

0868 Lu 13:27 depart

0868 Lu 2:37 departed

0868 Lu 4:13 departed

0868 Lu 8:13 away

0868 Ac 12:10 departed

0868 Ac 15:38 departed

0868 Ac 19:9 departed

0868 Ac 22:29 departed

0868 Ac 5:37 away

0868 Ac 5:38 refrain

0868 2Co 12:8 depart

0868 1Ti 4:1 depart

0868 1Ti 6:5 withdraw

0868 2Ti 2:19 depart

0868 Heb 3:12 departing

0868. Strong's Dictionary Study

0868. *aphistemi* {af-is'-tay-mee}; frm 575 and 2476; to remove, i. e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: --depart, draw (fall) away, refrain, withdraw self. [q]

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0868 -- depart, draw (fall) away, refrain, withdraw self.

0868 Interlinear Index Study

0868 LUK 002 037 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed {0868} -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

0868 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed {0868} -aphistemi - from him for a season 2540 -kairos - .

0868 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan -  
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they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -pei rasmos - fall LUK 0868 -aphistemi - away {0868} - aphi stemi - .

0868 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -pei rasmos - fall {0868} -aphistemi - away LUK 0868 - aphi stemi - .

0868 LUK 013 027 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 - pothen - ye are ; depart {0868} -aphistemi - from me , all 3956 -pas - [ ye ] workers 2040 -ergates - of iniquity LUK 0093 -adi kia - .

0868 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -loudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <{0868} -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

0868 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -loudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <{0868} -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

0868 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <{0868} -aphistemi -> from these <5130 - touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

0868 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 - mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <{0868} -aphistemi -> from him .

0868 ACT 015 038 But Paul <3972 -Paulos -> thought not good <0515 -axioo -> to take <4838 -sumparalambano -> him with them ,

who <3588 -ho -> departed <{0868} -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> .

0868 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeio -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <{0868} -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

0868 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <{0868} -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaioi -> , and because <3754 -hoti -> he had bound <1210 -deo -> him .

0868 2CO 012 008 For this <5127 -toutou -> thing I besought <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris -> , that it might depart <{0868} -aphistemi -> from me .

0868 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <{0868} -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

0868 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <5108 -toioutos -> withdraw <{0868} -aphistemi -> thyself .

0868 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kurios -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <{0868} -aphistemi -> from iniquity <0093 -adikia -> .

0868 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <{0868} -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

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aphistemi 0868 -- depart, draw (fall) away, refrain, withdraw self.

* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,
 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,
 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,
 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,
 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,
 4014 , 4879 , 5217 ,

* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826
 , 1831 , 3327 , 4198 , 5217 , 5562 ,

* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,
 1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,
 5562 , 5563 ,

* departing , 0672 , 0867 , 0868 , 1831 , 1841 , 5217 ,

* drew , 0307 , 0501 , 0645 , 0868 , 1670 , 4264 , 4317 , 4334 ,
 4358 , 4685 , 4951 ,

* refrain , 0868 , 3973 ,

* withdraw , 0868 , 4724 ,

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#### away 0868 # Expanded Dictionary Study

away 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to  
 remove, i.e. (actively) instigate to revolt; usually  
 (reflexively) to desist, desert, etc.: -- depart, draw (fall)  
 {away}, refrain, withdraw self. [ql]

depart 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to  
 remove, i.e. (actively) instigate to revolt; usually  
 (reflexively) to desist, desert, etc.: -- {depart}, draw (fall)  
 away, refrain, withdraw self. [ql]

draw 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to  
 remove, i.e. (actively) instigate to revolt; usually  
 (reflexively) to desist, desert, etc.: -- depart, {draw} (fall)  
 away, refrain, withdraw self. [ql]

fall 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to  
 remove, i.e. (actively) instigate to revolt; usually  
 (reflexively) to desist, desert, etc.: -- depart, draw ({fall})  
 away, refrain, withdraw self. [ql]

refrain 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476;  
 to remove, i.e. (actively) instigate to revolt; usually  
 (reflexively) to desist, desert, etc.: -- depart, draw (fall)  
 away, {refrain}, withdraw self. [ql]

self 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to  
 remove, i.e. (actively) instigate to revolt; usually  
 (reflexively) to desist, desert, etc.: -- depart, draw (fall)  
 away, refrain, withdraw {self}. [ql]

withdraw 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476;  
 to remove, i.e. (actively) instigate to revolt; usually  
 (reflexively) to desist, desert, etc.: -- depart, draw (fall)

away, refrain, {withdraw} self. [ql

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0868. Cross Reference Study

0868.

0868 aphistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemai , {0868 aphistemi } , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoiki zo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

0868 aphistemi * depart , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , {0868 aphistemi } , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

0868 aphistemi * departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , {0868 aphistemi } , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

0868 aphistemi * departing , 0672 apochoreo , 0867 aphixis , {0868 aphistemi } , 1831 exerchomai , 1841 exodos , 5217 hupago ,

0868 aphistemi * drew , 0307 anabibazo , 0501 antleo , 0645 apospao , {0868 aphistemi } , 1670 helkuo , 4264 probibazo , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,

0868 aphistemi * refrain , {0868 aphistemi } , 3973 pauo ,

0868 aphistemi * withdraw , {0868 aphistemi } , 4724 stello ,

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0868 - aphistemi - Luk 08:13 away

0868 - aphistemi - Act 05:37 away

0868 - aphistemi - Luk 13:27 depart

0868 - aphi stemi - 2Co 12:08 depart  
0868 - aphi stemi - 1Ti 04:01 depart  
0868 - aphi stemi - 2Ti 02:19 depart  
0868 - aphi stemi - Luk 02:37 departed  
0868 - aphi stemi - Luk 04:13 departed  
0868 - aphi stemi - Act 12:10 departed  
0868 - aphi stemi - Act 15:38 departed  
0868 - aphi stemi - Act 19:09 departed  
0868 - aphi stemi - Act 22:29 departed  
0868 - aphi stemi - Heb 03:12 departing  
0868 - aphi stemi - Act 05:38 refrain  
0868 - aphi stemi - 1Ti 06:05 withdraw

0868 Lu 13:27 depart

0868 Lu 2:37 departed

0868 Lu 4:13 departed

0868 Lu 8:13 away

0868 Ac 12:10 departed

0868 Ac 15:38 departed

0868 Ac 19:9 departed

0868 Ac 22:29 departed

0868 Ac 5:37 away

0868 Ac 5:38 refrain

0868 2Co 12:8 depart

0868 1Ti 4:1 depart

0868 1Ti 6:5 withdraw

0868 2Ti 2:19 depart

0868 Heb 3:12 departing

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0868. Strong's Dictionary Study

0868. ahistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i. e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: --depart, draw (fall) away, refrain, withdraw self. [q]

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0868 Heb 3:12 departing

0868. Strong's Dictionary Study

0868. *aphistemi* {af-is'-tay-mee}; frm 575 and 2476; to remove, i. e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: --depart, draw (fall) away, refrain, withdraw self. [q]

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0868 -- depart, draw (fall) away, refrain, withdraw self.

0868 Interlinear Index Study

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0868 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed {0868} -aphistemi - from him for a season 2540 -kairos - .

0868 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan -
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they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -pei rasmos - fall LUK 0868 -aphistemi - away {0868} - aphi stemi - .

0868 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -pei rasmos - fall {0868} -aphistemi - away LUK 0868 - aphi stemi - .

0868 LUK 013 027 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 - pothen - ye are ; depart {0868} -aphistemi - from me , all 3956 -pas - [ye] workers 2040 -ergates - of iniquity LUK 0093 -adi kia - .

0868 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -loudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <{0868} -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

0868 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -loudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <{0868} -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

0868 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <{0868} -aphistemi -> from these <5130 - touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

0868 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 - mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <{0868} -aphistemi -> from him .

0868 ACT 015 038 But Paul <3972 -Paulos -> thought not good <0515 -axioo -> to take <4838 -sumparalambano -> him with them ,

who <3588 -ho -> departed <{0868} -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> .

0868 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeio -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <{0868} -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

0868 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <{0868} -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaioi -> , and because <3754 -hoti -> he had bound <1210 -deo -> him .

0868 2CO 012 008 For this <5127 -toutou -> thing I besought <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris -> , that it might depart <{0868} -aphistemi -> from me .

0868 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <{0868} -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

0868 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <5108 -toioutos -> withdraw <{0868} -aphistemi -> thyself .

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0868 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <{0868} -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

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aphistemi 0868 -- depart, draw (fall) away, refrain, withdraw self.

\* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,  
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,  
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,  
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,  
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,  
4014 , 4879 , 5217 ,

\* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826  
, 1831 , 3327 , 4198 , 5217 , 5562 ,

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1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,  
5562 , 5563 ,

\* departing , 0672 , 0867 , 0868 , 1831 , 1841 , 5217 ,

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away 0868 # Expanded Dictionary Study

away 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to
remove, i.e. (actively) instigate to revolt; usually
(reflexively) to desist, desert, etc.: -- depart, draw (fall)
{away}, refrain, withdraw self. [ql

depart 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to
remove, i.e. (actively) instigate to revolt; usually
(reflexively) to desist, desert, etc.: -- {depart}, draw (fall)
away, refrain, withdraw self. [ql

draw 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to
remove, i.e. (actively) instigate to revolt; usually
(reflexively) to desist, desert, etc.: -- depart, {draw} (fall)
away, refrain, withdraw self. [ql

fall 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to
remove, i.e. (actively) instigate to revolt; usually
(reflexively) to desist, desert, etc.: -- depart, draw ({fall})
away, refrain, withdraw self. [ql

refrain 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476;
to remove, i.e. (actively) instigate to revolt; usually
(reflexively) to desist, desert, etc.: -- depart, draw (fall)
away, {refrain}, withdraw self. [ql

self 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to
remove, i.e. (actively) instigate to revolt; usually
(reflexively) to desist, desert, etc.: -- depart, draw (fall)
away, refrain, withdraw {self}. [ql

withdraw 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476;
to remove, i.e. (actively) instigate to revolt; usually
(reflexively) to desist, desert, etc.: -- depart, draw (fall)

away, refrain, {withdraw} self. [ql

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0868. Cross Reference Study

0868.

0868 ahistemi \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , {0868 ahistemi } , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoiki zo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

0868 ahistemi \* depart , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , {0868 ahistemi } , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

0868 ahistemi \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , {0868 ahistemi } , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

0868 ahistemi \* departing , 0672 apochoreo , 0867 aphixis , {0868 ahistemi } , 1831 exerchomai , 1841 exodos , 5217 hupago ,

0868 ahistemi \* drew , 0307 anabibazo , 0501 antleo , 0645 apospao , {0868 ahistemi } , 1670 helkuo , 4264 probibazo , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,

0868 ahistemi \* refrain , {0868 ahistemi } , 3973 pauo ,

0868 ahistemi \* withdraw , {0868 ahistemi } , 4724 stello ,

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0868 - ahistemi - Luk 08:13 away

0868 - ahistemi - Act 05:37 away

0868 - ahistemi - Luk 13:27 depart

0868 - aphi stemi - 2Co 12:08 depart
0868 - aphi stemi - 1Ti 04:01 depart
0868 - aphi stemi - 2Ti 02:19 depart
0868 - aphi stemi - Luk 02:37 departed
0868 - aphi stemi - Luk 04:13 departed
0868 - aphi stemi - Act 12:10 departed
0868 - aphi stemi - Act 15:38 departed
0868 - aphi stemi - Act 19:09 departed
0868 - aphi stemi - Act 22:29 departed
0868 - aphi stemi - Heb 03:12 departing
0868 - aphi stemi - Act 05:38 refrain
0868 - aphi stemi - 1Ti 06:05 withdraw

0868 - aphi stemi - Luk 08: 13 away
0868 - aphi stemi - Act 05: 37 away
0868 - aphi stemi - Luk 13: 27 depart
0868 - aphi stemi - 2Co 12: 08 depart
0868 - aphi stemi - 1Ti 04: 01 depart
0868 - aphi stemi - 2Ti 02: 19 depart
0868 - aphi stemi - Luk 02: 37 departed
0868 - aphi stemi - Luk 04: 13 departed
0868 - aphi stemi - Act 12: 10 departed
0868 - aphi stemi - Act 15: 38 departed
0868 - aphi stemi - Act 19: 09 departed
0868 - aphi stemi - Act 22: 29 departed
0868 - aphi stemi - Heb 03: 12 departing
0868 - aphi stemi - Act 05: 38 refrain
0868 - aphi stemi - 1Ti 06: 05 withdraw

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0868 -- depart, draw (fall) away, refrain, withdraw self.

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0868 Interlinear Index Study

0868 LUK 002 037 And she [was] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed {0868} -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

0868 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed {0868} -aphistemi - from him for a season 2540 -kairos - .

0868 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away {0868} -aphistemi - .

0868 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall {0868} -aphistemi - away LUK 0868 -aphistemi - .

0868 LUK 013 027 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 -pothen - ye are ; depart {0868} -aphistemi - from me , all 3956 -pas - [ye] workers 2040 -ergates - of iniquity LUK 0093 -adikia - .

0868 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -loudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <{0868} -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

0868 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -loudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <{0868} -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

0868 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <{0868} -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them

alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto ->
 counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work
 <2041 -ergon -> be of men <0444 -anthropos -> , it will come
 <2647 -kataluo -> to nought <2647 -kataluo -> :

0868 ACT 012 010 When they were past <1330 -dierchomai -> the
 first <4413 -protos -> and the second <1208 -deuteros -> ward
 <5438 -phulake -> , they came <2064 -erchomai -> unto the iron
 <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero
 -> unto the city <4172 -polis -> ; which <3748 -hostis ->
 opened <0455 -anoigo -> to them of his own <0848 -hautou ->
 accord <0844 -automatos -> : and they went <1831 -exerchomai ->
 out , and passed <4281 -proerchomai -> on through one <3391 -
 mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos ->
 the angel <0032 -aggelos -> departed <{0868} -aphistemi -> from
 him .

0868 ACT 015 038 But Paul <3972 -Paulos -> thought not good
 <0515 -axioo -> to take <4838 -sumparalambano -> him with them ,
 who <3588 -ho -> departed <{0868} -aphistemi -> from them from
 Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai ->
 not with them to the work <2041 -ergon -> .

0868 ACT 019 009 But when <5613 -hos -> divers <5100 -tis ->
 were hardened <4645 -skleruno -> , and believed <0544 -apei theo
 -> not , but spake <2551 -kakologeo -> evil of that way <3598 -
 hodos -> before <1799 -enopion -> the multitude <4128 -plethos -
 > , he departed <{0868} -aphistemi -> from them , and
 separated <0873 -aphorizo -> the disciples <3101 -mathetes -> ,
 disputing <1256 -dialegomai -> daily <2250 -hemera -> in the
 school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -
 Turannos -> .

0868 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -
 > they departed <{0868} -aphistemi -> from him which <3588 -ho -
 > should <3195 -mello -> have examined <0426 -anetazo -> him :
 and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -
 > also <2532 -kai -> was afraid <5399 -phobeo -> , after he
 knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaiois ->
 , and because <3754 -hoti -> he had bound <1210 -deo -> him .

0868 2CO 012 008 For this <5127 -toutou -> thing I besought
 <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris
 -> , that it might depart <{0868} -aphistemi -> from me .

0868 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -
 > speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
 the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -
 tis -> shall depart <{0868} -aphistemi -> from the faith <4102 -
 pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -
 planos -> spirits <4151 -pneuma -> , and doctrines <1319 -
 didaskalia -> of devils <1140 -daimonion -> ;

0868 1TI 006 005 Perverse <3859 -paradiatribe -> disputings
 <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt
 <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute
 <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing
 <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150
 -eusebeia -> : from such <5108 -toioutos -> withdraw <{0868} -
 ahistemi -> thysel f .

0868 2TI 002 019 . Nevertheless <3305 -mentoi -> the
 foundation <2310 -themelios -> of God <2316 -theos -> standeth
 <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -
 > this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962
 -kurios -> knoweth <1097 -ginosko -> them that are his . And ,
 12/8/2021

Let every <3956 -pas -> one that nameth <3687 -onomazo -> the
name <3686 -onoma -> of Christ <5547 -Christos -> depart <{0868}
<aphistemi -> from iniquity <0093 -adikia -> .

0868 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -
adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -
> of you an evil <4190 -poneros -> heart <2588 -kardia -> of
unbelief <0570 -apaistia -> , in departing <{0868} <aphistemi -
> from the living <2198 -zao -> God <2316 -theos -> .

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aphistemi 0868 -- depart, draw (fall) away, refrain, withdraw  
self.

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* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,
4014 , 4879 , 5217 ,

* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826
, 1831 , 3327 , 4198 , 5217 , 5562 ,

* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,
1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,
5562 , 5563 ,

* departing , 0672 , 0867 , 0868 , 1831 , 1841 , 5217 ,

* drew , 0307 , 0501 , 0645 , 0868 , 1670 , 4264 , 4317 , 4334 ,
4358 , 4685 , 4951 ,

* refrain , 0868 , 3973 ,

* withdraw , 0868 , 4724 ,

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## away 0868 # Expanded Dictionary Study

away 0868 # aphistemi {af-is' -tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self. [ql

depart 0868 # aphistemi {af-is' -tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self. [ql

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self 0868 # aphistemi {af-is' -tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}. [ql

withdraw 0868 # aphistemi {af-is' -tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self. [ql

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0868. Cross Reference Study

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0868 aphistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , {0868 aphistemi } , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekripto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoiki zo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

0868 aphistemi * depart , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , {0868 aphistemi } , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , 5562 choreo ,

0868 aphistemi * departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , {0868 aphistemi } , 1330 di erchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

0868 aphistemi * departing , 0672 apochoreo , 0867 aphixis , {0868 aphistemi } , 1831 exerchomai , 1841 exodos , 5217 hupago ,

0868 aphistemi * drew , 0307 anabibazo , 0501 antleo , 0645 apospao , {0868 aphistemi } , 1670 helkuo , 4264 probibazo , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,

0868 aphistemi * refrain , {0868 aphistemi } , 3973 pauo ,

0868 aphistemi * withdraw , {0868 aphistemi } , 4724 stello ,

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