

0851 Mt 26:51 off

0851 Mr 14:47 cut

0851 Lu 10:42 away

0851 Lu 16:3 away

0851 Lu 1:25 away

0851 Lu 22:50 off

0851 Lu 5:35 away

0851 Ro 11:27 away

0851 Heb 10:4 away

0851 Re 22:19 away

0851 Re 22:19 away

0851. Strong's Dictionary Study

0851. aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): --cut (smite) off, take away. [ql

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0851 -- cut (smite) off, take away.

0851 Interlinear Index Study

0851 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [ his ] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <{0851} -aphaireo -> his ear <5621 -otion -> .

0851 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [ his ] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <{0851} -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

0851 MAR 014 047 And one <1520 -heis -> of them that stood <3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -machaira -> , and smote <3817 -paio -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , and cut <{0851} -aphaireo -> off <0609 -apokopto -> his ear <5621 -otion -> .

0851 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kuri os - dealt 4160 -poieo - with me in the days 2250 -hemera

- wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -  
epeidon - [ me ] , to take 0851 -aphaireo - away {0851} -  
aphaireo - my reproach 3681 -oneidos - among 1722 -en - men  
LUK 0444 -anthropos - .

0851 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -  
kuriOS - dealt 4160 -poieo - with me in the days 2250 -hemera  
- wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -  
epeidon - [ me ] , to take {0851} -aphaireo - away LUK  
0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en -  
men LUK 0444 -anthropos - .

0851 LUK 005 035 But the days 2250 -hemera - will come 2064 -  
erchomai - , when 3752 -hotan - the bridegroom 3566 -  
numphios - shall be taken 0522 -apairo - away {0851} -  
aphaireo - from them , and then 5119 -tote - shall they fast  
3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera -  
.

0851 LUK 010 042 But one 1520 -heis - thing is needful 5532 -  
chreia - : and Mary 3137 -Maria - hath chosen 1586 -  
eklegomai - that good LUK 0018 -agathos - part 3310 -meris -  
, which 3748 -hostis - shall not be taken 0851 -aphaireo -  
away {0851} -aphaireo - from her .

0851 LUK 010 042 But one 1520 -heis - thing is needful 5532 -  
chreia - : and Mary 3137 -Maria - hath chosen 1586 -  
eklegomai - that good LUK 0018 -agathos - part 3310 -meris -  
, which 3748 -hostis - shall not be taken {0851} -aphaireo -  
away LUK 0851 -aphaireo - from her .

0851 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia  
- said 2036 -epo - within 1722 -en - himself 1438 -heautou -  
, What 5101 -tis - shall I do 4160 -poieo - ? for my lord  
2962 -kuriOS - taketh LUK 0851 -aphaireo - away {0851} -  
aphaireo - from me the stewardship 3622 -oikonomia - : I  
cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -  
epaiteo - I am ashamed 0153 -aischunomai - .

0851 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia  
- said 2036 -epo - within 1722 -en - himself 1438 -heautou -  
, What 5101 -tis - shall I do 4160 -poieo - ? for my lord  
2962 -kuriOS - taketh {0851} -aphaireo - away 0851 -aphaireo  
- from me the stewardship 3622 -oikonomia - : I cannot 2480 -  
ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am  
ashamed 0153 -aischunomai - .

0851 LUK 022 050 And one 1520 -heis - of them smote 3960 -  
patasso - the servant 1401 -doulos - of the high LUK 0749 -  
archiereus - priest 0749 -archiereus - , and cut LUK 0851 -  
aphaireo - off {0851} -aphaireo - his right 1188 -dexios -  
ear 3775 -ous - .

0851 LUK 022 050 And one 1520 -heis - of them smote 3960 -  
patasso - the servant 1401 -doulos - of the high LUK 0749 -  
archiereus - priest 0749 -archiereus - , and cut {0851} -  
aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios -  
ear 3775 -ous - .

0851 ROM 011 027 For this <3778 -houtos -> [ is ] my covenant  
<1242 -diatheke -> unto them , when <3752 -hotan -> I shall  
take <0851 -aphaireo -> away <{0851} -aphaireo -> their sins  
<0266 -hamartia -> .

0851 ROM 011 027 For this <3778 -houtos -> [ is ] my covenant  
<1242 -diatheke -> unto them , when <3752 -hotan -> I shall  
12/8/2021

take <{0851} -aphaireo -> away <0851 -aphaireo -> their sins  
<0266 -hamartia -> .

0851 HEB 010 004 For [ it is ] not possible <0102 -adunatos ->  
> that the blood <0129 -haima -> of bulls <5022 -tauros -> and  
of goats <5131 -tragos -> should take <0851 -aphaireo -> away  
<{0851} -aphaireo -> sins <0266 -hamartia -> .

0851 HEB 010 004 For [ it is ] not possible <0102 -adunatos ->  
> that the blood <0129 -haima -> of bulls <5022 -tauros -> and  
of goats <5131 -tragos -> should take <{0851} -aphaireo -> away  
<0851 -aphaireo -> sins <0266 -hamartia -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man  
shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the  
words <3056 -logos -> of the book <0976 -biblos -> of this <5129  
-toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->  
shall take <0851 -aphaireo -> away <{0851} -aphaireo -> his part  
<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -  
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis  
-> , and [ from ] the things which are written <1125 -grapho -  
> in this <5026 -taute -> book <0975 -biblion -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man  
shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the  
words <3056 -logos -> of the book <0976 -biblos -> of this <5129  
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shall take <{0851} -aphaireo -> away <0851 -aphaireo -> his part  
<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -  
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis  
-> , and [ from ] the things which are written <1125 -grapho -  
> in this <5026 -taute -> book <0975 -biblion -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man  
shall take <0851 -aphaireo -> away <{0851} -aphaireo -> from the  
words <3056 -logos -> of the book <0976 -biblos -> of this <5129  
-toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->  
shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part  
<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -  
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis  
-> , and [ from ] the things which are written <1125 -grapho -  
> in this <5026 -taute -> book <0975 -biblion -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man  
shall take <{0851} -aphaireo -> away <0851 -aphaireo -> from the  
words <3056 -logos -> of the book <0976 -biblos -> of this <5129  
-toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->  
shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part  
<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -  
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis  
-> , and [ from ] the things which are written <1125 -grapho -  
> in this <5026 -taute -> book <0975 -biblion -> .

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aphaireo 0851 -- cut (smite) off, take away.

* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,

4014 , 4879 , 5217 ,

* cut , 0609 , 0851 , 1282 , 1371 , 1581 , 2875 ,

* off , 0114 , 0554 , 0575 , 0595 , 0609 , 0659 , 0660 , 0851 ,
1537 , 1562 , 1581 , 1601 , 1621 , 3089 , 3112 , 4048 , 4496 ,

* smote , 0851 , 3817 , 3960 , 4474 , 4475 , 5180 ,

* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 ,
3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

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#### away 0851 # Expanded Dictionary Study

away 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to  
remove (literally or figuratively): -- cut (smite) off, take  
{away}. [q]

cut 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to  
remove (literally or figuratively): -- {cut} (smite) off, take  
away. [q]

off 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to  
remove (literally or figuratively): -- cut (smite) {off}, take  
away. [q]

smite 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to  
remove (literally or figuratively): -- cut ({smite}) off, take  
away. [q]

take 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to  
remove (literally or figuratively): -- cut (smite) off, {take}  
away. [q]

~~~~~

0851. Cross Reference Study

0851.

0851 aphaireo * away , 0115 athetesis , 0142 airo , 0337
anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565
aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio ,
0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia ,
0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659
apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai
, 0726 harpazo , {0851 aphaireo } , 0863 apihemi , 0868
apistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo ,
1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo ,
1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854
exo , 2673 katargeo , 3179 methistemi , 3334 metakineo ,
3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911
12/8/2021

paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago
 , 5217 hupago ,

0851 aphaireo * cut , 0609 apokopto , {0851 aphaireo } , 1282
 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

0851 aphaireo * off , 0114 atheteo , 0554 apekduomai , 0575
 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi ,
 0660 apotinasso , {0851 aphaireo } , 1537 ek , 1562 ekduo ,
 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo ,
 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

0851 aphaireo * smote , {0851 aphaireo } , 3817 paio , 3960
 patasso , 4474 rhapizo , 4475 rhapsima , 5180 tupto ,

0851 aphaireo * take , 0142 airo , 0353 analambano , 0726
 harpazo , {0851 aphaireo } , 1209 dechomai , 2507 kathaireo ,
 2902 krateo , 2983 lambano , 3335 metalambano , 3880
 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo ,
 4355 proslambano , 4815 sullambano , 4838 sumparalambano ,
 4868 sunairo ,

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0851 - aphaireo - Luk 01:25 away

0851 - aphaireo - Luk 05:35 away

0851 - aphaireo - Luk 10:42 away

0851 - aphaireo - Luk 16:03 away

0851 - aphaireo - Rom 11:27 away

0851 - aphaireo - Heb 10:04 away

0851 - aphaireo - Rev 22:19 away

0851 - aphaireo - Rev 22:19 away

0851 - aphaireo - Mar 14:47 cut

0851 - aphaireo - Mat 26:51 off

0851 - aphaireo - Luk 22:50 off

0851 Mt 26: 51 off

0851 Mr 14: 47 cut

0851 Lu 10: 42 away

0851 Lu 16: 3 away

0851 Lu 1: 25 away

0851 Lu 22: 50 off

0851 Lu 5: 35 away

0851 Ro 11: 27 away

0851 Heb 10: 4 away

0851 Re 22: 19 away

0851 Re 22: 19 away

~~~~~

0851. Strong's Dictionary Study

0851. ap^hai^reo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): --cut (smite) off, take away. [q]

~~~~~

0851 Mt 26: 51 off

0851 Mr 14: 47 cut

0851 Lu 10: 42 away

0851 Lu 16: 3 away

0851 Lu 1: 25 away

0851 Lu 22: 50 off

0851 Lu 5: 35 away

0851 Ro 11: 27 away

0851 Heb 10: 4 away

0851 Re 22: 19 away

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0851. Strong's Dictionary Study

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0851 Interlinear Index Study

0851 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <{0851} -aphaireo -> his ear <5621 -otion -> .

0851 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <{0851} -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

0851 MAR 014 047 And one <1520 -heis -> of them that stood <3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -machaira -> , and smote <3817 -paio -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , and cut <{0851} -aphaireo -> off <0609 -apokopto -> his ear <5621 -otion -> .

0851 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kuri os - dealt 4160 -poieo - with me in the days 2250 -hemera

- wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -
epeidon - [me] , to take 0851 -aphaireo - away {0851} -
aphaireo - my reproach 3681 -oneidos - among 1722 -en - men
LUK 0444 -anthropos - .

0851 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -
kuriOS - dealt 4160 -poieo - with me in the days 2250 -hemera
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epeidon - [me] , to take {0851} -aphaireo - away LUK
0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en -
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0851 LUK 005 035 But the days 2250 -hemera - will come 2064 -
erchomai - , when 3752 -hotan - the bridegroom 3566 -
numphios - shall be taken 0522 -apairo - away {0851} -
aphaireo - from them , and then 5119 -tote - shall they fast
3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera -
.

0851 LUK 010 042 But one 1520 -heis - thing is needful 5532 -
chreia - : and Mary 3137 -Maria - hath chosen 1586 -
eklegomai - that good LUK 0018 -agathos - part 3310 -meris -
, which 3748 -hostis - shall not be taken 0851 -aphaireo -
away {0851} -aphaireo - from her .

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, which 3748 -hostis - shall not be taken {0851} -aphaireo -
away LUK 0851 -aphaireo - from her .

0851 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia
- said 2036 -epo - within 1722 -en - himself 1438 -heautou -
, What 5101 -tis - shall I do 4160 -poieo - ? for my lord
2962 -kuriOS - taketh LUK 0851 -aphaireo - away {0851} -
aphaireo - from me the stewardship 3622 -oikonomia - : I
cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -
epaiteo - I am ashamed 0153 -aischunomai - .

0851 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia
- said 2036 -epo - within 1722 -en - himself 1438 -heautou -
, What 5101 -tis - shall I do 4160 -poieo - ? for my lord
2962 -kuriOS - taketh {0851} -aphaireo - away 0851 -aphaireo
- from me the stewardship 3622 -oikonomia - : I cannot 2480 -
ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am
ashamed 0153 -aischunomai - .

0851 LUK 022 050 And one 1520 -heis - of them smote 3960 -
patasso - the servant 1401 -doulos - of the high LUK 0749 -
archiereus - priest 0749 -archiereus - , and cut LUK 0851 -
aphaireo - off {0851} -aphaireo - his right 1188 -dexios -
ear 3775 -ous - .

0851 LUK 022 050 And one 1520 -heis - of them smote 3960 -
patasso - the servant 1401 -doulos - of the high LUK 0749 -
archiereus - priest 0749 -archiereus - , and cut {0851} -
aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios -
ear 3775 -ous - .

0851 ROM 011 027 For this <3778 -houtos -> [is] my covenant
<1242 -diatheke -> unto them , when <3752 -hotan -> I shall
take <0851 -aphaireo -> away <{0851} -aphaireo -> their sins
<0266 -hamartia -> .

0851 ROM 011 027 For this <3778 -houtos -> [is] my covenant
<1242 -diatheke -> unto them , when <3752 -hotan -> I shall
12/8/2021

take <{0851} -aphaireo -> away <0851 -aphaireo -> their sins
<0266 -hamartia -> .

0851 HEB 010 004 For [it is] not possible <0102 -adunatos ->
> that the blood <0129 -haima -> of bulls <5022 -tauros -> and
of goats <5131 -tragos -> should take <0851 -aphaireo -> away
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of goats <5131 -tragos -> should take <{0851} -aphaireo -> away
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0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man
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zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis
-> , and [from] the things which are written <1125 -grapho -
> in this <5026 -taute -> book <0975 -biblion -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man
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zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis
-> , and [from] the things which are written <1125 -grapho -
> in this <5026 -taute -> book <0975 -biblion -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man
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words <3056 -logos -> of the book <0976 -biblos -> of this <5129
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shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part
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-> , and [from] the things which are written <1125 -grapho -
> in this <5026 -taute -> book <0975 -biblion -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man
shall take <{0851} -aphaireo -> away <0851 -aphaireo -> from the
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<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis
-> , and [from] the things which are written <1125 -grapho -
> in this <5026 -taute -> book <0975 -biblion -> .

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aphaireo 0851 -- cut (smite) off, take away.

\* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,  
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,  
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,  
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,  
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,  
12/8/2021

4014 , 4879 , 5217 ,

\* cut , 0609 , 0851 , 1282 , 1371 , 1581 , 2875 ,

\* off , 0114 , 0554 , 0575 , 0595 , 0609 , 0659 , 0660 , 0851 ,  
1537 , 1562 , 1581 , 1601 , 1621 , 3089 , 3112 , 4048 , 4496 ,

\* smote , 0851 , 3817 , 3960 , 4474 , 4475 , 5180 ,

\* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 ,  
3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

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away 0851 # Expanded Dictionary Study

away 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to
remove (literally or figuratively): -- cut (smite) off, take
{away}. [q]

cut 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to
remove (literally or figuratively): -- {cut} (smite) off, take
away. [q]

off 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to
remove (literally or figuratively): -- cut (smite) {off}, take
away. [q]

smite 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to
remove (literally or figuratively): -- cut ({smite}) off, take
away. [q]

take 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to
remove (literally or figuratively): -- cut (smite) off, {take}
away. [q]

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#### 0851. Cross Reference Study

0851.

0851 aphaireo \* away , 0115 athetesis , 0142 airo , 0337  
anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565  
aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio ,  
0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia ,  
0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659  
apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai  
, 0726 harpazo , {0851 aphaireo } , 0863 apihemi , 0868  
apistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo ,  
1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo ,  
1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854  
exo , 2673 katargeo , 3179 methistemi , 3334 metakineo ,  
3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911  
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paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago  
 , 5217 hupago ,

0851 aphaireo \* cut , 0609 apokopto , {0851 aphaireo } , 1282  
 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

0851 aphaireo \* off , 0114 atheteo , 0554 apekduomai , 0575  
 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi ,  
 0660 apotinasso , {0851 aphaireo } , 1537 ek , 1562 ekduo ,  
 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luo ,  
 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

0851 aphaireo \* smote , {0851 aphaireo } , 3817 paio , 3960  
 patasso , 4474 rhapizo , 4475 rhapsima , 5180 tupto ,

0851 aphaireo \* take , 0142 airo , 0353 analambano , 0726  
 harpazo , {0851 aphaireo } , 1209 dechomai , 2507 kathaireo ,  
 2902 krateo , 2983 lambano , 3335 metalambano , 3880  
 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo ,  
 4355 proslambano , 4815 sullambano , 4838 sumparalambano ,  
 4868 sunairo ,

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0851 - aphaireo - Luk 01:25 away

0851 - aphaireo - Luk 05:35 away

0851 - aphaireo - Luk 10:42 away

0851 - aphaireo - Luk 16:03 away

0851 - aphaireo - Rom 11:27 away

0851 - aphaireo - Heb 10:04 away

0851 - aphaireo - Rev 22:19 away

0851 - aphaireo - Rev 22:19 away

0851 - aphaireo - Mar 14:47 cut

0851 - aphaireo - Mat 26:51 off

0851 - aphaireo - Luk 22:50 off

0851 - aphaireo - Luk 01:25 away

0851 - aphaireo - Luk 05:35 away

0851 - aphaireo - Luk 10:42 away

0851 - aphaireo - Luk 16:03 away

0851 - aphaireo - Rom 11:27 away

0851 - aphaireo - Heb 10:04 away

0851 - aphaireo - Rev 22:19 away

0851 - aphaireo - Rev 22:19 away

0851 - aphaireo - Mar 14:47 cut

0851 - aphaireo - Mat 26:51 off

0851 - aphaireo - Luk 22:50 off

~~~~~

0851 -- cut (smi te) off, take away.

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0851 Interlinear Index Study

0851 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <{0851} -aphaireo -> his ear <5621 -otion -> .

0851 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <{0851} -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

0851 MAR 014 047 And one <1520 -heis -> of them that stood <3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -machaira -> , and smote <3817 -paiο -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , and cut <{0851} -aphaireo -> off <0609 -apokopto -> his ear <5621 -otion -> .

0851 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kuriος - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - away {0851} -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - .

0851 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kuriος - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take {0851} -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - .

0851 LUK 005 035 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away {0851} -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

0851 LUK 010 042 But one 1520 -heis - thing is needful 5532 -chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away {0851} -aphaireo - from her .

0851 LUK 010 042 But one 1520 -heis - thing is needful 5532 -chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken {0851} -aphaireo - away LUK 0851 -aphaireo - from her .

0851 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my Lord 2962 -kuriος - taketh LUK 0851 -aphaireo - away {0851} -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -

epai teo - I am ashamed 0153 -ai schunomai - .

0851 LUK 016 003 Then 1161 -de - the steward 3622 -oi konomia
- said 2036 -epo - within 1722 -en - himself 1438 -heautou -
, What 5101 -tis - shall I do 4160 -poieo - ? for my lord
2962 -kurios - taketh {0851} -aphaireo - away 0851 -aphaireo
- from me the stewardship 3622 -oikonomia - : I cannot 2480 -
ischuo - dig 4626 -skapto - ; to beg 1871 -epai teo - I am
ashamed 0153 -ai schunomai - .

0851 LUK 022 050 And one 1520 -heis - of them smote 3960 -
patasso - the servant 1401 -doulos - of the high LUK 0749 -
archiereus - priest 0749 -archiereus - , and cut LUK 0851 -
aphaireo - off {0851} -aphaireo - his right 1188 -dexios -
ear 3775 -ous - .

0851 LUK 022 050 And one 1520 -heis - of them smote 3960 -
patasso - the servant 1401 -doulos - of the high LUK 0749 -
archiereus - priest 0749 -archiereus - , and cut {0851} -
aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios -
ear 3775 -ous - .

0851 ROM 011 027 For this <3778 -houtos -> [is] my covenant
<1242 -diatheke -> unto them , when <3752 -hotan -> I shall
take <0851 -aphaireo -> away <{0851} -aphaireo -> their sins
<0266 -hamartia -> .

0851 ROM 011 027 For this <3778 -houtos -> [is] my covenant
<1242 -diatheke -> unto them , when <3752 -hotan -> I shall
take <{0851} -aphaireo -> away <0851 -aphaireo -> their sins
<0266 -hamartia -> .

0851 HEB 010 004 For [it is] not possible <0102 -adunatos -
> that the blood <0129 -haima -> of bulls <5022 -tauros -> and
of goats <5131 -tragos -> should take <0851 -aphaireo -> away
<{0851} -aphaireo -> sins <0266 -hamartia -> .

0851 HEB 010 004 For [it is] not possible <0102 -adunatos -
> that the blood <0129 -haima -> of bulls <5022 -tauros -> and
of goats <5131 -tragos -> should take <{0851} -aphaireo -> away
<0851 -aphaireo -> sins <0266 -hamartia -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man
shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the
words <3056 -logos -> of the book <0976 -biblos -> of this <5129
-toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->
shall take <0851 -aphaireo -> away <{0851} -aphaireo -> his part
<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis
-> , and [from] the things which are written <1125 -grapho -
> in this <5026 -taute -> book <0975 -biblion -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man
shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the
words <3056 -logos -> of the book <0976 -biblos -> of this <5129
-toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->
shall take <{0851} -aphaireo -> away <0851 -aphaireo -> his part
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zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis
-> , and [from] the things which are written <1125 -grapho -
> in this <5026 -taute -> book <0975 -biblion -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man
shall take <0851 -aphaireo -> away <{0851} -aphaireo -> from the
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-toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->
12/8/2021

shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part
<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -
> , and [from] the things which are written <1125 -grapho -
> in this <5026 -taute -> book <0975 -biblion -> .

0851 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man
shall take <{0851} -aphaireo -> away <0851 -aphaireo -> from the
words <3056 -logos -> of the book <0976 -biblos -> of this <5129
-toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->
shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part
<3313 -meros -> out of the book <0976 -biblos -> of life <2222 -
zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -
> , and [from] the things which are written <1125 -grapho -
> in this <5026 -taute -> book <0975 -biblion -> .

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aphai reo 0851 -- cut (smi te) off, take away.

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* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,
4014 , 4879 , 5217 ,

* cut , 0609 , 0851 , 1282 , 1371 , 1581 , 2875 ,

* off , 0114 , 0554 , 0575 , 0595 , 0609 , 0659 , 0660 , 0851 ,
1537 , 1562 , 1581 , 1601 , 1621 , 3089 , 3112 , 4048 , 4496 ,

* smote , 0851 , 3817 , 3960 , 4474 , 4475 , 5180 ,

* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 ,
3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

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away 0851 # Expanded Dictionary Study

away 0851 # aphai reo {af-ahee-reh' -o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}. [q]

cut 0851 # aphai reo {af-ahee-reh' -o}; from 575 and 138; to remove (literally or figuratively): -- {cut} (smite) off, take away. [q]

off 0851 # aphai reo {af-ahee-reh' -o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) {off}, take away. [q]

smite 0851 # aphai reo {af-ahee-reh' -o}; from 575 and 138; to remove (literally or figuratively): -- cut ({smite}) off, take away. [q]

take 0851 # aphai reo {af-ahee-reh' -o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, {take} away. [q]

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0851. Cross Reference Study

0851.

0851 aphaireo * away , 0115 athetesis , 0142 airo , 0337
 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565
 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio ,
 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia ,
 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659
 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai
 , 0726 harpazo , {0851 aphaireo } , 0863 aphiemi , 0868
 aphi stemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo ,
 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo ,
 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854
 exo , 2673 katargeo , 3179 methi stemi , 3334 metakineo ,
 3350 metoikesia , 3351 metoiki zo , 3895 parapipto , 3911
 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago
 , 5217 hupago ,

0851 aphaireo * cut , 0609 apokopto , {0851 aphaireo } , 1282
 diaprio , 1371 dichotomeo , 1581 ekkopto , 2875 kopto ,

0851 aphaireo * off , 0114 atheteo , 0554 apekduomai , 0575
 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi ,
 0660 apotinasso , {0851 aphaireo } , 1537 ek , 1562 ekduo ,
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 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

0851 aphaireo * smote , {0851 aphaireo } , 3817 paio , 3960
 patasso , 4474 rhapizo , 4475 rhapsima , 5180 tupto ,

0851 aphaireo * take , 0142 airo , 0353 analambano , 0726
 harpazo , {0851 aphaireo } , 1209 dechomai , 2507 kathaireo ,
 2902 krateo , 2983 lambano , 3335 metalambano , 3880
 paralambano , 3911 paraphero , 4014 periaireo , 4084 pi azo ,
 4355 proslambano , 4815 sullambano , 4838 sumparalambano ,
 4868 sunairo ,

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