

0873 Mt 13:49 sever

0873 Mt 25:32 separate

0873 Mt 25:32 di vi deth

0873 Lu 6:22 separate

0873 Ac 13:2 separate

0873 Ac 19:9 separated

0873 Ro 1:1 separated

0873 2Co 6:17 separate

0873 Ga 1:15 separated

0873 Ga 2:12 separated

0873 Eph 5:31 cause

0873. Strong's Dictionary Study

0873. aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, sever. [q]

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0873 -- divide, separate, sever.

0873 Interlinear Index Study

0873 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <{0873} -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> ,

0873 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <{0873} -aphorizo -> [ his ] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

0873 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <{0873} -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [ his ] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

0873 LUK 006 022 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate {0873} -

aphorizo - you [ from their company ] , and shall reproach  
 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out  
 your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros  
 - , for the Son 5207 -huios - of man s LUK 0444 -anthropos -  
 sake 1752 -heneka - .

0873 ACT 013 002 As they ministered <3008 -leitourgeo -> to the  
 Lord <2962 -kuriros -> , and fasted <3522 -nesteuo -> , the  
 Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> ,  
 Separate <{0873} -aphorizo -> me Barnabas <0921 -Barnabas ->  
 and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto  
 <3739 -hos -> I have called <4341 -proskaleomai -> them .

0873 ACT 019 009 But when <5613 -hos -> divers <5100 -tis ->  
 were hardened <4645 -skleruno -> , and believed <0544 -apeitheo  
 -> not , but spake <2551 -kakologeo -> evil of that way <3598 -  
 hodos -> before <1799 -enopion -> the multitude <4128 -plethos -  
 > , he departed <0868 -aphistemi -> from them , and separated  
 <{0873} -aphorizo -> the disciples <3101 -mathetes -> ,  
 disputing <1256 -dialegomai -> daily <2250 -hemera -> in the  
 school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -  
 Turannos -> .

0873 ROM 001 001 . Paul <3972 -Paulos -> , a servant <1401 -  
 doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -  
 > , separated <{0873} -aphorizo -> unto the gospel <2098 -  
 euaggelion -> of God <2316 -theos -> ,

0873 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai  
 -> out from among <3319 -mesos -> them , and be ye separate  
 <{0873} -aphorizo -> , saith <3004 -lego -> the Lord <2962 -  
 kuriros -> , and touch <0680 -haptomai -> not the unclean <0169 -  
 akathartos -> [ thing ] ; and I will receive <1523 -  
 eisdechomai -> you ,

0873 GAL 001 015 But when <3753 -hote -> it pleased <2106 -  
 eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated  
 <{0873} -aphorizo -> me from my mother s <3384 -meter -> womb  
 <2836 -koilia -> , and called <2564 -kaleo -> [ me ] by his  
 grace <5485 -charis -> ,

0873 GAL 002 012 For before <4253 -pro -> that certain <5100 -  
 tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> ,  
 he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -  
 > : but when <3753 -hote -> they were come <2064 -erchomai -> ,  
 he withdrew <5288 -hupostello -> and separated <{0873} -  
 aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -  
 > them which were of the circumcision <4061 -peritome -> .

0873 EPH 005 031 For this <5127 -toutou -> cause <{0873} -  
 aphorizo -> shall a man <0444 -anthropos -> leave <2641 -  
 kataleipo -> his father <3962 -pater -> and mother <3384 -meter -  
 > , and shall be joined <4347 -proskollao -> unto his wife  
 <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -  
 mia -> flesh <4561 -sarx -> .

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aphorizo 0873 -- divide, separate, sever.

* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,
 12/8/2021

1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

* di videth , 0873 ,

* separate , 0592 , 0873 , 5562 ,

* separated , 0873 ,

* sever , 0873 ,

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di vide 0873 # Expanded Dictionary Study

di vide 0873 # aphorizo {af-or-id' -zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- {divide}, separate, sever. [ql

separate 0873 # aphorizo {af-or-id' -zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever. [ql

sever 0873 # aphorizo {af-or-id' -zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, {sever}. [ql

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0873. Cross Reference Study

0873.

0873 aphorizo * cause , 0156 aitia , 0158 aition , 0846 autos , {0873 aphorizo } , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

0873 aphorizo * di videth , {0873 aphorizo } ,

0873 aphorizo * separate , 0592 apodori zo , {0873 aphorizo } , 5562 choreo ,

0873 aphorizo * separated , {0873 aphorizo } ,

0873 aphorizo * sever , {0873 aphorizo } ,

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0873 - aphorizo - Eph 05:31 cause

0873 - aphori zo - Mat 25: 32 di vi deth

0873 - aphori zo - Mat 25: 32 separate

0873 - aphori zo - Luk 06: 22 separate

0873 - aphori zo - Act 13: 02 separate

0873 - aphori zo - 2Co 06: 17 separate

0873 - aphori zo - Act 19: 09 separated

0873 - aphori zo - Rom 01: 01 separated

0873 - aphori zo - Gal 01: 15 separated

0873 - aphori zo - Gal 02: 12 separated

0873 - aphori zo - Mat 13: 49 sever

0873 Mt 13: 49 sever

0873 Mt 25: 32 separate

0873 Mt 25: 32 di vi deth

0873 Lu 6: 22 separate

0873 Ac 13: 2 separate

0873 Ac 19: 9 separated

0873 Ro 1: 1 separated

0873 2Co 6: 17 separate

0873 Ga 1: 15 separated

0873 Ga 2: 12 separated

0873 Eph 5: 31 cause

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0873. Strong's Dictionary Study

0873. aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, sever. [q]

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0873 Mt 13:49 sever

0873 Mt 25:32 separate

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0873 Lu 6:22 separate

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0873 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <{0873} -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> ,

0873 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <{0873} -aphorizo -> [his] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

0873 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <{0873} -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

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 3679 -oneidizo - [you] , and cast 1544 -ekballo - out
 your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros
 - , for the Son 5207 -huios - of man s LUK 0444 -anthropos -
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0873 ACT 013 002 As they ministered <3008 -leitourgeo -> to the
 Lord <2962 -kuriros -> , and fasted <3522 -nesteuo -> , the
 Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> ,
 Separate <{0873} -aphorizo -> me Barnabas <0921 -Barnabas ->
 and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto
 <3739 -hos -> I have called <4341 -proskaleomai -> them .

0873 ACT 019 009 But when <5613 -hos -> divers <5100 -tis ->
 were hardened <4645 -skleruno -> , and believed <0544 -apeitheo
 -> not , but spake <2551 -kakologeo -> evil of that way <3598 -
 hodos -> before <1799 -enopion -> the multitude <4128 -plethos -
 > , he departed <0868 -aphistemi -> from them , and separated
 <{0873} -aphorizo -> the disciples <3101 -mathetes -> ,
 disputing <1256 -dialegomai -> daily <2250 -hemera -> in the
 school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -
 Turannos -> .

0873 ROM 001 001 . Paul <3972 -Paulos -> , a servant <1401 -
 doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 called <2822 -kletos -> [to be] an apostle <0652 -apostolos -
 > , separated <{0873} -aphorizo -> unto the gospel <2098 -
 euaggelion -> of God <2316 -theos -> ,

0873 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai
 -> out from among <3319 -mesos -> them , and be ye separate
 <{0873} -aphorizo -> , saith <3004 -lego -> the Lord <2962 -
 kuriros -> , and touch <0680 -haptomai -> not the unclean <0169 -
 akathartos -> [thing] ; and I will receive <1523 -
 eisdechomai -> you ,

0873 GAL 001 015 But when <3753 -hote -> it pleased <2106 -
 eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated
 <{0873} -aphorizo -> me from my mother s <3384 -meter -> womb
 <2836 -koilia -> , and called <2564 -kaleo -> [me] by his
 grace <5485 -charis -> ,

0873 GAL 002 012 For before <4253 -pro -> that certain <5100 -
 tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> ,
 he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -
 > : but when <3753 -hote -> they were come <2064 -erchomai -> ,
 he withdrew <5288 -hupostello -> and separated <{0873} -
 aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -
 > them which were of the circumcision <4061 -peritome -> .

0873 EPH 005 031 For this <5127 -toutou -> cause <{0873} -
 aphorizo -> shall a man <0444 -anthropos -> leave <2641 -
 kataleipo -> his father <3962 -pater -> and mother <3384 -meter -
 > , and shall be joined <4347 -proskollao -> unto his wife
 <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -
 mia -> flesh <4561 -sarx -> .

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aphorizo 0873 -- divide, separate, sever.

\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,  
 12/8/2021

1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

\* di videth , 0873 ,

\* separate , 0592 , 0873 , 5562 ,

\* separated , 0873 ,

\* sever , 0873 ,

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di vide 0873 # aphorizo {af-or-id' -zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- {divide}, separate, sever. [ql

separate 0873 # aphorizo {af-or-id' -zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever. [ql

sever 0873 # aphorizo {af-or-id' -zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, {sever}. [ql

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0873. Cross Reference Study

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0873 aphorizo \* di videth , {0873 aphorizo } ,

0873 aphorizo \* separate , 0592 apodori zo , {0873 aphorizo } , 5562 choreo ,

0873 aphorizo \* separated , {0873 aphorizo } ,

0873 aphorizo \* sever , {0873 aphorizo } ,

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0873 - aphori zo - Rom 01: 01 separated

0873 - aphori zo - Gal 01: 15 separated

0873 - aphori zo - Gal 02: 12 separated

0873 - aphori zo - Mat 13: 49 sever

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0873 - aphori zo - Mat 25: 32 di vi deth

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0873 - aphori zo - Act 13: 02 separate

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0873 - aphori zo - Rom 01: 01 separated

0873 - aphori zo - Gal 01: 15 separated

0873 - aphori zo - Gal 02: 12 separated

0873 - aphori zo - Mat 13: 49 sever

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0873 -- di vi de, separate, sever.

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0873 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poiemen -> divideth <(0873) -aphorizo -> [his] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

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0873 ROM 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , called <2822 -kletos -> [to be] an apostle <0652 -apostolos -> , separated <(0873) -aphorizo -> unto the gospel <2098 -euaggelion -> of God <2316 -theos -> ,

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0873 GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <(0873) -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> ,

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aphorizo 0873 -- di vide, separate, sever.

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\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,  
1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

\* di vi deth , 0873 ,

\* separate , 0592 , 0873 , 5562 ,

\* separated , 0873 ,

\* sever , 0873 ,

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divide 0873 # Expanded Dictionary Study

divide 0873 # aphorizo {af-or-id' -zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- {divide}, separate, sever. [q]

separate 0873 # aphorizo {af-or-id' -zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever. [q]

sever 0873 # aphorizo {af-or-id' -zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, {sever}. [q]

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0873. Cross Reference Study

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, {0873 aphorizo } , 1223 dia , 1352 dio , 1432 dorean ,  
1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056  
logos , 4160 poieo , 5124 touto , 5484 charin ,

0873 aphorizo \* divideth , {0873 aphorizo } ,

0873 aphorizo \* separate , 0592 apodiorizo , {0873 aphorizo } ,  
5562 choreo ,

0873 aphorizo \* separated , {0873 aphorizo } ,

0873 aphorizo \* sever , {0873 aphorizo } ,

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