepo -> the sun <2246 -helios -> for a season  
<2540 -kairos -> . And immediately <3916 -parachrema -> there  
fell <1968 -epi pipto -> on <1909 -epi -> him a mist <0887 -  
achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -  
peri ago -> about <4013 -peri ago -> seeking <2212 -zeteo -> some  
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to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

0991 ACT 013 040 Beware <{0991} -blepo -> therefore <3767 -oun -> , lest <3361 -me -> that come <1904 -eperchomai -> upon you , which is spoken <2046 -ereo -> of in the prophets <4396 -prophetes -> ;

0991 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekei then -> also <2547 -kakei then -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [ and there ] to winter <3914 -paracheimazo -> ; [ which is ] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <{0991} -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

0991 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <{0991} -blepo -> , and not perceive <1492 -eido -> :

0991 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <{0991} -blepo -> ye shall see <0991 -blepo -> , and not perceive <1492 -eido -> :

0991 ROM 007 023 But I see <{0991} -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

0991 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <{0991} -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

0991 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <{0991} -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

0991 ROM 008 025 But if <1487 -ei -> we hope <1679 -elpizo -> for that we see <{0991} -blepo -> not , [ then ] do we with patience <5281 -hupomone -> wait <0553 -apekdechomai -> for [ it ] .

0991 ROM 011 008 ( According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <{0991} -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ; ) unto this <4594 -semeron -> day <2250 -hemera -> .

0991 ROM 011 010 Let their eyes <3788 -ophthal mos -> be darkened <4654 -skotizo -> , that they may not see <{0991} -blepo -> , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway <1275 -diapantos -> .

0991 1C0 001 026 For ye see <{0991} -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos - -onei di smos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] :

0991 1C0 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos - -onei di smos -> masterbuilder <0753 -archi tekton -> , I have laid <5087 -ti themi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoi kodomeo -> thereon <2026 -epoi kodomeo -> . But let every <1538 -hekastos -> man take heed <{0991} -blepo -> how <4459 -pos -> he buildeth <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo -> .

0991 1C0 008 009 But take heed <{0991} -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

0991 1C0 010 012 Wherefore <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <{0991} -blepo -> lest <3361 -me -> he fall <4098 -pipto -> .

0991 1C0 010 018 Behold <{0991} -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusi asterion -> ?

0991 1C0 013 012 For now <0737 -arti -> we see <{0991} -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epi gin osko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epi gin osko -> .

0991 1C0 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <{0991} -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [ do ] .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not seen <{0991} -blepo -> [ are ] eternal <0166 -ai onios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <{0991} -blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not

seen <0991 -blepo -> [ are ] eternal <0166 -aionios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <{0991} -blepo -> : for the things which are seen <0991 -blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [ are ] eternal <0166 -aionios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <{0991} -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [ are ] eternal <0166 -aionios -> .

0991 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <{0991} -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [ it were ] but for a season <5610 -hora -> .

0991 2C0 010 007 . Do ye look <0991 -blepo -> on <{0991} -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

0991 2C0 010 007 . Do ye look <{0991} -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

0991 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <{0991} -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me .

0991 GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno -> and devour <2719 -katesthio -> one <0240 -allelon -> another <0240 -allelon -> , take heed <{0991} -blepo -> that ye be not consumed <0355 -analisko -> one <0240 -allelon -> of another <0240 -allelon -> .

0991 EPH 005 015 See <{0991} -blepo -> then <3767 -oun -> that ye walk <4043 -peripateo -> circumspectly <0199 -akribos -> , not as fools <0781 -asophos -> , but as wise <4680 -sophos -> - - onei di smos -> ,

0991 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> ,

beware <0991 -blepo -> of evil <2556 -kakos -> workers <2040 -ergates -> , beware <{0991} -blepo -> of the concision <2699 -katatome -> .

0991 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> , beware <{0991} -blepo -> of evil <2556 -kakos -> workers <2040 -ergates -> , beware <0991 -blepo -> of the concision <2699 -katatome -> .

0991 PHP 003 002 Beware <{0991} -blepo -> of dogs <2965 -kuon -> , beware <0991 -blepo -> of evil <2556 -kakos -> workers <2040 -ergates -> , beware <0991 -blepo -> of the concision <2699 -katatome -> .

0991 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <{0991} -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

0991 COL 002 008 Beware <{0991} -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

0991 COL 004 017 And say <2036 -epo -> to Archippus <0751 -Archippos -> , Take heed <{0991} -blepo -> to the ministry <1248 -diakonia -> which <3739 -hos -> thou hast received <3880 -paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137 -pleroo -> it .

0991 HEB 002 009 But we see <{0991} -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

0991 HEB 003 012 Take heed <{0991} -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

0991 HEB 003 019 So <2532 -kai -> we see <{0991} -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apaiastia -> .

0991 HEB 010 025 Not forsaking <1459 -egkatalaipeo -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <{0991} -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

0991 HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is

the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <{0991} -blepo -> .

0991 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <{0991} -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

0991 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <{0991} -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> .

0991 HEB 012 025 See <{0991} -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [ speaketh ] from heaven <3772 -ouranos -> :

0991 JAS 002 022 Seest <{0991} -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleiōo -> perfect <5048 -teleiōo -> > ?

0991 001 008 Look <{0991} -blepo -> to yourselves <1438 -heautou -> , that we lose <0622 -apollumi -> not those things which <3739 -hos -> we have wrought <2038 -ergazomai -> , but that we receive <0618 -apolambano -> a full <4134 -pleres -> reward <3408 -misthos -> .

0991 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <{0991} -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [ it ] unto the seven <2033 -hepta -> churches <1577 -ekklēsia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphēia -> , and unto Laodicea <2993 -Laodikeia -> .

0991 REV 001 012 And I turned <1994 -epistrepho -> to see <{0991} -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <1492 -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> > candlesticks <3087 -luchnia -> ;

0991 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -

himation -> , that thou mayest be clothed <4016 -periballo -> ,  
 and [ that ] the shame <0152 -aischune -> of thy nakedness  
 <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and  
 anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -  
 ophthalmos -> with eyesalve <2854 -kollourion -> , that thou  
 mayest see <{0991} -blepo -> .

0991 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis ->  
 in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093  
 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the  
 earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -  
 anoigo -> the book <0975 -biblion -> , neither <3761 -oude ->  
 to look <{0991} -blepo -> thereon <0846 -autos -> .

0991 REV 005 004 And I wept <2799 -klaiō -> much <4183 -polus -  
 > , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -  
 oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to  
 open <0455 -anoigo -> and to read <0314 -anaginosko -> the book  
 <0975 -biblion -> , neither <3777 -oute -> to look <{0991} -  
 blepo -> thereon <0846 -autos -> .

0991 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -  
 > the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -  
 mia -> of the seals <4973 -sphragis -> , and I heard <0191 -  
 akouo -> , as it were the noise <5456 -phone -> of thunder  
 <1027 -bronte -> , one <1520 -heis -> of the four <5064 -  
 tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come  
 <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 006 003 . And when <3753 -hote -> he had opened <0455  
 -anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis ->  
 , I heard <0191 -akouo -> the second <1208 -deuteros -> beast  
 <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and  
 see <{0991} -blepo -> .

0991 REV 006 005 And when <3753 -hote -> he had opened <0455 -  
 anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> ,  
 I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -  
 zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see  
 <{0991} -blepo -> . And I beheld <1492 -eido -> , and lo <2400  
 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and  
 he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -  
 echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his  
 hand <5495 -cheir -> .

0991 REV 006 007 And when <3753 -hote -> he had opened <0455 -  
 anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> ,  
 I heard <0191 -akouo -> the voice <5456 -phone -> of the  
 fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -  
 > , Come <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 009 020 And the rest <3062 -loi poy -> of the men <0444  
 -anthropos -> which <3739 -hos -> were not killed <0615 -  
 apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->  
 yet repented <3340 -metanoeo -> not of the works <2041 -ergon ->  
 of their hands <5495 -cheir -> , that they should not worship  
 <4352 -proskuneo -> devils <1140 -daimonion -> , and idols  
 <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693  
 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -  
 lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos  
 -> neither <3777 -oute -> can <1410 -dunamai -> see <{0991} -  
 blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777  
 -oute -> walk <4043 -peripateo -> :

0991 REV 011 009 And they of the people <2992 -laos -> and  
 kindreds <5443 -phule -> and tongues <1100 -glossa -> and

nations <1484 -ethnos -> shall see <{0991} -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

0991 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -makarios -> [ is ] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his garments <2440 -himation -> , lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos -> , and they see <{0991} -blepo -> his shame <0808 -aschemosune -> .

0991 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeyo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <{0991} -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is .

0991 REV 018 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 -streniaio -> with her , shall bewail <2799 -klaio -> her , and lament <2875 -kopto -> for her , when <3752 -hotan -> they shall see <{0991} -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,

0991 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <{0991} -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

0991 REV 022 008 And I John <2491 -Ioannes -> saw <{0991} -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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blepo 0991 -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

* beheld , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,

* beheld , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,

* behold , 0991 ,

* beholding , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,

* beware , 0991 , 4337 , 5442 ,

* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

* lieth , 0906 , 0991 , 2192 , 2749 ,

* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 , 3700 , 3706 , 3879 , 4328 , 4648 ,

* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017 , 4328 ,

* looketh , 0991 , 3879 , 4328 ,

* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 , 1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 , 1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 , 4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

* regardest , 0991 ,

* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,

* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

* seest , 0991 , 2334 ,

* seeth , 0991 , 2334 ,

* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 , 3706 , 3788 , 3844 , 5324 ,

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#### behold 0991 # Expanded Dictionary Study

behold 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

beware 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

beware 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700. [ql

lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700. [ql

regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700. [ql

see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700. [ql

sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700. [ql

take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700. [ql

to 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700. [ql

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0991. Cross Reference Study

0991.

0991 blepo * beheld , 0333 antheoreo , {0991 blepo } , 1492
eido , 1689 emblapo , 2300 theaomai , 2334 theoreo ,

0991 blepo * behold , 0816 atenzi , {0991 blepo } , 1492 eido
, 1689 emblapo , 1896 epeidon , 2029 epopteuo , 2334 theoreo
, 2396 ide , 2400 idou , 2657 katanoeo ,

0991 blepo * beholdest , {0991 blepo } ,

0991 blepo * beholding , 0816 atenzi , {0991 blepo } , 1689
emblapo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

0991 blepo * beware , {0991 blepo } , 4337 prosecho , 5442

phul asso ,

0991 blepo * heed , 0433 aneko , {0991 blepo } , 1907 epecho ,
3708 horao , 4337 prosecho ,

0991 blepo * lieth , 0906 ballo , {0991 blepo } , 2192 echo ,
2749 keimai ,

0991 blepo * look , 0308 anablepo , 0553 apekdechomai , 0816
atenizo , {0991 blepo } , 1492 eido , 1551 ekdechomai , 1980
episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis
, 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

0991 blepo * looked , 0308 anablepo , 0816 atenizo , {0991
blepo } , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300
theaomai , 4017 periblepo , 4328 prosdokao ,

0991 blepo * looketh , {0991 blepo } , 3879 parakupto , 4328
prosdokao ,

0991 blepo * on , 0575 apo , {0991 blepo } , 1519 eis , 1537
ek , 1677 ellogeio , 1716 emptuo , 1720 emphusao , 1722 en ,
1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen
, 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo ,
1936 epi thesis , 1941 epikalomai , 1945 epikeimai , 1949
epilambanomai , 1968 epipipto , 2007 epiti themi , 2510
kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri ,
4016 periballo , 4060 periti themi , 4342 proskartereo , 5228
huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

0991 blepo * perceive , {0991 blepo } , 1097 ginosko , 1492
eido , 2334 theoreo , 2638 katalambano , 3539 noi eo , 3708
horao ,

0991 blepo * regardest , {0991 blepo } ,

0991 blepo * saw , {0991 blepo } , 1492 eido , 1689 emblepo ,
2147 heurisko , 2300 theaomai , 2334 theoreo , 3708 horao ,

0991 blepo * see , 0542 apeido , {0991 blepo } , 1227 diablepo
, 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,
2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070
Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461
photizo ,

0991 blepo * seeing , 0990 blemma , {0991 blepo } , 1063 gar ,
1492 eido , 1512 eiper , 1893 epei , 1894 epeide , 1897
eiper , 2334 theoreo , 3708 horao , 4275 proeido ,

0991 blepo * seen , {0991 blepo } , 1492 eido , 2300 theaomai
, 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao
, 3780 ouchi , 4308 proorao , 5316 phaino ,

0991 blepo * seest , {0991 blepo } , 2334 theoreo ,

0991 blepo * seeth , {0991 blepo } , 2334 theoreo ,

0991 blepo * sight , 0308 anablepo , {0991 blepo } , 1491
eidos , 1715 emprosthen , 1726 enantion , 1799 enopion ,
2714 katenopion , 3705 horama , 3706 horasis , 3788
ophthalmos , 3844 para , 5324 phantazo ,

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0991 - bl epo - Luk 24: 12 behel d  
0991 - bl epo - Act 01: 09 behel d  
0991 - bl epo - Mat 18: 10 behol d  
0991 - bl epo - 1Co 10: 18 behol d  
0991 - bl epo - Rev 17: 08 behol d  
0991 - bl epo - Mat 07: 03 behol dest  
0991 - bl epo - Luk 06: 42 behol dest  
0991 - bl epo - Luk 06: 41 behol dest  
0991 - bl epo - Act 04: 14 behol di ng  
0991 - bl epo - Col 02: 05 behol di ng  
0991 - bl epo - Mar 08: 15 beware  
0991 - bl epo - Mar 12: 38 beware  
0991 - bl epo - Act 13: 40 beware  
0991 - bl epo - Php 03: 02 beware  
0991 - bl epo - Php 03: 02 beware  
0991 - bl epo - Php 03: 02 beware  
0991 - bl epo - Col 02: 08 beware  
0991 - bl epo - Mat 24: 04 heed  
0991 - bl epo - Mar 04: 24 heed  
0991 - bl epo - Mar 13: 23 heed  
0991 - bl epo - Mar 13: 33 heed  
0991 - bl epo - Mar 13: 05 heed  
0991 - bl epo - Mar 13: 09 heed  
0991 - bl epo - Luk 08: 18 heed  
0991 - bl epo - Luk 21: 08 heed  
0991 - bl epo - 1Co 03: 10 heed  
0991 - bl epo - 1Co 08: 09 heed  
0991 - bl epo - 1Co 10: 12 heed  
0991 - bl epo - Gal 05: 15 heed  
0991 - bl epo - Col 04: 17 heed  
0991 - bl epo - Heb 03: 12 heed  
0991 - bl epo - Act 27: 12 li eth

0991 - bl epo - Act 03:04 look  
0991 - bl epo - 2Jo 01:08 look  
0991 - bl epo - Rev 05:04 look  
0991 - bl epo - Rev 05:03 look  
0991 - bl epo - Joh 13:22 looked  
0991 - bl epo - Mat 05:28 looketh  
0991 - bl epo - Luk 09:62 looki ng  
0991 - bl epo - 2Co 10:07 on  
0991 - bl epo - 2Co 07:08 percei ve  
0991 - bl epo - Mat 22:16 regardest  
0991 - bl epo - Mar 12:14 regardest  
0991 - bl epo - Mat 12:22 saw  
0991 - bl epo - Mat 14:30 saw  
0991 - bl epo - Mat 15:31 saw  
0991 - bl epo - Mar 08:23 saw  
0991 - bl epo - Joh 20:05 saw  
0991 - bl epo - Joh 21:09 saw  
0991 - bl epo - Act 09:08 saw  
0991 - bl epo - Act 12:09 saw  
0991 - bl epo - Rev 22:08 saw  
0991 - bl epo - Mat 11:04 see  
0991 - bl epo - Mat 13:13 see  
0991 - bl epo - Mat 13:16 see  
0991 - bl epo - Mat 13:17 see  
0991 - bl epo - Mat 13:14 see  
0991 - bl epo - Mat 15:31 see  
0991 - bl epo - Mat 24:02 see  
0991 - bl epo - Mar 04:12 see  
0991 - bl epo - Mar 08:18 see  
0991 - bl epo - Mar 08:24 see  
0991 - bl epo - Luk 08:10 see  
0991 - bl epo - Luk 08:16 see  
0991 - bl epo - Luk 10:24 see

0991 - bl epo - Luk 10: 23 see  
0991 - bl epo - Luk 10: 23 see  
0991 - bl epo - Luk 11: 33 see  
0991 - bl epo - Luk 21: 30 see  
0991 - bl epo - Joh 09: 15 see  
0991 - bl epo - Joh 09: 25 see  
0991 - bl epo - Joh 09: 39 see  
0991 - bl epo - Joh 09: 39 see  
0991 - bl epo - Joh 09: 39 see  
0991 - bl epo - Joh 09: 41 see  
0991 - bl epo - Joh 09: 19 see  
0991 - bl epo - Act 02: 33 see  
0991 - bl epo - Act 28: 26 see  
0991 - bl epo - Rom 07: 23 see  
0991 - bl epo - Rom 08: 25 see  
0991 - bl epo - Rom 11: 10 see  
0991 - bl epo - Rom 11: 08 see  
0991 - bl epo - 1Co 01: 26 see  
0991 - bl epo - 1Co 13: 12 see  
0991 - bl epo - 1Co 16: 10 see  
0991 - bl epo - Eph 05: 15 see  
0991 - bl epo - Heb 02: 09 see  
0991 - bl epo - Heb 03: 19 see  
0991 - bl epo - Heb 10: 25 see  
0991 - bl epo - Heb 12: 25 see  
0991 - bl epo - Rev 01: 12 see  
0991 - bl epo - Rev 03: 18 see  
0991 - bl epo - Rev 06: 05 see  
0991 - bl epo - Rev 06: 03 see  
0991 - bl epo - Rev 06: 01 see  
0991 - bl epo - Rev 06: 07 see  
0991 - bl epo - Rev 09: 20 see  
0991 - bl epo - Rev 11: 09 see

0991 - bl epo - Rev 16: 15 see  
0991 - bl epo - Rev 18: 09 see  
0991 - bl epo - Mat 13: 14 seei ng  
0991 - bl epo - Mar 04: 12 seei ng  
0991 - bl epo - Luk 08: 10 seei ng  
0991 - bl epo - Joh 09: 07 seei ng  
0991 - bl epo - Act 08: 06 seei ng  
0991 - bl epo - Act 13: 11 seei ng  
0991 - bl epo - Act 28: 26 seei ng  
0991 - bl epo - Rom 08: 24 seen  
0991 - bl epo - 2Co 04: 18 seen  
0991 - bl epo - 2Co 04: 18 seen  
0991 - bl epo - 2Co 04: 18 seen  
0991 - bl epo - 2Co 04: 18 seen  
0991 - bl epo - Heb 11: 01 seen  
0991 - bl epo - Heb 11: 07 seen  
0991 - bl epo - Heb 11: 03 seen  
0991 - bl epo - Rev 22: 08 seen  
0991 - bl epo - Mar 05: 31 seest  
0991 - bl epo - Mar 13: 02 seest  
0991 - bl epo - Luk 07: 44 seest  
0991 - bl epo - Jam 02: 22 seest  
0991 - bl epo - Rev 01: 11 seest  
0991 - bl epo - Mat 06: 06 seeth  
0991 - bl epo - Mat 06: 04 seeth  
0991 - bl epo - Mat 06: 18 seeth  
0991 - bl epo - Joh 01: 29 seeth  
0991 - bl epo - Joh 05: 19 seeth  
0991 - bl epo - Joh 09: 21 seeth  
0991 - bl epo - Joh 11: 09 seeth  
0991 - bl epo - Joh 20: 01 seeth  
0991 - bl epo - Joh 21: 20 seeth  
0991 - bl epo - Rom 08: 24 seeth

0991 - blepo - 2Co 12:06 seeth

0991 - blepo - Luk 07:21 si ght

0991 - blepo - Act 09:09 si ght

0991 Mt 11: 4 see  
0991 Mt 12: 22 saw  
0991 Mt 13: 13 see  
0991 Mt 13: 14 seei ng  
0991 Mt 13: 14 see  
0991 Mt 13: 16 see  
0991 Mt 13: 17 see  
0991 Mt 14: 30 saw  
0991 Mt 15: 31 see  
0991 Mt 15: 31 saw  
0991 Mt 18: 10 behol d  
0991 Mt 22: 16 regardest  
0991 Mt 24: 2 see  
0991 Mt 24: 4 heed  
0991 Mt 5: 28 looketh  
0991 Mt 6: 18 seeth  
0991 Mt 6: 4 seeth  
0991 Mt 6: 6 seeth  
0991 Mt 7: 3 behol dest  
0991 Mr 12: 14 regardest  
0991 Mr 12: 38 beware  
0991 Mr 13: 2 seest  
0991 Mr 13: 23 heed  
0991 Mr 13: 33 heed  
0991 Mr 13: 5 heed  
0991 Mr 13: 9 heed  
0991 Mr 4: 12 see  
0991 Mr 4: 12 seei ng  
0991 Mr 4: 24 heed  
0991 Mr 5: 31 seest  
0991 Mr 8: 15 beware  
0991 Mr 8: 18 see  
0991 Mr 8: 23 saw

0991 Mr 8: 24 see  
0991 Lu 10: 23 see  
0991 Lu 10: 23 see  
0991 Lu 10: 24 see  
0991 Lu 11: 33 see  
0991 Lu 21: 30 see  
0991 Lu 21: 8 heed  
0991 Lu 24: 12 behel d  
0991 Lu 6: 41 behol dest  
0991 Lu 6: 42 behol dest  
0991 Lu 7: 21 si ght  
0991 Lu 7: 44 seest  
0991 Lu 8: 10 see  
0991 Lu 8: 10 seei ng  
0991 Lu 8: 16 see  
0991 Lu 8: 18 heed  
0991 Lu 9: 62 l ooki ng  
0991 Joh 11: 9 seeth  
0991 Joh 13: 22 l ooked  
0991 Joh 1: 29 seeth  
0991 Joh 20: 1 seeth  
0991 Joh 20: 5 saw  
0991 Joh 21: 20 seeth  
0991 Joh 21: 9 saw  
0991 Joh 5: 19 seeth  
0991 Joh 9: 15 see  
0991 Joh 9: 19 see  
0991 Joh 9: 21 seeth  
0991 Joh 9: 25 see  
0991 Joh 9: 39 see  
0991 Joh 9: 39 see  
0991 Joh 9: 39 see  
0991 Joh 9: 41 see

0991 Joh 9: 7 seei ng  
0991 Ac 12: 9 saw  
0991 Ac 13: 11 seei ng  
0991 Ac 13: 40 beware  
0991 Ac 1: 9 behel d  
0991 Ac 27: 12 li eth  
0991 Ac 28: 26 seei ng  
0991 Ac 28: 26 see  
0991 Ac 2: 33 see  
0991 Ac 3: 4 look  
0991 Ac 4: 14 behol di ng  
0991 Ac 8: 6 seei ng  
0991 Ac 9: 8 saw  
0991 Ac 9: 9 si ght  
0991 Ro 11: 10 see  
0991 Ro 11: 8 see  
0991 Ro 7: 23 see  
0991 Ro 8: 24 seeth  
0991 Ro 8: 24 seen  
0991 Ro 8: 25 see  
0991 1Co 10: 12 heed  
0991 1Co 10: 18 behol d  
0991 1Co 13: 12 see  
0991 1Co 16: 10 see  
0991 1Co 1: 26 see  
0991 1Co 3: 10 heed  
0991 1Co 8: 9 heed  
0991 2Co 10: 7 on  
0991 2Co 12: 6 seeth  
0991 2Co 4: 18 seen  
0991 2Co 4: 18 seen  
0991 2Co 4: 18 seen  
0991 2Co 4: 18 seen

0991 2Co 7:8 perceive

0991 Ga 5:15 heed

0991 Eph 5:15 see

0991 Php 3:2 beware

0991 Php 3:2 beware

0991 Php 3:2 beware

0991 Col 2:5 behold

0991 Col 2:8 beware

0991 Col 4:17 heed

0991 Heb 10:25 see

0991 Heb 11:1 seen

0991 Heb 11:3 seen

0991 Heb 11:7 seen

0991 Heb 12:25 see

0991 Heb 2:9 see

0991 Heb 3:12 heed

0991 Heb 3:19 see

0991 Jas 2:22 seest

0991 2Jo 1:8 look

0991 Re 11:9 see

0991 Re 16:15 see

0991 Re 17:8 behold

0991 Re 18:9 see

0991 Re 1:11 seest

0991 Re 1:12 see

0991 Re 22:8 seen

0991 Re 22:8 saw

0991 Re 3:18 see

0991 Re 5:3 look

0991 Re 5:4 look

0991 Re 6:1 see

0991 Re 6:3 see

0991 Re 6:5 see

0991 Re 6: 7 see

0991 Re 9: 20 see

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0991. Strong's Dictionary Study

0991. blepo {blep' -o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [q]

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0991 Mt 11: 4 see  
0991 Mt 12: 22 saw  
0991 Mt 13: 13 see  
0991 Mt 13: 14 seei ng  
0991 Mt 13: 14 see  
0991 Mt 13: 16 see  
0991 Mt 13: 17 see  
0991 Mt 14: 30 saw  
0991 Mt 15: 31 see  
0991 Mt 15: 31 saw  
0991 Mt 18: 10 behol d  
0991 Mt 22: 16 regardest  
0991 Mt 24: 2 see  
0991 Mt 24: 4 heed  
0991 Mt 5: 28 looketh  
0991 Mt 6: 18 seeth  
0991 Mt 6: 4 seeth  
0991 Mt 6: 6 seeth  
0991 Mt 7: 3 behol dest  
0991 Mr 12: 14 regardest  
0991 Mr 12: 38 beware  
0991 Mr 13: 2 seest  
0991 Mr 13: 23 heed  
0991 Mr 13: 33 heed  
0991 Mr 13: 5 heed  
0991 Mr 13: 9 heed  
0991 Mr 4: 12 see  
0991 Mr 4: 12 seei ng  
0991 Mr 4: 24 heed  
0991 Mr 5: 31 seest  
0991 Mr 8: 15 beware  
0991 Mr 8: 18 see  
0991 Mr 8: 23 saw

0991 Mr 8: 24 see  
0991 Lu 10: 23 see  
0991 Lu 10: 23 see  
0991 Lu 10: 24 see  
0991 Lu 11: 33 see  
0991 Lu 21: 30 see  
0991 Lu 21: 8 heed  
0991 Lu 24: 12 behel d  
0991 Lu 6: 41 behol dest  
0991 Lu 6: 42 behol dest  
0991 Lu 7: 21 si ght  
0991 Lu 7: 44 seest  
0991 Lu 8: 10 see  
0991 Lu 8: 10 seei ng  
0991 Lu 8: 16 see  
0991 Lu 8: 18 heed  
0991 Lu 9: 62 l ooki ng  
0991 Joh 11: 9 seeth  
0991 Joh 13: 22 l ooked  
0991 Joh 1: 29 seeth  
0991 Joh 20: 1 seeth  
0991 Joh 20: 5 saw  
0991 Joh 21: 20 seeth  
0991 Joh 21: 9 saw  
0991 Joh 5: 19 seeth  
0991 Joh 9: 15 see  
0991 Joh 9: 19 see  
0991 Joh 9: 21 seeth  
0991 Joh 9: 25 see  
0991 Joh 9: 39 see  
0991 Joh 9: 39 see  
0991 Joh 9: 39 see  
0991 Joh 9: 41 see

0991 Joh 9: 7 seei ng  
0991 Ac 12: 9 saw  
0991 Ac 13: 11 seei ng  
0991 Ac 13: 40 beware  
0991 Ac 1: 9 behel d  
0991 Ac 27: 12 li eth  
0991 Ac 28: 26 seei ng  
0991 Ac 28: 26 see  
0991 Ac 2: 33 see  
0991 Ac 3: 4 l ook  
0991 Ac 4: 14 behol di ng  
0991 Ac 8: 6 seei ng  
0991 Ac 9: 8 saw  
0991 Ac 9: 9 si ght  
0991 Ro 11: 10 see  
0991 Ro 11: 8 see  
0991 Ro 7: 23 see  
0991 Ro 8: 24 seeth  
0991 Ro 8: 24 seen  
0991 Ro 8: 25 see  
0991 1Co 10: 12 heed  
0991 1Co 10: 18 behol d  
0991 1Co 13: 12 see  
0991 1Co 16: 10 see  
0991 1Co 1: 26 see  
0991 1Co 3: 10 heed  
0991 1Co 8: 9 heed  
0991 2Co 10: 7 on  
0991 2Co 12: 6 seeth  
0991 2Co 4: 18 seen  
0991 2Co 4: 18 seen  
0991 2Co 4: 18 seen  
0991 2Co 4: 18 seen

0991 2Co 7:8 perceive

0991 Ga 5:15 heed

0991 Eph 5:15 see

0991 Php 3:2 beware

0991 Php 3:2 beware

0991 Php 3:2 beware

0991 Col 2:5 behold

0991 Col 2:8 beware

0991 Col 4:17 heed

0991 Heb 10:25 see

0991 Heb 11:1 seen

0991 Heb 11:3 seen

0991 Heb 11:7 seen

0991 Heb 12:25 see

0991 Heb 2:9 see

0991 Heb 3:12 heed

0991 Heb 3:19 see

0991 Jas 2:22 seest

0991 2Jo 1:8 look

0991 Re 11:9 see

0991 Re 16:15 see

0991 Re 17:8 behold

0991 Re 18:9 see

0991 Re 1:11 seest

0991 Re 1:12 see

0991 Re 22:8 seen

0991 Re 22:8 saw

0991 Re 3:18 see

0991 Re 5:3 look

0991 Re 5:4 look

0991 Re 6:1 see

0991 Re 6:3 see

0991 Re 6:5 see

0991 Re 6:7 see

0991 Re 9:20 see

0991. Strong's Dictionary Study

0991. blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

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0991 -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

0991 Interlinear Index Study

0991 MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <{0991} -blepo -> on a woman <1135 -gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> .

0991 MAT 006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> himself <0846 -autos -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 006 018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 007 003 And why <5101 -tis -> beholdest <{0991} -blepo -> thou the mote <2595 -karpfos -> that is in thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

0991 MAT 011 004 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Go <4198 -poreuomai -> and shew <0518 -apaggello -> John <2491 -Ioannes -> again <0518 -apaggello -> those things which <3739 -hos -> ye do hear <0191 -akouo -> and see <{0991} -blepo -> :

0991 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimoni zomai -> with a devil <1139 -daimoni zomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <{0991} -blepo -> .

0991 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <{0991} -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

0991 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <{0991} -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

0991 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <{0991} -blepo -> , and shall not perceive <1492 -eido -> :

0991 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <{0991} -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <1492 -eido -> :

0991 MAT 013 016 But blessed <3107 -makarios -> [are] your <5216 -humon -> eyes <3788 -ophthalmos -> , for they see <{0991} -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

0991 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [men] have desired <1939 -epithumia -> to see <1492 -eido -> [those things] which <3739 -hos -> ye see <{0991} -blepo -> , and have not seen <1492 -eido -> [them] ; and to hear <0191 -akouo -> [those things] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [them] .

0991 MAT 014 030 But when he saw <{0991} -blepo -> the wind <0417 -anemos -> boisterous <2478 -ischuros -> , he was afraid <5399 -phobeo -> ; and beginning <0756 -archomai -> to sink <2670 -katapontizo -> , he cried <2896 -krazo -> , saying <3004 -lego -> , Lord <2962 -kuri os -> , save <4982 -sozo -> me .

0991 MAT 015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kull os -> to be whole <5199 -hugies -> , the lame <5560 -chol os -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <{0991} -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

0991 MAT 015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <{0991} -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -chollos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

0991 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <{0991} -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

0991 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou regardest <{0991} -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

0991 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <{0991} -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

0991 MAT 024 004 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Take heed <{0991} -blepo -> that no <3361 -me -> man <5100 -tis -> deceive <4105 -planao -> you .

0991 MAR 004 012 That seeing <0991 -blepo -> they may see <{0991} -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

0991 MAR 004 012 That seeing <{0991} -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

0991 MAR 004 024 And he said <3004 -lego -> unto them , Take heed <{0991} -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> .

0991 MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <{0991} -blepo -> the

multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee ,
and sayest <3004 -lego -> thou , Who <5101 -tis -> touched
<0680 -haptomai -> me ?

0991 MAR 008 015 And he charged <1291 -diastellomai -> them ,
saying <3004 -lego -> , Take heed <3708 -horao -> , beware
<{0991} -blepo -> of the leaven <2219 -zume -> of the Pharisees
<5330 -Pharisaios -> , and [of] the leaven <2219 -zume ->
of Herod <2264 -Herodes -> .

0991 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos ->
> , see <{0991} -blepo -> ye not ? and having <2192 -echo ->
ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye
not remember <3421 -mnemoneuo -> ?

0991 MAR 008 023 And he took <1949 -epilambanomai -> the blind
<5185 -tuphlos -> man by the hand <5495 -cheir -> , and led
<1806 -exago -> him out of the town <2968 -kome -> ; and when
he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma
-> , and put <2007 -epitithemi -> his hands <5495 -cheir ->
upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he
saw <{0991} -blepo -> ought <5100 -tis -> .

0991 MAR 008 024 And he looked <0308 -anablepo -> up , and
said <3004 -lego -> , I see <{0991} -blepo -> men <0444 -
anthropos -> as trees <1186 -dendron -> , walking <4043 -
peripateo -> .

0991 MAR 012 014 And when they were come <2064 -erchomai -> ,
they say <3004 -lego -> unto him , Master <1320 -didaskalos -> ,
we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -
alethes -> , and carest <3199 -melo -> for no <3762 -oudeis ->
man <0444 -anthropos -> : for thou regardest <{0991} -blepo ->
not the person <4383 -prosopon -> of men <0444 -anthropos -> ,
but teachest <1321 -didasko -> the way <3598 -hodos -> of God
<2316 -theos -> in truth <0225 -aletheia -> : Is it lawful
<1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos ->
> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

0991 MAR 012 038 And he said <3004 -lego -> unto them in his
doctrine <1322 -didache -> , Beware <{0991} -blepo -> of the
scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 -
thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole
-> , and [love] salutations <0783 -aspasmos -> in the
marketplaces <0058 -agora -> ,

0991 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 -
apokrinomai -> said <2036 -epo -> unto him , Seest <{0991} -
blepo -> thou these <5025 -tautais -> great <3173 -megas ->
buildings <3619 -oikodome -> ? there shall not be left <0863 -
aphiemi -> one stone <3037 -lithos -> upon another , that shall
not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

0991 MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -
apokrinomai -> them began <0756 -archomai -> to say <3004 -lego ->
> , Take heed <{0991} -blepo -> lest <3361 -me -> any <5100 -
tis -> [man] deceive <4105 -planao -> you :

0991 MAR 013 009 But take heed <{0991} -blepo -> to yourselves
<1438 -heautou -> : for they shall deliver <3860 -paradomi ->
you up to councils <4892 -sunedrion -> ; and in the synagogues
<4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye
shall be brought <2476 -histemi -> before <1909 -epi -> rulers
<2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752
-heneka -> , for a testimony <3142 -marturion -> against them .

0991 MAR 013 023 But take ye heed <{0991} -blepo -> : behold
<2400 -idou -> , I have foretold <4280 -proereo -> you all
<3956 -pas -> things .

0991 MAR 013 033 Take ye heed <{0991} -blepo -> , watch <0069 -
agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492
-eido -> not when <4218 -pote -> the time <2540 -kairos -> is .

0991 LUK 006 041 And why 5101 -tis - beholdest {0991} -blepo
- thou the mote 2595 -karpheos - that is in thy brother s LUK
0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657
-katanoeo - not the beam 1385 -dokos - that is in thine 2398 -
idios - own 2398 -idios - eye 3788 -ophthalmos - ?

0991 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
-adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpheos -
that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
when thou thyself LUK 0846 -autos - beholdest {0991} -blepo -
not the beam 1385 -dokos - that is in thine 4675 -sou - own
eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - ,
cast 1544 -ekballo - out first 4412 -proton - the beam
1385 -dokos - out of thine 4675 -sou - own eye 3788 -
ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
diabalepo - clearly 1227 -diabalepo - to pull 1544 -ekballo -
out the mote 2595 -karpheos - that is in thy brother s LUK
0080 -adephos - eye 3788 -ophthalmos - .

0991 LUK 007 021 And in that same LUK 0846 -autos - hour
5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -
of [their] infirmities 3554 -nosos - and plagues 3148 -
mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma -
; and unto many 4183 -polus - [that were] blind 5185 -
tuphlos - he gave 5483 -charizomai - sight {0991} -blepo - .

0991 LUK 007 044 And he turned 4762 -strepho - to the woman
1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon
- , Seest {0991} -blepo - thou this 5026 -taute - woman ?
I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -
sou - house 3614 -oikia - , thou gavest 1325 -didomi - me
no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -
: but she hath washed 1026 -brecho - my feet 4228 -pous -
with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them
] with the hairs 2359 -thrix - of her head 2776 -kephale - .

0991 LUK 008 010 And he said 2036 -epo - , Unto you it is
given 1325 -didomi - to know 1097 -ginosko - the mysteries
3466 -musterion - of the kingdom 0932 -basileia - of God 2316
-theos - : but to others 3062 -loipoy - in parables 3850 -
parabole - ; that seeing LUK 0991 -blepo - they might not
see {0991} -blepo - , and hearing LUK 0191 -akouo - they
might not understand 4920 -suniemi - .

0991 LUK 008 010 And he said 2036 -epo - , Unto you it is
given 1325 -didomi - to know 1097 -ginosko - the mysteries
3466 -musterion - of the kingdom 0932 -basileia - of God 2316
-theos - : but to others 3062 -loipoy - in parables 3850 -
parabole - ; that seeing {0991} -blepo - they might not see
LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might
not understand 4920 -suniemi - .

0991 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,
or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
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hupokato - a bed 2825 -kline - ; but setteth 2007 -
 epitithemi - [it] on 1909 -epi - a candlestick 3087 -
 luchnia - , that they which enter 1531 -eisporuomai - in
 may see {0991} -blepo - the light 5457 -phos - .

0991 LUK 008 018 Take heed {0991} -blepo - therefore 3767 -
 oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for
 whosoever LUK 0302 -an - hath 2192 -echo - , to him shall
 be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath
 2192 -echo - not , from him shall be taken LUK 0142 -airo -
 even 2532 -kai - that which 3739 -hos - he seemeth 1380 -
 dokeo - to have 2192 -echo - .

0991 LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , No 3762 -oudeis - man 3762 -oudeis - , having
 put 1911 -epiballo - his hand 5495 -cheir - to the plough
 LUK 0723 -arotron - , and looking {0991} -blepo - back 3694 -
 opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -
 basileia - of God 2316 -theos - .

0991 LUK 010 023 And he turned 4762 -strepho - him unto [
 his] disciples 3101 -mathetes - , and said 2036 -epo -
 privately 2398 -idios - , Blessed 3107 -makarios - [are]
 the eyes 3788 -ophthalmos - which 3588 -ho - see LUK 0991 -
 blepo - the things that ye see {0991} -blepo - :

0991 LUK 010 023 And he turned 4762 -strepho - him unto [
 his] disciples 3101 -mathetes - , and said 2036 -epo -
 privately 2398 -idios - , Blessed 3107 -makarios - [are]
 the eyes 3788 -ophthalmos - which 3588 -ho - see {0991} -
 blepo - the things that ye see LUK 0991 -blepo - :

0991 LUK 010 024 For I tell 3004 -lego - you , that many
 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -
 basileus - have desired 2309 -thelo - to see 1492 -eido -
 those things which 3739 -hos - ye see {0991} -blepo - , and
 have not seen 1492 -eido - [them] ; and to hear 0191 -
 akouo - those things which 3739 -hos - ye hear LUK 0191 -
 akouo - , and have not heard LUK 0191 -akouo - [them] .

0991 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
 putteth 5087 -tithemi - [it] in a secret 2926 -krupte -
 place , neither 3761 -oude - under 5259 -hupo - a bushel
 3426 -modios - , but on 1909 -epi - a candlestick 3087 -
 luchnia - , that they which 3588 -ho - come 1531 -
 eisporuomai - in may see {0991} -blepo - the light 5338 -
 peggos - .

0991 LUK 021 008 And he said 2036 -epo - , Take heed {0991}
 -blepo - that ye be not deceived 4105 -planao - : for many
 4183 -polus - shall come 2064 -erchomai - in my name 3686 -
 onoma - , saying 3004 -lego - , I am 1510 -eimi - [
 Christ] ; and the time 2540 -kairos - draweth near 1448 -
 eggizo - : go 4198 -poruomai - ye not therefore 3767 -oun -
 after 3694 -opiso - them .

0991 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -
 shoot 4261 -proballo - forth 4261 -proballo - , ye see
 {0991} -blepo - and know 1097 -ginosko - of your 1438 -
 heautou - own selves 1438 -heautou - that summer 2330 -theros
 - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -
 hand .

0991 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi -
 Peter 4074 -Petros - , and ran 5143 -trecho - unto the

sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto -
down 3879 -parakupto - , he beheld {0991} -blepo - the
linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -
keimai - by themselves 3441 -monos - , and departed LUK
0565 -aperchomai - , wondering 2296 -thaumazo - in himself
1438 -heautou - at that which was come 1096 -ginomai - to pass
.

0991 JOH 001 029 . The next <1887 -epaurion -> day <1887 -
epaurion -> John <2491 -Ioannes -> seeth <{0991} -blepo -> Jesus
<2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith
<3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos ->
of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -
-> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

0991 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -
-> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -
heautou -> , but what <5100 -tis -> he seeth <{0991} -blepo ->
the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -
tis -> things soever <0302 -an -> he doeth <4160 -poieo -> ,
these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo ->
the Son <5207 -huios -> likewise <3668 -homaios -> .

0991 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -
hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra
-> of Siloam <4611 -Siloam -> , (which is by interpretation
<2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went
<0565 -aperchomai -> his way therefore <3767 -oun -> , and
washed <3538 -nipto -> , and came <2064 -erchomai -> seeing
<{0991} -blepo -> .

0991 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the
Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -
erotao -> him how <4459 -pos -> he had received <0308 -anablepo -
-> his sight <0308 -anablepo -> . He said <2036 -epo -> unto
them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon
mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed
<3538 -nipto -> , and do see <{0991} -blepo -> .

0991 JOH 009 019 And they asked <2065 -erotao -> them , saying
<3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon ->
son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego ->
was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -
pos -> then <3767 -oun -> doth he now <0737 -arti -> see <{0991}
-blepo -> ?

0991 JOH 009 021 But by what <4459 -pos -> means <4459 -pos ->
he now <3568 -nun -> seeth <{0991} -blepo -> , we know <1492 -
eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened
<0455 -anoiго -> his eyes <3788 -ophthalmos -> , we know <1492 -
eido -> not : he is of age <2244 -helikia -> ; ask <2065 -
erotao -> him : he shall speak <2980 -laleo -> for himself
<0848 -hautou -> .

0991 JOH 009 025 He answered <0611 -apokrinomai -> and said
<2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -
hamartolos -> [or no] , I know <1492 -eido -> not : one
<1520 -heis -> thing I know <1492 -eido -> , that , whereas I
was blind <5185 -tuphlos -> , now <0737 -arti -> I see <{0991} -
blepo -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -
-> , For judgment <2917 -krima -> I am come <2064 -erchomai ->
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into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> ,
 that they which see <0991 -blepo -> not might see <0991 -blepo
 -> ; and that they which see <{0991} -blepo -> might be made
 <1096 -ginomai -> blind <5185 -tuphlos -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo ->
 , For judgment <2917 -krima -> I am come <2064 -erchomai ->
 into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> ,
 that they which see <0991 -blepo -> not might see <{0991} -
 blepo -> ; and that they which see <0991 -blepo -> might be
 made <1096 -ginomai -> blind <5185 -tuphlos -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo ->
 , For judgment <2917 -krima -> I am come <2064 -erchomai ->
 into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> ,
 that they which see <{0991} -blepo -> not might see <0991 -
 blepo -> ; and that they which see <0991 -blepo -> might be
 made <1096 -ginomai -> blind <5185 -tuphlos -> .

0991 JOH 009 040 And [some] of the Pharisees <5330 -
 Pharisaios -> which <3588 -ho -> were with him heard <0191 -
 akouo -> these <5023 -tauta -> words , and said <2036 -epo ->
 unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?
 * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If
 <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have
 <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now
 <3568 -nun -> ye say <3004 -lego -> , We see <{0991} -blepo -> ;
 therefore <3767 -oun -> your <5216 -humon -> sin <0266 -
 hamartia -> remaineth <3306 -meno -> .

0991 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> , Are there not twelve <1427 -dodeka -> hours
 <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean ->
 any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -
 hemera -> , he stumbleth <4350 -proskopto -> not , because
 <3754 -hoti -> he seeth <{0991} -blepo -> the light <5457 -phos ->
 of this <5127 -toutou -> world <2889 -kosmos -> .

0991 JOH 013 022 Then <3767 -oun -> the disciples <3101 -
 mathetes -> looked <{0991} -blepo -> one <0240 -allelon -> on
 <1519 -eis -> another <0240 -allelon -> , doubting <0639 -
 aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> .

0991 JOH 020 001 . The first <3391 -mia -> [day] of the
 week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -
 Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> ,
 when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the
 sepulchre <3419 -mnemeion -> , and seeth <{0991} -blepo -> the
 stone <3037 -lithos -> taken <0142 -airo -> away from the
 sepulchre <3419 -mnemeion -> .

0991 JOH 020 005 And he stooping <3879 -parakupto -> down <3879
 -parakupto -> , [and looking in] , saw <{0991} -blepo ->
 the linen <3608 -othonion -> clothes <3608 -othonion -> lying
 <2749 -keimai -> ; yet <3305 -mentoi -> went <1525 -eis erchomai
 -> he not in .

0991 JOH 021 009 As soon then <3767 -oun -> as they were come
 <0576 -apobaino -> to land <1093 -ge -> , they saw <{0991} -
 blepo -> a fire of coals <0439 -anthrakia -> there , and fish
 <3795 -opsarion -> laid <1945 -epikeimai -> thereon <1945 -
 epikeimai -> , and bread <0740 -artos -> .

0991 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> ,
 turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth
 <{0991} -blepo -> the disciple <3101 -mathetes -> whom <3739 -
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hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following
<0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai ->
leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -
stethos -> at <1722 -en -> supper <1173 -dei non -> , and said
<2036 -epo -> , Lord <2962 -kuri os -> , which <5101 -tis -> is
he that betrayeth <3860 -paradidomi -> thee ?

0991 ACT 001 009 And when he had spoken <2036 -epo -> these
<5023 -tauta -> things , while they beheld <{0991} -blepo -> ,
he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -
> received <5274 -hupolambano -> him out of their sight <3788 -
ophthalmos -> .

0991 ACT 002 033 Therefore <3767 -oun -> being by the right
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -
hupsoo -> , and having received <2983 -lambano -> of the Father
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy
<0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -
ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which
<3739 -hos -> ye now <3568 -nun -> see <{0991} -blepo -> and
hear <0191 -akouo -> .

0991 ACT 003 004 And Peter <4074 -Petros -> , fastening <0816 -
atenizo -> his eyes upon him with John <2491 -Ioannes -> , said
<2036 -epo -> , Look <{0991} -blepo -> on <1519 -eis -> us .

0991 ACT 004 014 And beholding <{0991} -blepo -> the man <0444 -
anthropos -> which was healed <2323 -therapeuo -> standing <2476 -
-histemi -> with them , they could <2192 -echo -> say <0471 -
antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it .

0991 ACT 008 006 And the people <3793 -ochlos -> with one <3661
-homothumadon -> accord <3661 -homothumadon -> gave <4337 -
prosecho -> heed <4337 -prosecho -> unto those <3588 -ho ->
things which Philip <5376 -Philippos -> spake <3004 -lego -> ,
hearing <0191 -akouo -> and seeing <{0991} -blepo -> the
miracles <4592 -semeion -> which he did <4160 -poi eo -> .

0991 ACT 009 008 And Saul <4569 -Saul os -> arose <1453 -egeiro -
> from the earth <1093 -ge -> ; and when his eyes <3788 -
ophthalmos -> were opened <0455 -anoi go -> , he saw <{0991} -
blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they
led <5496 -cheiragoge o -> him by the hand <5496 -cheiragoge o -> ,
and brought <1521 -eisago -> [him] into <1519 -eis ->
Damascus <1154 -Damaskos -> .

0991 ACT 009 009 And he was three <5140 -treis -> days <2250 -
hemera -> without <3361 -me -> sight <{0991} -blepo -> , and
neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude ->
drink <4095 -pino -> .

0991 ACT 012 009 And he went <1831 -exerchomai -> out , and
followed <0190 -akoloutheo -> him ; and wist <1492 -eido -> not
that it was true <0227 -al ethes -> which <3588 -ho -> was done
<1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought
<1380 -dokeo -> he saw <{0991} -blepo -> a vision <3705 -horama -
> .

0991 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou ->
, the hand <5495 -cheir -> of the Lord <2962 -kuri os -> [is]
upon thee , and thou shalt be blind <5185 -tuphlos -> , not
seeing <{0991} -blepo -> the sun <2246 -helios -> for a season
<2540 -kairos -> . And immediately <3916 -parachrema -> there
fell <1968 -epi pipto -> on <1909 -epi -> him a mist <0887 -
achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -
peri ago -> about <4013 -peri ago -> seeking <2212 -zeteo -> some
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to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

0991 ACT 013 040 Beware <{0991} -blepo -> therefore <3767 -oun -> , lest <3361 -me -> that come <1904 -eperchomai -> upon you , which is spoken <2046 -ereo -> of in the prophets <4396 -prophetes -> ;

0991 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekei then -> also <2547 -kakei then -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <{0991} -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

0991 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <{0991} -blepo -> , and not perceive <1492 -eido -> :

0991 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <{0991} -blepo -> ye shall see <0991 -blepo -> , and not perceive <1492 -eido -> :

0991 ROM 007 023 But I see <{0991} -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

0991 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <{0991} -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

0991 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <{0991} -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

0991 ROM 008 025 But if <1487 -ei -> we hope <1679 -elpizo -> for that we see <{0991} -blepo -> not , [then] do we with patience <5281 -hupomone -> wait <0553 -apekdechomai -> for [it] .

0991 ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <{0991} -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> .

0991 ROM 011 010 Let their eyes <3788 -ophthal mos -> be darkened <4654 -skotizo -> , that they may not see <{0991} -blepo -> , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway <1275 -diapantos -> .

0991 1C0 001 026 For ye see <{0991} -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos - -onei di smos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [are called] :

0991 1C0 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos - -onei di smos -> masterbuilder <0753 -archi tekton -> , I have laid <5087 -ti themi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoi kodomeo -> thereon <2026 -epoi kodomeo -> . But let every <1538 -hekastos -> man take heed <{0991} -blepo -> how <4459 -pos -> he buildeth <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo -> .

0991 1C0 008 009 But take heed <{0991} -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

0991 1C0 010 012 Wherefore <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <{0991} -blepo -> lest <3361 -me -> he fall <4098 -pipto -> .

0991 1C0 010 018 Behold <{0991} -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusi asterion -> ?

0991 1C0 013 012 For now <0737 -arti -> we see <{0991} -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epi gin osko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epi gin osko -> .

0991 1C0 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <{0991} -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [do] .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <{0991} -blepo -> [are] eternal <0166 -ai onios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <{0991} -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not

seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <{0991} -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <{0991} -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

0991 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <{0991} -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 -hora -> .

0991 2C0 010 007 . Do ye look <0991 -blepo -> on <{0991} -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

0991 2C0 010 007 . Do ye look <{0991} -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

0991 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <{0991} -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me .

0991 GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno -> and devour <2719 -katesthio -> one <0240 -allelon -> another <0240 -allelon -> , take heed <{0991} -blepo -> that ye be not consumed <0355 -analisko -> one <0240 -allelon -> of another <0240 -allelon -> .

0991 EPH 005 015 See <{0991} -blepo -> then <3767 -oun -> that ye walk <4043 -peripateo -> circumspectly <0199 -akribos -> , not as fools <0781 -asophos -> , but as wise <4680 -sophos -> - - onei di smos -> ,

0991 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> ,

beware <0991 -blepo -> of evil <2556 -kakos -> workers <2040 -ergates -> , beware <{0991} -blepo -> of the concision <2699 -katatome -> .

0991 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> , beware <{0991} -blepo -> of evil <2556 -kakos -> workers <2040 -ergates -> , beware <0991 -blepo -> of the concision <2699 -katatome -> .

0991 PHP 003 002 Beware <{0991} -blepo -> of dogs <2965 -kuon -> , beware <0991 -blepo -> of evil <2556 -kakos -> workers <2040 -ergates -> , beware <0991 -blepo -> of the concision <2699 -katatome -> .

0991 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <{0991} -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

0991 COL 002 008 Beware <{0991} -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

0991 COL 004 017 And say <2036 -epo -> to Archippus <0751 -Archippos -> , Take heed <{0991} -blepo -> to the ministry <1248 -diakonia -> which <3739 -hos -> thou hast received <3880 -paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137 -pleroo -> it .

0991 HEB 002 009 But we see <{0991} -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

0991 HEB 003 012 Take heed <{0991} -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

0991 HEB 003 019 So <2532 -kai -> we see <{0991} -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apaiastia -> .

0991 HEB 010 025 Not forsaking <1459 -egkatalaipeo -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <{0991} -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

0991 HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is

the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <{0991} -blepo -> .

0991 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <{0991} -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

0991 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <{0991} -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> .

0991 HEB 012 025 See <{0991} -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> :

0991 JAS 002 022 Seest <{0991} -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> > ?

0991 001 008 Look <{0991} -blepo -> to yourselves <1438 -heautou -> , that we lose <0622 -apollumi -> not those things which <3739 -hos -> we have wrought <2038 -ergazomai -> , but that we receive <0618 -apolambano -> a full <4134 -pleres -> reward <3408 -misthos -> .

0991 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <{0991} -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekkllesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuatira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelpheia -> , and unto Laodicea <2993 -Laodicea -> .

0991 REV 001 012 And I turned <1994 -epistrepho -> to see <{0991} -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <1492 -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> > candlesticks <3087 -luchnia -> ;

0991 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -

himation -> , that thou mayest be clothed <4016 -periballo -> ,
 and [that] the shame <0152 -aischune -> of thy nakedness
 <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and
 anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -
 ophthalmos -> with eyesalve <2854 -kollourion -> , that thou
 mayest see <{0991} -blepo -> .

0991 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis ->
 in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093
 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the
 earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -
 anoigo -> the book <0975 -biblion -> , neither <3761 -oude ->
 to look <{0991} -blepo -> thereon <0846 -autos -> .

0991 REV 005 004 And I wept <2799 -klaiō -> much <4183 -polus -
 > , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -
 oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to
 open <0455 -anoigo -> and to read <0314 -anaginosko -> the book
 <0975 -biblion -> , neither <3777 -oute -> to look <{0991} -
 blepo -> thereon <0846 -autos -> .

0991 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -
 > the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -
 mia -> of the seals <4973 -sphragis -> , and I heard <0191 -
 akouo -> , as it were the noise <5456 -phone -> of thunder
 <1027 -bronte -> , one <1520 -heis -> of the four <5064 -
 tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come
 <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 006 003 . And when <3753 -hote -> he had opened <0455
 -anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis ->
 , I heard <0191 -akouo -> the second <1208 -deuteros -> beast
 <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and
 see <{0991} -blepo -> .

0991 REV 006 005 And when <3753 -hote -> he had opened <0455 -
 anoigo -> the third <5154 -tritōs -> seal <4973 -sphragis -> ,
 I heard <0191 -akouo -> the third <5154 -tritōs -> beast <2226 -
 zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see
 <{0991} -blepo -> . And I beheld <1492 -eido -> , and lo <2400
 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and
 he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -
 echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his
 hand <5495 -cheir -> .

0991 REV 006 007 And when <3753 -hote -> he had opened <0455 -
 anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> ,
 I heard <0191 -akouo -> the voice <5456 -phone -> of the
 fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -
 > , Come <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 009 020 And the rest <3062 -loipoy -> of the men <0444
 -anthropos -> which <3739 -hos -> were not killed <0615 -
 apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->
 yet repented <3340 -metanoeo -> not of the works <2041 -ergon ->
 of their hands <5495 -cheir -> , that they should not worship
 <4352 -proskuneo -> devils <1140 -daimonion -> , and idols
 <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693
 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -
 lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos
 -> neither <3777 -oute -> can <1410 -dunamai -> see <{0991} -
 blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777
 -oute -> walk <4043 -peripateo -> :

0991 REV 011 009 And they of the people <2992 -laos -> and
 kindreds <5443 -phule -> and tongues <1100 -glossa -> and

nations <1484 -ethnos -> shall see <{0991} -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

0991 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -makarios -> [is] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his garments <2440 -himation -> , lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos -> , and they see <{0991} -blepo -> his shame <0808 -aschemosune -> .

0991 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeyo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <{0991} -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is .

0991 REV 018 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 -streniaio -> with her , shall bewail <2799 -klaio -> her , and lament <2875 -kopto -> for her , when <3752 -hotan -> they shall see <{0991} -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,

0991 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [them] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <{0991} -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

0991 REV 022 008 And I John <2491 -Ioannes -> saw <{0991} -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [them] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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blepo 0991 -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

\* beheld , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,

\* beheld , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,

\* behold , 0991 ,

\* beholding , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,

\* beware , 0991 , 4337 , 5442 ,

\* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

\* lieth , 0906 , 0991 , 2192 , 2749 ,

\* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 , 3700 , 3706 , 3879 , 4328 , 4648 ,

\* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017 , 4328 ,

\* looketh , 0991 , 3879 , 4328 ,

\* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 , 1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 , 1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 , 4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

\* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

\* regardest , 0991 ,

\* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

\* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,

\* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

\* seest , 0991 , 2334 ,

\* seeth , 0991 , 2334 ,

\* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 , 3706 , 3788 , 3844 , 5324 ,

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behold 0991 # Expanded Dictionary Study

behold 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

beware 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

beware 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700. [ql

lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700. [ql

regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700. [ql

see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700. [ql

sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700. [ql

take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700. [ql

to 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700. [ql

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#### 0991. Cross Reference Study

0991.

0991 blepo \* beheld , 0333 antheoreo , {0991 blepo } , 1492  
eido , 1689 emblapo , 2300 theaomai , 2334 theoreo ,

0991 blepo \* behold , 0816 atenzi , {0991 blepo } , 1492 eido  
, 1689 emblapo , 1896 epeidon , 2029 epopteuo , 2334 theoreo  
, 2396 ide , 2400 idou , 2657 katanoeo ,

0991 blepo \* beholdest , {0991 blepo } ,

0991 blepo \* beholding , 0816 atenzi , {0991 blepo } , 1689  
emblapo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

0991 blepo \* beware , {0991 blepo } , 4337 prosecho , 5442

phul asso ,

0991 blepo \* heed , 0433 aneko , {0991 blepo } , 1907 epecho ,  
3708 horao , 4337 prosecho ,

0991 blepo \* lieth , 0906 ballo , {0991 blepo } , 2192 echo ,  
2749 keimai ,

0991 blepo \* look , 0308 anablepo , 0553 apekdechomai , 0816  
atenizo , {0991 blepo } , 1492 eido , 1551 ekdechomai , 1980  
episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis  
, 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

0991 blepo \* looked , 0308 anablepo , 0816 atenizo , {0991  
blepo } , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300  
theaomai , 4017 periblepo , 4328 prosdokao ,

0991 blepo \* looketh , {0991 blepo } , 3879 parakupto , 4328  
prosdokao ,

0991 blepo \* on , 0575 apo , {0991 blepo } , 1519 eis , 1537  
ek , 1677 ellogeio , 1716 emptuo , 1720 emphusao , 1722 en ,  
1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen  
, 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo ,  
1936 epithesis , 1941 epikalomai , 1945 epikeimai , 1949  
epilambanomai , 1968 epipipto , 2007 epitithemi , 2510  
kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri ,  
4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228  
huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

0991 blepo \* perceive , {0991 blepo } , 1097 ginosko , 1492  
eido , 2334 theoreo , 2638 katalambano , 3539 noi eo , 3708  
horao ,

0991 blepo \* regardest , {0991 blepo } ,

0991 blepo \* saw , {0991 blepo } , 1492 eido , 1689 emblepo ,  
2147 heurisko , 2300 theaomai , 2334 theoreo , 3708 horao ,

0991 blepo \* see , 0542 apeido , {0991 blepo } , 1227 diablepo  
, 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,  
2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070  
Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461  
photizo ,

0991 blepo \* seeing , 0990 blemma , {0991 blepo } , 1063 gar ,  
1492 eido , 1512 eiper , 1893 epei , 1894 epeide , 1897  
eiper , 2334 theoreo , 3708 horao , 4275 proeido ,

0991 blepo \* seen , {0991 blepo } , 1492 eido , 2300 theaomai  
, 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao  
, 3780 ouchi , 4308 proorao , 5316 phaino ,

0991 blepo \* seest , {0991 blepo } , 2334 theoreo ,

0991 blepo \* seeth , {0991 blepo } , 2334 theoreo ,

0991 blepo \* sight , 0308 anablepo , {0991 blepo } , 1491  
eidos , 1715 emprosthen , 1726 enantion , 1799 enopion ,  
2714 katenopion , 3705 horama , 3706 horasis , 3788  
ophthalmos , 3844 para , 5324 phantazo ,

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0991 - bl epo - Luk 24: 12 behel d
0991 - bl epo - Act 01: 09 behel d
0991 - bl epo - Mat 18: 10 behol d
0991 - bl epo - 1Co 10: 18 behol d
0991 - bl epo - Rev 17: 08 behol d
0991 - bl epo - Mat 07: 03 behol dest
0991 - bl epo - Luk 06: 42 behol dest
0991 - bl epo - Luk 06: 41 behol dest
0991 - bl epo - Act 04: 14 behol di ng
0991 - bl epo - Col 02: 05 behol di ng
0991 - bl epo - Mar 08: 15 beware
0991 - bl epo - Mar 12: 38 beware
0991 - bl epo - Act 13: 40 beware
0991 - bl epo - Php 03: 02 beware
0991 - bl epo - Php 03: 02 beware
0991 - bl epo - Php 03: 02 beware
0991 - bl epo - Col 02: 08 beware
0991 - bl epo - Mat 24: 04 heed
0991 - bl epo - Mar 04: 24 heed
0991 - bl epo - Mar 13: 23 heed
0991 - bl epo - Mar 13: 33 heed
0991 - bl epo - Mar 13: 05 heed
0991 - bl epo - Mar 13: 09 heed
0991 - bl epo - Luk 08: 18 heed
0991 - bl epo - Luk 21: 08 heed
0991 - bl epo - 1Co 03: 10 heed
0991 - bl epo - 1Co 08: 09 heed
0991 - bl epo - 1Co 10: 12 heed
0991 - bl epo - Gal 05: 15 heed
0991 - bl epo - Col 04: 17 heed
0991 - bl epo - Heb 03: 12 heed
0991 - bl epo - Act 27: 12 li eth

0991 - bl epo - Act 03:04 look
0991 - bl epo - 2Jo 01:08 look
0991 - bl epo - Rev 05:04 look
0991 - bl epo - Rev 05:03 look
0991 - bl epo - Joh 13:22 looked
0991 - bl epo - Mat 05:28 looketh
0991 - bl epo - Luk 09:62 looki ng
0991 - bl epo - 2Co 10:07 on
0991 - bl epo - 2Co 07:08 percei ve
0991 - bl epo - Mat 22:16 regardest
0991 - bl epo - Mar 12:14 regardest
0991 - bl epo - Mat 12:22 saw
0991 - bl epo - Mat 14:30 saw
0991 - bl epo - Mat 15:31 saw
0991 - bl epo - Mar 08:23 saw
0991 - bl epo - Joh 20:05 saw
0991 - bl epo - Joh 21:09 saw
0991 - bl epo - Act 09:08 saw
0991 - bl epo - Act 12:09 saw
0991 - bl epo - Rev 22:08 saw
0991 - bl epo - Mat 11:04 see
0991 - bl epo - Mat 13:13 see
0991 - bl epo - Mat 13:16 see
0991 - bl epo - Mat 13:17 see
0991 - bl epo - Mat 13:14 see
0991 - bl epo - Mat 15:31 see
0991 - bl epo - Mat 24:02 see
0991 - bl epo - Mar 04:12 see
0991 - bl epo - Mar 08:18 see
0991 - bl epo - Mar 08:24 see
0991 - bl epo - Luk 08:10 see
0991 - bl epo - Luk 08:16 see
0991 - bl epo - Luk 10:24 see

0991 - bl epo - Luk 10: 23 see
0991 - bl epo - Luk 10: 23 see
0991 - bl epo - Luk 11: 33 see
0991 - bl epo - Luk 21: 30 see
0991 - bl epo - Joh 09: 15 see
0991 - bl epo - Joh 09: 25 see
0991 - bl epo - Joh 09: 39 see
0991 - bl epo - Joh 09: 39 see
0991 - bl epo - Joh 09: 39 see
0991 - bl epo - Joh 09: 41 see
0991 - bl epo - Joh 09: 19 see
0991 - bl epo - Act 02: 33 see
0991 - bl epo - Act 28: 26 see
0991 - bl epo - Rom 07: 23 see
0991 - bl epo - Rom 08: 25 see
0991 - bl epo - Rom 11: 10 see
0991 - bl epo - Rom 11: 08 see
0991 - bl epo - 1Co 01: 26 see
0991 - bl epo - 1Co 13: 12 see
0991 - bl epo - 1Co 16: 10 see
0991 - bl epo - Eph 05: 15 see
0991 - bl epo - Heb 02: 09 see
0991 - bl epo - Heb 03: 19 see
0991 - bl epo - Heb 10: 25 see
0991 - bl epo - Heb 12: 25 see
0991 - bl epo - Rev 01: 12 see
0991 - bl epo - Rev 03: 18 see
0991 - bl epo - Rev 06: 05 see
0991 - bl epo - Rev 06: 03 see
0991 - bl epo - Rev 06: 01 see
0991 - bl epo - Rev 06: 07 see
0991 - bl epo - Rev 09: 20 see
0991 - bl epo - Rev 11: 09 see

0991 - bl epo - Rev 16: 15 see
0991 - bl epo - Rev 18: 09 see
0991 - bl epo - Mat 13: 14 seei ng
0991 - bl epo - Mar 04: 12 seei ng
0991 - bl epo - Luk 08: 10 seei ng
0991 - bl epo - Joh 09: 07 seei ng
0991 - bl epo - Act 08: 06 seei ng
0991 - bl epo - Act 13: 11 seei ng
0991 - bl epo - Act 28: 26 seei ng
0991 - bl epo - Rom 08: 24 seen
0991 - bl epo - 2Co 04: 18 seen
0991 - bl epo - 2Co 04: 18 seen
0991 - bl epo - 2Co 04: 18 seen
0991 - bl epo - 2Co 04: 18 seen
0991 - bl epo - Heb 11: 01 seen
0991 - bl epo - Heb 11: 07 seen
0991 - bl epo - Heb 11: 03 seen
0991 - bl epo - Rev 22: 08 seen
0991 - bl epo - Mar 05: 31 seest
0991 - bl epo - Mar 13: 02 seest
0991 - bl epo - Luk 07: 44 seest
0991 - bl epo - Jam 02: 22 seest
0991 - bl epo - Rev 01: 11 seest
0991 - bl epo - Mat 06: 06 seeth
0991 - bl epo - Mat 06: 04 seeth
0991 - bl epo - Mat 06: 18 seeth
0991 - bl epo - Joh 01: 29 seeth
0991 - bl epo - Joh 05: 19 seeth
0991 - bl epo - Joh 09: 21 seeth
0991 - bl epo - Joh 11: 09 seeth
0991 - bl epo - Joh 20: 01 seeth
0991 - bl epo - Joh 21: 20 seeth
0991 - bl epo - Rom 08: 24 seeth

0991 - blepo - 2Co 12:06 seeth

0991 - blepo - Luk 07:21 si ght

0991 - blepo - Act 09:09 si ght

0991 - bl epo - Luk 24: 12 behel d
0991 - bl epo - Act 01: 09 behel d
0991 - bl epo - Mat 18: 10 behol d
0991 - bl epo - 1Co 10: 18 behol d
0991 - bl epo - Rev 17: 08 behol d
0991 - bl epo - Mat 07: 03 behol dest
0991 - bl epo - Luk 06: 42 behol dest
0991 - bl epo - Luk 06: 41 behol dest
0991 - bl epo - Act 04: 14 behol di ng
0991 - bl epo - Col 02: 05 behol di ng
0991 - bl epo - Mar 08: 15 beware
0991 - bl epo - Mar 12: 38 beware
0991 - bl epo - Act 13: 40 beware
0991 - bl epo - Php 03: 02 beware
0991 - bl epo - Php 03: 02 beware
0991 - bl epo - Php 03: 02 beware
0991 - bl epo - Col 02: 08 beware
0991 - bl epo - Mat 24: 04 heed
0991 - bl epo - Mar 04: 24 heed
0991 - bl epo - Mar 13: 23 heed
0991 - bl epo - Mar 13: 33 heed
0991 - bl epo - Mar 13: 05 heed
0991 - bl epo - Mar 13: 09 heed
0991 - bl epo - Luk 08: 18 heed
0991 - bl epo - Luk 21: 08 heed
0991 - bl epo - 1Co 03: 10 heed
0991 - bl epo - 1Co 08: 09 heed
0991 - bl epo - 1Co 10: 12 heed
0991 - bl epo - Gal 05: 15 heed
0991 - bl epo - Col 04: 17 heed
0991 - bl epo - Heb 03: 12 heed
0991 - bl epo - Act 27: 12 li eth
0991 - bl epo - Act 03: 04 look

0991 - bl epo - 2Jo 01:08 look
0991 - bl epo - Rev 05:04 look
0991 - bl epo - Rev 05:03 look
0991 - bl epo - Joh 13:22 looked
0991 - bl epo - Mat 05:28 looketh
0991 - bl epo - Luk 09:62 looking
0991 - bl epo - 2Co 10:07 on
0991 - bl epo - 2Co 07:08 perceive
0991 - bl epo - Mat 22:16 regardest
0991 - bl epo - Mar 12:14 regardest
0991 - bl epo - Mat 12:22 saw
0991 - bl epo - Mat 14:30 saw
0991 - bl epo - Mat 15:31 saw
0991 - bl epo - Mar 08:23 saw
0991 - bl epo - Joh 20:05 saw
0991 - bl epo - Joh 21:09 saw
0991 - bl epo - Act 09:08 saw
0991 - bl epo - Act 12:09 saw
0991 - bl epo - Rev 22:08 saw
0991 - bl epo - Mat 11:04 see
0991 - bl epo - Mat 13:13 see
0991 - bl epo - Mat 13:16 see
0991 - bl epo - Mat 13:17 see
0991 - bl epo - Mat 13:14 see
0991 - bl epo - Mat 15:31 see
0991 - bl epo - Mat 24:02 see
0991 - bl epo - Mar 04:12 see
0991 - bl epo - Mar 08:18 see
0991 - bl epo - Mar 08:24 see
0991 - bl epo - Luk 08:10 see
0991 - bl epo - Luk 08:16 see
0991 - bl epo - Luk 10:24 see
0991 - bl epo - Luk 10:23 see

0991 - bl epo - Luk 10: 23 see
0991 - bl epo - Luk 11: 33 see
0991 - bl epo - Luk 21: 30 see
0991 - bl epo - Joh 09: 15 see
0991 - bl epo - Joh 09: 25 see
0991 - bl epo - Joh 09: 39 see
0991 - bl epo - Joh 09: 39 see
0991 - bl epo - Joh 09: 39 see
0991 - bl epo - Joh 09: 41 see
0991 - bl epo - Joh 09: 19 see
0991 - bl epo - Act 02: 33 see
0991 - bl epo - Act 28: 26 see
0991 - bl epo - Rom 07: 23 see
0991 - bl epo - Rom 08: 25 see
0991 - bl epo - Rom 11: 10 see
0991 - bl epo - Rom 11: 08 see
0991 - bl epo - 1Co 01: 26 see
0991 - bl epo - 1Co 13: 12 see
0991 - bl epo - 1Co 16: 10 see
0991 - bl epo - Eph 05: 15 see
0991 - bl epo - Heb 02: 09 see
0991 - bl epo - Heb 03: 19 see
0991 - bl epo - Heb 10: 25 see
0991 - bl epo - Heb 12: 25 see
0991 - bl epo - Rev 01: 12 see
0991 - bl epo - Rev 03: 18 see
0991 - bl epo - Rev 06: 05 see
0991 - bl epo - Rev 06: 03 see
0991 - bl epo - Rev 06: 01 see
0991 - bl epo - Rev 06: 07 see
0991 - bl epo - Rev 09: 20 see
0991 - bl epo - Rev 11: 09 see
0991 - bl epo - Rev 16: 15 see

0991 - bl epo - Rev 18:09 see
0991 - bl epo - Mat 13:14 seei ng
0991 - bl epo - Mar 04:12 seei ng
0991 - bl epo - Luk 08:10 seei ng
0991 - bl epo - Joh 09:07 seei ng
0991 - bl epo - Act 08:06 seei ng
0991 - bl epo - Act 13:11 seei ng
0991 - bl epo - Act 28:26 seei ng
0991 - bl epo - Rom 08:24 seen
0991 - bl epo - 2Co 04:18 seen
0991 - bl epo - 2Co 04:18 seen
0991 - bl epo - 2Co 04:18 seen
0991 - bl epo - 2Co 04:18 seen
0991 - bl epo - Heb 11:01 seen
0991 - bl epo - Heb 11:07 seen
0991 - bl epo - Heb 11:03 seen
0991 - bl epo - Rev 22:08 seen
0991 - bl epo - Mar 05:31 seest
0991 - bl epo - Mar 13:02 seest
0991 - bl epo - Luk 07:44 seest
0991 - bl epo - Jam 02:22 seest
0991 - bl epo - Rev 01:11 seest
0991 - bl epo - Mat 06:06 seeth
0991 - bl epo - Mat 06:04 seeth
0991 - bl epo - Mat 06:18 seeth
0991 - bl epo - Joh 01:29 seeth
0991 - bl epo - Joh 05:19 seeth
0991 - bl epo - Joh 09:21 seeth
0991 - bl epo - Joh 11:09 seeth
0991 - bl epo - Joh 20:01 seeth
0991 - bl epo - Joh 21:20 seeth
0991 - bl epo - Rom 08:24 seeth
0991 - bl epo - 2Co 12:06 seeth

0991 - blepo - Luk 07: 21 si ght

0991 - blepo - Act 09: 09 si ght

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0991 -- behold, beware, lie, look (on, to), perceive, regard,  
see, sight, take heed.

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0991 Interlinear Index Study

0991 MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <{0991} -blepo -> on a woman <1135 -gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> .

0991 MAT 006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> himself <0846 -autos -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 006 018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 007 003 And why <5101 -tis -> beholdest <{0991} -blepo -> thou the mote <2595 -karpfos -> that is in thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

0991 MAT 011 004 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Go <4198 -poreuomai -> and shew <0518 -apaggello -> John <2491 -Ioannes -> again <0518 -apaggello -> those things which <3739 -hos -> ye do hear <0191 -akouo -> and see <{0991} -blepo -> :

0991 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <{0991} -blepo -> .

0991 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <{0991} -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

0991 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <{0991} -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

0991 MAT 013 014 And in them is fulfilled <0378 -anapleroo ->

the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> ,
 which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -
 akoe -> ye shall hear <0191 -akouo -> , and shall not
 understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye
 shall see <{0991} -blepo -> , and shall not perceive <1492 -
 eido -> :

0991 MAT 013 014 And in them is fulfilled <0378 -anapleroo ->
 the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> ,
 which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -
 akoe -> ye shall hear <0191 -akouo -> , and shall not
 understand <4920 -suniemi -> ; and seeing <{0991} -blepo -> ye
 shall see <0991 -blepo -> , and shall not perceive <1492 -eido -
 > :

0991 MAT 013 016 But blessed <3107 -makarios -> [are] your
 <5216 -humon -> eyes <3788 -ophthalmos -> , for they see
 <{0991} -blepo -> : and your <5216 -humon -> ears <3775 -ous ->
 , for they hear <0191 -akouo -> .

0991 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego ->
 unto you , That many <4183 -polus -> prophets <4396 -prophetes -
 > and righteous <1342 -dikaios -> [men] have desired <1939 -
 epithumia -> to see <1492 -eido -> [those things] which
 <3739 -hos -> ye see <{0991} -blepo -> , and have not seen
 <1492 -eido -> [them] ; and to hear <0191 -akouo -> [
 those things] which <3739 -hos -> ye hear <0191 -akouo -> ,
 and have not heard <0191 -akouo -> [them] .

0991 MAT 014 030 But when he saw <{0991} -blepo -> the wind
 <0417 -anemos -> boisterous <2478 -ischuros -> , he was afraid
 <5399 -phobeo -> ; and beginning <0756 -archomai -> to sink
 <2670 -katapontizo -> , he cried <2896 -krazo -> , saying
 <3004 -lego -> , Lord <2962 -kuri os -> , save <4982 -sozo ->
 me .

0991 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude
 <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw
 <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -
 > , the maimed <2948 -kullos -> to be whole <5199 -hugies -> ,
 the lame <5560 -chol os -> to walk <4043 -peripateo -> , and the
 blind <5185 -tuphlos -> to see <{0991} -blepo -> : and they
 glorified <1392 -doxazo -> the God <2316 -theos -> of Israel
 <2474 -Israel -> .

0991 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude
 <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw
 <{0991} -blepo -> the dumb <2974 -kophos -> to speak <2980 -
 laleo -> , the maimed <2948 -kullos -> to be whole <5199 -
 hugies -> , the lame <5560 -chol os -> to walk <4043 -peripateo -
 > , and the blind <5185 -tuphlos -> to see <0991 -blepo -> :
 and they glorified <1392 -doxazo -> the God <2316 -theos -> of
 Israel <2474 -Israel -> .

0991 MAT 018 010 Take heed <3708 -horao -> that ye despise
 <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -
 touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -
 > unto you , That in heaven <3772 -ouranos -> their angels
 <0032 -aggelos -> do always <3956 -pas -> behold <{0991} -blepo -
 > the face <4383 -prosopon -> of my Father <3962 -pater -> which
 <3588 -ho -> is in heaven <3772 -ouranos -> .

0991 MAT 022 016 And they sent <0649 -apostello -> out unto him
 their disciples <3101 -mathetes -> with the Herodians <2265 -
 Herodianoi -> , saying <3004 -lego -> , Master <1320 -
 didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -
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> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou regardest <{0991} -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

0991 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <{0991} -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

0991 MAT 024 004 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Take heed <{0991} -blepo -> that no <3361 -me -> man <5100 -tis -> deceive <4105 -planao -> you .

0991 MAR 004 012 That seeing <0991 -blepo -> they may see <{0991} -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

0991 MAR 004 012 That seeing <{0991} -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

0991 MAR 004 024 And he said <3004 -lego -> unto them , Take heed <{0991} -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> .

0991 MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <{0991} -blepo -> the multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee , and sayest <3004 -lego -> thou , Who <5101 -tis -> touched <0680 -haptomai -> me ?

0991 MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <3708 -horao -> , beware <{0991} -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , and [of] the leaven <2219 -zume -> of Herod <2264 -Herodes -> .

0991 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <{0991} -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ?

0991 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he

saw <{0991} -blepo -> ought <5100 -tis -> .

0991 MAR 008 024 And he looked <0308 -anablepo -> up , and said <3004 -lego -> , I see <{0991} -blepo -> men <0444 -anthropos -> as trees <1186 -dendron -> , walking <4043 -peripateo -> .

0991 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <{0991} -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

0991 MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <{0991} -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [love] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> ,

0991 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Seest <{0991} -blepo -> thou these <5025 -tautais -> great <3173 -megas -> buildings <3619 -oikodome -> ? there shall not be left <0863 -aphiemi -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

0991 MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> them began <0756 -archomai -> to say <3004 -lego -> , Take heed <{0991} -blepo -> lest <3361 -me -> any <5100 -tis -> [man] deceive <4105 -planao -> you :

0991 MAR 013 009 But take heed <{0991} -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them .

0991 MAR 013 023 But take ye heed <{0991} -blepo -> : behold <2400 -idou -> , I have foretold <4280 -proereo -> you all <3956 -pas -> things .

0991 MAR 013 033 Take ye heed <{0991} -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 -eido -> not when <4218 -pote -> the time <2540 -kairos -> is .

0991 LUK 006 041 And why 5101 -tis - beholdest {0991} -blepo - thou the mote 2595 -karpheos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

0991 LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpheos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest {0991} -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own

eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - ,
 cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karpheos - that is in thy brother s LUK
 0080 -adephos - eye 3788 -ophthalmos - .

0991 LUK 007 021 And in that same LUK 0846 -autos - hour
 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -
 of [their] infirmities 3554 -nosos - and plagues 3148 -
 mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma -
 ; and unto many 4183 -polus - [that were] blind 5185 -
 tuphlos - he gave 5483 -charizomai - sight {0991} -blepo - .

0991 LUK 007 044 And he turned 4762 -strepho - to the woman
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon
 - , Seest {0991} -blepo - thou this 5026 -taute - woman ?
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -
 sou - house 3614 -oikia - , thou gavest 1325 -didomi - me
 no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -
 : but she hath washed 1026 -brecho - my feet 4228 -pous -
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them
] with the hairs 2359 -thrix - of her head 2776 -kephale - .

0991 LUK 008 010 And he said 2036 -epo - , Unto you it is
 given 1325 -didomi - to know 1097 -ginosko - the mysteries
 3466 -musterion - of the kingdom 0932 -basileia - of God 2316
 -theos - : but to others 3062 -loipoy - in parables 3850 -
 parabole - ; that seeing LUK 0991 -blepo - they might not
 see {0991} -blepo - , and hearing LUK 0191 -akouo - they
 might not understand 4920 -suniemi - .

0991 LUK 008 010 And he said 2036 -epo - , Unto you it is
 given 1325 -didomi - to know 1097 -ginosko - the mysteries
 3466 -musterion - of the kingdom 0932 -basileia - of God 2316
 -theos - : but to others 3062 -loipoy - in parables 3850 -
 parabole - ; that seeing {0991} -blepo - they might not see
 LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might
 not understand 4920 -suniemi - .

0991 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
 covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,
 or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
 hupokato - a bed 2825 -kline - ; but setteth 2007 -
 epitithemi - [it] on 1909 -epi - a candlestick 3087 -
 luchnia - , that they which enter 1531 -eisporeuomai - in
 may see {0991} -blepo - the light 5457 -phos - .

0991 LUK 008 018 Take heed {0991} -blepo - therefore 3767 -
 oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for
 whosoever LUK 0302 -an - hath 2192 -echo - , to him shall
 be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath
 2192 -echo - not , from him shall be taken LUK 0142 -airo -
 even 2532 -kai - that which 3739 -hos - he seemeth 1380 -
 dokeo - to have 2192 -echo - .

0991 LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , No 3762 -oudeis - man 3762 -oudeis - , having
 put 1911 -epiballo - his hand 5495 -cheir - to the plough
 LUK 0723 -arotron - , and looking {0991} -blepo - back 3694 -
 opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -
 basileia - of God 2316 -theos - .

0991 LUK 010 023 And he turned 4762 -strepho - him unto [

his] disciples 3101 -mathetes - , and said 2036 -epo -
privately 2398 -idios - , Blessed 3107 -makarios - [are]
the eyes 3788 -ophthalmos - which 3588 -ho - see LUK 0991 -
blepo - the things that ye see {0991} -blepo - :

0991 LUK 010 023 And he turned 4762 -strepho - him unto [his]
disciples 3101 -mathetes - , and said 2036 -epo -
privately 2398 -idios - , Blessed 3107 -makarios - [are]
the eyes 3788 -ophthalmos - which 3588 -ho - see {0991} -
blepo - the things that ye see LUK 0991 -blepo - :

0991 LUK 010 024 For I tell 3004 -lego - you , that many
4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -
basileus - have desired 2309 -thelo - to see 1492 -eido -
those things which 3739 -hos - ye see {0991} -blepo - , and
have not seen 1492 -eido - [them] ; and to hear 0191 -
akouo - those things which 3739 -hos - ye hear LUK 0191 -
akouo - , and have not heard LUK 0191 -akouo - [them] .

0991 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
putteth 5087 -tithemi - [it] in a secret 2926 -krupte -
place , neither 3761 -oude - under 5259 -hupo - a bushel
3426 -modios - , but on 1909 -epi - a candlestick 3087 -
luchnia - , that they which 3588 -ho - come 1531 -
eisporeuomai - in may see {0991} -blepo - the light 5338 -
pheggos - .

0991 LUK 021 008 And he said 2036 -epo - , Take heed {0991}
-blepo - that ye be not deceived 4105 -planao - : for many
4183 -polus - shall come 2064 -erchomai - in my name 3686 -
onoma - , saying 3004 -lego - , I am 1510 -eimi - [Christ] ;
and the time 2540 -kairos - draweth near 1448 -
eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun -
after 3694 -opiso - them .

0991 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -
shoot 4261 -proballo - forth 4261 -proballo - , ye see
{0991} -blepo - and know 1097 -ginosko - of your 1438 -
heautou - own selves 1438 -heautou - that summer 2330 -theros -
is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -
hand .

0991 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi -
Peter 4074 -Petros - , and ran 5143 -trecho - unto the
sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto -
down 3879 -parakupto - , he beheld {0991} -blepo - the
linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -
keimai - by themselves 3441 -monos - , and departed LUK
0565 -aperchomai - , wondering 2296 -thaumazo - in himself
1438 -heautou - at that which was come 1096 -ginomai - to pass
.

0991 JOH 001 029 . The next <1887 -epaurion -> day <1887 -
epaurion -> John <2491 -Ioannes -> seeth <{0991} -blepo -> Jesus
<2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith
<3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos ->
of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo ->
> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

0991 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai ->
> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai ->
> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -
heautou -> , but what <5100 -tis -> he seeth <{0991} -blepo ->
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the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoi os -> .

0991 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <{0991} -blepo -> .

0991 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <{0991} -blepo -> .

0991 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphl os -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <{0991} -blepo -> ?

0991 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <{0991} -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

0991 JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphl os -> , now <0737 -arti -> I see <{0991} -blepo -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <{0991} -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphl os -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <{0991} -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphl os -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <{0991} -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphl os -> .

0991 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -

akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?
 * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <{0991} -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

0991 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <{0991} -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

0991 JOH 013 022 Then <3767 -oun -> the disciples <3101 -mathetes -> looked <{0991} -blepo -> one <0240 -allelon -> on <1519 -eis -> another <0240 -allelon -> , doubting <0639 -aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> .

0991 JOH 020 001 . The first <3391 -mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <{0991} -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> .

0991 JOH 020 005 And he stooping <3879 -parakupto -> down <3879 -parakupto -> , [and looking in] , saw <{0991} -blepo -> the linen <3608 -othonion -> clothes <3608 -othonion -> lying <2749 -keimai -> ; yet <3305 -mentoi -> went <1525 -eiserchomai -> he not in .

0991 JOH 021 009 As soon then <3767 -oun -> as they were come <0576 -apobaino -> to land <1093 -ge -> , they saw <{0991} -blepo -> a fire of coals <0439 -anthrakia -> there , and fish <3795 -opsarion -> laid <1945 -epikeimai -> thereon <1945 -epikeimai -> , and bread <0740 -artos -> .

0991 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <{0991} -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuriος -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

0991 ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <{0991} -blepo -> , he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <3788 -ophthalmos -> .

0991 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsōo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <{0991} -blepo -> and hear <0191 -akouo -> .

0991 ACT 003 004 And Peter <4074 -Petros -> , fastening <0816 -atenizo -> his eyes upon him with John <2491 -Ioannes -> , said <2036 -epo -> , Look <{0991} -blepo -> on <1519 -eis -> us .

0991 ACT 004 014 And beholding <{0991} -blepo -> the man <0444 -anthropos -> which was healed <2323 -therapeuo -> standing <2476 -histemi -> with them , they could <2192 -echo -> say <0471 -antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it .

0991 ACT 008 006 And the people <3793 -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <{0991} -blepo -> the miracles <4592 -semeion -> which he did <4160 -poi eo -> .

0991 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egeiro -> from the earth <1093 -ge -> ; and when his eyes <3788 -ophthalmos -> were opened <0455 -anoi go -> , he saw <{0991} -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragoge o -> him by the hand <5496 -cheiragoge o -> , and brought <1521 -eisago -> [him] into <1519 -eis -> Damascus <1154 -Damaskos -> .

0991 ACT 009 009 And he was three <5140 -treis -> days <2250 -hemera -> without <3361 -me -> sight <{0991} -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> .

0991 ACT 012 009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutheo -> him ; and wist <1492 -eido -> not that it was true <0227 -alethes -> which <3588 -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <{0991} -blepo -> a vision <3705 -horama -> .

0991 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <{0991} -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epi pto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

0991 ACT 013 040 Beware <{0991} -blepo -> therefore <3767 -oun -> , lest <3361 -me -> that come <1904 -eperchomai -> upon you , which is spoken <2046 -ere o -> of in the prophets <4396 -prophetes -> ;

0991 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -parache masia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekei then -> also <2547 -kakei then -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <{0991} -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

0991 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <{0991} -blepo -> , and not perceive <1492 -ei do -> :

0991 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <{0991} -blepo -> ye shall see <0991 -blepo -> , and not perceive <1492 -ei do -> :

0991 ROM 007 023 But I see <{0991} -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

0991 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <{0991} -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

0991 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <{0991} -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

0991 ROM 008 025 But if <1487 -ei -> we hope <1679 -elpizo -> for that we see <{0991} -blepo -> not , [then] do we with patience <5281 -hupomone -> wait <0553 -apekdechomai -> for [it] .

0991 ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <{0991} -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> .

0991 ROM 011 010 Let their eyes <3788 -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <{0991} -blepo -> , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway <1275 -diapantos -> .

0991 1CO 001 026 For ye see <{0991} -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> -onei di smos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [are called] :

0991 1CO 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos -> -onei di smos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoi kodomeo -> thereon <2026 -epoi kodomeo -> . But let every <1538 -hekastos -> man take heed <{0991} -blepo -> how <4459 -pos -> he buildeth <2026 -

epoi kodomeo -> thereupon <2026 -epoi kodomeo -> .

0991 1C0 008 009 But take heed <{0991} -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

0991 1C0 010 012 Wherefore <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <{0991} -blepo -> lest <3361 -me -> he fall <4098 -pipto -> .

0991 1C0 010 018 Behold <{0991} -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusi asterion -> ?

0991 1C0 013 012 For now <0737 -arti -> we see <{0991} -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

0991 1C0 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <{0991} -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [do] .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <{0991} -blepo -> [are] eternal <0166 -ai onios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <{0991} -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [are] eternal <0166 -ai onios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <{0991} -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [are] eternal <0166 -ai onios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <{0991} -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [are] eternal <0166 -ai onios -> .

0991 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <{0991} -blepo -> that the same <1565 -ekeinos -> epistle <1992 -

epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> ,
 though <1499 -ei kai -> [it were] but for a season <5610 -
 hora -> .

0991 2C0 010 007 . Do ye look <0991 -blepo -> on <{0991} -
 blepo -> things after <2596 -kata -> the outward <4383 -prosopon
 -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -
 tis -> man trust <3982 -peitho -> to himself <1438 -heautou ->
 that he is Christ s <5547 -Christos -> , let him of himself
 <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto ->
 again <3825 -palin -> , that , as he [is] Christ s <5547 -
 Christos -> , even <2532 -kai -> so <3779 -houto -> [are]
 we Christ s <5547 -Christos -> .

0991 2C0 010 007 . Do ye look <{0991} -blepo -> on <0991 -
 blepo -> things after <2596 -kata -> the outward <4383 -prosopon
 -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -
 tis -> man trust <3982 -peitho -> to himself <1438 -heautou ->
 that he is Christ s <5547 -Christos -> , let him of himself
 <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto ->
 again <3825 -palin -> , that , as he [is] Christ s <5547 -
 Christos -> , even <2532 -kai -> so <3779 -houto -> [are]
 we Christ s <5547 -Christos -> .

0991 2C0 012 006 For though <1437 -ean -> I would desire <2309 -
 thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool
 <0878 -aphron -> ; for I will say <2046 -ereo -> the truth
 <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -
 > , lest <3361 -me -> any <5100 -tis -> man should think <3049 -
 logizomai -> of me above <5228 -huper -> that which <3739 -hos -
 > he seeth <{0991} -blepo -> me [to be] , or <2228 -e -> [
 that] he heareth <0191 -akouo -> of me .

0991 GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno ->
 and devour <2719 -katesthio -> one <0240 -allelon -> another
 <0240 -allelon -> , take heed <{0991} -blepo -> that ye be not
 consumed <0355 -analisko -> one <0240 -allelon -> of another
 <0240 -allelon -> .

0991 EPH 005 015 See <{0991} -blepo -> then <3767 -oun -> that
 ye walk <4043 -peripateo -> circumspectly <0199 -akribos -> ,
 not as fools <0781 -asophos -> , but as wise <4680 -sophos - -
 onei di smos -> ,

0991 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> ,
 beware <0991 -blepo -> of evil <2556 -kakos -> workers <2040 -
 ergates -> , beware <{0991} -blepo -> of the concision <2699 -
 katatome -> .

0991 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> ,
 beware <{0991} -blepo -> of evil <2556 -kakos -> workers <2040 -
 -ergates -> , beware <0991 -blepo -> of the concision <2699 -
 katatome -> .

0991 PHP 003 002 Beware <{0991} -blepo -> of dogs <2965 -kuon -
 > , beware <0991 -blepo -> of evil <2556 -kakos -> workers
 <2040 -ergates -> , beware <0991 -blepo -> of the concision
 <2699 -katatome -> .

0991 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -
 apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am
 <1510 -eimi -> I with you in the spirit <4151 -pneuma -> ,
 joying <5463 -chairo -> and beholding <{0991} -blepo -> your
 <5216 -humon -> order <5010 -taxis -> , and the stedfastness
 <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -
 > in Christ <5547 -Christos -> .

0991 COL 002 008 Beware <{0991} -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoi chei on -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

0991 COL 004 017 And say <2036 -epo -> to Archippus <0751 -Archippos -> , Take heed <{0991} -blepo -> to the ministry <1248 -diakonia -> which <3739 -hos -> thou hast received <3880 -paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137 -pleroo -> it .

0991 HEB 002 009 But we see <{0991} -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

0991 HEB 003 012 Take heed <{0991} -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apai stia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

0991 HEB 003 019 So <2532 -kai -> we see <{0991} -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apai stia -> .

0991 HEB 010 025 Not forsaking <1459 -egkatalai po -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <{0991} -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

0991 HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <{0991} -blepo -> .

0991 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -ai on -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <{0991} -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

0991 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <{0991} -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakri no -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> .

0991 HEB 012 025 See <{0991} -blepo -> that ye refuse <3868 -paraitemai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitemai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> :

0991 JAS 002 022 Seest <{0991} -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -> ?

0991 001 008 Look <{0991} - blepo - > to yourselves <1438 -heautou - > , that we lose <0622 - apollumi - > not those things which <3739 - hos - > we have wrought <2038 - ergazomai - > , but that we receive <0618 - apolambano - > a full <4134 - pleres - > reward <3408 - misthos - > .

0991 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <{0991} -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklisia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelpheia -> , and unto Laodicea <2993 -Laodikeia -> .

0991 REV 001 012 And I turned <1994 -epistrepho -> to see <{0991} -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <1492 -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

0991 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <{0991} -blepo -> .

0991 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <{0991} -blepo -> thereon <0846 -autos -> .

0991 REV 005 004 And I wept <2799 -klai o -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <{0991} -blepo -> thereon <0846 -autos -> .

0991 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 006 003 . And when <3753 -hote -> he had opened <0455 -anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <{0991} -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

0991 REV 006 007 And when <3753 -hote -> he had opened <0455 -anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metaneo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <{0991} -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

0991 REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <{0991} -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

0991 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -makarios -> [is] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his garments <2440 -himation -> , lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos -> , and they see <{0991} -blepo -> his shame <0808 -aschomosune -> .

0991 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeyo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> whose

<3739 -hos -> names <3686 -onoma -> were not written <1125 -
 grapho -> in the book <0976 -biblos -> of life <2222 -zoe ->
 from the foundation <2602 -katabole -> of the world <2889 -
 kosmos -> , when they behold <{0991} -blepo -> the beast <2342 -
 therion -> that was , and is not , and yet <2539 -kai per -> is
 .

0991 REV 018 009 . And the kings <0935 -basileus -> of the
 earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -
 porneuo -> fornication <4203 -porneuo -> and lived deliciously
 <4763 -streniaio -> with her , shall bewail <2799 -klaio -> her ,
 and lament <2875 -kopto -> for her , when <3752 -hotan ->
 they shall see <{0991} -blepo -> the smoke <2586 -kapnos -> of
 her burning <4451 -purosis -> ,

0991 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -
 > these <5023 -tauta -> things , and heard <0191 -akouo -> [
 them] . And when <3753 -hote -> I had heard <0191 -akouo ->
 and seen <{0991} -blepo -> , I fell <4098 -pipto -> down to
 worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet
 <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho ->
 shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

0991 REV 022 008 And I John <2491 -Ioannes -> saw <{0991} -
 blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -
 > [them] . And when <3753 -hote -> I had heard <0191 -akouo -
 -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to
 worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet
 <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho ->
 shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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blepo 0991 -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

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* beheld , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,

* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,

* beholdest , 0991 ,

* beholding , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,

* beware , 0991 , 4337 , 5442 ,

* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

* lieth , 0906 , 0991 , 2192 , 2749 ,

* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 , 3700 , 3706 , 3879 , 4328 , 4648 ,

* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017 , 4328 ,

* looketh , 0991 , 3879 , 4328 ,

* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 , 1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 , 1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 , 4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

* regardest , 0991 ,

* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,

* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

* seest , 0991 , 2334 ,

* seeth , 0991 , 2334 ,

* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 , 3706 , 3788 , 3844 , 5324 ,

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## behold 0991 # Expanded Dictionary Study

behold 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

beware 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

beware 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

heed 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700. [ql

lie 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

look 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

on 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700. [ql

perceive 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700. [ql

regard 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700. [ql

see 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700. [ql

sight 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700. [ql

take 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700. [ql

to 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700. [ql

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0991. Cross Reference Study

0991.

0991 bl epo * beheld , 0333 antheoreo , {0991 bl epo } , 1492
eido , 1689 emblepo , 2300 theaomai , 2334 theoreo ,

0991 bl epo * behold , 0816 ateni zo , {0991 bl epo } , 1492 eido
, 1689 emblepo , 1896 epei don , 2029 epopteuo , 2334 theoreo
, 2396 ide , 2400 idou , 2657 katanoeo ,

0991 bl epo * beholdest , {0991 bl epo } ,

0991 bl epo * behold ing , 0816 ateni zo , {0991 bl epo } , 1689
emblepo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

0991 bl epo * beware , {0991 bl epo } , 4337 prosecho , 5442
phulasso ,

0991 bl epo * heed , 0433 aneko , {0991 bl epo } , 1907 epecho ,
3708 horao , 4337 prosecho ,

0991 bl epo * lieth , 0906 ballo , {0991 bl epo } , 2192 echo ,
2749 keimai ,

0991 bl epo * look , 0308 anabl epo , 0553 apekdechomai , 0816
ateni zo , {0991 bl epo } , 1492 eido , 1551 ekdechomai , 1980
episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis
, 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

0991 bl epo * looked , 0308 anabl epo , 0816 ateni zo , {0991
bl epo } , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300
theaomai , 4017 periblepo , 4328 prosdokao ,

0991 bl epo * looketh , {0991 bl epo } , 3879 parakupto , 4328
prosdokao ,

0991 bl epo * on , 0575 apo , {0991 bl epo } , 1519 eis , 1537
ek , 1677 el logeo , 1716 emptuo , 1720 emphusao , 1722 en ,
1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen
, 1883 epano , 1909 epi , 1911 epi ballo , 1913 epi bazo ,
1936 epi thesis , 1941 epikal eomai , 1945 epi keimai , 1949
epilambanomai , 1968 epi pipto , 2007 epi ti themi , 2510
kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri ,
4016 periballo , 4060 periti themi , 4342 proskartereo , 5228
huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

0991 bl epo * percei ve , {0991 bl epo } , 1097 gin osko , 1492
eido , 2334 theoreo , 2638 katal ambano , 3539 noi eo , 3708
horao ,

0991 bl epo * regardest , {0991 bl epo } ,

0991 bl epo * saw , {0991 bl epo } , 1492 eido , 1689 emblepo ,
2147 heurisko , 2300 theaomai , 2334 theoreo , 3708 horao ,

0991 bl epo * see , 0542 apeido , {0991 bl epo } , 1227 di abl epo
, 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,
2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070
Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461
photizo ,

0991 bl epo * seei ng , 0990 blemma , {0991 bl epo } , 1063 gar ,
1492 eido , 1512 ei per , 1893 epei , 1894 epei de , 1897
epei per , 2334 theoreo , 3708 horao , 4275 proeido ,

0991 bl epo * seen , {0991 bl epo } , 1492 eido , 2300 theaomai
, 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao
, 3780 ouchi , 4308 proorao , 5316 phaino ,

0991 bl epo * seest , {0991 bl epo } , 2334 theoreo ,

0991 bl epo * seeth , {0991 bl epo } , 2334 theoreo ,

0991 bl epo * sight , 0308 anabl epo , {0991 bl epo } , 1491
eid os , 1715 emprosthen , 1726 enanti on , 1799 enopi on ,
2714 katenopi on , 3705 horama , 3706 horasis , 3788
ophthalmos , 3844 para , 5324 phantazo ,
