

0941 Mt 20: 12 borne

0941 Mt 3: 11 bear

0941 Mt 8: 17 bare

0941 Mr 14: 13 bearing

0941 Lu 10: 4 carry

0941 Lu 11: 27 bare

0941 Lu 14: 27 bear

0941 Lu 22: 10 bearing

0941 Lu 7: 14 bare

0941 Joh 10: 31 took

0941 Joh 12: 6 bare

0941 Joh 16: 12 bear

0941 Joh 19: 17 bearing

0941 Joh 20: 15 borne

0941 Ac 15: 10 bear

0941 Ac 21: 35 borne

0941 Ac 3: 2 carried

0941 Ac 9: 15 bear

0941 Ro 11: 18 bearest

0941 Ro 15: 1 bear

0941 Ga 5: 10 bear

0941 Ga 6: 17 bear

0941 Ga 6: 2 bear

0941 Ga 6: 5 bear

0941 Re 17: 7 carrieth

0941 Re 2: 2 bear

0941 Re 2: 3 borne

0941. Strong's Dictionary Study

0941. bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): --bear, carry, take up. [q]

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0941 -- bear, carry, take up.

0941 Interlinear Index Study

0941 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <{0941} -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

0941 MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <0846 -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <{0941} -bastazo -> [ our ] sicknesses <3554 -nosos -> .

0941 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [ but ] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <{0941} -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

0941 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <{0941} -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him .

0941 LUK 007 014 And he came 4334 -proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that bare {0941} -bastazo - [ him ] stood 2476 -histemi - still 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - .

0941 LUK 010 004 Carry {0941} -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - .

0941 LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare {0941} -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

0941 LUK 014 027 And whosoever 3748 -hostis - doth not bear {0941} -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

0941 LUK 022 010 And he said 2036 -epo - unto them , Behold  
 2400 -idou - , when ye are entered 1525 -eiserchomai - into  
 1519 -eis - the city 4172 -polis - , there shall a man LUK  
 0444 -anthropos - meet 4876 -sunantao - you , bearing {0941}  
 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor -  
 ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the  
 house 3614 -oikia - where 3757 -hou - he entereth 1531 -  
 eisporeuomai - in .

0941 JOH 010 031 Then <3767 -oun -> the Jews <2453 -Ioudaios ->  
 took <{0941} -bastazo -> up stones <3037 -lithos -> again <3825 -  
 palin -> to stone <3034 -lithazo -> him .

0941 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> ,  
 not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ;  
 but because <3754 -hoti -> he was a thief <2812 -kleptes -> ,  
 and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare  
 <{0941} -bastazo -> what <3588 -ho -> was put <0906 -ballo ->  
 therein .

0941 JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many  
 <4183 -polus -> things to say <3004 -lego -> unto you , but ye  
 cannot <1410 -dunamai -> bear <{0941} -bastazo -> them now <0737  
 -arti -> .

0941 JOH 019 017 And he bearing <{0941} -bastazo -> his cross  
 <4716 -stauros -> went <1831 -exerchomai -> forth <1831 -  
 exerchomai -> into <1519 -eis -> a place called <3004 -lego ->  
 [ the place <5117 -topos -> ] of a skull <2898 -krani on -> ,  
 which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447  
 -Hebraisti -> Golgotha <1115 -Golgotha -> :

0941 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest  
 <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -  
 > thou ? She , supposing <1380 -dokeo -> him to be the  
 gardener <2780 -kepouros -> , saith <3004 -lego -> unto him ,  
 Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <{0941} -  
 bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -  
 > thou hast laid <5087 -tithemi -> him , and I will take <0142 -  
 airo -> him away .

0941 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner ->  
 lame <5560 -cholos -> from his mother s <3384 -meter -> womb  
 <2836 -koilia -> was carried <{0941} -bastazo -> , whom <3739 -  
 hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at  
 <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -  
 hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful  
 <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -  
 eleemosune -> of them that entered <1531 -eisporeuomai -> into  
 <1519 -eis -> the temple <2411 -hieron -> ;

0941 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -  
 > unto him , Go <4198 -poreuomai -> thy way : for he is a  
 chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to  
 bear <{0941} -bastazo -> my name <3686 -onoma -> before <1799 -  
 enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -  
 basileus -> , and the children <5207 -hui os -> of Israel <2474 -  
 Israel -> :

0941 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why  
 <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,  
 to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck  
 <5137 -trachelos -> of the disciples <3101 -mathetes -> , which  
 <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater ->  
 12/8/2021

nor <3777 -oute -> we were able <2480 -ischuo -> to bear <{0941} -bastazo -> ?

0941 ACT 021 035 And when <3753 -hote -> he came <1096 -ginomai -> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino -> it was , that he was borne <{0941} -bastazo -> of the soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of the people <3793 -ochlos -> .

0941 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <{0941} -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

0941 ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <{0941} -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

0941 GAL 005 010 I have confidence <3982 -pei tho -> in you through <1722 -en -> the Lord <2962 -kuri os -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <{0941} -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

0941 GAL 006 002 Bear <{0941} -bastazo -> ye one <0240 -allelon -> another s <0240 -allelon -> burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of Christ <5547 -Christos -> .

0941 GAL 006 005 For every <1538 -hekastos -> man shall bear <{0941} -bastazo -> his own <2398 -idios -> burden <5413 -phortion -> .

0941 GAL 006 017 From henceforth <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <{0941} -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

0941 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <{0941} -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

0941 REV 002 003 And hast borne <{0941} -bastazo -> , and hast <2192 -echo -> patience <5281 -hupomone -> , and for my name s <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and hast not fainted <2577 -kamno -> .

0941 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <{0941} -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

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bastazo 0941 -- bear, carry, take up.

\* bare , 0399 , 0941 , 1131 , 3140 , 4160 , 5342 , 5576 ,

\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 ,  
5041 , 5297 , 5342 , 5409 , 5576 ,

\* bearing , 0941 , 4064 , 4828 , 4901 , 5342 ,

\* borne , 0142 , 0941 , 1418 , 5409 ,

\* carried , 0071 , 0520 , 0667 , 0941 , 1627 , 1643 , 3346 ,  
3350 , 4064 , 4216 , 4792 , 4879 ,

\* carrieth , 0941 ,

\* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 ,  
0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 ,  
2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 ,  
4355 , 4815 , 4823 , 4838 , 4863 ,

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bear 0941 # Expanded Dictionary Study

bear 0941 # bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up. [q]

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0941. Cross Reference Study

0941 bastazo \* bare , 0399 anaphero , {0941 bastazo } , 1131  
gumnos , 3140 martureo , 4160 poieo , 5342 phero , 5576  
pseudomartureo ,

0941 bastazo \* bear , 0142 ai ro , 0399 anaphero , 0430  
anechomai , 0503 antophthalmeo , 0715 arktos , {0941 bastazo  
} , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297  
hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

0941 bastazo \* bearing , {0941 bastazo } , 4064 periphero ,  
4828 summartureo , 4901 sunepimartureo , 5342 phero ,

0941 bastazo \* borne , 0142 ai ro , {0941 bastazo } , 1418 dus-  
, 5409 phoreo ,

0941 bastazo \* carried , 0071 ago , 0520 apago , 0667  
apphero , {0941 bastazo } , 1627 ekphero , 1643 el auno ,  
3346 metati themi , 3350 metoikesia , 4064 periphero , 4216  
potamophoretos , 4792 sugkomi zo , 4879 sunapago ,

0941 bastazo \* carrieth , {0941 bastazo } ,

0941 bastazo \* took , 0142 ai ro , 0337 anai reo , 0353  
anal ambano , 0520 apago , 0589 apodemeo , 0618 apol ambano ,  
0643 aposkeuazo , 0657 apotassomai , {0941 bastazo } , 1011  
bouleuo , 1453 egei ro , 1519 eis , 1562 ekduo , 1723  
enagkal izomai , 1921 epiginosko , 1949 epil ambanomai , 2021  
epichei reo , 2192 echo , 2507 kathai reo , 2902 krateo , 2983  
l ambano , 3348 metecho , 3880 paral ambano , 4084 pi azo ,  
4160 poieo , 4327 prosdechomai , 4355 prosl ambano , 4815  
sul l ambano , 4823 sumboul euo , 4838 sumparal ambano , 4863  
sunago ,

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0941 - bastazo - Mat 08:17 bare

0941 - bastazo - Luk 07:14 bare

0941 - bastazo - Luk 11:27 bare

0941 - bastazo - Joh 12:06 bare

0941 - bastazo - Mat 03:11 bear

0941 - bastazo - Luk 14:27 bear

0941 - bastazo - Joh 16:12 bear

0941 - bastazo - Act 09:15 bear

0941 - bastazo - Act 15:10 bear

0941 - bastazo - Rom 15:01 bear

0941 - bastazo - Gal 05:10 bear

0941 - bastazo - Gal 06:17 bear

0941 - bastazo - Gal 06:02 bear

0941 - bastazo - Gal 06:05 bear  
0941 - bastazo - Rev 02:02 bear  
0941 - bastazo - Rom 11:18 bearest  
0941 - bastazo - Mar 14:13 bearing  
0941 - bastazo - Luk 22:10 bearing  
0941 - bastazo - Joh 19:17 bearing  
0941 - bastazo - Mat 20:12 borne  
0941 - bastazo - Joh 20:15 borne  
0941 - bastazo - Act 21:35 borne  
0941 - bastazo - Rev 02:03 borne  
0941 - bastazo - Act 03:02 carried  
0941 - bastazo - Rev 17:07 carrieth  
0941 - bastazo - Luk 10:04 carry  
0941 - bastazo - Joh 10:31 took

0941 Mt 20: 12 borne  
0941 Mt 3: 11 bear  
0941 Mt 8: 17 bare  
0941 Mr 14: 13 bearing  
0941 Lu 10: 4 carry  
0941 Lu 11: 27 bare  
0941 Lu 14: 27 bear  
0941 Lu 22: 10 bearing  
0941 Lu 7: 14 bare  
0941 Joh 10: 31 took  
0941 Joh 12: 6 bare  
0941 Joh 16: 12 bear  
0941 Joh 19: 17 bearing  
0941 Joh 20: 15 borne  
0941 Ac 15: 10 bear  
0941 Ac 21: 35 borne  
0941 Ac 3: 2 carried  
0941 Ac 9: 15 bear  
0941 Ro 11: 18 bearest  
0941 Ro 15: 1 bear  
0941 Ga 5: 10 bear  
0941 Ga 6: 17 bear  
0941 Ga 6: 2 bear  
0941 Ga 6: 5 bear  
0941 Re 17: 7 carrieth  
0941 Re 2: 2 bear  
0941 Re 2: 3 borne

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0941. Strong's Dictionary Study

0941. bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): --bear, carry, take up. [q]

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0941 Mt 3: 11 bear  
0941 Mt 8: 17 bare  
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0941 Lu 10: 4 carry  
0941 Lu 11: 27 bare  
0941 Lu 14: 27 bear  
0941 Lu 22: 10 bearing  
0941 Lu 7: 14 bare  
0941 Joh 10: 31 took  
0941 Joh 12: 6 bare  
0941 Joh 16: 12 bear  
0941 Joh 19: 17 bearing  
0941 Joh 20: 15 borne  
0941 Ac 15: 10 bear  
0941 Ac 21: 35 borne  
0941 Ac 3: 2 carried  
0941 Ac 9: 15 bear  
0941 Ro 11: 18 bearest  
0941 Ro 15: 1 bear  
0941 Ga 5: 10 bear  
0941 Ga 6: 17 bear  
0941 Ga 6: 2 bear  
0941 Ga 6: 5 bear  
0941 Re 17: 7 carrieth  
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0941 Re 2: 3 borne

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 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor -  
 ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the  
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 hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at  
 <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -  
 hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful  
 <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -  
 eleemosune -> of them that entered <1531 -eisporeuomai -> into  
 <1519 -eis -> the temple <2411 -hieron -> ;

0941 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -  
 > unto him , Go <4198 -poreuomai -> thy way : for he is a  
 chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to  
 bear <{0941} -bastazo -> my name <3686 -onoma -> before <1799 -  
 enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -  
 basileus -> , and the children <5207 -hui os -> of Israel <2474 -  
 Israel -> :

0941 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why  
 <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,  
 to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck  
 <5137 -trachelos -> of the disciples <3101 -mathetes -> , which  
 <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater ->  
 12/8/2021

nor <3777 -oute -> we were able <2480 -ischuo -> to bear <{0941} -bastazo -> ?

0941 ACT 021 035 And when <3753 -hote -> he came <1096 -ginomai -> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino -> it was , that he was borne <{0941} -bastazo -> of the soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of the people <3793 -ochlos -> .

0941 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <{0941} -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

0941 ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <{0941} -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

0941 GAL 005 010 I have confidence <3982 -pei tho -> in you through <1722 -en -> the Lord <2962 -kuri os -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <{0941} -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

0941 GAL 006 002 Bear <{0941} -bastazo -> ye one <0240 -allelon -> another s <0240 -allelon -> burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of Christ <5547 -Christos -> .

0941 GAL 006 005 For every <1538 -hekastos -> man shall bear <{0941} -bastazo -> his own <2398 -idios -> burden <5413 -phortion -> .

0941 GAL 006 017 From henceforth <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <{0941} -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

0941 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <{0941} -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

0941 REV 002 003 And hast borne <{0941} -bastazo -> , and hast <2192 -echo -> patience <5281 -hupomone -> , and for my name s <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and hast not fainted <2577 -kamno -> .

0941 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ere o -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <{0941} -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

~~~~~

bastazo 0941 -- bear, carry, take up.

\* bare , 0399 , 0941 , 1131 , 3140 , 4160 , 5342 , 5576 ,

\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 ,  
5041 , 5297 , 5342 , 5409 , 5576 ,

\* bearing , 0941 , 4064 , 4828 , 4901 , 5342 ,

\* borne , 0142 , 0941 , 1418 , 5409 ,

\* carried , 0071 , 0520 , 0667 , 0941 , 1627 , 1643 , 3346 ,  
3350 , 4064 , 4216 , 4792 , 4879 ,

\* carrieth , 0941 ,

\* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 ,  
0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 ,  
2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 ,  
4355 , 4815 , 4823 , 4838 , 4863 ,

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bear 0941 # Expanded Dictionary Study

bear 0941 # bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up. [q]

carry 0941 # bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up. [q]

take 0941 # bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up. [q]

up 0941 # bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}. [q]

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0941. Cross Reference Study

0941 bastazo \* bare , 0399 anaphero , {0941 bastazo } , 1131  
gumnos , 3140 martureo , 4160 poieo , 5342 phero , 5576  
pseudomartureo ,

0941 bastazo \* bear , 0142 ai ro , 0399 anaphero , 0430  
anechomai , 0503 antophthalmeo , 0715 arktos , {0941 bastazo  
} , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297  
hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

0941 bastazo \* bearing , {0941 bastazo } , 4064 periphero ,  
4828 summartureo , 4901 sunepimartureo , 5342 phero ,

0941 bastazo \* borne , 0142 ai ro , {0941 bastazo } , 1418 dus-  
, 5409 phoreo ,

0941 bastazo \* carried , 0071 ago , 0520 apago , 0667  
apphero , {0941 bastazo } , 1627 ekphero , 1643 el auno ,  
3346 metati themi , 3350 metoikesia , 4064 periphero , 4216  
potamophoretos , 4792 sugkomi zo , 4879 sunapago ,

0941 bastazo \* carrieth , {0941 bastazo } ,

0941 bastazo \* took , 0142 ai ro , 0337 anai reo , 0353  
anal ambano , 0520 apago , 0589 apodemeo , 0618 apol ambano ,  
0643 aposkeuazo , 0657 apotassomai , {0941 bastazo } , 1011  
bouleuo , 1453 egei ro , 1519 eis , 1562 ekduo , 1723  
enagkal izomai , 1921 epiginosko , 1949 epil ambanomai , 2021  
epichei reo , 2192 echo , 2507 kathai reo , 2902 krateo , 2983  
l ambano , 3348 metecho , 3880 paral ambano , 4084 pi azo ,  
4160 poieo , 4327 prosdechomai , 4355 prosl ambano , 4815  
sul l ambano , 4823 sumboul euo , 4838 sumparal ambano , 4863  
sunago ,

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0941 - bastazo - Mat 08:17 bare

0941 - bastazo - Luk 07:14 bare

0941 - bastazo - Luk 11:27 bare

0941 - bastazo - Joh 12:06 bare

0941 - bastazo - Mat 03:11 bear

0941 - bastazo - Luk 14:27 bear

0941 - bastazo - Joh 16:12 bear

0941 - bastazo - Act 09:15 bear

0941 - bastazo - Act 15:10 bear

0941 - bastazo - Rom 15:01 bear

0941 - bastazo - Gal 05:10 bear

0941 - bastazo - Gal 06:17 bear

0941 - bastazo - Gal 06:02 bear

0941 - bastazo - Gal 06:05 bear  
0941 - bastazo - Rev 02:02 bear  
0941 - bastazo - Rom 11:18 bearest  
0941 - bastazo - Mar 14:13 bearing  
0941 - bastazo - Luk 22:10 bearing  
0941 - bastazo - Joh 19:17 bearing  
0941 - bastazo - Mat 20:12 borne  
0941 - bastazo - Joh 20:15 borne  
0941 - bastazo - Act 21:35 borne  
0941 - bastazo - Rev 02:03 borne  
0941 - bastazo - Act 03:02 carried  
0941 - bastazo - Rev 17:07 carrieth  
0941 - bastazo - Luk 10:04 carry  
0941 - bastazo - Joh 10:31 took

0941 - bastazo - Mat 08:17 bare  
0941 - bastazo - Luk 07:14 bare  
0941 - bastazo - Luk 11:27 bare  
0941 - bastazo - Joh 12:06 bare  
0941 - bastazo - Mat 03:11 bear  
0941 - bastazo - Luk 14:27 bear  
0941 - bastazo - Joh 16:12 bear  
0941 - bastazo - Act 09:15 bear  
0941 - bastazo - Act 15:10 bear  
0941 - bastazo - Rom 15:01 bear  
0941 - bastazo - Gal 05:10 bear  
0941 - bastazo - Gal 06:17 bear  
0941 - bastazo - Gal 06:02 bear  
0941 - bastazo - Gal 06:05 bear  
0941 - bastazo - Rev 02:02 bear  
0941 - bastazo - Rom 11:18 bearest  
0941 - bastazo - Mar 14:13 beari ng  
0941 - bastazo - Luk 22:10 beari ng  
0941 - bastazo - Joh 19:17 beari ng  
0941 - bastazo - Mat 20:12 borne  
0941 - bastazo - Joh 20:15 borne  
0941 - bastazo - Act 21:35 borne  
0941 - bastazo - Rev 02:03 borne  
0941 - bastazo - Act 03:02 carri ed  
0941 - bastazo - Rev 17:07 carri eth  
0941 - bastazo - Luk 10:04 carry  
0941 - bastazo - Joh 10:31 took

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0941 -- bear, carry, take up.

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## 0941 Interlinear Index Study

0941 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <{0941} -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

0941 MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <0846 -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <{0941} -bastazo -> [ our ] sicknesses <3554 -nosos -> .

0941 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [ but ] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <{0941} -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

0941 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <{0941} -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him .

0941 LUK 007 014 And he came 4334 -proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that bare {0941} -bastazo - [ him ] stood 2476 -histemi - still 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - .

0941 LUK 010 004 Carry {0941} -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - .

0941 LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare {0941} -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

0941 LUK 014 027 And whosoever 3748 -hostis - doth not bear {0941} -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

0941 LUK 022 010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos - meet 4876 -sunantao - you , bearing {0941} -bastazo -

-bastazo - a pitcher 2765 -keramion - of water 5204 -hudor -  
; follow LUK 0190 -akoloutheo - him into 1519 -eis - the  
house 3614 -oikia - where 3757 -hou - he entereth 1531 -  
eisporeuomai - in .

0941 JOH 010 031 Then <3767 -oun -> the Jews <2453 -Ioudaios ->  
took <{0941} -bastazo -> up stones <3037 -lithos -> again <3825 -  
palin -> to stone <3034 -lithazo -> him .

0941 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> ,  
not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ;  
but because <3754 -hoti -> he was a thief <2812 -kleptes -> ,  
and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare  
<{0941} -bastazo -> what <3588 -ho -> was put <0906 -ballo ->  
therein .

0941 JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many  
<4183 -polus -> things to say <3004 -lego -> unto you , but ye  
cannot <1410 -dunamai -> bear <{0941} -bastazo -> them now <0737  
-arti -> .

0941 JOH 019 017 And he bearing <{0941} -bastazo -> his cross  
<4716 -stauros -> went <1831 -exerchomai -> forth <1831 -  
exerchomai -> into <1519 -eis -> a place called <3004 -lego ->  
[ the place <5117 -topos -> ] of a skull <2898 -krani on -> ,  
which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447  
-Hebraisti -> Golgotha <1115 -Golgotha -> :

0941 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest  
<2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -  
> thou ? She , supposing <1380 -dokeo -> him to be the  
gardener <2780 -kepouros -> , saith <3004 -lego -> unto him ,  
Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <{0941} -  
bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -  
> thou hast laid <5087 -tithemi -> him , and I will take <0142 -  
airo -> him away .

0941 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner ->  
lame <5560 -cholos -> from his mother s <3384 -meter -> womb  
<2836 -koilia -> was carried <{0941} -bastazo -> , whom <3739 -  
hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at  
<4314 -pros -> the gate <2374 -thura -> of the temple <2411 -  
hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful  
<5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -  
eleemosune -> of them that entered <1531 -eisporeuomai -> into  
<1519 -eis -> the temple <2411 -hieron -> ;

0941 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -  
> unto him , Go <4198 -poreuomai -> thy way : for he is a  
chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to  
bear <{0941} -bastazo -> my name <3686 -onoma -> before <1799 -  
enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -  
basileus -> , and the children <5207 -hui os -> of Israel <2474 -  
Israel -> :

0941 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why  
<5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,  
to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck  
<5137 -trachelos -> of the disciples <3101 -mathetes -> , which  
<3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater ->  
nor <3777 -oute -> we were able <2480 -ischuo -> to bear <{0941}  
-bastazo -> ?

0941 ACT 021 035 And when <3753 -hote -> he came <1096 -ginomai  
> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino ->

it was , that he was borne <{0941} -bastazo -> of the soldiers  
<4757 -stratiotes -> for the violence <0970 -bia -> of the  
people <3793 -ochlos -> .

0941 ROM 011 018 Boast <2620 -katakauchaomai -> not against  
<2620 -katakauchaomai -> the branches <2798 -klados -> . But if  
<1487 -ei -> thou boast , thou bearest <{0941} -bastazo -> not  
the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

0941 ROM 015 001 . We then <1161 -de -> that are strong <1415 -  
dunatos -> ought <3784 -opheilo -> to bear <{0941} -bastazo ->  
the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -  
> , and not to please <0700 -aresko -> ourselves <1438 -heautou  
-> .

0941 GAL 005 010 I have confidence <3982 -pei tho -> in you  
through <1722 -en -> the Lord <2962 -kuri os -> , that ye will  
be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -  
phroneo -> : but he that troubleth <5015 -tarasso -> you shall  
bear <{0941} -bastazo -> his judgment <2917 -krima -> ,  
whosoever <0302 -an -> he be .

0941 GAL 006 002 Bear <{0941} -bastazo -> ye one <0240 -allel on  
-> another s <0240 -allel on -> burdens <0922 -baros -> , and so  
<3779 -houto -> fulfil <0378 -anapleroo -> the law <3551 -nomos -  
> of Christ <5547 -Christos -> .

0941 GAL 006 005 For every <1538 -hekastos -> man shall bear  
<{0941} -bastazo -> his own <2398 -idios -> burden <5413 -  
phortion -> .

0941 GAL 006 017 From henceforth <3063 -loipon -> let no <3367 -  
medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me :  
for I bear <{0941} -bastazo -> in my body <4983 -soma -> the  
marks <4742 -stigma -> of the Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> .

0941 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -  
> , and thy labour <2873 -kopos -> , and thy patience <5281 -  
hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -  
> not bear <{0941} -bastazo -> them which are evil <2556 -kakos -  
> : and thou hast tried <3985 -peirazo -> them which say <5335 -  
phasko -> they are apostles <0652 -apostolos -> , and are not ,  
and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

0941 REV 002 003 And hast borne <{0941} -bastazo -> , and hast  
<2192 -echo -> patience <5281 -hupomone -> , and for my name s  
<3686 -onoma -> sake hast laboured <2872 -kopiao -> , and hast  
not fainted <2577 -kamno -> .

0941 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -  
epo -> unto me , Wherefore <1302 -diati -> didst thou marvel  
<2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the  
mystery <3466 -musterion -> of the woman <1135 -gune -> , and  
of the beast <2342 -therion -> that carrieth <{0941} -bastazo ->  
her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -  
hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns  
<2768 -keras -> .

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bastazo 0941 -- bear, carry, take up.

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\* bare , 0399 , 0941 , 1131 , 3140 , 4160 , 5342 , 5576 ,

\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 ,  
5041 , 5297 , 5342 , 5409 , 5576 ,

\* bearing , 0941 , 4064 , 4828 , 4901 , 5342 ,

\* borne , 0142 , 0941 , 1418 , 5409 ,

\* carried , 0071 , 0520 , 0667 , 0941 , 1627 , 1643 , 3346 ,  
3350 , 4064 , 4216 , 4792 , 4879 ,

\* carrieth , 0941 ,

\* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 ,  
0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 ,  
2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 ,  
4355 , 4815 , 4823 , 4838 , 4863 ,

~~~~~

## bear 0941 # Expanded Dictionary Study

bear 0941 # bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up. [q]

carry 0941 # bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up. [q]

take 0941 # bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up. [q]

up 0941 # bastazo {bas-tad' -zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}. [q]

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## 0941. Cross Reference Study

0941.

0941 bastazo \* bare , 0399 anaphero , {0941 bastazo } , 1131  
gumnos , 3140 martureo , 4160 poieo , 5342 phero , 5576  
pseudomartureo ,

0941 bastazo \* bear , 0142 airo , 0399 anaphero , 0430  
anechomai , 0503 antophthalmeo , 0715 arktos , {0941 bastazo  
} , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297  
hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

0941 bastazo \* bearing , {0941 bastazo } , 4064 periphero ,  
4828 summartureo , 4901 sunepimartureo , 5342 phero ,

0941 bastazo \* borne , 0142 airo , {0941 bastazo } , 1418 dus-  
 , 5409 phoreo ,

0941 bastazo \* carried , 0071 ago , 0520 apago , 0667  
apphero , {0941 bastazo } , 1627 ekphero , 1643 el auno ,  
3346 metatithemi , 3350 metoikesia , 4064 periphero , 4216  
potamophoretos , 4792 sugkomi zo , 4879 sunapago ,

0941 bastazo \* carrieth , {0941 bastazo } ,

0941 bastazo \* took , 0142 airo , 0337 anaireo , 0353  
analambano , 0520 apago , 0589 apodemeo , 0618 apolambano ,  
0643 aposkeuazo , 0657 apotassomai , {0941 bastazo } , 1011  
bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723  
enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021  
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