0846 Mt 11:14 this

0846 Mt 12:36 thereof

0846 Mt 12:50 same

0846 Mt 13:32 thereof

0846 Mt 13:44 thereof

0846 Mt 21:19 thereon

0846 Mt 21:41 those

0846 Mt 21:43 thereof

0846 Mt 21:7 thereon

0846 Mt 23:20 thereon

0846 Mt 23:22 thereon

0846 Mt 25:16 same

0846 Mt 26:44 same

0846 Mt 26:48 same

0846 Mt 27:44 same

0846 Mt 27:57 himself

0846 Mt 2:16 thereof

0846 Mt 3:4 same

0846 Mt 5:10 theirs

0846 Mt 5:3 theirs

0846 Mt 5:46 same

0846 Mt 6:34 thereof

0846 Mt 6:4 himself

0846 Mt 7:13 thereat

0846 Mt 8:17 himself

0846 Mr 10:10 same

0846 Mr 10:15 therein

0846 Mr 11:13 thereon

0846 Mr 12:36 himself

0846 Mr 12:37 himself

0846 Mr 14:39 same

0846 Mr 14:44 same

0846 Mr 15:43 which

0846 Mr 6:17 himself

0846 Mr 6:22 said

0846 Mr 6:31 yourselves

0846 Lu 10:1 himself

0846 Lu 10:10 same

0846 Lu 10:7 same

0846 Lu 10:9 therein

0846 Lu 11:46 yourselves

0846 Lu 11:52 yourselves

0846 Lu 12:12 same

0846 Lu 13:31 same

0846 Lu 13:6 thereon

0846 Lu 14:32 other

0846 Lu 17:35 together

0846 Lu 18:17 therein

0846 Lu 19:2 which

0846 Lu 19:23 mine

0846 Lu 19:45 therein

0846 Lu 20:19 same

0846 Lu 20:42 himself

0846 Lu 21:20 thereof

0846 Lu 21:21 thereinto

0846 Lu 22:16 thereof

0846 Lu 23:12 same

0846 Lu 23:40 same

0846 Lu 23:51 himself

0846 Lu 23:7 himself

0846 Lu 24:13 same

0846 Lu 24:15 himself

0846 Lu 24:18 there

0846 Lu 24:33 same

0846 Lu 24:36 himself

0846 Lu 2:8 same

0846 Lu 3:23 himself

0846 Lu 6:3 himself

0846 Lu 6:33 same

0846 Lu 6:38 same

0846 Lu 6:42 thyself

0846 Lu 6:6 whose

0846 Lu 7:21 same

0846 Joh 10:32 those

0846 Joh 11:4 thereby

0846 Joh 12:14 thereon

0846 Joh 12:7 this

0846 Joh 16:27 himself

0846 Joh 17:11 those

0846 Joh 17:12 those

0846 Joh 18:28 themselves

0846 Joh 1:6 whose

0846 Joh 21:25 itself

0846 Joh 3:28 yourselves

0846 Joh 3:8 thereof

0846 Joh 4:12 himself

0846 Joh 4:2 himself

0846 Joh 4:44 himself

0846 Joh 4:53 himself

0846 Joh 5:20 himself

0846 Joh 5:36 same

0846 Joh 5:37 himself

0846 Joh 6:15 himself

0846 Joh 6:50 thereof

0846 Joh 6:6 himself

0846 Joh 7:4 himself

0846 Joh 7:50 Jesus

0846 Joh 7:7 thereof

0846 Ac 11:22 these

0846 Ac 14:1 together

0846 Ac 14:15 therein

0846 Ac 15:16 thereof

0846 Ac 15:27 who

0846 Ac 15:27 same

0846 Ac 15:32 themselves

0846 Ac 16:18 same

0846 Ac 16:37 themselves

0846 Ac 17:24 therein

0846 Ac 18:19 himself

0846 Ac 18:26 whom

0846 Ac 19:22 himself

0846 Ac 1:15 together

0846 Ac 1:20 therein

0846 Ac 20:13 himself

0846 Ac 20:22 there

0846 Ac 20:30 selves

0846 Ac 20:34 yourselves

0846 Ac 21:24 thyself

0846 Ac 22:13 same

0846 Ac 24:15 themselves

0846 Ac 24:8 thyself

0846 Ac 25:5 this

0846 Ac 28:25 themselves

0846 Ac 28:4 themselves

0846 Ac 2:22 yourselves

0846 Ac 2:34 himself

0846 Ac 2:44 together

0846 Ac 3:1 together

0846 Ac 3:11 together

0846 Ac 3:12 this

0846 Ac 4:26 together

0846 Ac 4:37 having

0846 Ac 8:13 himself

0846 Ac 9:22 very

0846 Ac 9:38 there

0846 Ro 10:12 same

0846 Ro 10:5 those

0846 Ro 11:36 whom

0846 Ro 12:16 same

0846 Ro 12:4 same

0846 Ro 13:3 same

0846 Ro 13:6 very

0846 Ro 16:2 myself

0846 Ro 1:17 therein

0846 Ro 1:32 same

0846 Ro 2:1 same

0846 Ro 2:3 same

0846 Ro 6:12 thereof

0846 Ro 6:2 therein

0846 Ro 8:16 itself

0846 Ro 8:21 itself

0846 Ro 8:26 itself

0846 Ro 9:17 same

0846 Ro 9:21 same

0846 Ro 9:3 myself

0846 1Co 10:26 thereof

0846 1Co 10:28 thereof

0846 1Co 10:3 same

0846 1Co 10:4 same

0846 1Co 11:13 yourselves

0846 1Co 11:14 itself

0846 1Co 11:20 one

0846 1Co 11:23 same

0846 1Co 12:11 selfsame

0846 1Co 12:25 same

0846 1Co 12:4 same

0846 1Co 12:5 same

0846 1Co 12:6 same

0846 1Co 12:8 same

0846 1Co 12:9 same

0846 1Co 12:9 same

0846 1Co 14:23 one

0846 1Co 15:28 himself

0846 1Co 15:39 same

0846 1Co 1:10 same

0846 1Co 1:10 same

0846 1Co 1:10 same

0846 1Co 2:15 himself

0846 1Co 3:15 himself

0846 1Co 5:13 yourselves

0846 1Co 7:35 own

0846 1Co 7:5 together

0846 1Co 9:23 thereof

0846 1Co 9:7 thereof

0846 2Co 11:14 himself

0846 2Co 12:18 same

0846 2Co 12:18 same

0846 2Co 13:11 one

0846 2Co 1:6 same

0846 2Co 2:3 same

0846 2Co 3:14 same

0846 2Co 3:18 same

0846 2Co 4:13 same

0846 2Co 6:13 same

0846 2Co 7:11 selfsame

0846 2Co 8:16 same

0846 2Co 8:6 same

0846 Ga 6:13 themselves

0846 Eph 2:16 thereby

0846 Eph 6:20 therein

0846 Eph 6:22 same

0846 Eph 6:9 same

0846 Php 1:30 same

0846 Php 1:6 very

0846 Php 2:18 cause

0846 Php 3:1 same

0846 Php 3:16 same

0846 Php 3:16 same

0846 Php 4:2 same

0846 Php 4:3 those

0846 Col 2:7 therein

0846 Col 4:2 same

0846 Col 4:8 same

0846 1Th 1:9 themselves

0846 1Th 2:1 yourselves

0846 1Th 3:11 himself

0846 1Th 3:3 yourselves

0846 1Th 4:16 himself

0846 1Th 4:9 yourselves

0846 1Th 5:2 yourselves

0846 1Th 5:23 very

0846 2Th 1:4 ourselves

0846 2Th 2:16 himself

0846 2Th 3:16 himself

0846 2Th 3:7 yourselves

0846 2Ti 3:5 thereof

0846 Tit 1:12 themselves

0846 Heb 10:1 very

0846 Heb 10:1 those

0846 Heb 10:11 same

0846 Heb 10:3 those

0846 Heb 11:11 herself

0846 Heb 12:11 thereby

0846 Heb 13:3 yourselves

0846 Heb 13:8 same

0846 Heb 1:12 same

0846 Heb 2:14 same

0846 Heb 2:14 himself

0846 Heb 2:18 himself

0846 Heb 4:11 same

0846 Heb 4:6 therein

0846 Heb 5:2 himself

0846 Heb 6:11 same

0846 Heb 7:18 thereof

0846 Heb 9:23 themselves

0846 Heb 9:24 itself

0846 Jas 1:11 thereof

0846 Jas 1:22 selves

0846 Jas 3:10 same

0846 Jas 3:11 same

0846 Jas 3:9 therewith

0846 Jas 3:9 therewith

0846 1Pe 1:12 things

0846 1Pe 1:24 thereof

0846 1Pe 2:2 thereby

0846 1Pe 2:24 self

0846 1Pe 4:1 same

0846 1Pe 4:10 same

0846 1Pe 4:4 same

0846 1Pe 5:9 same

0846 2Pe 1:5 beside

0846 2Pe 2:19 themselves

0846 2Pe 3:10 therein

0846 2Pe 3:7 same

0846 1Jo 2:17 thereof

0846 1Jo 2:27 same

0846 1Jo 2:6 himself

0846 3Jo 1:10 himself

0846 3Jo 1:12 itself

0846 Re 10:6 therein

0846 Re 10:6 therein

0846 Re 10:6 therein

0846 Re 11:1 therein

0846 Re 13:12 therein

0846 Re 14:10 same

0846 Re 16:12 thereof

0846 Re 16:21 thereof

0846 Re 17:9 which

0846 Re 1:3 therein

0846 Re 21:15 thereof

0846 Re 21:15 thereof

0846 Re 21:17 thereof

0846 Re 21:22 therein

0846 Re 21:23 thereof

0846 Re 21:3 himself

0846 Re 5:2 thereof

0846 Re 5:3 thereon

0846 Re 5:4 thereon

0846 Re 5:5 thereof

0846 Re 5:9 thereof

0846 Re 6:4 thereon

0846 Re 9:11 whose

0846. Strong's Dictionary Study

0846. autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-

]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

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0846 -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.

0846 Interlinear Index Study

0846 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <{0846} -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

0846 MAT 003 004 And the same <{0846} -autos -> John <2491 -Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri -> his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> .

0846 MAT 005 003 . Blessed <3107 -makarios -> [are] the poor <4434 -ptochos -> in spirit <4151 -pneuma -> : for theirs <{0846} -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

0846 MAT 005 010 Blessed <3107 -makarios -> [are] they which are persecuted <1377 -dioko -> for righteousness <1343 -dikaiosune -> sake <1752 -heneka -> : for theirs <{0846} -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

0846 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <{0846} -autos -> ?

0846 MAT 006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> himself <{0846} -autos -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0846 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> :
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for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [is] the evil <2549 -kakia -> thereof <{0846} -autos -> .

0846 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [is] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [is] the way <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 -eiserchomai -> in thereat <{0846} -autos -> :

0846 MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <{0846} -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> .

0846 MAT 011 014 And if <1487 -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [it] , this <{0846} -autos -> is Elias <2243 -Helias -> , which <3588 -ho -> was for to come <2064 -erchomai -> .

0846 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <{0846} -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

0846 MAT 012 050 For whosoever <0302 -an -> shall do <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the same <{0846} -autos -> is my brother <0080 -adephos -> , and sister <0079 -adelphe -> , and mother <3384 -meter -> .

0846 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <{0846} -autos -> .

0846 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <{0846} -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

0846 MAT 021 007 And brought <0071 -ago -> the ass <3688 -onos -> , and the colt <4454 -polos -> , and put <2007 -epitithemi -> on <1883 -epano -> them their clothes <2440 -himation -> , and they set <1940 -epikathizo -> [him] thereon <{0846} -autos -> .

0846 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he

came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <{0846} -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

0846 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <{0846} -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> .

0846 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <{0846} -autos -> .

0846 MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , sweareth <3660 -omnuo -> by it , and by all <3956 -pas -> things thereon <{0846} -autos -> .

0846 MAT 023 022 And he that shall swear <3660 -omnuo -> by heaven <3772 -ouranos -> , sweareth <3660 -omnuo -> by the throne <2362 -thronos -> of God <2316 -theos -> , and by him that sitteth <2521 -kathemai -> thereon <{0846} -autos -> .

0846 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <{0846} -autos -> , and made <4160 -poieo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

0846 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the same <{0846} -autos -> words <3056 -logos -> .

0846 MAT 026 048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325 -didomi -> them a sign <4592 -semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <{0846} -autos -> is he : hold <2902 -krateo -> him fast .

0846 MAT 027 044 The thieves <3027 -leistes -> also <2532 -kai -> , which <3588 -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 -oneidizo -> the same <{0846} -autos -> in his teeth <3679 -oneidizo -> .

0846 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <{0846} -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

0846 MAR 006 017 For Herod <2264 -Herodes -> himself <{0846} -

autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

0846 MAR 006 022 And when the daughter <2364 -thugater -> of the said <{0846} -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 -thelo -> , and I will give <1325 -didomi -> [it] thee .

0846 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <{0846} -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

0846 MAR 010 010 And in the house <3614 -oikia -> his disciples <3101 -mathetes -> asked <1905 -eperotao -> him again <3825 -palin -> of the same <{0846} -autos -> [matter] .

0846 MAR 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <1437 -ean -> shall not receive <1209 -dechomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> as a little <3813 -paidion -> child <3813 -paidion -> , he shall not enter <1525 -eiserchomai -> therein <{0846} -autos -> .

0846 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <{0846} -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] .

0846 MAR 012 036 For David <1138 -Dabid -> himself <{0846} -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> .

0846 MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <{0846} -autos -> calleth <3004 -lego -> him Lord <2962 -kurios -> ; and whence <4159 -pothen -> is he [then] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

0846 MAR 014 039 And again <3825 -palin -> he went <0565 -aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -proseuchomai -> , and spake <2036 -epo -> the same <{0846} -autos -> words <3056 -logos -> .

0846 MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <{0846} -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [him] away <0520 -apago -> safely <0806 -asphalos -> .

0846 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <{0846} -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

0846 LUK 002 008 . And there were in the same {0846} -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

0846 LUK 003 023 And Jesus 2424 -Iesous - himself {0846} -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

0846 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself {0846} -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

0846 LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose {0846} -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

0846 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same {0846} -autos - .

0846 LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same {0846} -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - .

0846 LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -

that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself {0846} -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - .

0846 LUK 007 021 And in that same {0846} -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - .

0846 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself {0846} -autos - would 3195 -mello - come 2064 -erchomai - .

0846 LUK 010 007 And in the same {0846} -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

0846 LUK 010 009 And heal 2323 -therapeuo - the sick LUK 0772 -asthenes - that are therein {0846} -autos - , and say 3004 -lego - unto them , The kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

0846 LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same {0846} -autos - , and say 2036 -epo - ,

0846 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves {0846} -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

0846 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -eiserchomai - not in yourselves {0846} -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

0846 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same {0846} -autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .

0846 LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon {0846} -autos - , and found 2147 -heurisko - none 3756 -ou - .

0846 LUK 013 031 . The same {0846} -autos - day 2250 - hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 - Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

0846 LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) - , while the other {0846} -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he sendeth LUK 0649 - apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

0846 LUK 017 035 Two 1417 -duo - [women] shall be grinding LUK 0229 -aletho - together {0846} -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left LUK 0863 -aphiemi - .

0846 LUK 018 017 Verily LUK 0281 -amen - I say 3004 -lego - unto you , Whosoever 1437 -ean - shall not receive 1209 - dechomai - the kingdom 0932 -basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 -ou me - wise enter 1525 -eiserchomai - therein {0846} - autos - .

0846 LUK 019 002 And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 - Zakchaios - , which {0846} -autos - was the chief LUK 0754 - architelones - among the publicans LUK 0754 -architelones - , and he was rich 4145 -plousios - .

0846 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine {0846} -autos - own with usury 5110 -tokos - ?

0846 LUK 019 045 And he went 1525 -eiserchomai - into 1519 - eis - the temple 2411 -hieron - , and began LUK 0756 - archomai - to cast 1544 -ekballo - out them that sold 4453 - poleo - therein {0846} -autos - , and them that bought LUK 0059 -agorazo - ;

0846 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same {0846} -autos - hour 5610 -hora - sought 2212 - zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 - parabole - against 4314 -pros - them .

0846 LUK 020 042 And David 1138 -Dabid - himself {0846} - autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 - epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand ,

0846 LUK 021 020 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof {0846} -autos - is nigh 1448 -eggizo - .

0846 LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto {0846} -autos - .

0846 LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof {0846} -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

0846 LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself {0846} -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

0846 LUK 023 012 And the same {0846} -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together LUK 0240 -allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

0846 LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same {0846} -autos - condemnation 2917 -krima - ?

0846 LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself {0846} -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

0846 LUK 024 013 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same {0846} -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [about] threescore 1835 -hexekonta - furlongs 4712 -stadion - .

0846 LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself {0846} -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

0846 LUK 024 018 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -

ginosko - the things which are come 1096 -ginomai - to pass there {0846} -autos - in these 5025 -tautais - days 2250 - hemera - ?

0846 LUK 024 033 And they rose LUK 0450 -anistemi - up the same {0846} -autos - hour 5610 -hora - , and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 - sunathroizo - together 4867 -sunathroizo - , and them that were with them ,

0846 LUK 024 036 . And as they thus 5023 -tauta - spake 2980 -laleo - , Jesus 2424 -Iesous - himself {0846} -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [be] unto you .

0846 JOH 001 006 There was a man <0444 -anthropos -> sent <0649 -apostello -> from God <2316 -theos -> , whose <{0846} -autos -> name <3686 -onoma -> [was] John <2491 -Ioannes -> .

0846 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <{0846} -autos -> , but canst <1492 -eido -> not tell <1492 - eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 - houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

0846 JOH 003 028 Ye yourselves <{0846} -autos -> bear <3140 - martureo -> me witness <3140 -martureo -> , that I said <2036 - epo -> , I am <1510 -eimi -> not the Christ <5547 -Christos -> , but that I am <1510 -eimi -> sent <0649 -apostello -> before <1715 -emprosthen -> him .

0846 JOH 004 002 (Though Jesus <2424 -Iesous -> himself <{0846} -autos -> baptized <0907 -baptizo -> not , but his disciples <3101 -mathetes -> ,)

0846 JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <0846 -autos -> himself <{0846} -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ?

0846 JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <{0846} -autos -> himself <0846 -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ?

0846 JOH 004 044 For Jesus <2424 -Iesous -> himself <{0846} - autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <5092 - time -> in his own <2398 -idios -> country <3968 -patris -> .

0846 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <{0846} -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

0846 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <{0846} -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

0846 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <{0846} -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

0846 JOH 005 037 And the Father <3962 -pater -> himself <{0846} -autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

0846 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <{0846} -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> .

0846 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <{0846} -autos -> alone <3441 -monos -> .

0846 JOH 006 050 This <3778 -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <5100 -tis -> may eat <5315 -phago -> thereof <{0846} -autos -> , and not die <0599 -apothnesko -> .

0846 JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <{0846} -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

0846 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <{0846} -autos -> are evil <4190 -poneros -> .

0846 JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto them , (he that came <2064 -erchomai -> to Jesus <{0846} -autos -> by night <3571 -nux -> , being <5607 -on -> one <1520 -heis -> of them ,)

0846 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those

<{0846} -autos -> works <2041 -ergon -> do ye stone <3034 -
lithazo -> me ?

0846 JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo
-> [that] , he said <2036 -epo -> , This <3778 -houtos ->
sickness <0769 -astheneia -> is not unto death <2288 -thanatos -
> , but for the glory <1391 -doxa -> of God <2316 -theos -> ,
that the Son <5207 -huios -> of God <2316 -theos -> might be
glorified <1392 -doxazo -> thereby <{0846} -autos -> .

0846 JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -
aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of
my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo ->
this <{0846} -autos -> .

0846 JOH 012 014 And Jesus <2424 -Iesous -> , when he had
found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 -
onarion -> , sat <2523 -kathizo -> thereon <{0846} -autos -> ;
as it is written <1125 -grapho -> ,

0846 JOH 016 027 For the Father <3962 -pater -> himself <{0846}
-autos -> loveth <5368 -phileo -> you , because <3754 -hoti ->
ye have loved <5368 -phileo -> me , and have believed <4100 -
pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -
theos -> .

0846 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -
> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -
kosmos -> , but these <3778 -houtos -> are in the world <2889 -
kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040
-hagios -> Father <3962 -pater -> , keep <5083 -tereo ->
through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -
> those <{0846} -autos -> whom <3739 -hos -> thou hast given
<1325 -didomi -> me , that they may be one <1520 -heis -> , as
we [are] .

0846 JOH 017 012 While <3153 -mataiotes -> I was with them in
the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy
name <3686 -onoma -> : those <{0846} -autos -> that thou gavest
<1325 -didomi -> me I have kept <5442 -phulasso -> , and none
<3762 -oudeis -> of them is lost <0622 -apollumi -> , but the
son <5207 -huios -> of perdition <0684 -apoleia -> ; that the
scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

0846 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they
Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the
hall <4232 -praitorion -> of judgment <4232 -praitorion -> :
and it was early <4405 -proia -> ; and they themselves <{0846} -
autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the
judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest
<3361 -me -> they should be defiled <3392 -miaino -> ; but that
they might eat <5315 -phago -> the passover <3957 -pascha -> .

0846 JOH 021 025 And there are also <2532 -kai -> many <4183 -
polus -> other <0243 -allos -> things which <3745 -hosos ->
Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -
hostis -> , if <1437 -ean -> they should be written <1125 -
grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose
<3633 -oiomai -> that even <3761 -oude -> the world <2889 -
kosmos -> itself <{0846} -autos -> could not contain <5562 -
choreo -> the books <0975 -biblion -> that should be written
<1125 -grapho -> . Amen <0281 -amen -> .

0846 ACT 001 015 . And in those <5025 -tautais -> days <2250 -
hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in

the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , (the number <3793 -ochlos -> of names <3686 -onoma -> together <{0846} -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,)

0846 ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <{0846} -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -lambano -> .

0846 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <{0846} -autos -> also <2532 -kai -> know <1492 -eido -> :

0846 ACT 002 034 For David <1138 -Dabid -> is not ascended <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -lego -> himself <{0846} -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand ,

0846 ACT 002 044 And all <3956 -pas -> that believed <4100 -pisteuo -> were together <{0846} -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

0846 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <{0846} -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [being] the ninth <1766 -ennatos -> [hour] .

0846 ACT 003 011 And as the lame <5560 -cholos -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> together <{0846} -autos -> unto them in the porch <4745 -stoa -> that is called <2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -ekthambos -> wondering <1569 -ekthambos -> .

0846 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <{0846} -autos -> man to walk <4043 -peripateo -> ?

0846 ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> stood <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <4863 -sunago -> together <{0846} -autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his Christ <5547 -Christos -> .

0846 ACT 004 037 Having <{0846} -autos -> land <0068 -agros -> ,
sold <4453 -poleo -> [it] , and brought <5342 -phero ->
the money <5536 -chrema -> , and laid <5087 -tithemi -> [it]
at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -
pous -> .

0846 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon ->
himself <{0846} -autos -> believed <4100 -pisteuo -> also <2532 -
kai -> : and when he was baptized <0907 -baptizo -> , he
continued <4342 -proskartereo -> with Philip <5376 -Philippos ->
, and wondered <1839 -existemi -> , beholding <2334 -theoreo -
> the miracles <1411 -dunamis -> and signs <4591 -semaino ->
which were done <1096 -ginomai -> .

0846 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -
endunamoo -> the more <3123 -mallon -> in strength <1743 -
endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -
Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722
-en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -
> that this <3778 -houtos -> is very <{0846} -autos -> Christ
<5547 -Christos -> .

0846 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -
Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Ioppe -> ,
and the disciples <3101 -mathetes -> had heard <0191 -akouo ->
that Peter <4074 -Petros -> was there <{0846} -autos -> , they
sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -
aner -> , desiring <3870 -parakaleo -> [him] that he would
not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

0846 ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of
these <{0846} -autos -> things came <0191 -akouo -> unto the
ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -
ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent
<1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921
-Barnabas -> , that he should go <1330 -dierchomai -> as far
<2193 -heos -> as Antioch <0490 -Antiocheia -> .

0846 ACT 014 001 . And it came <1096 -ginomai -> to pass in
Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -
> both together <{0846} -autos -> into <1519 -eis -> the
synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> ,
and so <3779 -houto -> spake <2980 -laleo -> , that a great
<4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of
the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks
<1672 -Hellen -> believed <4100 -pisteuo -> .

0846 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -
> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton
-> things ? We also <2532 -kai -> are men <0444 -anthropos ->
of like <3663 -homoiopathes -> passions <3663 -homoiopathes ->
with you , and preach <2097 -euaggelizo -> unto you that ye
should turn <1994 -epistrepho -> from these <5023 -tauta ->
vanities <3152 -mataios -> unto the living <2198 -zao -> God
<2316 -theos -> , which <3739 -hos -> made <4160 -poieo ->
heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the
sea <2281 -thalassa -> , and all <3956 -pas -> things that are
therein <{0846} -autos -> :

0846 ACT 015 016 After <3326 -meta -> this <5023 -tauta -> I
will return <0390 -anastrepho -> , and will build <0456 -
anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 -
skene -> of David <1138 -Dabid -> , which <3588 -ho -> is
fallen <4098 -pipto -> down ; and I will build <0456 -
anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -

kataskapto -> thereof <{0846} -autos -> , and I will set <0461 -
anorthoo -> it up :

0846 ACT 015 027 We have sent <0649 -apostello -> therefore
<3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> ,
 who <0846 -autos -> shall also <2532 -kai -> tell <0518 -
apaggello -> [you] the same <{0846} -autos -> things by
mouth <3056 -logos -> .

0846 ACT 015 027 We have sent <0649 -apostello -> therefore
<3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> ,
 who <{0846} -autos -> shall also <2532 -kai -> tell <0518 -
apaggello -> [you] the same <0846 -autos -> things by mouth
<3056 -logos -> .

0846 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -
Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also
<2532 -kai -> themselves <{0846} -autos -> , exhorted <3870 -
parakaleo -> the brethren <0080 -adephos -> with many <4183 -
polus -> words <3056 -logos -> , and confirmed <1991 -
episterizo -> [them] .

0846 ACT 016 018 And this <5124 -touto -> did <4160 -poieo ->
she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972
-Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -
epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma
-> , I command <3853 -paraggello -> thee in the name <3686 -
onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
come <1831 -exerchomai -> out of her . And he came <1831 -
exerchomai -> out the same <{0846} -autos -> hour <5610 -hora ->
.

0846 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi ->
unto them , They have beaten <1194 -dero -> us openly <1219 -
demosios -> uncondemned <0178 -akatakritos -> , being <5225 -
huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 -
ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ;
and now <3568 -nun -> do they thrust <1544 -ekballo -> us out
privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -
> ; but let them come <2064 -erchomai -> themselves <{0846} -
autos -> and fetch <1806 -exago -> us out .

0846 ACT 017 024 God <2316 -theos -> that made <4160 -poieo ->
the world <2889 -kosmos -> and all <3956 -pas -> things therein
<{0846} -autos -> , seeing that he is Lord <2962 -kurios -> of
heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth
<2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -
cheiropoietos -> with hands <5499 -cheiropoietos -> ;

0846 ACT 018 019 And he came <2658 -katantao -> to Ephesus
<2181 -Ephesos -> , and left <2641 -kataleipo -> them there
<0847 -autou -> : but he himself <{0846} -autos -> entered
<1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -
sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews
<2453 -Ioudaios -> .

0846 ACT 018 026 And he began <0756 -archomai -> to speak
boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge
-> : whom <{0846} -autos -> when Aquila <0207 -Akulas -> and
Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they
took <4355 -proslambano -> him unto [them] , and expounded
<1620 -ektithemi -> unto him the way <3598 -hodos -> of God
<2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -
akribesteron -> .

0846 ACT 019 022 So he sent <0649 -apostello -> into <1519 -eis

-> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <1247 -diakoneo -> unto him , Timotheus <5095 -Timotheos -> and Erastus <2037 -Erastos -> ; but he himself <{0846} -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <5550 -chronos -> .

0846 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekeithen -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <{0846} -autos -> to go afoot <3978 -pezeuo -> .

0846 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <{0846} -autos -> :

0846 ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <{0846} -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

0846 ACT 020 034 Yea <1161 -de -> , ye yourselves <{0846} -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

0846 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <{0846} -autos -> also <2532 -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

0846 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <{0846} -autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him .

0846 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <{0846} -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoreo -> him .

0846 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <{0846} -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

0846 ACT 025 005 Let them therefore <3767 -oun -> , said <5346

-phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <{0846} -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him .

0846 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <{0846} -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

0846 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <{0846} -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

0846 ROM 001 017 For therein <{0846} -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> .

0846 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <{0846} -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

0846 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <{0846} -autos -> things .

0846 ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <{0846} -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

0846 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <{0846} -autos -> ?

0846 ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <{0846} -autos -> .

0846 ROM 008 016 The Spirit <4151 -pneuma -> itself <{0846} -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <4151 -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

0846 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <{0846} -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

0846 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <{0846} -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

0846 ROM 009 003 For I could wish <2172 -euchomai -> that myself <{0846} -autos -> were accursed <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <0080 -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> :

0846 ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <{0846} -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> .

0846 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <{0846} -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

0846 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <{0846} -autos -> things shall live <2198 -zao -> by them .

0846 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <{0846} -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

0846 ROM 011 036 For of him , and through <1223 -dia -> him , and to him , [are] all <3956 -pas -> things : to whom <{0846} -autos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> . Amen <0281 -amen -> .

0846 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <{0846} -autos -> office <4234 -praxis -> :

0846 ROM 012 016 [Be] of the same <{0846} -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

0846 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <{0846} -autos -> :

0846 ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <{0846} -autos -> thing .

0846 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <{0846} -autos -> also <2532 -kai -> .

0846 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <{0846} -autos -> judgment <1106 -gnome -> .

0846 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <{0846} -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0846 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <{0846} -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0846 1CO 002 015 But he that is spiritual <4152 -pneumatikos ->

judgeth <0350 -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <{0846} -autos -> is judged <0350 -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0846 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <{0846} -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

0846 1CO 005 013 But them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 -exairo -> away <1808 -exairo -> from among yourselves <{0846} -autos -> that wicked <4190 -poneros -> person .

0846 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <{0846} -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

0846 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <{0846} -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

0846 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <{0846} -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

0846 1CO 009 023 And this <5124 -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -> sake , that I might be partaker <4791 -sugkoinonos -> thereof <{0846} -autos -> with [you] .

0846 1CO 010 003 And did all <3956 -pas -> eat <5315 -phago -> the same <{0846} -autos -> spiritual <4152 -pneumatikos -> meat <1033 -broma -> ;

0846 1CO 010 004 And did all <3956 -pas -> drink <4095 -pino -> the same <{0846} -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> .

0846 1CO 010 026 For the earth <1093 -ge -> [is] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <{0846} -autos -> .

0846 1CO 010 028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols

<1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [is] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <{0846} -autos -> :

0846 1CO 011 013 Judge <2919 -krino -> in yourselves <{0846} -autos -> : is it comely <4241 -prepo -> that a woman <1135 -gune -> pray <4336 -proseuchomai -> unto God <2316 -theos -> uncovered <0177 -akatakaluptos -> ?

0846 1CO 011 014 Doth not even <3761 -oude -> nature <5449 -phusis -> itself <{0846} -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ?

0846 1CO 011 020 When ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <{0846} -autos -> place , [this] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

0846 1CO 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532 -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [same <{0846} -autos ->] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos -> :

0846 1CO 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the same <{0846} -autos -> Spirit <4151 -pneuma -> .

0846 1CO 012 005 And there are differences <1243 -diairesis -> of administrations <1248 -diakonia -> , but the same <{0846} -autos -> Lord <2962 -kurios -> .

0846 1CO 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the same <{0846} -autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <3956 -pas -> in all <3956 -pas -> .

0846 1CO 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <{0846} -autos -> Spirit <4151 -pneuma -> ;

0846 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <{0846} -autos -> Spirit <4151 -pneuma -> ;

0846 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <{0846} -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

0846 1CO 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <{0846} -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom

-ahee -> .

0846 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <{0846} -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> .

0846 1CO 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <{0846} -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [those that are] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

0846 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <{0846} -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

0846 1CO 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <{0846} -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

0846 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <{0846} -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

0846 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <{0846} -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

0846 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <{0846} -autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

0846 2CO 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339

-metamorphoo -> into the same <{0846} -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> .

0846 2CO 004 013 We having <2192 -echo -> the same <{0846} -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

0846 2CO 006 013 Now <1161 -de -> for a recompence <0489 -antimisthia -> in the same <{0846} -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <2532 -kai -> enlarged <4115 -platuno -> .

0846 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <{0846} -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

0846 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <{0846} -autos -> grace <5485 -charis -> also <2532 -kai -> .

0846 2CO 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <{0846} -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you .

0846 2CO 011 014 And no <3756 -ou -> marvel <2298 -thaumastos -> ; for Satan <4567 -Satanas -> himself <{0846} -autos -> is transformed <3345 -metaschematizo -> into <1519 -eis -> an angel <0032 -aggelos -> of light <5457 -phos -> .

0846 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <{0846} -autos -> steps <2487 -ichnos -> ?

0846 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <{0846} -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ?

0846 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <{0846} -autos -> mind <5426 -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you .

0846 GAL 006 013 For neither <3761 -oude -> they themselves <{0846} -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

0846 EPH 002 016 And that he might reconcile <0604 -apokatallasso -> both <0297 -amphoteros -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <{0846} -autos -> :

0846 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <{0846} -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

0846 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <{0846} -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <1163 -dei -> to speak <2980 -laleo -> .

0846 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <{0846} -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> .

0846 PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <{0846} -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0846 PHP 001 030 Having <2192 -echo -> the same <{0846} -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [to be] in me .

0846 PHP 002 018 For the same <0846 -autos -> cause <{0846} -autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me .

0846 PHP 002 018 For the same <{0846} -autos -> cause <0846 -autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me .

0846 PHP 003 001 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 -kurios -> . To write <1125 -grapho -> the same <{0846} -autos -> things to you , to me indeed <3303 -men -> [is] not grievous <3636 -okneros -> , but for you [it is] safe <0809 -askemon -> .

0846 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <{0846} -autos -> thing .

0846 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <{0846} -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing .

0846 PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 -Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 -Suntuche -> , that they be of the same <{0846} -autos -> mind <5426 -phroneo -> in the Lord <2962 -kurios -> .

0846 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <{0846} -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

0846 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <4102 -pistis -> , as ye have been taught <1321 -didasko -> , abounding <4052 -perisseuo -> therein <{0846} -autos -> with thanksgiving <2169 -eucharistia -> .

0846 COL 004 002 . Continue <4342 -proskartereo -> in prayer <4335 -proseuche -> , and watch <1127 -gregoreuo -> in the same <{0846} -autos -> with thanksgiving <2169 -eucharistia -> ;

0846 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <{0846} -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

0846 1TH 001 009 For they themselves <{0846} -autos -> shew <0518 -apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ;

0846 1TH 002 001 . For yourselves <{0846} -autos -> , brethren <0080 -adephos -> , know <1492 -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

0846 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <{0846} -autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> .

0846 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <{0846} -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -

Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -
> unto you .

0846 1TH 004 009 . But as touching <4012 -peri -> brotherly
<5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532
-chreia -> not that I write <1125 -grapho -> unto you : for ye
yourselves <{0846} -autos -> are taught <2312 -theodidaktos and
2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -
> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -
allelon -> .

0846 1TH 004 016 For the Lord <2962 -kurios -> himself <{0846} -
autos -> shall descend <2597 -katabaino -> from heaven <3772 -
ouranos -> with a shout <2752 -keleuma -> , with the voice
<5456 -phone -> of the archangel <0743 -archaggelos -> , and
with the trump <4536 -salpigx -> of God <2316 -theos -> : and
the dead <3498 -nekros -> in Christ <5547 -Christos -> shall
rise <0450 -anistemi -> first <4412 -proton -> :

0846 1TH 005 002 For yourselves <{0846} -autos -> know <1492 -
eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -
> of the Lord <2962 -kurios -> so <3779 -houto -> cometh <2064 -
erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux
-> .

0846 1TH 005 023 . And the very <{0846} -autos -> God <2316 -
theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo ->
you wholly <3651 -holoteles -> ; and [I pray God] your
<3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma ->
and soul <5590 -psuche -> and body <4983 -soma -> be preserved
<5083 -tereo -> blameless <0274 -amemptos -> unto the coming
<3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> .

0846 2TH 001 004 So <5620 -hoste -> that we ourselves <{0846} -
autos -> glory <2744 -kauchaomai -> in you in the churches <1577
-ekklesia -> of God <2316 -theos -> for your <5216 -humon ->
patience <5281 -hupomone -> and faith <4102 -pistis -> in all
<3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -
> and tribulations <2347 -thlipsis -> that ye endure <0430 -
anechomai -> :

0846 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <{0846}
-autos -> , and God <2316 -theos -> , even <2532 -kai -> our
Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -
agapao -> us , and hath given <1325 -didomi -> [us]
everlasting <0166 -aionios -> consolation <3874 -paraklesis ->
and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -
en -> grace <5485 -charis -> ,

0846 2TH 003 007 For yourselves <{0846} -autos -> know <1492 -
eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401
-mimeomai -> us : for we behaved <0812 -atakteo -> not
ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

0846 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios ->
of peace <1515 -eirene -> himself <{0846} -autos -> give <1325 -
didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all
<3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kurios -
> [be] with you all <3956 -pas -> .

0846 2TI 003 005 Having <2192 -echo -> a form <3446 -morphosis -
> of godliness <2150 -eusebeia -> , but denying <0720 -arneomai
-> the power <1411 -dunamis -> thereof <{0846} -autos -> : from
such <5128 -toutous -> turn <0665 -apotrepo -> away <0665 -

apotrepo -> .

0846 TIT 001 012 One <5100 -tis -> of themselves <{0846} -autos -> , [even] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [are] alway <0104 -aei -> liars <5583 -pseustes -> , evil <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> .

0846 HEB 001 012 And as a vesture <4018 -peribolaion -> shalt thou fold <1667 -helisso -> them up , and they shall be changed <0236 -allasso -> : but thou art <1488 -ei -> the same <{0846} -autos -> , and thy years <2094 -etos -> shall not fail <1587 -ekleipo -> .

0846 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <{0846} -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

0846 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <{0846} -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

0846 HEB 002 018 For in that he himself <{0846} -autos -> hath suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <3985 -peirazo -> .

0846 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <{0846} -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> :

0846 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <{0846} -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> .

0846 HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <{0846} -autos -> also <2532 -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> .

0846 HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <{0846} -autos -> diligence <4710 -spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <5056 -telos -> :

0846 HEB 007 018 For there is verily <3303 -men -> a disannulling <0115 -athetesis -> of the commandment <1785 -entole -> going <4254 -proago -> before <4254 -proago -> for the weakness <0772 -asthenes -> and unprofitableness <0512 -anopheles -> thereof <{0846} -autos -> .

0846 HEB 009 023 . [It was] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <{0846} -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> than <3844 -para -> these <5025 -tautais -> .

0846 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <{0846} -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

0846 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <{0846} -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

0846 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <{0846} -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

0846 HEB 010 003 But in those <{0846} -autos -> [sacrifices there is] a remembrance <0364 -anamnesis -> again <0364 -anamnesis -> [made] of sins <0266 -hamartia -> every <2596 -kata -> year <1763 -eniautos -> .

0846 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <{0846} -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> :

0846 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <{0846} -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

0846 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <{0846} -autos -> .

0846 HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <{0846} -autos -> also <2532 -kai -> in the body <4983 -soma -> .

0846 HEB 013 008 Jesus <2424 -Iesous -> Christ <5547 -Christos -> the same <{0846} -autos -> yesterday <5504 -chthes -> , and to day <4594 -semeron -> , and for ever <0165 -aion -> .

0846 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <{0846} -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

0846 JAS 001 022 But be ye doers <4163 -poietes -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> only <3440 -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <{0846} -autos -> .

0846 JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <{0846} -autos -> curse <2672 -kataraomai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <1096 -ginomai -> after <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> .

0846 JAS 003 009 Therewith <{0846} -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <0846 -autos -> curse <2672 -kataraomai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <1096 -ginomai -> after <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> .

0846 JAS 003 010 Out of the same <{0846} -autos -> mouth <4750 -stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be .

0846 JAS 003 011 Doth a fountain <4077 -pege -> send <1032 -bruo -> forth <1032 -bruo -> at <1537 -ek -> the same <{0846} -autos -> place <3692 -ope -> sweet <1099 -glukus -> [water] and bitter <4089 -pikros -> ?

0846   1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <{0846} -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you

with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

0846 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [is] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <{0846} -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

0846 1PE 002 002 As newborn <0738 -artigennetos -> babes <1025 -brephos -> , desire <1971 -epipotheo -> the sincere <0097 -adolos -> milk <1051 -gala -> of the word <3050 -logikos -> , that ye may grow <0837 -auzano -> thereby <{0846} -autos -> :

0846 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <{0846} -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

0846 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <{0846} -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

0846 1PE 004 004 . Wherein <3757 -hou -> they think it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [them] to the same <{0846} -autos -> excess <0401 -anachusis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [you] :

0846 1PE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same <{0846} -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> .

0846 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the same <{0846} -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

0846 2PE 001 005 . And beside <{0846} -autos -> this <5124 -touto -> , giving <3923 -pareisphero -> all diligence <4710 -spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ;

0846 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <{0846} -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE 0f the same <3778 -houtos -> is he

brought <1402 -douloo -> in bondage <1402 -douloo -> .

0846 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <{0846} -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> .

0846 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kurios -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <{0846} -autos -> shall be burned <2618 -katakaio -> up .

0846 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <{0846} -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

0846 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <{0846} -autos -> : but he that doeth <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -aion -> .

0846 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <{0846} -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

0846 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <{0846} -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklesia -> .

0846 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <{0846} -autos -> : yea <1161 -de -> , and we [also <2532 -kai ->] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

0846 REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <{0846} -autos

-> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

0846 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <{0846} -autos -> ?

0846 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <{0846} -autos -> .

0846 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <{0846} -autos -> .

0846 REV 005 005 And one <1520 -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <{0846} -autos -> .

0846 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <{0846} -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0846 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <{0846} -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

0846 REV 009 011 And they had <2192 -echo -> a king <0935 -basileus -> over <1909 -epi -> them , [which is] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , whose <{0846} -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 -Apolluon -> .

0846 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the

things that therein <0846 -autos -> are , and the earth <1093 -
ge -> , and the things that therein <0846 -autos -> are , and
the sea <2281 -thalassa -> , and the things which are therein
<{0846} -autos -> , that there should be time <5550 -chronos ->
no <3756 -ou -> longer <2089 -eti -> :

0846 REV 010 006 And sware <3660 -omnuo -> by him that liveth
<2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,
who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the
things that therein <0846 -autos -> are , and the earth <1093 -
ge -> , and the things that therein <{0846} -autos -> are ,
and the sea <2281 -thalassa -> , and the things which are
therein <0846 -autos -> , that there should be time <5550 -
chronos -> no <3756 -ou -> longer <2089 -eti -> :

0846 REV 010 006 And sware <3660 -omnuo -> by him that liveth
<2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,
who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the
things that therein <{0846} -autos -> are , and the earth <1093
-ge -> , and the things that therein <0846 -autos -> are , and
the sea <2281 -thalassa -> , and the things which are therein
<0846 -autos -> , that there should be time <5550 -chronos ->
no <3756 -ou -> longer <2089 -eti -> :

0846 REV 011 001 . And there was given <1325 -didomi -> me a
reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -
rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -
histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> ,
and measure <3354 -metreo -> the temple <3485 -naos -> of God
<2316 -theos -> , and the altar <2379 -thusiasterion -> , and
them that worship <4352 -proskuneo -> therein <{0846} -autos -> .

0846 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -
pas -> the power <1849 -exousia -> of the first <4413 -protos ->
beast <2342 -therion -> before <1799 -enopion -> him , and
causeth <4160 -poieo -> the earth <1093 -ge -> and them which
dwell <2730 -katoikeo -> therein <{0846} -autos -> to worship
<4352 -proskuneo -> the first <4413 -protos -> beast <2342 -
therion -> , whose <3739 -hos -> deadly <2288 -thanatos ->
wound <4127 -plege -> was healed <2323 -therapeuo -> .

0846 REV 014 010 The same <{0846} -autos -> shall drink <4095 -
pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -
> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -
kerannumi -> out without <0194 -akratos -> mixture <0194 -
akratos -> into <1722 -en -> the cup <4221 -poterion -> of his
indignation <3709 -orge -> ; and he shall be tormented <0928 -
basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -
> in the presence <1799 -enopion -> of the holy <0040 -hagios ->
angels <0032 -aggelos -> , and in the presence <1799 -enopion -
> of the Lamb <0721 -arnion -> :

0846 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -
aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale ->
upon the great <3173 -megas -> river <4215 -potamos -> Euphrates
<2166 -Euphrates -> ; and the water <5204 -hudor -> thereof
<{0846} -autos -> was dried <3583 -xeraino -> up , that the way
<3598 -hodos -> of the kings <0935 -basileus -> of the east
<0395 -anatole -> might be prepared <2090 -hetoimazo -> .

0846 REV 016 021 And there fell <2597 -katabaino -> upon men
<0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -
> out of heaven <3772 -ouranos -> , [every stone] about
<5613 -hos -> the weight <5006 -talantiaios -> of a talent <5006
-talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 -
blasphemeo -> God <2316 -theos -> because <1537 -ek -> of the

plague <4127 -plege -> of the hail <5464 -chalaza -> ; for the plague <4127 -plege -> thereof <{0846} -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> .

0846 REV 017 009 And here <5602 -hode -> [is] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <{0846} -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

0846 REV 021 003 And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of heaven <3772 -ouranos -> saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle <4633 -skene -> of God <2316 -theos -> [is] with men <0444 -anthropos -> , and he will dwell <4637 -skenoo -> with them , and they shall be his people <2992 -laos -> , and God <2316 -theos -> himself <{0846} -autos -> shall be with them ,   [and be] their God <2316 -theos -> .

0846 REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <{0846} -autos -> .

0846 REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <{0846} -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

0846 REV 021 017 And he measured <3354 -metreo -> the wall <5038 -teichos -> thereof <{0846} -autos -> , an hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> cubits <4083 -pechus -> ,   [according to] the measure <3358 -metron -> of a man <0444 -anthropos -> , that is , of the angel <0032 -aggelos -> .

0846 REV 021 022 And I saw <1492 -eido -> no <3756 -ou -> temple <3485 -naos -> therein <{0846} -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

0846 REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <{0846} -autos -> .

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  autos 0846 -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.

* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,
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* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,
 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

* having , 0846 , 1746 , 2192 ,

* herself , 0844 , 0846 , 1438 ,

* himself , 0843 , 0846 , 0848 , 1438 , 1448 ,

* itself , 0846 , 1438 , 5565 ,

* jesus , 0846 , 2424 ,

* one , 0240 , 0243 , 0846 , 0848 , 1438 , 1515 , 1520 , 2087 ,
3303 , 3361 , 3391 , 3442 , 3661 , 3675 , 3739 , 4861 , 5100 ,

* ourselves , 0846 , 1438 , 2249 ,

* own , 0830 , 0846 , 0848 , 0849 , 1103 , 1438 , 1683 , 1699 ,
2398 , 2596 , 4572 ,

* said , 0669 , 0846 , 2036 , 2046 , 2063 , 2980 , 3004 , 4280 ,
4483 , 5346 ,

* same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 ,
5023 , 5026 , 5124 , 5126 , 5129 , 5615 ,

* self , 0846 , 1683 , 4572 ,

* selfsame , 0846 , 1565 , 5124 ,

* selves , 0846 , 1438 , 5367 ,

* theirs , 0846 , 1565 ,

* themselves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

* there , 0846 , 0847 , 1563 , 1564 , 1566 , 1759 , 1927 , 5602 ,

* thereat , 0846 ,

* thereby , 0846 , 5026 ,

* therein , 0846 , 3639 , 5125 , 5129 ,

* thereof , 0846 ,

* thereon , 0846 , 1911 , 1924 , 1945 , 2026 ,

* therewith , 0846 , 5125 ,

* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
 5128 , 5130 ,

* things , 0846 , 3056 , 4229 , 4487 , 5023 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

* those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 ,
 5125 , 5130 ,

* thyself , 0846 , 1438 , 4572 ,

* together , 0240 , 0260 , 0346 , 0846 , 0864 , 1794 , 1996 , 1997 , 1998 , 2086 , 2675 , 3674 , 4776 , 4779 , 4786 , 4789 , 4801 , 4802 , 4806 , 4811 , 4816 , 4822 , 4831 , 4837 , 4851 , 4853 , 4856 , 4863 , 4866 , 4867 , 4873 , 4883 , 4886 , 4890 , 4891 , 4897 , 4899 , 4903 , 4904 , 4905 , 4911 , 4925 , 4943 , 4966 ,

* very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 , 2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 , 4185 , 4186 , 4361 , 4708 , 4970 , 5228 ,

* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 , 3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 , 5100 , 5101 ,

* whom , 0846 , 3739 , 3939 , 5101 ,

* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

* yourselves , 0240 , 0846 , 1438 , 5213 , 5216 ,

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her 0846 # Expanded Dictionary Study

her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

him- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

it 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the
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comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql

mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

my- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these)

things, this (man), those, together, very, which. Compare 848.[ql

same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

self- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([{self-}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind]

(backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql

they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql

things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848.[ql

this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one,

the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql

those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql

thy-])self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql

very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql

which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql

your-]selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one,

the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

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0846. Cross Reference Study

0846.

0846 autos * beside , {0846 autos } , 1839 existemi , 1909 epi , 3105 mainomai , 5565 choris ,

0846 autos * cause , 0156 aitia , 0158 aition , {0846 autos } , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

0846 autos * having , {0846 autos } , 1746 enduo , 2192 echo ,

0846 autos * herself , 0844 automatos , {0846 autos } , 1438 heautou ,

0846 autos * himself , 0843 autokatakritos , {0846 autos } , 0848 hautou , 1438 heautou , 1448 eggizo ,

0846 autos * itself , {0846 autos } , 1438 heautou , 5565 choris ,

0846 autos * jesus , {0846 autos } , 2424 Iesous ,

0846 autos * one , 0240 allelon , 0243 allos , {0846 autos } , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

0846 autos * ourselves , {0846 autos } , 1438 heautou , 2249 hemeis ,

0846 autos * own , 0830 authairetos , {0846 autos } , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

0846 autos * said , 0669 apophtheggomai , {0846 autos } , 2036 epo , 2046 ereo , 2063 eruthros , 2980 laleo , 3004 lego , 4280 proereo , 4483 rheo , 5346 phemi ,

0846 autos * same , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

0846 autos * self , {0846 autos } , 1683 emautou , 4572 seautou ,

0846 autos * selfsame , {0846 autos } , 1565 ekeinos , 5124
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touto ,

0846 autos * selves , {0846 autos } , 1438 heautou , 5367 philautos ,

0846 autos * theirs , {0846 autos } , 1565 ekeinos ,

0846 autos * themselves , 0240 allelon , 0830 authairetos , {0846 autos } , 0848 hautou , 1438 heautou , 3441 monos ,

0846 autos * there , {0846 autos } , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

0846 autos * thereat , {0846 autos } ,

0846 autos * thereby , {0846 autos } , 5026 taute ,

0846 autos * therein , {0846 autos } , 3639 olethros , 5125 toutois , 5129 toutoi ,

0846 autos * thereof , {0846 autos } ,

0846 autos * thereon , {0846 autos } , 1911 epiballo , 1924 epigrapho , 1945 epikeimai , 2026 epoikodomeo ,

0846 autos * therewith , {0846 autos } , 5125 toutois ,

0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

0846 autos * things , {0846 autos } , 3056 logos , 4229 pragma , 4487 rhema , 5023 tauta ,

0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

0846 autos * those , {0846 autos } , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 touton ,

0846 autos * thyself , {0846 autos } , 1438 heautou , 4572 seautou ,

0846 autos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , {0846 autos } , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

0846 autos * very , 0085 ademoneo , 0230 alethos , {0846 autos } , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646

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2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus ,
4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185
poluteles , 4186 polutimos , 4361 prospeinos , 4708
spoudaioteros , 4970 sphodra , 5228 huper ,

0846 autos * which , 0302 an , {0846 autos } , 1352 dio ,
1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios
, 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778
houtos , 4169 poios , 5101 tis ,

0846 autos * who , 0841 autarkeia , {0846 autos } , 2532 kai ,
3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos
, 5100 tis , 5101 tis ,

0846 autos * whom , {0846 autos } , 3739 hos , 3939 paroikeo ,
5101 tis ,

0846 autos * whose , {0846 autos } , 3588 ho , 3739 hos ,
5100 tis , 5101 tis ,

0846 autos * yourselves , 0240 allelon , {0846 autos } , 1438
heautou , 5213 humin , 5216 humon ,

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0846 - autos - 2Pe 01:05 beside

0846 - autos - Php 02:18 cause

0846 - autos - Act 04:37 having

0846 - autos - Heb 11:11 herself

0846 - autos - Mat 06:04 himself

0846 - autos - Mat 08:17 himself

0846 - autos - Mat 27:57 himself

0846 - autos - Mar 06:17 himself

0846 - autos - Mar 12:37 himself

0846 - autos - Mar 12:36 himself

0846 - autos - Luk 03:23 himself

0846 - autos - Luk 06:03 himself

0846 - autos - Luk 10:01 himself

0846 - autos - Luk 20:42 himself

0846 - autos - Luk 23:07 himself

0846 - autos - Luk 23:51 himself

0846 - autos - Luk 24:36 himself

0846 - autos - Luk 24:15 himself
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0846 - autos - Joh 04:02 himself

0846 - autos - Joh 04:44 himself

0846 - autos - Joh 04:53 himself

0846 - autos - Joh 04:12 himself

0846 - autos - Joh 05:37 himself

0846 - autos - Joh 05:20 himself

0846 - autos - Joh 06:06 himself

0846 - autos - Joh 06:15 himself

0846 - autos - Joh 07:04 himself

0846 - autos - Joh 16:27 himself

0846 - autos - Act 02:34 himself

0846 - autos - Act 08:13 himself

0846 - autos - Act 18:19 himself

0846 - autos - Act 19:22 himself

0846 - autos - Act 20:13 himself

0846 - autos - 1Co 02:15 himself

0846 - autos - 1Co 03:15 himself

0846 - autos - 1Co 15:28 himself

0846 - autos - 2Co 11:14 himself

0846 - autos - 1Th 03:11 himself

0846 - autos - 1Th 04:16 himself

0846 - autos - 2Th 02:16 himself

0846 - autos - 2Th 03:16 himself

0846 - autos - Heb 02:14 himself

0846 - autos - Heb 02:18 himself

0846 - autos - Heb 05:02 himself

0846 - autos - 1Jo 02:06 himself

0846 - autos - 3Jo 01:10 himself

0846 - autos - Rev 21:03 himself

0846 - autos - Joh 21:25 itself

0846 - autos - Rom 08:21 itself

0846 - autos - Rom 08:16 itself

0846 - autos - Rom 08:26 itself

0846 - autos - 1Co 11:14 itself

0846 - autos - Heb 09:24 itself

0846 - autos - 3Jo 01:12 itself

0846 - autos - Joh 07:50 Jesus

0846 - autos - Luk 19:23 mine

0846 - autos - Rom 09:03 myself

0846 - autos - Rom 16:02 myself

0846 - autos - 1Co 11:20 one

0846 - autos - 1Co 14:23 one

0846 - autos - 2Co 13:11 one

0846 - autos - Luk 14:32 other

0846 - autos - 2Th 01:04 ourselves

0846 - autos - 1Co 07:35 own

0846 - autos - Mar 06:22 said

0846 - autos - Mat 03:04 same

0846 - autos - Mat 05:46 same

0846 - autos - Mat 12:50 same

0846 - autos - Mat 25:16 same

0846 - autos - Mat 26:48 same

0846 - autos - Mat 26:44 same

0846 - autos - Mat 27:44 same

0846 - autos - Mar 10:10 same

0846 - autos - Mar 14:44 same

0846 - autos - Mar 14:39 same

0846 - autos - Luk 02:08 same

0846 - autos - Luk 06:33 same

0846 - autos - Luk 06:38 same

0846 - autos - Luk 07:21 same

0846 - autos - Luk 10:07 same

0846 - autos - Luk 10:10 same

0846 - autos - Luk 12:12 same

0846 - autos - Luk 13:31 same

0846 - autos - Luk 20:19 same

0846 - autos - Luk 23:40 same

0846 - autos - Luk 23:12 same

0846 - autos - Luk 24:33 same

0846 - autos - Luk 24:13 same

0846 - autos - Joh 05:36 same

0846 - autos - Act 15:27 same

0846 - autos - Act 16:18 same

0846 - autos - Act 22:13 same

0846 - autos - Rom 01:32 same

0846 - autos - Rom 02:03 same

0846 - autos - Rom 02:01 same

0846 - autos - Rom 09:21 same

0846 - autos - Rom 09:17 same

0846 - autos - Rom 10:12 same

0846 - autos - Rom 12:04 same

0846 - autos - Rom 12:16 same

0846 - autos - Rom 13:03 same

0846 - autos - 1Co 01:10 same

0846 - autos - 1Co 01:10 same

0846 - autos - 1Co 01:10 same

0846 - autos - 1Co 10:04 same

0846 - autos - 1Co 10:03 same

0846 - autos - 1Co 11:23 same

0846 - autos - 1Co 12:04 same

0846 - autos - 1Co 12:25 same

0846 - autos - 1Co 12:05 same

0846 - autos - 1Co 12:09 same

0846 - autos - 1Co 12:09 same

0846 - autos - 1Co 12:08 same

0846 - autos - 1Co 12:06 same

0846 - autos - 1Co 15:39 same

0846 - autos - 2Co 01:06 same

0846 - autos - 2Co 02:03 same

0846 - autos - 2Co 03:18 same

0846 - autos - 2Co 03:14 same

0846 - autos - 2Co 04:13 same

0846 - autos - 2Co 06:13 same

0846 - autos - 2Co 08:16 same

0846 - autos - 2Co 08:06 same

0846 - autos - 2Co 12:18 same

0846 - autos - 2Co 12:18 same

0846 - autos - Eph 06:09 same

0846 - autos - Eph 06:22 same

0846 - autos - Php 01:30 same

0846 - autos - Php 03:16 same

0846 - autos - Php 03:16 same

0846 - autos - Php 03:01 same

0846 - autos - Php 04:02 same

0846 - autos - Col 04:08 same

0846 - autos - Col 04:02 same

0846 - autos - Heb 01:12 same

0846 - autos - Heb 02:14 same

0846 - autos - Heb 04:11 same

0846 - autos - Heb 06:11 same

0846 - autos - Heb 10:11 same

0846 - autos - Heb 13:08 same

0846 - autos - Jam 03:11 same

0846 - autos - Jam 03:10 same

0846 - autos - 1Pe 04:10 same

0846 - autos - 1Pe 04:01 same

0846 - autos - 1Pe 04:04 same

0846 - autos - 1Pe 05:09 same

0846 - autos - 2Pe 03:07 same

0846 - autos - 1Jo 02:27 same

0846 - autos - Rev 14:10 same

0846 - autos - 1Pe 02:24 self

0846 - autos - 1Co 12:11 selfsame

0846 - autos - 2Co 07:11 selfsame

0846 - autos - Act 20:30 selves

0846 - autos - Jam 01:22 selves

0846 - autos - Mat 05:10 theirs

0846 - autos - Mat 05:03 theirs

0846 - autos - Joh 18:28 themselves

0846 - autos - Act 15:32 themselves

0846 - autos - Act 16:37 themselves

0846 - autos - Act 24:15 themselves

0846 - autos - Act 28:04 themselves

0846 - autos - Act 28:25 themselves

0846 - autos - Gal 06:13 themselves

0846 - autos - 1Th 01:09 themselves

0846 - autos - Tit 01:12 themselves

0846 - autos - Heb 09:23 themselves

0846 - autos - 2Pe 02:19 themselves

0846 - autos - Luk 24:18 there

0846 - autos - Act 09:38 there

0846 - autos - Act 20:22 there

0846 - autos - Mat 07:13 thereat

0846 - autos - Joh 11:04 thereby

0846 - autos - Eph 02:16 thereby

0846 - autos - Heb 12:11 thereby

0846 - autos - 1Pe 02:02 thereby

0846 - autos - Mar 10:15 therein

0846 - autos - Luk 10:09 therein

0846 - autos - Luk 18:17 therein

0846 - autos - Luk 19:45 therein

0846 - autos - Act 01:20 therein

0846 - autos - Act 14:15 therein

0846 - autos - Act 17:24 therein

0846 - autos - Rom 01:17 therein

0846 - autos - Rom 06:02 therein

0846 - autos - Eph 06:20 therein

0846 - autos - Col 02:07 therein

0846 - autos - Heb 04:06 therein

0846 - autos - 2Pe 03:10 therein

0846 - autos - Rev 01:03 therein

0846 - autos - Rev 10:06 therein

0846 - autos - Rev 10:06 therein

0846 - autos - Rev 10:06 therein

0846 - autos - Rev 11:01 therein

0846 - autos - Rev 13:12 therein

0846 - autos - Rev 21:22 therein

0846 - autos - Luk 21:21 thereinto

0846 - autos - Mat 02:16 thereof

0846 - autos - Mat 06:34 thereof

0846 - autos - Mat 12:36 thereof

0846 - autos - Mat 13:32 thereof

0846 - autos - Mat 13:44 thereof

0846 - autos - Mat 21:43 thereof

0846 - autos - Luk 21:20 thereof

0846 - autos - Luk 22:16 thereof

0846 - autos - Joh 03:08 thereof

0846 - autos - Joh 06:50 thereof

0846 - autos - Joh 07:07 thereof

0846 - autos - Act 15:16 thereof

0846 - autos - Rom 06:12 thereof

0846 - autos - 1Co 09:07 thereof

0846 - autos - 1Co 09:23 thereof

0846 - autos - 1Co 10:26 thereof

0846 - autos - 1Co 10:28 thereof

0846 - autos - 2Ti 03:05 thereof

0846 - autos - Heb 07:18 thereof

0846 - autos - Jam 01:11 thereof

0846 - autos - 1Pe 01:24 thereof

0846 - autos - 1Jo 02:17 thereof

0846 - autos - Rev 05:02 thereof

0846 - autos - Rev 05:09 thereof

0846 - autos - Rev 05:05 thereof

0846 - autos - Rev 16:12 thereof

0846 - autos - Rev 16:21 thereof

0846 - autos - Rev 21:23 thereof

0846 - autos - Rev 21:15 thereof

0846 - autos - Rev 21:15 thereof

0846 - autos - Rev 21:17 thereof

0846 - autos - Mat 21:07 thereon

0846 - autos - Mat 21:19 thereon

0846 - autos - Mat 23:20 thereon

0846 - autos - Mat 23:22 thereon

0846 - autos - Mar 11:13 thereon

0846 - autos - Luk 13:06 thereon

0846 - autos - Joh 12:14 thereon

0846 - autos - Rev 05:04 thereon

0846 - autos - Rev 05:03 thereon

0846 - autos - Rev 06:04 thereon

0846 - autos - Jam 03:09 therewith

0846 - autos - Jam 03:09 therewith

0846 - autos - Act 11:22 these

0846 - autos - 1Pe 01:12 things

0846 - autos - Mat 11:14 this

0846 - autos - Joh 12:07 this

0846 - autos - Act 03:12 this

0846 - autos - Act 25:05 this

0846 - autos - Mat 21:41 those

0846 - autos - Joh 10:32 those

0846 - autos - Joh 17:11 those

0846 - autos - Joh 17:12 those

0846 - autos - Rom 10:05 those

0846 - autos - Php 04:03 those

0846 - autos - Heb 10:01 those

0846 - autos - Heb 10:03 those

0846 - autos - Luk 06:42 thyself

0846 - autos - Act 21:24 thyself

0846 - autos - Act 24:08 thyself

0846 - autos - Luk 17:35 together

0846 - autos - Act 01:15 together

0846 - autos - Act 02:44 together

0846 - autos - Act 03:01 together

0846 - autos - Act 03:11 together

0846 - autos - Act 04:26 together

0846 - autos - Act 14:01 together

0846 - autos - 1Co 07:05 together

0846 - autos - Act 09:22 very

0846 - autos - Rom 13:06 very

0846 - autos - Php 01:06 very

0846 - autos - 1Th 05:23 very

0846 - autos - Heb 10:01 very

0846 - autos - Mar 15:43 which

0846 - autos - Luk 19:02 which

0846 - autos - Rev 17:09 which

0846 - autos - Act 15:27 who

0846 - autos - Act 18:26 whom

0846 - autos - Rom 11:36 whom

0846 - autos - Luk 06:06 whose

0846 - autos - Joh 01:06 whose

0846 - autos - Rev 09:11 whose

0846 - autos - Mar 06:31 yourselves

0846 - autos - Luk 11:46 yourselves

0846 - autos - Luk 11:52 yourselves

0846 - autos - Joh 03:28 yourselves

0846 - autos - Act 02:22 yourselves

0846 - autos - Act 20:34 yourselves

0846 - autos - 1Co 05:13 yourselves

0846 - autos - 1Co 11:13 yourselves

0846 - autos - 1Th 02:01 yourselves

0846 - autos - 1Th 03:03 yourselves

0846 - autos - 1Th 04:09 yourselves

0846 - autos - 1Th 05:02 yourselves

0846 - autos - 2Th 03:07 yourselves

0846 - autos - Heb 13:03 yourselves

0846 Mt 11:14 this

0846 Mt 12:36 thereof

0846 Mt 12:50 same

0846 Mt 13:32 thereof

0846 Mt 13:44 thereof

0846 Mt 21:19 thereon

0846 Mt 21:41 those

0846 Mt 21:43 thereof

0846 Mt 21:7 thereon

0846 Mt 23:20 thereon

0846 Mt 23:22 thereon

0846 Mt 25:16 same

0846 Mt 26:44 same

0846 Mt 26:48 same

0846 Mt 27:44 same

0846 Mt 27:57 himself

0846 Mt 2:16 thereof

0846 Mt 3:4 same

0846 Mt 5:10 theirs

0846 Mt 5:3 theirs

0846 Mt 5:46 same

0846 Mt 6:34 thereof

0846 Mt 6:4 himself

0846 Mt 7:13 thereat

0846 Mt 8:17 himself

0846 Mr 10:10 same

0846 Mr 10:15 therein

0846 Mr 11:13 thereon

0846 Mr 12:36 himself

0846 Mr 12:37 himself

0846 Mr 14:39 same

0846 Mr 14:44 same

0846 Mr 15:43 which

0846 Mr 6:17 himself

0846 Mr 6:22 said

0846 Mr 6:31 yourselves

0846 Lu 10:1 himself

0846 Lu 10:10 same

0846 Lu 10:7 same

0846 Lu 10:9 therein

0846 Lu 11:46 yourselves

0846 Lu 11:52 yourselves

0846 Lu 12:12 same

0846 Lu 13:31 same

0846 Lu 13:6 thereon

0846 Lu 14:32 other

0846 Lu 17:35 together

0846 Lu 18:17 therein

0846 Lu 19:2 which

0846 Lu 19:23 mine

0846 Lu 19:45 therein

0846 Lu 20:19 same

0846 Lu 20:42 himself

0846 Lu 21:20 thereof

0846 Lu 21:21 thereinto

0846 Lu 22:16 thereof

0846 Lu 23:12 same

0846 Lu 23:40 same

0846 Lu 23:51 himself

0846 Lu 23:7 himself

0846 Lu 24:13 same

0846 Lu 24:15 himself

0846 Lu 24:18 there

0846 Lu 24:33 same

0846 Lu 24:36 himself

0846 Lu 2:8 same

0846 Lu 3:23 himself

0846 Lu 6:3 himself

0846 Lu 6:33 same

0846 Lu 6:38 same

0846 Lu 6:42 thyself

0846 Lu 6:6 whose

0846 Lu 7:21 same

0846 Joh 10:32 those

0846 Joh 11:4 thereby

0846 Joh 12:14 thereon

0846 Joh 12:7 this

0846 Joh 16:27 himself

0846 Joh 17:11 those

0846 Joh 17:12 those

0846 Joh 18:28 themselves

0846 Joh 1:6 whose

0846 Joh 21:25 itself

0846 Joh 3:28 yourselves

0846 Joh 3:8 thereof

0846 Joh 4:12 himself

0846 Joh 4:2 himself

0846 Joh 4:44 himself

0846 Joh 4:53 himself

0846 Joh 5:20 himself

0846 Joh 5:36 same

0846 Joh 5:37 himself

0846 Joh 6:15 himself

0846 Joh 6:50 thereof

0846 Joh 6:6 himself

0846 Joh 7:4 himself

0846 Joh 7:50 Jesus

0846 Joh 7:7 thereof

0846 Ac 11:22 these

0846 Ac 14:1 together

0846 Ac 14:15 therein

0846 Ac 15:16 thereof

0846 Ac 15:27 who

0846 Ac 15:27 same

0846 Ac 15:32 themselves

0846 Ac 16:18 same

0846 Ac 16:37 themselves

0846 Ac 17:24 therein

0846 Ac 18:19 himself

0846 Ac 18:26 whom

0846 Ac 19:22 himself

0846 Ac 1:15 together

0846 Ac 1:20 therein

0846 Ac 20:13 himself

0846 Ac 20:22 there

0846 Ac 20:30 selves

0846 Ac 20:34 yourselves

0846 Ac 21:24 thyself

0846 Ac 22:13 same

0846 Ac 24:15 themselves

0846 Ac 24:8 thyself

0846 Ac 25:5 this

0846 Ac 28:25 themselves

0846 Ac 28:4 themselves

0846 Ac 2:22 yourselves

0846 Ac 2:34 himself

0846 Ac 2:44 together

0846 Ac 3:1 together

0846 Ac 3:11 together

0846 Ac 3:12 this

0846 Ac 4:26 together

0846 Ac 4:37 having

0846 Ac 8:13 himself

0846 Ac 9:22 very

0846 Ac 9:38 there

0846 Ro 10:12 same

0846 Ro 10:5 those

0846 Ro 11:36 whom

0846 Ro 12:16 same

0846 Ro 12:4 same

0846 Ro 13:3 same

0846 Ro 13:6 very

0846 Ro 16:2 myself

0846 Ro 1:17 therein

0846 Ro 1:32 same

0846 Ro 2:1 same

0846 Ro 2:3 same

0846 Ro 6:12 thereof

0846 Ro 6:2 therein

0846 Ro 8:16 itself

0846 Ro 8:21 itself

0846 Ro 8:26 itself

0846 Ro 9:17 same

0846 Ro 9:21 same

0846 Ro 9:3 myself

0846 1Co 10:26 thereof

0846 1Co 10:28 thereof

0846 1Co 10:3 same

0846 1Co 10:4 same

0846 1Co 11:13 yourselves

0846 1Co 11:14 itself

0846 1Co 11:20 one

0846 1Co 11:23 same

0846 1Co 12:11 selfsame

0846 1Co 12:25 same

0846 1Co 12:4 same

0846 1Co 12:5 same

0846 1Co 12:6 same

0846 1Co 12:8 same

0846 1Co 12:9 same

0846 1Co 12:9 same

0846 1Co 14:23 one

0846 1Co 15:28 himself

0846 1Co 15:39 same

0846 1Co 1:10 same

0846 1Co 1:10 same

0846 1Co 1:10 same

0846 1Co 2:15 himself

0846 1Co 3:15 himself

0846 1Co 5:13 yourselves

0846 1Co 7:35 own

0846 1Co 7:5 together

0846 1Co 9:23 thereof

0846 1Co 9:7 thereof

0846 2Co 11:14 himself

0846 2Co 12:18 same

0846 2Co 12:18 same

0846 2Co 13:11 one

0846 2Co 1:6 same

0846 2Co 2:3 same

0846 2Co 3:14 same

0846 2Co 3:18 same

0846 2Co 4:13 same

0846 2Co 6:13 same

0846 2Co 7:11 selfsame

0846 2Co 8:16 same

0846 2Co 8:6 same

0846 Ga 6:13 themselves

0846 Eph 2:16 thereby

0846 Eph 6:20 therein

0846 Eph 6:22 same

0846 Eph 6:9 same

0846 Php 1:30 same

0846 Php 1:6 very

0846 Php 2:18 cause

0846 Php 3:1 same

0846 Php 3:16 same

0846 Php 3:16 same

0846 Php 4:2 same

0846 Php 4:3 those

0846 Col 2:7 therein

0846 Col 4:2 same

0846 Col 4:8 same

0846 1Th 1:9 themselves

0846 1Th 2:1 yourselves

0846 1Th 3:11 himself

0846 1Th 3:3 yourselves

0846 1Th 4:16 himself

0846 1Th 4:9 yourselves

0846 1Th 5:2 yourselves

0846 1Th 5:23 very

0846 2Th 1:4 ourselves

0846 2Th 2:16 himself

0846 2Th 3:16 himself

0846 2Th 3:7 yourselves

0846 2Ti 3:5 thereof

0846 Tit 1:12 themselves

0846 Heb 10:1 very

0846 Heb 10:1 those

0846 Heb 10:11 same

0846 Heb 10:3 those

0846 Heb 11:11 herself

0846 Heb 12:11 thereby

0846 Heb 13:3 yourselves

0846 Heb 13:8 same

0846 Heb 1:12 same

0846 Heb 2:14 same

0846 Heb 2:14 himself

0846 Heb 2:18 himself

0846 Heb 4:11 same

0846 Heb 4:6 therein

0846 Heb 5:2 himself

0846 Heb 6:11 same

0846 Heb 7:18 thereof

0846 Heb 9:23 themselves

0846 Heb 9:24 itself

0846 Jas 1:11 thereof

0846 Jas 1:22 selves

0846 Jas 3:10 same

0846 Jas 3:11 same

0846 Jas 3:9 therewith

0846 Jas 3:9 therewith

0846 1Pe 1:12 things

0846 1Pe 1:24 thereof

0846 1Pe 2:2 thereby

0846 1Pe 2:24 self

0846 1Pe 4:1 same

0846 1Pe 4:10 same

0846 1Pe 4:4 same

0846 1Pe 5:9 same

0846 2Pe 1:5 beside

0846 2Pe 2:19 themselves

0846 2Pe 3:10 therein

0846 2Pe 3:7 same

0846 1Jo 2:17 thereof

0846 1Jo 2:27 same

0846 1Jo 2:6 himself

0846 3Jo 1:10 himself

0846 3Jo 1:12 itself

0846 Re 10:6 therein

0846 Re 10:6 therein

0846 Re 10:6 therein

0846 Re 11:1 therein

0846 Re 13:12 therein

0846 Re 14:10 same

0846 Re 16:12 thereof

0846 Re 16:21 thereof

0846 Re 17:9 which

0846 Re 1:3 therein

0846 Re 21:15 thereof

0846 Re 21:15 thereof

0846 Re 21:17 thereof

0846 Re 21:22 therein

0846 Re 21:23 thereof

0846 Re 21:3 himself

0846 Re 5:2 thereof

0846 Re 5:3 thereon

0846 Re 5:4 thereon

0846 Re 5:5 thereof

0846 Re 5:9 thereof

0846 Re 6:4 thereon

0846 Re 9:11 whose

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0846 Mt 11:14 this

0846 Mt 12:36 thereof

0846 Mt 12:50 same

0846 Mt 13:32 thereof

0846 Mt 13:44 thereof

0846 Mt 21:19 thereon

0846 Mt 21:41 those

0846 Mt 21:43 thereof

0846 Mt 21:7 thereon

0846 Mt 23:20 thereon

0846 Mt 23:22 thereon

0846 Mt 25:16 same

0846 Mt 26:44 same

0846 Mt 26:48 same

0846 Mt 27:44 same

0846 Mt 27:57 himself

0846 Mt 2:16 thereof

0846 Mt 3:4 same

0846 Mt 5:10 theirs

0846 Mt 5:3 theirs

0846 Mt 5:46 same

0846 Mt 6:34 thereof

0846 Mt 6:4 himself

0846 Mt 7:13 thereat

0846 Mt 8:17 himself

0846 Mr 10:10 same

0846 Mr 10:15 therein

0846 Mr 11:13 thereon

0846 Mr 12:36 himself

0846 Mr 12:37 himself

0846 Mr 14:39 same

0846 Mr 14:44 same

0846 Mr 15:43 which

0846 Mr 6:17 himself

0846 Mr 6:22 said

0846 Mr 6:31 yourselves

0846 Lu 10:1 himself

0846 Lu 10:10 same

0846 Lu 10:7 same

0846 Lu 10:9 therein

0846 Lu 11:46 yourselves

0846 Lu 11:52 yourselves

0846 Lu 12:12 same

0846 Lu 13:31 same

0846 Lu 13:6 thereon

0846 Lu 14:32 other

0846 Lu 17:35 together

0846 Lu 18:17 therein

0846 Lu 19:2 which

0846 Lu 19:23 mine

0846 Lu 19:45 therein

0846 Lu 20:19 same

0846 Lu 20:42 himself

0846 Lu 21:20 thereof

0846 Lu 21:21 thereinto

0846 Lu 22:16 thereof

0846 Lu 23:12 same

0846 Lu 23:40 same

0846 Lu 23:51 himself

0846 Lu 23:7 himself

0846 Lu 24:13 same

0846 Lu 24:15 himself

0846 Lu 24:18 there

0846 Lu 24:33 same

0846 Lu 24:36 himself

0846 Lu 2:8 same

0846 Lu 3:23 himself

0846 Lu 6:3 himself

0846 Lu 6:33 same

0846 Lu 6:38 same

0846 Lu 6:42 thyself

0846 Lu 6:6 whose

0846 Lu 7:21 same

0846 Joh 10:32 those

0846 Joh 11:4 thereby

0846 Joh 12:14 thereon

0846 Joh 12:7 this

0846 Joh 16:27 himself

0846 Joh 17:11 those

0846 Joh 17:12 those

0846 Joh 18:28 themselves

0846 Joh 1:6 whose

0846 Joh 21:25 itself

0846 Joh 3:28 yourselves

0846 Joh 3:8 thereof

0846 Joh 4:12 himself

0846 Joh 4:2 himself

0846 Joh 4:44 himself

0846 Joh 4:53 himself

0846 Joh 5:20 himself

0846 Joh 5:36 same

0846 Joh 5:37 himself

0846 Joh 6:15 himself

0846 Joh 6:50 thereof

0846 Joh 6:6 himself

0846 Joh 7:4 himself

0846 Joh 7:50 Jesus

0846 Joh 7:7 thereof

0846 Ac 11:22 these

0846 Ac 14:1 together

0846 Ac 14:15 therein

0846 Ac 15:16 thereof

0846 Ac 15:27 who

0846 Ac 15:27 same

0846 Ac 15:32 themselves

0846 Ac 16:18 same

0846 Ac 16:37 themselves

0846 Ac 17:24 therein

0846 Ac 18:19 himself

0846 Ac 18:26 whom

0846 Ac 19:22 himself

0846 Ac 1:15 together

0846 Ac 1:20 therein

0846 Ac 20:13 himself

0846 Ac 20:22 there

0846 Ac 20:30 selves

0846 Ac 20:34 yourselves

0846 Ac 21:24 thyself

0846 Ac 22:13 same

0846 Ac 24:15 themselves

0846 Ac 24:8 thyself

0846 Ac 25:5 this

0846 Ac 28:25 themselves

0846 Ac 28:4 themselves

0846 Ac 2:22 yourselves

0846 Ac 2:34 himself

0846 Ac 2:44 together

0846 Ac 3:1 together

0846 Ac 3:11 together

0846 Ac 3:12 this

0846 Ac 4:26 together

0846 Ac 4:37 having

0846 Ac 8:13 himself

0846 Ac 9:22 very

0846 Ac 9:38 there

0846 Ro 10:12 same

0846 Ro 10:5 those

0846 Ro 11:36 whom

0846 Ro 12:16 same

0846 Ro 12:4 same

0846 Ro 13:3 same

0846 Ro 13:6 very

0846 Ro 16:2 myself

0846 Ro 1:17 therein

0846 Ro 1:32 same

0846 Ro 2:1 same

0846 Ro 2:3 same

0846 Ro 6:12 thereof

0846 Ro 6:2 therein

0846 Ro 8:16 itself

0846 Ro 8:21 itself

0846 Ro 8:26 itself

0846 Ro 9:17 same

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0846 1Co 10:26 thereof

0846 1Co 10:28 thereof

0846 1Co 10:3 same

0846 1Co 10:4 same

0846 1Co 11:13 yourselves

0846 1Co 11:14 itself

0846 1Co 11:20 one

0846 1Co 11:23 same

0846 1Co 12:11 selfsame

0846 1Co 12:25 same

0846 1Co 12:4 same

0846 1Co 12:5 same

0846 1Co 12:6 same

0846 1Co 12:8 same

0846 1Co 12:9 same

0846 1Co 12:9 same

0846 1Co 14:23 one

0846 1Co 15:28 himself

0846 1Co 15:39 same

0846 1Co 1:10 same

0846 1Co 1:10 same

0846 1Co 1:10 same

0846 1Co 2:15 himself

0846 1Co 3:15 himself

0846 1Co 5:13 yourselves

0846 1Co 7:35 own

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0846 2Co 4:13 same

0846 2Co 6:13 same

0846 2Co 7:11 selfsame

0846 2Co 8:16 same

0846 2Co 8:6 same

0846 Ga 6:13 themselves

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0846 Eph 6:20 therein

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0846 Php 1:6 very

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0846 Php 3:1 same

0846 Php 3:16 same

0846 Php 3:16 same

0846 Php 4:2 same

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0846 Col 4:8 same

0846 1Th 1:9 themselves

0846 1Th 2:1 yourselves

0846 1Th 3:11 himself

0846 1Th 3:3 yourselves

0846 1Th 4:16 himself

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0846 Heb 2:18 himself

0846 Heb 4:11 same

0846 Heb 4:6 therein

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0846 Heb 6:11 same

0846 Heb 7:18 thereof

0846 Heb 9:23 themselves

0846 Heb 9:24 itself

0846 Jas 1:11 thereof

0846 Jas 1:22 selves

0846 Jas 3:10 same

0846 Jas 3:11 same

0846 Jas 3:9 therewith

0846 Jas 3:9 therewith

0846 1Pe 1:12 things

0846 1Pe 1:24 thereof

0846 1Pe 2:2 thereby

0846 1Pe 2:24 self

0846 1Pe 4:1 same

0846 1Pe 4:10 same

0846 1Pe 4:4 same

0846 1Pe 5:9 same

0846 2Pe 1:5 beside

0846 2Pe 2:19 themselves

0846 2Pe 3:10 therein

0846 2Pe 3:7 same

0846 1Jo 2:17 thereof

0846 1Jo 2:27 same

0846 1Jo 2:6 himself

0846 3Jo 1:10 himself

0846 3Jo 1:12 itself

0846 Re 10:6 therein

0846 Re 10:6 therein

0846 Re 10:6 therein

0846 Re 11:1 therein

0846 Re 13:12 therein

0846 Re 14:10 same

0846 Re 16:12 thereof

0846 Re 16:21 thereof

0846 Re 17:9 which

0846 Re 1:3 therein

0846 Re 21:15 thereof

0846 Re 21:15 thereof

0846 Re 21:17 thereof

0846 Re 21:22 therein

0846 Re 21:23 thereof

0846 Re 21:3 himself

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]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

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0846 Interlinear Index Study

0846 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <{0846} -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

0846 MAT 003 004 And the same <{0846} -autos -> John <2491 -Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri -> his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> .

0846 MAT 005 003 . Blessed <3107 -makarios -> [are] the poor <4434 -ptochos -> in spirit <4151 -pneuma -> : for theirs <{0846} -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

0846 MAT 005 010 Blessed <3107 -makarios -> [are] they which are persecuted <1377 -dioko -> for righteousness <1343 -dikaiosune -> sake <1752 -heneka -> : for theirs <{0846} -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

0846 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <{0846} -autos -> ?

0846 MAT 006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> himself <{0846} -autos -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0846 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> :
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for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [is] the evil <2549 -kakia -> thereof <{0846} -autos -> .

0846 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [is] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [is] the way <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 -eiserchomai -> in thereat <{0846} -autos -> :

0846 MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <{0846} -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> .

0846 MAT 011 014 And if <1487 -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [it] , this <{0846} -autos -> is Elias <2243 -Helias -> , which <3588 -ho -> was for to come <2064 -erchomai -> .

0846 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <{0846} -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

0846 MAT 012 050 For whosoever <0302 -an -> shall do <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the same <{0846} -autos -> is my brother <0080 -adephos -> , and sister <0079 -adelphe -> , and mother <3384 -meter -> .

0846 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <{0846} -autos -> .

0846 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <{0846} -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

0846 MAT 021 007 And brought <0071 -ago -> the ass <3688 -onos -> , and the colt <4454 -polos -> , and put <2007 -epitithemi -> on <1883 -epano -> them their clothes <2440 -himation -> , and they set <1940 -epikathizo -> [him] thereon <{0846} -autos -> .

0846 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he

came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <{0846} -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

0846 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <{0846} -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> .

0846 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <{0846} -autos -> .

0846 MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , sweareth <3660 -omnuo -> by it , and by all <3956 -pas -> things thereon <{0846} -autos -> .

0846 MAT 023 022 And he that shall swear <3660 -omnuo -> by heaven <3772 -ouranos -> , sweareth <3660 -omnuo -> by the throne <2362 -thronos -> of God <2316 -theos -> , and by him that sitteth <2521 -kathemai -> thereon <{0846} -autos -> .

0846 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <{0846} -autos -> , and made <4160 -poieo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

0846 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the same <{0846} -autos -> words <3056 -logos -> .

0846 MAT 026 048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325 -didomi -> them a sign <4592 -semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <{0846} -autos -> is he : hold <2902 -krateo -> him fast .

0846 MAT 027 044 The thieves <3027 -leistes -> also <2532 -kai -> , which <3588 -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 -oneidizo -> the same <{0846} -autos -> in his teeth <3679 -oneidizo -> .

0846 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <{0846} -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

0846 MAR 006 017 For Herod <2264 -Herodes -> himself <{0846} -

autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

0846 MAR 006 022 And when the daughter <2364 -thugater -> of the said <{0846} -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 -thelo -> , and I will give <1325 -didomi -> [it] thee .

0846 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <{0846} -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

0846 MAR 010 010 And in the house <3614 -oikia -> his disciples <3101 -mathetes -> asked <1905 -eperotao -> him again <3825 -palin -> of the same <{0846} -autos -> [matter] .

0846 MAR 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <1437 -ean -> shall not receive <1209 -dechomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> as a little <3813 -paidion -> child <3813 -paidion -> , he shall not enter <1525 -eiserchomai -> therein <{0846} -autos -> .

0846 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <{0846} -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] .

0846 MAR 012 036 For David <1138 -Dabid -> himself <{0846} -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> .

0846 MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <{0846} -autos -> calleth <3004 -lego -> him Lord <2962 -kurios -> ; and whence <4159 -pothen -> is he [then] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

0846 MAR 014 039 And again <3825 -palin -> he went <0565 -aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -proseuchomai -> , and spake <2036 -epo -> the same <{0846} -autos -> words <3056 -logos -> .

0846 MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <{0846} -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [him] away <0520 -apago -> safely <0806 -asphalos -> .

0846 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <{0846} -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

0846 LUK 002 008 . And there were in the same {0846} -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

0846 LUK 003 023 And Jesus 2424 -Iesous - himself {0846} -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

0846 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself {0846} -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

0846 LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose {0846} -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

0846 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same {0846} -autos - .

0846 LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same {0846} -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - .

0846 LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -

that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself {0846} -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - .

0846 LUK 007 021 And in that same {0846} -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - .

0846 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself {0846} -autos - would 3195 -mello - come 2064 -erchomai - .

0846 LUK 010 007 And in the same {0846} -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

0846 LUK 010 009 And heal 2323 -therapeuo - the sick LUK 0772 -asthenes - that are therein {0846} -autos - , and say 3004 -lego - unto them , The kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

0846 LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same {0846} -autos - , and say 2036 -epo - ,

0846 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves {0846} -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

0846 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -eiserchomai - not in yourselves {0846} -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

0846 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same {0846} -autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .

0846 LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon {0846} -autos - , and found 2147 -heurisko - none 3756 -ou - .

0846 LUK 013 031 . The same {0846} -autos - day 2250 - hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 - Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

0846 LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) - , while the other {0846} -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he sendeth LUK 0649 - apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

0846 LUK 017 035 Two 1417 -duo - [women] shall be grinding LUK 0229 -aletho - together {0846} -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left LUK 0863 -aphiemi - .

0846 LUK 018 017 Verily LUK 0281 -amen - I say 3004 -lego - unto you , Whosoever 1437 -ean - shall not receive 1209 - dechomai - the kingdom 0932 -basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 -ou me - wise enter 1525 -eiserchomai - therein {0846} - autos - .

0846 LUK 019 002 And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 - Zakchaios - , which {0846} -autos - was the chief LUK 0754 - architelones - among the publicans LUK 0754 -architelones - , and he was rich 4145 -plousios - .

0846 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine {0846} -autos - own with usury 5110 -tokos - ?

0846 LUK 019 045 And he went 1525 -eiserchomai - into 1519 - eis - the temple 2411 -hieron - , and began LUK 0756 - archomai - to cast 1544 -ekballo - out them that sold 4453 - poleo - therein {0846} -autos - , and them that bought LUK 0059 -agorazo - ;

0846 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same {0846} -autos - hour 5610 -hora - sought 2212 - zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 - parabole - against 4314 -pros - them .

0846 LUK 020 042 And David 1138 -Dabid - himself {0846} - autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 - epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand ,

0846 LUK 021 020 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof {0846} -autos - is nigh 1448 -eggizo - .

0846 LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto {0846} -autos - .

0846 LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof {0846} -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

0846 LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself {0846} -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

0846 LUK 023 012 And the same {0846} -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together LUK 0240 -allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

0846 LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same {0846} -autos - condemnation 2917 -krima - ?

0846 LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself {0846} -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

0846 LUK 024 013 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same {0846} -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [about] threescore 1835 -hexekonta - furlongs 4712 -stadion - .

0846 LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself {0846} -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

0846 LUK 024 018 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -

ginosko - the things which are come 1096 -ginomai - to pass there {0846} -autos - in these 5025 -tautais - days 2250 - hemera - ?

0846 LUK 024 033 And they rose LUK 0450 -anistemi - up the same {0846} -autos - hour 5610 -hora - , and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 - sunathroizo - together 4867 -sunathroizo - , and them that were with them ,

0846 LUK 024 036 . And as they thus 5023 -tauta - spake 2980 -laleo - , Jesus 2424 -Iesous - himself {0846} -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [be] unto you .

0846 JOH 001 006 There was a man <0444 -anthropos -> sent <0649 -apostello -> from God <2316 -theos -> , whose <{0846} -autos -> name <3686 -onoma -> [was] John <2491 -Ioannes -> .

0846 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <{0846} -autos -> , but canst <1492 -eido -> not tell <1492 - eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 - houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

0846 JOH 003 028 Ye yourselves <{0846} -autos -> bear <3140 - martureo -> me witness <3140 -martureo -> , that I said <2036 - epo -> , I am <1510 -eimi -> not the Christ <5547 -Christos -> , but that I am <1510 -eimi -> sent <0649 -apostello -> before <1715 -emprosthen -> him .

0846 JOH 004 002 (Though Jesus <2424 -Iesous -> himself <{0846} -autos -> baptized <0907 -baptizo -> not , but his disciples <3101 -mathetes -> ,)

0846 JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <0846 -autos -> himself <{0846} -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ?

0846 JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <{0846} -autos -> himself <0846 -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ?

0846 JOH 004 044 For Jesus <2424 -Iesous -> himself <{0846} - autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <5092 - time -> in his own <2398 -idios -> country <3968 -patris -> .

0846 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <{0846} -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

0846 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <{0846} -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

0846 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <{0846} -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

0846 JOH 005 037 And the Father <3962 -pater -> himself <{0846} -autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

0846 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <{0846} -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> .

0846 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <{0846} -autos -> alone <3441 -monos -> .

0846 JOH 006 050 This <3778 -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <5100 -tis -> may eat <5315 -phago -> thereof <{0846} -autos -> , and not die <0599 -apothnesko -> .

0846 JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <{0846} -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

0846 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <{0846} -autos -> are evil <4190 -poneros -> .

0846 JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto them , (he that came <2064 -erchomai -> to Jesus <{0846} -autos -> by night <3571 -nux -> , being <5607 -on -> one <1520 -heis -> of them ,)

0846 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those

<{0846} -autos -> works <2041 -ergon -> do ye stone <3034 -
lithazo -> me ?

0846 JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo
-> [that] , he said <2036 -epo -> , This <3778 -houtos ->
sickness <0769 -astheneia -> is not unto death <2288 -thanatos -
> , but for the glory <1391 -doxa -> of God <2316 -theos -> ,
that the Son <5207 -huios -> of God <2316 -theos -> might be
glorified <1392 -doxazo -> thereby <{0846} -autos -> .

0846 JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -
aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of
my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo ->
this <{0846} -autos -> .

0846 JOH 012 014 And Jesus <2424 -Iesous -> , when he had
found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 -
onarion -> , sat <2523 -kathizo -> thereon <{0846} -autos -> ;
as it is written <1125 -grapho -> ,

0846 JOH 016 027 For the Father <3962 -pater -> himself <{0846}
-autos -> loveth <5368 -phileo -> you , because <3754 -hoti ->
ye have loved <5368 -phileo -> me , and have believed <4100 -
pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -
theos -> .

0846 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -
> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -
kosmos -> , but these <3778 -houtos -> are in the world <2889 -
kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040
-hagios -> Father <3962 -pater -> , keep <5083 -tereo ->
through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -
> those <{0846} -autos -> whom <3739 -hos -> thou hast given
<1325 -didomi -> me , that they may be one <1520 -heis -> , as
we [are] .

0846 JOH 017 012 While <3153 -mataiotes -> I was with them in
the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy
name <3686 -onoma -> : those <{0846} -autos -> that thou gavest
<1325 -didomi -> me I have kept <5442 -phulasso -> , and none
<3762 -oudeis -> of them is lost <0622 -apollumi -> , but the
son <5207 -huios -> of perdition <0684 -apoleia -> ; that the
scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

0846 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they
Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the
hall <4232 -praitorion -> of judgment <4232 -praitorion -> :
and it was early <4405 -proia -> ; and they themselves <{0846} -
autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the
judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest
<3361 -me -> they should be defiled <3392 -miaino -> ; but that
they might eat <5315 -phago -> the passover <3957 -pascha -> .

0846 JOH 021 025 And there are also <2532 -kai -> many <4183 -
polus -> other <0243 -allos -> things which <3745 -hosos ->
Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -
hostis -> , if <1437 -ean -> they should be written <1125 -
grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose
<3633 -oiomai -> that even <3761 -oude -> the world <2889 -
kosmos -> itself <{0846} -autos -> could not contain <5562 -
choreo -> the books <0975 -biblion -> that should be written
<1125 -grapho -> . Amen <0281 -amen -> .

0846 ACT 001 015 . And in those <5025 -tautais -> days <2250 -
hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in

the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , (the number <3793 -ochlos -> of names <3686 -onoma -> together <{0846} -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,)

0846 ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <{0846} -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -lambano -> .

0846 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <{0846} -autos -> also <2532 -kai -> know <1492 -eido -> :

0846 ACT 002 034 For David <1138 -Dabid -> is not ascended <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -lego -> himself <{0846} -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand ,

0846 ACT 002 044 And all <3956 -pas -> that believed <4100 -pisteuo -> were together <{0846} -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

0846 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <{0846} -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [being] the ninth <1766 -ennatos -> [hour] .

0846 ACT 003 011 And as the lame <5560 -cholos -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> together <{0846} -autos -> unto them in the porch <4745 -stoa -> that is called <2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -ekthambos -> wondering <1569 -ekthambos -> .

0846 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <{0846} -autos -> man to walk <4043 -peripateo -> ?

0846 ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> stood <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <4863 -sunago -> together <{0846} -autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his Christ <5547 -Christos -> .

0846 ACT 004 037 Having <{0846} -autos -> land <0068 -agros -> ,
sold <4453 -poleo -> [it] , and brought <5342 -phero ->
the money <5536 -chrema -> , and laid <5087 -tithemi -> [it]
at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -
pous -> .

0846 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon ->
himself <{0846} -autos -> believed <4100 -pisteuo -> also <2532 -
kai -> : and when he was baptized <0907 -baptizo -> , he
continued <4342 -proskartereo -> with Philip <5376 -Philippos ->
, and wondered <1839 -existemi -> , beholding <2334 -theoreo -
> the miracles <1411 -dunamis -> and signs <4591 -semaino ->
which were done <1096 -ginomai -> .

0846 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -
endunamoo -> the more <3123 -mallon -> in strength <1743 -
endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -
Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722
-en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -
> that this <3778 -houtos -> is very <{0846} -autos -> Christ
<5547 -Christos -> .

0846 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -
Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Ioppe -> ,
and the disciples <3101 -mathetes -> had heard <0191 -akouo ->
that Peter <4074 -Petros -> was there <{0846} -autos -> , they
sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -
aner -> , desiring <3870 -parakaleo -> [him] that he would
not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

0846 ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of
these <{0846} -autos -> things came <0191 -akouo -> unto the
ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -
ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent
<1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921
-Barnabas -> , that he should go <1330 -dierchomai -> as far
<2193 -heos -> as Antioch <0490 -Antiocheia -> .

0846 ACT 014 001 . And it came <1096 -ginomai -> to pass in
Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -
> both together <{0846} -autos -> into <1519 -eis -> the
synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> ,
and so <3779 -houto -> spake <2980 -laleo -> , that a great
<4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of
the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks
<1672 -Hellen -> believed <4100 -pisteuo -> .

0846 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -
> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton
-> things ? We also <2532 -kai -> are men <0444 -anthropos ->
of like <3663 -homoiopathes -> passions <3663 -homoiopathes ->
with you , and preach <2097 -euaggelizo -> unto you that ye
should turn <1994 -epistrepho -> from these <5023 -tauta ->
vanities <3152 -mataios -> unto the living <2198 -zao -> God
<2316 -theos -> , which <3739 -hos -> made <4160 -poieo ->
heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the
sea <2281 -thalassa -> , and all <3956 -pas -> things that are
therein <{0846} -autos -> :

0846 ACT 015 016 After <3326 -meta -> this <5023 -tauta -> I
will return <0390 -anastrepho -> , and will build <0456 -
anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 -
skene -> of David <1138 -Dabid -> , which <3588 -ho -> is
fallen <4098 -pipto -> down ; and I will build <0456 -
anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -

kataskapto -> thereof <{0846} -autos -> , and I will set <0461 -
anorthoo -> it up :

0846 ACT 015 027 We have sent <0649 -apostello -> therefore
<3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> ,
 who <0846 -autos -> shall also <2532 -kai -> tell <0518 -
apaggello -> [you] the same <{0846} -autos -> things by
mouth <3056 -logos -> .

0846 ACT 015 027 We have sent <0649 -apostello -> therefore
<3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> ,
 who <{0846} -autos -> shall also <2532 -kai -> tell <0518 -
apaggello -> [you] the same <0846 -autos -> things by mouth
<3056 -logos -> .

0846 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -
Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also
<2532 -kai -> themselves <{0846} -autos -> , exhorted <3870 -
parakaleo -> the brethren <0080 -adephos -> with many <4183 -
polus -> words <3056 -logos -> , and confirmed <1991 -
episterizo -> [them] .

0846 ACT 016 018 And this <5124 -touto -> did <4160 -poieo ->
she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972
-Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -
epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma
-> , I command <3853 -paraggello -> thee in the name <3686 -
onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
come <1831 -exerchomai -> out of her . And he came <1831 -
exerchomai -> out the same <{0846} -autos -> hour <5610 -hora ->
.

0846 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi ->
unto them , They have beaten <1194 -dero -> us openly <1219 -
demosios -> uncondemned <0178 -akatakritos -> , being <5225 -
huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 -
ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ;
and now <3568 -nun -> do they thrust <1544 -ekballo -> us out
privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -
> ; but let them come <2064 -erchomai -> themselves <{0846} -
autos -> and fetch <1806 -exago -> us out .

0846 ACT 017 024 God <2316 -theos -> that made <4160 -poieo ->
the world <2889 -kosmos -> and all <3956 -pas -> things therein
<{0846} -autos -> , seeing that he is Lord <2962 -kurios -> of
heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth
<2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -
cheiropoietos -> with hands <5499 -cheiropoietos -> ;

0846 ACT 018 019 And he came <2658 -katantao -> to Ephesus
<2181 -Ephesos -> , and left <2641 -kataleipo -> them there
<0847 -autou -> : but he himself <{0846} -autos -> entered
<1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -
sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews
<2453 -Ioudaios -> .

0846 ACT 018 026 And he began <0756 -archomai -> to speak
boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge
-> : whom <{0846} -autos -> when Aquila <0207 -Akulas -> and
Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they
took <4355 -proslambano -> him unto [them] , and expounded
<1620 -ektithemi -> unto him the way <3598 -hodos -> of God
<2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -
akribesteron -> .

0846 ACT 019 022 So he sent <0649 -apostello -> into <1519 -eis

-> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <1247 -diakoneo -> unto him , Timotheus <5095 -Timotheos -> and Erastus <2037 -Erastos -> ; but he himself <{0846} -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <5550 -chronos -> .

0846 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekeithen -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <{0846} -autos -> to go afoot <3978 -pezeuo -> .

0846 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <{0846} -autos -> :

0846 ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <{0846} -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

0846 ACT 020 034 Yea <1161 -de -> , ye yourselves <{0846} -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

0846 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <{0846} -autos -> also <2532 -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

0846 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <{0846} -autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him .

0846 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <{0846} -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoreo -> him .

0846 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <{0846} -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

0846 ACT 025 005 Let them therefore <3767 -oun -> , said <5346

-phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <{0846} -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him .

0846 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <{0846} -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

0846 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <{0846} -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

0846 ROM 001 017 For therein <{0846} -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> .

0846 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <{0846} -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

0846 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <{0846} -autos -> things .

0846 ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <{0846} -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

0846 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <{0846} -autos -> ?

0846 ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <{0846} -autos -> .

0846 ROM 008 016 The Spirit <4151 -pneuma -> itself <{0846} -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <4151 -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

0846 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <{0846} -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

0846 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <{0846} -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

0846 ROM 009 003 For I could wish <2172 -euchomai -> that myself <{0846} -autos -> were accursed <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <0080 -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> :

0846 ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <{0846} -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> .

0846 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <{0846} -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

0846 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <{0846} -autos -> things shall live <2198 -zao -> by them .

0846 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <{0846} -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

0846 ROM 011 036 For of him , and through <1223 -dia -> him , and to him , [are] all <3956 -pas -> things : to whom <{0846} -autos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> . Amen <0281 -amen -> .

0846 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <{0846} -autos -> office <4234 -praxis -> :

0846 ROM 012 016 [Be] of the same <{0846} -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

0846 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <{0846} -autos -> :

0846 ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <{0846} -autos -> thing .

0846 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <{0846} -autos -> also <2532 -kai -> .

0846 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <{0846} -autos -> judgment <1106 -gnome -> .

0846 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <{0846} -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0846 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <{0846} -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0846 1CO 002 015 But he that is spiritual <4152 -pneumatikos ->

judgeth <0350 -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <{0846} -autos -> is judged <0350 -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0846 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <{0846} -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

0846 1CO 005 013 But them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 -exairo -> away <1808 -exairo -> from among yourselves <{0846} -autos -> that wicked <4190 -poneros -> person .

0846 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <{0846} -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

0846 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <{0846} -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

0846 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <{0846} -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

0846 1CO 009 023 And this <5124 -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -> sake , that I might be partaker <4791 -sugkoinonos -> thereof <{0846} -autos -> with [you] .

0846 1CO 010 003 And did all <3956 -pas -> eat <5315 -phago -> the same <{0846} -autos -> spiritual <4152 -pneumatikos -> meat <1033 -broma -> ;

0846 1CO 010 004 And did all <3956 -pas -> drink <4095 -pino -> the same <{0846} -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> .

0846 1CO 010 026 For the earth <1093 -ge -> [is] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <{0846} -autos -> .

0846 1CO 010 028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols

<1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [is] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <{0846} -autos -> :

0846 1CO 011 013 Judge <2919 -krino -> in yourselves <{0846} -autos -> : is it comely <4241 -prepo -> that a woman <1135 -gune -> pray <4336 -proseuchomai -> unto God <2316 -theos -> uncovered <0177 -akatakaluptos -> ?

0846 1CO 011 014 Doth not even <3761 -oude -> nature <5449 -phusis -> itself <{0846} -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ?

0846 1CO 011 020 When ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <{0846} -autos -> place , [this] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

0846 1CO 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532 -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [same <{0846} -autos ->] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos -> :

0846 1CO 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the same <{0846} -autos -> Spirit <4151 -pneuma -> .

0846 1CO 012 005 And there are differences <1243 -diairesis -> of administrations <1248 -diakonia -> , but the same <{0846} -autos -> Lord <2962 -kurios -> .

0846 1CO 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the same <{0846} -autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <3956 -pas -> in all <3956 -pas -> .

0846 1CO 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <{0846} -autos -> Spirit <4151 -pneuma -> ;

0846 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <{0846} -autos -> Spirit <4151 -pneuma -> ;

0846 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <{0846} -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

0846 1CO 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <{0846} -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom

-ahee -> .

0846 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <{0846} -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> .

0846 1CO 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <{0846} -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [those that are] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

0846 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <{0846} -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

0846 1CO 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <{0846} -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

0846 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <{0846} -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

0846 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <{0846} -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

0846 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <{0846} -autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

0846 2CO 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339

-metamorphoo -> into the same <{0846} -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> .

0846 2CO 004 013 We having <2192 -echo -> the same <{0846} -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

0846 2CO 006 013 Now <1161 -de -> for a recompence <0489 -antimisthia -> in the same <{0846} -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <2532 -kai -> enlarged <4115 -platuno -> .

0846 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <{0846} -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

0846 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <{0846} -autos -> grace <5485 -charis -> also <2532 -kai -> .

0846 2CO 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <{0846} -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you .

0846 2CO 011 014 And no <3756 -ou -> marvel <2298 -thaumastos -> ; for Satan <4567 -Satanas -> himself <{0846} -autos -> is transformed <3345 -metaschematizo -> into <1519 -eis -> an angel <0032 -aggelos -> of light <5457 -phos -> .

0846 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <{0846} -autos -> steps <2487 -ichnos -> ?

0846 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <{0846} -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ?

0846 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <{0846} -autos -> mind <5426 -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you .

0846 GAL 006 013 For neither <3761 -oude -> they themselves <{0846} -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

0846 EPH 002 016 And that he might reconcile <0604 -apokatallasso -> both <0297 -amphoteros -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <{0846} -autos -> :

0846 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <{0846} -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

0846 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <{0846} -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <1163 -dei -> to speak <2980 -laleo -> .

0846 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <{0846} -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> .

0846 PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <{0846} -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0846 PHP 001 030 Having <2192 -echo -> the same <{0846} -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [to be] in me .

0846 PHP 002 018 For the same <0846 -autos -> cause <{0846} -autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me .

0846 PHP 002 018 For the same <{0846} -autos -> cause <0846 -autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me .

0846 PHP 003 001 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 -kurios -> . To write <1125 -grapho -> the same <{0846} -autos -> things to you , to me indeed <3303 -men -> [is] not grievous <3636 -okneros -> , but for you [it is] safe <0809 -askemon -> .

0846 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <{0846} -autos -> thing .

0846 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <{0846} -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing .

0846 PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 -Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 -Suntuche -> , that they be of the same <{0846} -autos -> mind <5426 -phroneo -> in the Lord <2962 -kurios -> .

0846 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <{0846} -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

0846 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <4102 -pistis -> , as ye have been taught <1321 -didasko -> , abounding <4052 -perisseuo -> therein <{0846} -autos -> with thanksgiving <2169 -eucharistia -> .

0846 COL 004 002 . Continue <4342 -proskartereo -> in prayer <4335 -proseuche -> , and watch <1127 -gregoreuo -> in the same <{0846} -autos -> with thanksgiving <2169 -eucharistia -> ;

0846 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <{0846} -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

0846 1TH 001 009 For they themselves <{0846} -autos -> shew <0518 -apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ;

0846 1TH 002 001 . For yourselves <{0846} -autos -> , brethren <0080 -adephos -> , know <1492 -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

0846 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <{0846} -autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> .

0846 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <{0846} -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -

Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -
> unto you .

0846 1TH 004 009 . But as touching <4012 -peri -> brotherly
<5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532
-chreia -> not that I write <1125 -grapho -> unto you : for ye
yourselves <{0846} -autos -> are taught <2312 -theodidaktos and
2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -
> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -
allelon -> .

0846 1TH 004 016 For the Lord <2962 -kurios -> himself <{0846} -
autos -> shall descend <2597 -katabaino -> from heaven <3772 -
ouranos -> with a shout <2752 -keleuma -> , with the voice
<5456 -phone -> of the archangel <0743 -archaggelos -> , and
with the trump <4536 -salpigx -> of God <2316 -theos -> : and
the dead <3498 -nekros -> in Christ <5547 -Christos -> shall
rise <0450 -anistemi -> first <4412 -proton -> :

0846 1TH 005 002 For yourselves <{0846} -autos -> know <1492 -
eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -
> of the Lord <2962 -kurios -> so <3779 -houto -> cometh <2064 -
erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux
-> .

0846 1TH 005 023 . And the very <{0846} -autos -> God <2316 -
theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo ->
you wholly <3651 -holoteles -> ; and [I pray God] your
<3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma ->
and soul <5590 -psuche -> and body <4983 -soma -> be preserved
<5083 -tereo -> blameless <0274 -amemptos -> unto the coming
<3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> .

0846 2TH 001 004 So <5620 -hoste -> that we ourselves <{0846} -
autos -> glory <2744 -kauchaomai -> in you in the churches <1577
-ekklesia -> of God <2316 -theos -> for your <5216 -humon ->
patience <5281 -hupomone -> and faith <4102 -pistis -> in all
<3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -
> and tribulations <2347 -thlipsis -> that ye endure <0430 -
anechomai -> :

0846 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <{0846}
-autos -> , and God <2316 -theos -> , even <2532 -kai -> our
Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -
agapao -> us , and hath given <1325 -didomi -> [us]
everlasting <0166 -aionios -> consolation <3874 -paraklesis ->
and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -
en -> grace <5485 -charis -> ,

0846 2TH 003 007 For yourselves <{0846} -autos -> know <1492 -
eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401
-mimeomai -> us : for we behaved <0812 -atakteo -> not
ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

0846 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios ->
of peace <1515 -eirene -> himself <{0846} -autos -> give <1325 -
didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all
<3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kurios -
> [be] with you all <3956 -pas -> .

0846 2TI 003 005 Having <2192 -echo -> a form <3446 -morphosis -
> of godliness <2150 -eusebeia -> , but denying <0720 -arneomai
-> the power <1411 -dunamis -> thereof <{0846} -autos -> : from
such <5128 -toutous -> turn <0665 -apotrepo -> away <0665 -

apotrepo -> .

0846 TIT 001 012 One <5100 -tis -> of themselves <{0846} -autos -> , [even] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [are] alway <0104 -aei -> liars <5583 -pseustes -> , evil <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> .

0846 HEB 001 012 And as a vesture <4018 -peribolaion -> shalt thou fold <1667 -helisso -> them up , and they shall be changed <0236 -allasso -> : but thou art <1488 -ei -> the same <{0846} -autos -> , and thy years <2094 -etos -> shall not fail <1587 -ekleipo -> .

0846 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <{0846} -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

0846 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <{0846} -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

0846 HEB 002 018 For in that he himself <{0846} -autos -> hath suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <3985 -peirazo -> .

0846 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <{0846} -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> :

0846 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <{0846} -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> .

0846 HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <{0846} -autos -> also <2532 -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> .

0846 HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <{0846} -autos -> diligence <4710 -spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <5056 -telos -> :

0846 HEB 007 018 For there is verily <3303 -men -> a disannulling <0115 -athetesis -> of the commandment <1785 -entole -> going <4254 -proago -> before <4254 -proago -> for the weakness <0772 -asthenes -> and unprofitableness <0512 -anopheles -> thereof <{0846} -autos -> .

0846 HEB 009 023 . [It was] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <{0846} -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> than <3844 -para -> these <5025 -tautais -> .

0846 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <{0846} -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

0846 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <{0846} -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

0846 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <{0846} -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

0846 HEB 010 003 But in those <{0846} -autos -> [sacrifices there is] a remembrance <0364 -anamnesis -> again <0364 -anamnesis -> [made] of sins <0266 -hamartia -> every <2596 -kata -> year <1763 -eniautos -> .

0846 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <{0846} -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> :

0846 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <{0846} -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

0846 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <{0846} -autos -> .

0846 HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <{0846} -autos -> also <2532 -kai -> in the body <4983 -soma -> .

0846 HEB 013 008 Jesus <2424 -Iesous -> Christ <5547 -Christos -> the same <{0846} -autos -> yesterday <5504 -chthes -> , and to day <4594 -semeron -> , and for ever <0165 -aion -> .

0846 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <{0846} -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

0846 JAS 001 022 But be ye doers <4163 -poietes -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> only <3440 -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <{0846} -autos -> .

0846 JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <{0846} -autos -> curse <2672 -kataraomai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <1096 -ginomai -> after <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> .

0846 JAS 003 009 Therewith <{0846} -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <0846 -autos -> curse <2672 -kataraomai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <1096 -ginomai -> after <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> .

0846 JAS 003 010 Out of the same <{0846} -autos -> mouth <4750 -stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be .

0846 JAS 003 011 Doth a fountain <4077 -pege -> send <1032 -bruo -> forth <1032 -bruo -> at <1537 -ek -> the same <{0846} -autos -> place <3692 -ope -> sweet <1099 -glukus -> [water] and bitter <4089 -pikros -> ?

0846   1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <{0846} -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you

with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

0846 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [is] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <{0846} -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

0846 1PE 002 002 As newborn <0738 -artigennetos -> babes <1025 -brephos -> , desire <1971 -epipotheo -> the sincere <0097 -adolos -> milk <1051 -gala -> of the word <3050 -logikos -> , that ye may grow <0837 -auzano -> thereby <{0846} -autos -> :

0846 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <{0846} -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

0846 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <{0846} -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

0846 1PE 004 004 . Wherein <3757 -hou -> they think it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [them] to the same <{0846} -autos -> excess <0401 -anachusis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [you] :

0846 1PE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same <{0846} -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> .

0846 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the same <{0846} -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

0846 2PE 001 005 . And beside <{0846} -autos -> this <5124 -touto -> , giving <3923 -pareisphero -> all diligence <4710 -spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ;

0846 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <{0846} -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE 0f the same <3778 -houtos -> is he

brought <1402 -douloo -> in bondage <1402 -douloo -> .

0846 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <{0846} -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> .

0846 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kurios -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <{0846} -autos -> shall be burned <2618 -katakaio -> up .

0846 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <{0846} -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

0846 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <{0846} -autos -> : but he that doeth <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -aion -> .

0846 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <{0846} -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

0846 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <{0846} -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklesia -> .

0846 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <{0846} -autos -> : yea <1161 -de -> , and we [also <2532 -kai ->] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

0846 REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <{0846} -autos

-> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

0846 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <{0846} -autos -> ?

0846 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <{0846} -autos -> .

0846 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <{0846} -autos -> .

0846 REV 005 005 And one <1520 -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <{0846} -autos -> .

0846 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <{0846} -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0846 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <{0846} -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

0846 REV 009 011 And they had <2192 -echo -> a king <0935 -basileus -> over <1909 -epi -> them , [which is] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , whose <{0846} -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 -Apolluon -> .

0846 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the

things that therein <0846 -autos -> are , and the earth <1093 -
ge -> , and the things that therein <0846 -autos -> are , and
the sea <2281 -thalassa -> , and the things which are therein
<{0846} -autos -> , that there should be time <5550 -chronos ->
no <3756 -ou -> longer <2089 -eti -> :

0846 REV 010 006 And sware <3660 -omnuo -> by him that liveth
<2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,
who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the
things that therein <0846 -autos -> are , and the earth <1093 -
ge -> , and the things that therein <{0846} -autos -> are ,
and the sea <2281 -thalassa -> , and the things which are
therein <0846 -autos -> , that there should be time <5550 -
chronos -> no <3756 -ou -> longer <2089 -eti -> :

0846 REV 010 006 And sware <3660 -omnuo -> by him that liveth
<2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,
who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the
things that therein <{0846} -autos -> are , and the earth <1093
-ge -> , and the things that therein <0846 -autos -> are , and
the sea <2281 -thalassa -> , and the things which are therein
<0846 -autos -> , that there should be time <5550 -chronos ->
no <3756 -ou -> longer <2089 -eti -> :

0846 REV 011 001 . And there was given <1325 -didomi -> me a
reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -
rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -
histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> ,
and measure <3354 -metreo -> the temple <3485 -naos -> of God
<2316 -theos -> , and the altar <2379 -thusiasterion -> , and
them that worship <4352 -proskuneo -> therein <{0846} -autos -> .

0846 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -
pas -> the power <1849 -exousia -> of the first <4413 -protos ->
beast <2342 -therion -> before <1799 -enopion -> him , and
causeth <4160 -poieo -> the earth <1093 -ge -> and them which
dwell <2730 -katoikeo -> therein <{0846} -autos -> to worship
<4352 -proskuneo -> the first <4413 -protos -> beast <2342 -
therion -> , whose <3739 -hos -> deadly <2288 -thanatos ->
wound <4127 -plege -> was healed <2323 -therapeuo -> .

0846 REV 014 010 The same <{0846} -autos -> shall drink <4095 -
pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -
> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -
kerannumi -> out without <0194 -akratos -> mixture <0194 -
akratos -> into <1722 -en -> the cup <4221 -poterion -> of his
indignation <3709 -orge -> ; and he shall be tormented <0928 -
basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -
> in the presence <1799 -enopion -> of the holy <0040 -hagios ->
angels <0032 -aggelos -> , and in the presence <1799 -enopion -
> of the Lamb <0721 -arnion -> :

0846 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -
aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale ->
upon the great <3173 -megas -> river <4215 -potamos -> Euphrates
<2166 -Euphrates -> ; and the water <5204 -hudor -> thereof
<{0846} -autos -> was dried <3583 -xeraino -> up , that the way
<3598 -hodos -> of the kings <0935 -basileus -> of the east
<0395 -anatole -> might be prepared <2090 -hetoimazo -> .

0846 REV 016 021 And there fell <2597 -katabaino -> upon men
<0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -
> out of heaven <3772 -ouranos -> , [every stone] about
<5613 -hos -> the weight <5006 -talantiaios -> of a talent <5006
-talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 -
blasphemeo -> God <2316 -theos -> because <1537 -ek -> of the

plague <4127 -plege -> of the hail <5464 -chalaza -> ; for the plague <4127 -plege -> thereof <{0846} -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> .

0846 REV 017 009 And here <5602 -hode -> [is] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <{0846} -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

0846 REV 021 003 And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of heaven <3772 -ouranos -> saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle <4633 -skene -> of God <2316 -theos -> [is] with men <0444 -anthropos -> , and he will dwell <4637 -skenoo -> with them , and they shall be his people <2992 -laos -> , and God <2316 -theos -> himself <{0846} -autos -> shall be with them ,   [and be] their God <2316 -theos -> .

0846 REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <{0846} -autos -> .

0846 REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <{0846} -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

0846 REV 021 017 And he measured <3354 -metreo -> the wall <5038 -teichos -> thereof <{0846} -autos -> , an hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> cubits <4083 -pechus -> ,   [according to] the measure <3358 -metron -> of a man <0444 -anthropos -> , that is , of the angel <0032 -aggelos -> .

0846 REV 021 022 And I saw <1492 -eido -> no <3756 -ou -> temple <3485 -naos -> therein <{0846} -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

0846 REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <{0846} -autos -> .

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  autos 0846 -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.

* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,
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* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,
 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

* having , 0846 , 1746 , 2192 ,

* herself , 0844 , 0846 , 1438 ,

* himself , 0843 , 0846 , 0848 , 1438 , 1448 ,

* itself , 0846 , 1438 , 5565 ,

* jesus , 0846 , 2424 ,

* one , 0240 , 0243 , 0846 , 0848 , 1438 , 1515 , 1520 , 2087 ,
3303 , 3361 , 3391 , 3442 , 3661 , 3675 , 3739 , 4861 , 5100 ,

* ourselves , 0846 , 1438 , 2249 ,

* own , 0830 , 0846 , 0848 , 0849 , 1103 , 1438 , 1683 , 1699 ,
2398 , 2596 , 4572 ,

* said , 0669 , 0846 , 2036 , 2046 , 2063 , 2980 , 3004 , 4280 ,
4483 , 5346 ,

* same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 ,
5023 , 5026 , 5124 , 5126 , 5129 , 5615 ,

* self , 0846 , 1683 , 4572 ,

* selfsame , 0846 , 1565 , 5124 ,

* selves , 0846 , 1438 , 5367 ,

* theirs , 0846 , 1565 ,

* themselves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

* there , 0846 , 0847 , 1563 , 1564 , 1566 , 1759 , 1927 , 5602 ,

* thereat , 0846 ,

* thereby , 0846 , 5026 ,

* therein , 0846 , 3639 , 5125 , 5129 ,

* thereof , 0846 ,

* thereon , 0846 , 1911 , 1924 , 1945 , 2026 ,

* therewith , 0846 , 5125 ,

* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
 5128 , 5130 ,

* things , 0846 , 3056 , 4229 , 4487 , 5023 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

* those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 ,
 5125 , 5130 ,

* thyself , 0846 , 1438 , 4572 ,

* together , 0240 , 0260 , 0346 , 0846 , 0864 , 1794 , 1996 , 1997 , 1998 , 2086 , 2675 , 3674 , 4776 , 4779 , 4786 , 4789 , 4801 , 4802 , 4806 , 4811 , 4816 , 4822 , 4831 , 4837 , 4851 , 4853 , 4856 , 4863 , 4866 , 4867 , 4873 , 4883 , 4886 , 4890 , 4891 , 4897 , 4899 , 4903 , 4904 , 4905 , 4911 , 4925 , 4943 , 4966 ,

* very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 , 2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 , 4185 , 4186 , 4361 , 4708 , 4970 , 5228 ,

* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 , 3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 , 5100 , 5101 ,

* whom , 0846 , 3739 , 3939 , 5101 ,

* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

* yourselves , 0240 , 0846 , 1438 , 5213 , 5216 ,

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her 0846 # Expanded Dictionary Study

her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

him- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

it 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the
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comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql

mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

my- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these)

things, this (man), those, together, very, which. Compare 848.[ql

same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

self- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([{self-}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind]

(backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql

they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql

things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848.[ql

this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one,

the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql

those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql

thy-])self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql

very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql

which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql

your-]selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one,

the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

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0846. Cross Reference Study

0846.

0846 autos * beside , {0846 autos } , 1839 existemi , 1909 epi , 3105 mainomai , 5565 choris ,

0846 autos * cause , 0156 aitia , 0158 aition , {0846 autos } , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

0846 autos * having , {0846 autos } , 1746 enduo , 2192 echo ,

0846 autos * herself , 0844 automatos , {0846 autos } , 1438 heautou ,

0846 autos * himself , 0843 autokatakritos , {0846 autos } , 0848 hautou , 1438 heautou , 1448 eggizo ,

0846 autos * itself , {0846 autos } , 1438 heautou , 5565 choris ,

0846 autos * jesus , {0846 autos } , 2424 Iesous ,

0846 autos * one , 0240 allelon , 0243 allos , {0846 autos } , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

0846 autos * ourselves , {0846 autos } , 1438 heautou , 2249 hemeis ,

0846 autos * own , 0830 authairetos , {0846 autos } , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

0846 autos * said , 0669 apophtheggomai , {0846 autos } , 2036 epo , 2046 ereo , 2063 eruthros , 2980 laleo , 3004 lego , 4280 proereo , 4483 rheo , 5346 phemi ,

0846 autos * same , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

0846 autos * self , {0846 autos } , 1683 emautou , 4572 seautou ,

0846 autos * selfsame , {0846 autos } , 1565 ekeinos , 5124
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touto ,

0846 autos * selves , {0846 autos } , 1438 heautou , 5367 philautos ,

0846 autos * theirs , {0846 autos } , 1565 ekeinos ,

0846 autos * themselves , 0240 allelon , 0830 authairetos , {0846 autos } , 0848 hautou , 1438 heautou , 3441 monos ,

0846 autos * there , {0846 autos } , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

0846 autos * thereat , {0846 autos } ,

0846 autos * thereby , {0846 autos } , 5026 taute ,

0846 autos * therein , {0846 autos } , 3639 olethros , 5125 toutois , 5129 toutoi ,

0846 autos * thereof , {0846 autos } ,

0846 autos * thereon , {0846 autos } , 1911 epiballo , 1924 epigrapho , 1945 epikeimai , 2026 epoikodomeo ,

0846 autos * therewith , {0846 autos } , 5125 toutois ,

0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

0846 autos * things , {0846 autos } , 3056 logos , 4229 pragma , 4487 rhema , 5023 tauta ,

0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

0846 autos * those , {0846 autos } , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 touton ,

0846 autos * thyself , {0846 autos } , 1438 heautou , 4572 seautou ,

0846 autos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , {0846 autos } , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

0846 autos * very , 0085 ademoneo , 0230 alethos , {0846 autos } , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646

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spoudaioteros , 4970 sphodra , 5228 huper ,

0846 autos * which , 0302 an , {0846 autos } , 1352 dio ,
1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios
, 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778
houtos , 4169 poios , 5101 tis ,

0846 autos * who , 0841 autarkeia , {0846 autos } , 2532 kai ,
3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos
, 5100 tis , 5101 tis ,

0846 autos * whom , {0846 autos } , 3739 hos , 3939 paroikeo ,
5101 tis ,

0846 autos * whose , {0846 autos } , 3588 ho , 3739 hos ,
5100 tis , 5101 tis ,

0846 autos * yourselves , 0240 allelon , {0846 autos } , 1438
heautou , 5213 humin , 5216 humon ,

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0846 - autos - 2Pe 01:05 beside

0846 - autos - Php 02:18 cause

0846 - autos - Act 04:37 having

0846 - autos - Heb 11:11 herself

0846 - autos - Mat 06:04 himself

0846 - autos - Mat 08:17 himself

0846 - autos - Mat 27:57 himself

0846 - autos - Mar 06:17 himself

0846 - autos - Mar 12:37 himself

0846 - autos - Mar 12:36 himself

0846 - autos - Luk 03:23 himself

0846 - autos - Luk 06:03 himself

0846 - autos - Luk 10:01 himself

0846 - autos - Luk 20:42 himself

0846 - autos - Luk 23:07 himself

0846 - autos - Luk 23:51 himself

0846 - autos - Luk 24:36 himself

0846 - autos - Luk 24:15 himself
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0846 - autos - Joh 04:02 himself

0846 - autos - Joh 04:44 himself

0846 - autos - Joh 04:53 himself

0846 - autos - Joh 04:12 himself

0846 - autos - Joh 05:37 himself

0846 - autos - Joh 05:20 himself

0846 - autos - Joh 06:06 himself

0846 - autos - Joh 06:15 himself

0846 - autos - Joh 07:04 himself

0846 - autos - Joh 16:27 himself

0846 - autos - Act 02:34 himself

0846 - autos - Act 08:13 himself

0846 - autos - Act 18:19 himself

0846 - autos - Act 19:22 himself

0846 - autos - Act 20:13 himself

0846 - autos - 1Co 02:15 himself

0846 - autos - 1Co 03:15 himself

0846 - autos - 1Co 15:28 himself

0846 - autos - 2Co 11:14 himself

0846 - autos - 1Th 03:11 himself

0846 - autos - 1Th 04:16 himself

0846 - autos - 2Th 02:16 himself

0846 - autos - 2Th 03:16 himself

0846 - autos - Heb 02:14 himself

0846 - autos - Heb 02:18 himself

0846 - autos - Heb 05:02 himself

0846 - autos - 1Jo 02:06 himself

0846 - autos - 3Jo 01:10 himself

0846 - autos - Rev 21:03 himself

0846 - autos - Joh 21:25 itself

0846 - autos - Rom 08:21 itself

0846 - autos - Rom 08:16 itself

0846 - autos - Rom 08:26 itself

0846 - autos - 1Co 11:14 itself

0846 - autos - Heb 09:24 itself

0846 - autos - 3Jo 01:12 itself

0846 - autos - Joh 07:50 Jesus

0846 - autos - Luk 19:23 mine

0846 - autos - Rom 09:03 myself

0846 - autos - Rom 16:02 myself

0846 - autos - 1Co 11:20 one

0846 - autos - 1Co 14:23 one

0846 - autos - 2Co 13:11 one

0846 - autos - Luk 14:32 other

0846 - autos - 2Th 01:04 ourselves

0846 - autos - 1Co 07:35 own

0846 - autos - Mar 06:22 said

0846 - autos - Mat 03:04 same

0846 - autos - Mat 05:46 same

0846 - autos - Mat 12:50 same

0846 - autos - Mat 25:16 same

0846 - autos - Mat 26:48 same

0846 - autos - Mat 26:44 same

0846 - autos - Mat 27:44 same

0846 - autos - Mar 10:10 same

0846 - autos - Mar 14:44 same

0846 - autos - Mar 14:39 same

0846 - autos - Luk 02:08 same

0846 - autos - Luk 06:33 same

0846 - autos - Luk 06:38 same

0846 - autos - Luk 07:21 same

0846 - autos - Luk 10:07 same

0846 - autos - Luk 10:10 same

0846 - autos - Luk 12:12 same

0846 - autos - Luk 13:31 same

0846 - autos - Luk 20:19 same

0846 - autos - Luk 23:40 same

0846 - autos - Luk 23:12 same

0846 - autos - Luk 24:33 same

0846 - autos - Luk 24:13 same

0846 - autos - Joh 05:36 same

0846 - autos - Act 15:27 same

0846 - autos - Act 16:18 same

0846 - autos - Act 22:13 same

0846 - autos - Rom 01:32 same

0846 - autos - Rom 02:03 same

0846 - autos - Rom 02:01 same

0846 - autos - Rom 09:21 same

0846 - autos - Rom 09:17 same

0846 - autos - Rom 10:12 same

0846 - autos - Rom 12:04 same

0846 - autos - Rom 12:16 same

0846 - autos - Rom 13:03 same

0846 - autos - 1Co 01:10 same

0846 - autos - 1Co 01:10 same

0846 - autos - 1Co 01:10 same

0846 - autos - 1Co 10:04 same

0846 - autos - 1Co 10:03 same

0846 - autos - 1Co 11:23 same

0846 - autos - 1Co 12:04 same

0846 - autos - 1Co 12:25 same

0846 - autos - 1Co 12:05 same

0846 - autos - 1Co 12:09 same

0846 - autos - 1Co 12:09 same

0846 - autos - 1Co 12:08 same

0846 - autos - 1Co 12:06 same

0846 - autos - 1Co 15:39 same

0846 - autos - 2Co 01:06 same

0846 - autos - 2Co 02:03 same

0846 - autos - 2Co 03:18 same

0846 - autos - 2Co 03:14 same

0846 - autos - 2Co 04:13 same

0846 - autos - 2Co 06:13 same

0846 - autos - 2Co 08:16 same

0846 - autos - 2Co 08:06 same

0846 - autos - 2Co 12:18 same

0846 - autos - 2Co 12:18 same

0846 - autos - Eph 06:09 same

0846 - autos - Eph 06:22 same

0846 - autos - Php 01:30 same

0846 - autos - Php 03:16 same

0846 - autos - Php 03:16 same

0846 - autos - Php 03:01 same

0846 - autos - Php 04:02 same

0846 - autos - Col 04:08 same

0846 - autos - Col 04:02 same

0846 - autos - Heb 01:12 same

0846 - autos - Heb 02:14 same

0846 - autos - Heb 04:11 same

0846 - autos - Heb 06:11 same

0846 - autos - Heb 10:11 same

0846 - autos - Heb 13:08 same

0846 - autos - Jam 03:11 same

0846 - autos - Jam 03:10 same

0846 - autos - 1Pe 04:10 same

0846 - autos - 1Pe 04:01 same

0846 - autos - 1Pe 04:04 same

0846 - autos - 1Pe 05:09 same

0846 - autos - 2Pe 03:07 same

0846 - autos - 1Jo 02:27 same

0846 - autos - Rev 14:10 same

0846 - autos - 1Pe 02:24 self

0846 - autos - 1Co 12:11 selfsame

0846 - autos - 2Co 07:11 selfsame

0846 - autos - Act 20:30 selves

0846 - autos - Jam 01:22 selves

0846 - autos - Mat 05:10 theirs

0846 - autos - Mat 05:03 theirs

0846 - autos - Joh 18:28 themselves

0846 - autos - Act 15:32 themselves

0846 - autos - Act 16:37 themselves

0846 - autos - Act 24:15 themselves

0846 - autos - Act 28:04 themselves

0846 - autos - Act 28:25 themselves

0846 - autos - Gal 06:13 themselves

0846 - autos - 1Th 01:09 themselves

0846 - autos - Tit 01:12 themselves

0846 - autos - Heb 09:23 themselves

0846 - autos - 2Pe 02:19 themselves

0846 - autos - Luk 24:18 there

0846 - autos - Act 09:38 there

0846 - autos - Act 20:22 there

0846 - autos - Mat 07:13 thereat

0846 - autos - Joh 11:04 thereby

0846 - autos - Eph 02:16 thereby

0846 - autos - Heb 12:11 thereby

0846 - autos - 1Pe 02:02 thereby

0846 - autos - Mar 10:15 therein

0846 - autos - Luk 10:09 therein

0846 - autos - Luk 18:17 therein

0846 - autos - Luk 19:45 therein

0846 - autos - Act 01:20 therein

0846 - autos - Act 14:15 therein

0846 - autos - Act 17:24 therein

0846 - autos - Rom 01:17 therein

0846 - autos - Rom 06:02 therein

0846 - autos - Eph 06:20 therein

0846 - autos - Col 02:07 therein

0846 - autos - Heb 04:06 therein

0846 - autos - 2Pe 03:10 therein

0846 - autos - Rev 01:03 therein

0846 - autos - Rev 10:06 therein

0846 - autos - Rev 10:06 therein

0846 - autos - Rev 10:06 therein

0846 - autos - Rev 11:01 therein

0846 - autos - Rev 13:12 therein

0846 - autos - Rev 21:22 therein

0846 - autos - Luk 21:21 thereinto

0846 - autos - Mat 02:16 thereof

0846 - autos - Mat 06:34 thereof

0846 - autos - Mat 12:36 thereof

0846 - autos - Mat 13:32 thereof

0846 - autos - Mat 13:44 thereof

0846 - autos - Mat 21:43 thereof

0846 - autos - Luk 21:20 thereof

0846 - autos - Luk 22:16 thereof

0846 - autos - Joh 03:08 thereof

0846 - autos - Joh 06:50 thereof

0846 - autos - Joh 07:07 thereof

0846 - autos - Act 15:16 thereof

0846 - autos - Rom 06:12 thereof

0846 - autos - 1Co 09:07 thereof

0846 - autos - 1Co 09:23 thereof

0846 - autos - 1Co 10:26 thereof

0846 - autos - 1Co 10:28 thereof

0846 - autos - 2Ti 03:05 thereof

0846 - autos - Heb 07:18 thereof

0846 - autos - Jam 01:11 thereof

0846 - autos - 1Pe 01:24 thereof

0846 - autos - 1Jo 02:17 thereof

0846 - autos - Rev 05:02 thereof

0846 - autos - Rev 05:09 thereof

0846 - autos - Rev 05:05 thereof

0846 - autos - Rev 16:12 thereof

0846 - autos - Rev 16:21 thereof

0846 - autos - Rev 21:23 thereof

0846 - autos - Rev 21:15 thereof

0846 - autos - Rev 21:15 thereof

0846 - autos - Rev 21:17 thereof

0846 - autos - Mat 21:07 thereon

0846 - autos - Mat 21:19 thereon

0846 - autos - Mat 23:20 thereon

0846 - autos - Mat 23:22 thereon

0846 - autos - Mar 11:13 thereon

0846 - autos - Luk 13:06 thereon

0846 - autos - Joh 12:14 thereon

0846 - autos - Rev 05:04 thereon

0846 - autos - Rev 05:03 thereon

0846 - autos - Rev 06:04 thereon

0846 - autos - Jam 03:09 therewith

0846 - autos - Jam 03:09 therewith

0846 - autos - Act 11:22 these

0846 - autos - 1Pe 01:12 things

0846 - autos - Mat 11:14 this

0846 - autos - Joh 12:07 this

0846 - autos - Act 03:12 this

0846 - autos - Act 25:05 this

0846 - autos - Mat 21:41 those

0846 - autos - Joh 10:32 those

0846 - autos - Joh 17:11 those

0846 - autos - Joh 17:12 those

0846 - autos - Rom 10:05 those

0846 - autos - Php 04:03 those

0846 - autos - Heb 10:01 those

0846 - autos - Heb 10:03 those

0846 - autos - Luk 06:42 thyself

0846 - autos - Act 21:24 thyself

0846 - autos - Act 24:08 thyself

0846 - autos - Luk 17:35 together

0846 - autos - Act 01:15 together

0846 - autos - Act 02:44 together

0846 - autos - Act 03:01 together

0846 - autos - Act 03:11 together

0846 - autos - Act 04:26 together

0846 - autos - Act 14:01 together

0846 - autos - 1Co 07:05 together

0846 - autos - Act 09:22 very

0846 - autos - Rom 13:06 very

0846 - autos - Php 01:06 very

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0846 - autos - Heb 10:01 very

0846 - autos - Mar 15:43 which

0846 - autos - Luk 19:02 which

0846 - autos - Rev 17:09 which

0846 - autos - Act 15:27 who

0846 - autos - Act 18:26 whom

0846 - autos - Rom 11:36 whom

0846 - autos - Luk 06:06 whose

0846 - autos - Joh 01:06 whose

0846 - autos - Rev 09:11 whose

0846 - autos - Mar 06:31 yourselves

0846 - autos - Luk 11:46 yourselves

0846 - autos - Luk 11:52 yourselves

0846 - autos - Joh 03:28 yourselves

0846 - autos - Act 02:22 yourselves

0846 - autos - Act 20:34 yourselves

0846 - autos - 1Co 05:13 yourselves

0846 - autos - 1Co 11:13 yourselves

0846 - autos - 1Th 02:01 yourselves

0846 - autos - 1Th 03:03 yourselves

0846 - autos - 1Th 04:09 yourselves

0846 - autos - 1Th 05:02 yourselves

0846 - autos - 2Th 03:07 yourselves

0846 - autos - Heb 13:03 yourselves

0846 - autos - 2Pe 01:05 beside

0846 - autos - Php 02:18 cause

0846 - autos - Act 04:37 having

0846 - autos - Heb 11:11 herself

0846 - autos - Mat 06:04 himself

0846 - autos - Mat 08:17 himself

0846 - autos - Mat 27:57 himself

0846 - autos - Mar 06:17 himself

0846 - autos - Mar 12:37 himself

0846 - autos - Mar 12:36 himself

0846 - autos - Luk 03:23 himself

0846 - autos - Luk 06:03 himself

0846 - autos - Luk 10:01 himself

0846 - autos - Luk 20:42 himself

0846 - autos - Luk 23:07 himself

0846 - autos - Luk 23:51 himself

0846 - autos - Luk 24:36 himself

0846 - autos - Luk 24:15 himself

0846 - autos - Joh 04:02 himself

0846 - autos - Joh 04:44 himself

0846 - autos - Joh 04:53 himself

0846 - autos - Joh 04:12 himself

0846 - autos - Joh 05:37 himself

0846 - autos - Joh 05:20 himself

0846 - autos - Joh 06:06 himself

0846 - autos - Joh 06:15 himself

0846 - autos - Joh 07:04 himself

0846 - autos - Joh 16:27 himself

0846 - autos - Act 02:34 himself

0846 - autos - Act 08:13 himself

0846 - autos - Act 18:19 himself

0846 - autos - Act 19:22 himself

0846 - autos - Act 20:13 himself

0846 - autos - 1Co 02:15 himself

0846 - autos - 1Co 03:15 himself

0846 - autos - 1Co 15:28 himself

0846 - autos - 2Co 11:14 himself

0846 - autos - 1Th 03:11 himself

0846 - autos - 1Th 04:16 himself

0846 - autos - 2Th 02:16 himself

0846 - autos - 2Th 03:16 himself

0846 - autos - Heb 02:14 himself

0846 - autos - Heb 02:18 himself

0846 - autos - Heb 05:02 himself

0846 - autos - 1Jo 02:06 himself

0846 - autos - 3Jo 01:10 himself

0846 - autos - Rev 21:03 himself

0846 - autos - Joh 21:25 itself

0846 - autos - Rom 08:21 itself

0846 - autos - Rom 08:16 itself

0846 - autos - Rom 08:26 itself

0846 - autos - 1Co 11:14 itself

0846 - autos - Heb 09:24 itself

0846 - autos - 3Jo 01:12 itself

0846 - autos - Joh 07:50 Jesus

0846 - autos - Luk 19:23 mine

0846 - autos - Rom 09:03 myself

0846 - autos - Rom 16:02 myself

0846 - autos - 1Co 11:20 one

0846 - autos - 1Co 14:23 one

0846 - autos - 2Co 13:11 one

0846 - autos - Luk 14:32 other

0846 - autos - 2Th 01:04 ourselves

0846 - autos - 1Co 07:35 own

0846 - autos - Mar 06:22 said

0846 - autos - Mat 03:04 same

0846 - autos - Mat 05:46 same

0846 - autos - Mat 12:50 same

0846 - autos - Mat 25:16 same

0846 - autos - Mat 26:48 same

0846 - autos - Mat 26:44 same

0846 - autos - Mat 27:44 same

0846 - autos - Mar 10:10 same

0846 - autos - Mar 14:44 same

0846 - autos - Mar 14:39 same

0846 - autos - Luk 02:08 same

0846 - autos - Luk 06:33 same

0846 - autos - Luk 06:38 same

0846 - autos - Luk 07:21 same

0846 - autos - Luk 10:07 same

0846 - autos - Luk 10:10 same

0846 - autos - Luk 12:12 same

0846 - autos - Luk 13:31 same

0846 - autos - Luk 20:19 same

0846 - autos - Luk 23:40 same

0846 - autos - Luk 23:12 same

0846 - autos - Luk 24:33 same

0846 - autos - Luk 24:13 same

0846 - autos - Joh 05:36 same

0846 - autos - Act 15:27 same

0846 - autos - Act 16:18 same

0846 - autos - Act 22:13 same

0846 - autos - Rom 01:32 same

0846 - autos - Rom 02:03 same

0846 - autos - Rom 02:01 same

0846 - autos - Rom 09:21 same

0846 - autos - Rom 09:17 same

0846 - autos - Rom 10:12 same

0846 - autos - Rom 12:04 same

0846 - autos - Rom 12:16 same

0846 - autos - Rom 13:03 same

0846 - autos - 1Co 01:10 same

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0846 - autos - 1Co 10:03 same

0846 - autos - 1Co 11:23 same

0846 - autos - 1Co 12:04 same

0846 - autos - 1Co 12:25 same

0846 - autos - 1Co 12:05 same

0846 - autos - 1Co 12:09 same

0846 - autos - 1Co 12:09 same

0846 - autos - 1Co 12:08 same

0846 - autos - 1Co 12:06 same

0846 - autos - 1Co 15:39 same

0846 - autos - 2Co 01:06 same

0846 - autos - 2Co 02:03 same

0846 - autos - 2Co 03:18 same

0846 - autos - 2Co 03:14 same

0846 - autos - 2Co 04:13 same

0846 - autos - 2Co 06:13 same

0846 - autos - 2Co 08:16 same

0846 - autos - 2Co 08:06 same

0846 - autos - 2Co 12:18 same

0846 - autos - 2Co 12:18 same

0846 - autos - Eph 06:09 same

0846 - autos - Eph 06:22 same

0846 - autos - Php 01:30 same

0846 - autos - Php 03:16 same

0846 - autos - Php 03:16 same

0846 - autos - Php 03:01 same

0846 - autos - Php 04:02 same

0846 - autos - Col 04:08 same

0846 - autos - Col 04:02 same

0846 - autos - Heb 01:12 same

0846 - autos - Heb 02:14 same

0846 - autos - Heb 04:11 same

0846 - autos - Heb 06:11 same

0846 - autos - Heb 10:11 same

0846 - autos - Heb 13:08 same

0846 - autos - Jam 03:11 same

0846 - autos - Jam 03:10 same

0846 - autos - 1Pe 04:10 same

0846 - autos - 1Pe 04:01 same

0846 - autos - 1Pe 04:04 same

0846 - autos - 1Pe 05:09 same

0846 - autos - 2Pe 03:07 same

0846 - autos - 1Jo 02:27 same

0846 - autos - Rev 14:10 same

0846 - autos - 1Pe 02:24 self

0846 - autos - 1Co 12:11 selfsame

0846 - autos - 2Co 07:11 selfsame

0846 - autos - Act 20:30 selves

0846 - autos - Jam 01:22 selves

0846 - autos - Mat 05:10 theirs

0846 - autos - Mat 05:03 theirs

0846 - autos - Joh 18:28 themselves

0846 - autos - Act 15:32 themselves

0846 - autos - Act 16:37 themselves

0846 - autos - Act 24:15 themselves

0846 - autos - Act 28:04 themselves

0846 - autos - Act 28:25 themselves

0846 - autos - Gal 06:13 themselves

0846 - autos - 1Th 01:09 themselves

0846 - autos - Tit 01:12 themselves

0846 - autos - Heb 09:23 themselves

0846 - autos - 2Pe 02:19 themselves

0846 - autos - Luk 24:18 there

0846 - autos - Act 09:38 there

0846 - autos - Act 20:22 there

0846 - autos - Mat 07:13 thereat

0846 - autos - Joh 11:04 thereby

0846 - autos - Eph 02:16 thereby

0846 - autos - Heb 12:11 thereby

0846 - autos - 1Pe 02:02 thereby

0846 - autos - Mar 10:15 therein

0846 - autos - Luk 10:09 therein

0846 - autos - Luk 18:17 therein

0846 - autos - Luk 19:45 therein

0846 - autos - Act 01:20 therein

0846 - autos - Act 14:15 therein

0846 - autos - Act 17:24 therein

0846 - autos - Rom 01:17 therein

0846 - autos - Rom 06:02 therein

0846 - autos - Eph 06:20 therein

0846 - autos - Col 02:07 therein

0846 - autos - Heb 04:06 therein

0846 - autos - 2Pe 03:10 therein

0846 - autos - Rev 01:03 therein

0846 - autos - Rev 10:06 therein

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0846 - autos - Rev 11:01 therein

0846 - autos - Rev 13:12 therein

0846 - autos - Rev 21:22 therein

0846 - autos - Luk 21:21 thereinto

0846 - autos - Mat 02:16 thereof

0846 - autos - Mat 06:34 thereof

0846 - autos - Mat 12:36 thereof

0846 - autos - Mat 13:32 thereof

0846 - autos - Mat 13:44 thereof

0846 - autos - Mat 21:43 thereof

0846 - autos - Luk 21:20 thereof

0846 - autos - Luk 22:16 thereof

0846 - autos - Joh 03:08 thereof

0846 - autos - Joh 06:50 thereof

0846 - autos - Joh 07:07 thereof

0846 - autos - Act 15:16 thereof

0846 - autos - Rom 06:12 thereof

0846 - autos - 1Co 09:07 thereof

0846 - autos - 1Co 09:23 thereof

0846 - autos - 1Co 10:26 thereof

0846 - autos - 1Co 10:28 thereof

0846 - autos - 2Ti 03:05 thereof

0846 - autos - Heb 07:18 thereof

0846 - autos - Jam 01:11 thereof

0846 - autos - 1Pe 01:24 thereof

0846 - autos - 1Jo 02:17 thereof

0846 - autos - Rev 05:02 thereof

0846 - autos - Rev 05:09 thereof

0846 - autos - Rev 05:05 thereof

0846 - autos - Rev 16:12 thereof

0846 - autos - Rev 16:21 thereof

0846 - autos - Rev 21:23 thereof

0846 - autos - Rev 21:15 thereof

0846 - autos - Rev 21:15 thereof

0846 - autos - Rev 21:17 thereof

0846 - autos - Mat 21:07 thereon

0846 - autos - Mat 21:19 thereon

0846 - autos - Mat 23:20 thereon

0846 - autos - Mat 23:22 thereon

0846 - autos - Mar 11:13 thereon

0846 - autos - Luk 13:06 thereon

0846 - autos - Joh 12:14 thereon

0846 - autos - Rev 05:04 thereon

0846 - autos - Rev 05:03 thereon

0846 - autos - Rev 06:04 thereon

0846 - autos - Jam 03:09 therewith

0846 - autos - Jam 03:09 therewith

0846 - autos - Act 11:22 these

0846 - autos - 1Pe 01:12 things

0846 - autos - Mat 11:14 this

0846 - autos - Joh 12:07 this

0846 - autos - Act 03:12 this

0846 - autos - Act 25:05 this

0846 - autos - Mat 21:41 those

0846 - autos - Joh 10:32 those

0846 - autos - Joh 17:11 those

0846 - autos - Joh 17:12 those

0846 - autos - Rom 10:05 those

0846 - autos - Php 04:03 those

0846 - autos - Heb 10:01 those

0846 - autos - Heb 10:03 those

0846 - autos - Luk 06:42 thyself

0846 - autos - Act 21:24 thyself

0846 - autos - Act 24:08 thyself

0846 - autos - Luk 17:35 together

0846 - autos - Act 01:15 together

0846 - autos - Act 02:44 together

0846 - autos - Act 03:01 together

0846 - autos - Act 03:11 together

0846 - autos - Act 04:26 together

0846 - autos - Act 14:01 together

0846 - autos - 1Co 07:05 together

0846 - autos - Act 09:22 very

0846 - autos - Rom 13:06 very

0846 - autos - Php 01:06 very

0846 - autos - 1Th 05:23 very

0846 - autos - Heb 10:01 very

0846 - autos - Mar 15:43 which

0846 - autos - Luk 19:02 which

0846 - autos - Rev 17:09 which

0846 - autos - Act 15:27 who

0846 - autos - Act 18:26 whom

0846 - autos - Rom 11:36 whom

0846 - autos - Luk 06:06 whose

0846 - autos - Joh 01:06 whose

0846 - autos - Rev 09:11 whose

0846 - autos - Mar 06:31 yourselves

0846 - autos - Luk 11:46 yourselves

0846 - autos - Luk 11:52 yourselves

0846 - autos - Joh 03:28 yourselves

0846 - autos - Act 02:22 yourselves

0846 - autos - Act 20:34 yourselves

0846 - autos - 1Co 05:13 yourselves

0846 - autos - 1Co 11:13 yourselves

0846 - autos - 1Th 02:01 yourselves

0846 - autos - 1Th 03:03 yourselves

0846 - autos - 1Th 04:09 yourselves

0846 - autos - 1Th 05:02 yourselves

0846 - autos - 2Th 03:07 yourselves

0846 - autos - Heb 13:03 yourselves

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0846 -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.

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0846 Interlinear Index Study

0846 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <{0846} -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

0846 MAT 003 004 And the same <{0846} -autos -> John <2491 -Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri -> his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> .

0846 MAT 005 003 . Blessed <3107 -makarios -> [are] the poor <4434 -ptochos -> in spirit <4151 -pneuma -> : for theirs <{0846} -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

0846 MAT 005 010 Blessed <3107 -makarios -> [are] they which are persecuted <1377 -dioko -> for righteousness <1343 -dikaiosune -> sake <1752 -heneka -> : for theirs <{0846} -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

0846 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <{0846} -autos -> ?

0846 MAT 006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> himself <{0846} -autos -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0846 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [is] the evil <2549 -kakia -> thereof <{0846} -autos -> .

0846 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [is] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [is] the way <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 -eiserchomai -> in thereat <{0846} -autos -> :

0846 MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego

-> , Himself <{0846} -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> .

0846 MAT 011 014 And if <1487 -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [it] , this <{0846} -autos -> is Elias <2243 -Helias -> , which <3588 -ho -> was for to come <2064 -erchomai -> .

0846 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <{0846} -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

0846 MAT 012 050 For whosoever <0302 -an -> shall do <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the same <{0846} -autos -> is my brother <0080 -adephos -> , and sister <0079 -adelphe -> , and mother <3384 -meter -> .

0846 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <{0846} -autos -> .

0846 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <{0846} -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

0846 MAT 021 007 And brought <0071 -ago -> the ass <3688 -onos -> , and the colt <4454 -polos -> , and put <2007 -epitithemi -> on <1883 -epano -> them their clothes <2440 -himation -> , and they set <1940 -epikathizo -> [him] thereon <{0846} -autos -> .

0846 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <{0846} -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

0846 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <{0846} -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> .

0846 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <{0846} -autos -> .

0846 MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , sweareth <3660 -omnuo -> by it , and by all <3956 -pas -> things thereon <{0846} -autos -> .

0846 MAT 023 022 And he that shall swear <3660 -omnuo -> by heaven <3772 -ouranos -> , sweareth <3660 -omnuo -> by the throne <2362 -thronos -> of God <2316 -theos -> , and by him that sitteth <2521 -kathemai -> thereon <{0846} -autos -> .

0846 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <{0846} -autos -> , and made <4160 -poieo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

0846 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the same <{0846} -autos -> words <3056 -logos -> .

0846 MAT 026 048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325 -didomi -> them a sign <4592 -semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <{0846} -autos -> is he : hold <2902 -krateo -> him fast .

0846 MAT 027 044 The thieves <3027 -leistes -> also <2532 -kai -> , which <3588 -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 -oneidizo -> the same <{0846} -autos -> in his teeth <3679 -oneidizo -> .

0846 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <{0846} -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

0846 MAR 006 017 For Herod <2264 -Herodes -> himself <{0846} -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

0846 MAR 006 022 And when the daughter <2364 -thugater -> of the said <{0846} -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 -thelo -> , and I will give <1325 -didomi -> [it] thee .

0846 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <{0846} -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

0846 MAR 010 010 And in the house <3614 -oikia -> his disciples <3101 -mathetes -> asked <1905 -eperotao -> him again <3825 -palin -> of the same <{0846} -autos -> [matter] .

0846 MAR 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <1437 -ean -> shall not receive <1209 -dechomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> as a little <3813 -paidion -> child <3813 -paidion -> , he shall not enter <1525 -eiserchomai -> therein <{0846} -autos -> .

0846 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <{0846} -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] .

0846 MAR 012 036 For David <1138 -Dabid -> himself <{0846} -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> .

0846 MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <{0846} -autos -> calleth <3004 -lego -> him Lord <2962 -kurios -> ; and whence <4159 -pothen -> is he [then] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

0846 MAR 014 039 And again <3825 -palin -> he went <0565 -aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -proseuchomai -> , and spake <2036 -epo -> the same <{0846} -autos -> words <3056 -logos -> .

0846 MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <{0846} -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [him] away <0520 -apago -> safely <0806 -asphalos -> .

0846 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <{0846} -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

0846 LUK 002 008 . And there were in the same {0846} -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 - phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

0846 LUK 003 023 And Jesus 2424 -Iesous - himself {0846} - autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 - huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

0846 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself {0846} -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

0846 LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 - didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose {0846} -autos - right 1188 -dexios - hand 5495 - cheir - was withered 3584 -xeros - .

0846 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 - agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 - charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same {0846} -autos - .

0846 LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 - metron - , pressed 4085 -piezo - down , and shaken 4531 - saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same {0846} -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 - antimetreo - to you again LUK 0488 -antimetreo - .

0846 LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 - aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself {0846} -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 - ophthalmos - , and then 5119 -tote - shalt thou see 1227 - diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - .

0846 LUK 007 021 And in that same {0846} -autos - hour 5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos -

he gave 5483 -charizomai - sight LUK 0991 -blepo - .

0846 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself {0846} -autos - would 3195 -mello - come 2064 -erchomai - .

0846 LUK 010 007 And in the same {0846} -autos - house 3614 - oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

0846 LUK 010 009 And heal 2323 -therapeuo - the sick LUK 0772 -asthenes - that are therein {0846} -autos - , and say 3004 -lego - unto them , The kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

0846 LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 - an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same {0846} -autos - , and say 2036 -epo - ,

0846 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves {0846} -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 - daktulos - .

0846 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 - nomikos - ! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 - eiserchomai - not in yourselves {0846} -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 - koluo - .

0846 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall teach 1321 -didasko - you in the same {0846} - autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 - dei - to say 2036 -epo - .

0846 LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon {0846} -autos - , and found 2147 -heurisko - none 3756 -ou - .

0846 LUK 013 031 . The same {0846} -autos - day 2250 - hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 - Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

0846 LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) - , while the other {0846} -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he sendeth LUK 0649 - apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

0846 LUK 017 035 Two 1417 -duo - [women] shall be grinding LUK 0229 -aletho - together {0846} -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left LUK 0863 -aphiemi - .

0846 LUK 018 017 Verily LUK 0281 -amen - I say 3004 -lego - unto you , Whosoever 1437 -ean - shall not receive 1209 - dechomai - the kingdom 0932 -basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 -ou me - wise enter 1525 -eiserchomai - therein {0846} - autos - .

0846 LUK 019 002 And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 - Zakchaios - , which {0846} -autos - was the chief LUK 0754 - architelones - among the publicans LUK 0754 -architelones - , and he was rich 4145 -plousios - .

0846 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine {0846} -autos - own with usury 5110 -tokos - ?

0846 LUK 019 045 And he went 1525 -eiserchomai - into 1519 - eis - the temple 2411 -hieron - , and began LUK 0756 - archomai - to cast 1544 -ekballo - out them that sold 4453 - poleo - therein {0846} -autos - , and them that bought LUK 0059 -agorazo - ;

0846 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same {0846} -autos - hour 5610 -hora - sought 2212 - zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 - parabole - against 4314 -pros - them .

0846 LUK 020 042 And David 1138 -Dabid - himself {0846} - autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 - epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand ,

0846 LUK 021 020 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof {0846} -autos - is nigh 1448 -eggizo - .

0846 LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 - mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 - eiserchomai - thereinto {0846} -autos - .

0846 LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago -

thereof {0846} -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

0846 LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself {0846} -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 - Hierosoluma - at 1722 -en - that time 2250 -hemera - .

0846 LUK 023 012 And the same {0846} -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together LUK 0240 -allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

0846 LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 - theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same {0846} -autos - condemnation 2917 -krima - ?

0846 LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 - Ioudaios - : who 3739 -hos - also 2532 -kai - himself {0846} -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

0846 LUK 024 013 . And , behold 2400 -idou - , two 1417 - duo - of them went 4198 -poreuomai - that same {0846} -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 - onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [about] threescore 1835 -hexekonta - furlongs 4712 -stadion - .

0846 LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself {0846} -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

0846 LUK 024 018 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 - ginosko - the things which are come 1096 -ginomai - to pass there {0846} -autos - in these 5025 -tautais - days 2250 - hemera - ?

0846 LUK 024 033 And they rose LUK 0450 -anistemi - up the same {0846} -autos - hour 5610 -hora - , and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 - sunathroizo - together 4867 -sunathroizo - , and them that were with them ,

0846 LUK 024 036 . And as they thus 5023 -tauta - spake 2980 -laleo - , Jesus 2424 -Iesous - himself {0846} -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [be] unto you .

0846 JOH 001 006 There was a man <0444 -anthropos -> sent <0649 -apostello -> from God <2316 -theos -> , whose <{0846} -autos -> name <3686 -onoma -> [was] John <2491 -Ioannes -> .

0846 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <{0846} -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

0846 JOH 003 028 Ye yourselves <{0846} -autos -> bear <3140 -martureo -> me witness <3140 -martureo -> , that I said <2036 -epo -> , I am <1510 -eimi -> not the Christ <5547 -Christos -> , but that I am <1510 -eimi -> sent <0649 -apostello -> before <1715 -emprosthen -> him .

0846 JOH 004 002 (Though Jesus <2424 -Iesous -> himself <{0846} -autos -> baptized <0907 -baptizo -> not , but his disciples <3101 -mathetes -> ,)

0846 JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <0846 -autos -> himself <{0846} -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ?

0846 JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <{0846} -autos -> himself <0846 -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ?

0846 JOH 004 044 For Jesus <2424 -Iesous -> himself <{0846} -autos -> testified <3140 -martureo -> , that a prophet <4396 -prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <5092 -time -> in his own <2398 -idios -> country <3968 -patris -> .

0846 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <{0846} -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

0846 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <{0846} -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

0846 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <{0846} -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me ,

0846 JOH 005 037 And the Father <3962 -pater -> himself <{0846} -autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

0846 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <{0846} -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> .

0846 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <{0846} -autos -> alone <3441 -monos -> .

0846 JOH 006 050 This <3778 -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <5100 -tis -> may eat <5315 -phago -> thereof <{0846} -autos -> , and not die <0599 -apothnesko -> .

0846 JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <{0846} -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

0846 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <{0846} -autos -> are evil <4190 -poneros -> .

0846 JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto them , (he that came <2064 -erchomai -> to Jesus <{0846} -autos -> by night <3571 -nux -> , being <5607 -on -> one <1520 -heis -> of them ,)

0846 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those <{0846} -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo -> me ?

0846 JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [that] , he said <2036 -epo -> , This <3778 -houtos -> sickness <0769 -astheneia -> is not unto death <2288 -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> might be glorified <1392 -doxazo -> thereby <{0846} -autos -> .

0846 JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> this <{0846} -autos -> .

0846 JOH 012 014 And Jesus <2424 -Iesous -> , when he had found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 -onarion -> , sat <2523 -kathizo -> thereon <{0846} -autos -> ; as it is written <1125 -grapho -> ,

0846 JOH 016 027 For the Father <3962 -pater -> himself <{0846} -autos -> loveth <5368 -phileo -> you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

0846 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <{0846} -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [are] .

0846 JOH 017 012 While <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <{0846} -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

0846 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <{0846} -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> .

0846 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <{0846} -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

0846 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , (the number <3793 -ochlos -> of names <3686 -onoma -> together <{0846} -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,)

0846 ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <{0846} -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -lambano -> .

0846 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth

<3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -
apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by
miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs
<4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did
<4160 -poieo -> by him in the midst <3319 -mesos -> of you , as
ye yourselves <{0846} -autos -> also <2532 -kai -> know <1492 -
eido -> :

0846 ACT 002 034 For David <1138 -Dabid -> is not ascended
<0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos
-> : but he saith <3004 -lego -> himself <{0846} -autos -> ,
The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -
kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my
right <1188 -dexios -> hand ,

0846 ACT 002 044 And all <3956 -pas -> that believed <4100 -
pisteuo -> were together <{0846} -autos -> , and had <2192 -
echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

0846 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and
John <2491 -Ioannes -> went <0305 -anabaino -> up together
<{0846} -autos -> into <1519 -eis -> the temple <2411 -hieron ->
at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -
proseuche -> ,   [being] the ninth <1766 -ennatos -> [hour
] .

0846 ACT 003 011 And as the lame <5560 -cholos -> man which was
healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -
Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the
people <2992 -laos -> ran <4936 -suntrecho -> together <{0846} -
autos -> unto them in the porch <4745 -stoa -> that is called
<2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -
ekthambos -> wondering <1569 -ekthambos -> .

0846 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -
eido -> [it] , he answered <0611 -apokrinomai -> unto the
people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -
Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye
at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why
<5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -
atenizo -> on <1909 -epi -> us , as though by our own <2398 -
idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -
eusebeia -> we had made <4160 -poieo -> this <{0846} -autos ->
man to walk <4043 -peripateo -> ?

0846 ACT 004 026 The kings <0935 -basileus -> of the earth
<1093 -ge -> stood <3936 -paristemi -> up , and the rulers
<0758 -archon -> were gathered <4863 -sunago -> together <{0846}
-autos -> against <2596 -kata -> the Lord <2962 -kurios -> ,
and against <2596 -kata -> his Christ <5547 -Christos -> .

0846 ACT 004 037 Having <{0846} -autos -> land <0068 -agros -> ,
  sold <4453 -poleo -> [it] , and brought <5342 -phero ->
the money <5536 -chrema -> , and laid <5087 -tithemi -> [it]
 at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -
pous -> .

0846 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon ->
himself <{0846} -autos -> believed <4100 -pisteuo -> also <2532 -
kai -> : and when he was baptized <0907 -baptizo -> , he
continued <4342 -proskartereo -> with Philip <5376 -Philippos ->
, and wondered <1839 -existemi -> , beholding <2334 -theoreo -
> the miracles <1411 -dunamis -> and signs <4591 -semaino ->
which were done <1096 -ginomai -> .

0846 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -

endunamoo -> the more <3123 -mallon -> in strength <1743 -
endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -
Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722
-en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -
> that this <3778 -houtos -> is very <{0846} -autos -> Christ
<5547 -Christos -> .

0846 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -
Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Ioppe -> ,
and the disciples <3101 -mathetes -> had heard <0191 -akouo ->
that Peter <4074 -Petros -> was there <{0846} -autos -> , they
sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -
aner -> , desiring <3870 -parakaleo -> [him] that he would
not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

0846 ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of
these <{0846} -autos -> things came <0191 -akouo -> unto the
ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -
ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent
<1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921
-Barnabas -> , that he should go <1330 -dierchomai -> as far
<2193 -heos -> as Antioch <0490 -Antiocheia -> .

0846 ACT 014 001 . And it came <1096 -ginomai -> to pass in
Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -
> both together <{0846} -autos -> into <1519 -eis -> the
synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> ,
and so <3779 -houto -> spake <2980 -laleo -> , that a great
<4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of
the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks
<1672 -Hellen -> believed <4100 -pisteuo -> .

0846 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -
> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton
-> things ? We also <2532 -kai -> are men <0444 -anthropos ->
of like <3663 -homoiopathes -> passions <3663 -homoiopathes ->
with you , and preach <2097 -euaggelizo -> unto you that ye
should turn <1994 -epistrepho -> from these <5023 -tauta ->
vanities <3152 -mataios -> unto the living <2198 -zao -> God
<2316 -theos -> , which <3739 -hos -> made <4160 -poieo ->
heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the
sea <2281 -thalassa -> , and all <3956 -pas -> things that are
therein <{0846} -autos -> :

0846 ACT 015 016 After <3326 -meta -> this <5023 -tauta -> I
will return <0390 -anastrepho -> , and will build <0456 -
anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 -
skene -> of David <1138 -Dabid -> , which <3588 -ho -> is
fallen <4098 -pipto -> down ; and I will build <0456 -
anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -
kataskapto -> thereof <{0846} -autos -> , and I will set <0461 -
anorthoo -> it up :

0846 ACT 015 027 We have sent <0649 -apostello -> therefore
<3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> ,
who <0846 -autos -> shall also <2532 -kai -> tell <0518 -
apaggello -> [you] the same <{0846} -autos -> things by
mouth <3056 -logos -> .

0846 ACT 015 027 We have sent <0649 -apostello -> therefore
<3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> ,
who <{0846} -autos -> shall also <2532 -kai -> tell <0518 -
apaggello -> [you] the same <0846 -autos -> things by mouth
<3056 -logos -> .

0846 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -

Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <{0846} -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [them] .

0846 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <{0846} -autos -> hour <5610 -hora -> .

0846 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <{0846} -autos -> and fetch <1806 -exago -> us out .

0846 ACT 017 024 God <2316 -theos -> that made <4160 -poieo -> the world <2889 -kosmos -> and all <3956 -pas -> things therein <{0846} -autos -> , seeing that he is Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> ;

0846 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <{0846} -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

0846 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <{0846} -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [them] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

0846 ACT 019 022 So he sent <0649 -apostello -> into <1519 -eis -> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <1247 -diakoneo -> unto him , Timotheus <5095 -Timotheos -> and Erastus <2037 -Erastos -> ; but he himself <{0846} -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <5550 -chronos -> .

0846 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekeithen -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <{0846} -autos -> to go afoot <3978 -pezeuo -> .

0846 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit

<4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <{0846} -autos -> :

0846 ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <{0846} -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

0846 ACT 020 034 Yea <1161 -de -> , ye yourselves <{0846} -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

0846 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <{0846} -autos -> also <2532 -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

0846 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <{0846} -autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him .

0846 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <{0846} -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoreo -> him .

0846 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <{0846} -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

0846 ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <{0846} -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him .

0846 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <{0846} -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

0846 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <{0846} -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

0846 ROM 001 017 For therein <{0846} -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> .

0846 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <{0846} -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

0846 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <{0846} -autos -> things .

0846 ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <{0846} -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

0846 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <{0846} -autos -> ?

0846 ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <{0846} -autos -> .

0846 ROM 008 016 The Spirit <4151 -pneuma -> itself <{0846} -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <4151 -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

0846 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <{0846} -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

0846 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray

<4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <{0846} -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

0846 ROM 009 003 For I could wish <2172 -euchomai -> that myself <{0846} -autos -> were accursed <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <0080 -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> :

0846 ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <{0846} -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> .

0846 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <{0846} -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

0846 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <{0846} -autos -> things shall live <2198 -zao -> by them .

0846 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <{0846} -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

0846 ROM 011 036 For of him , and through <1223 -dia -> him , and to him ,   [are] all <3956 -pas -> things : to whom <{0846} -autos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> . Amen <0281 -amen -> .

0846 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <{0846} -autos -> office <4234 -praxis -> :

0846 ROM 012 016 [Be] of the same <{0846} -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

0846 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <{0846} -autos -> :

0846 ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <{0846} -autos -> thing .

0846 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <{0846} -autos -> also <2532 -kai -> .

0846 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <{0846} -autos -> judgment <1106 -gnome -> .

0846 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <{0846} -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0846 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <{0846} -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0846 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <{0846} -autos -> is judged <0350 -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0846 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <{0846} -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

0846 1CO 005 013 But them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 -exairo -> away <1808 -exairo -> from among yourselves <{0846} -autos -> that wicked <4190 -poneros -> person .

0846 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -

allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <{0846} -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

0846 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <{0846} -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

0846 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <{0846} -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

0846 1CO 009 023 And this <5124 -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -> sake , that I might be partaker <4791 -sugkoinonos -> thereof <{0846} -autos -> with [you] .

0846 1CO 010 003 And did all <3956 -pas -> eat <5315 -phago -> the same <{0846} -autos -> spiritual <4152 -pneumatikos -> meat <1033 -broma -> ;

0846 1CO 010 004 And did all <3956 -pas -> drink <4095 -pino -> the same <{0846} -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> .

0846 1CO 010 026 For the earth <1093 -ge -> [is] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <{0846} -autos -> .

0846 1CO 010 028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [is] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <{0846} -autos -> :

0846 1CO 011 013 Judge <2919 -krino -> in yourselves <{0846} -autos -> : is it comely <4241 -prepo -> that a woman <1135 -gune -> pray <4336 -proseuchomai -> unto God <2316 -theos -> uncovered <0177 -akatakaluptos -> ?

0846 1CO 011 014 Doth not even <3761 -oude -> nature <5449 -phusis -> itself <{0846} -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ?

0846 1CO 011 020 When ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <{0846} -autos -> place , [this] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

0846 1CO 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532 -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [same <{0846} -autos ->] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos -> :

0846 1CO 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the same <{0846} -autos -> Spirit <4151 -pneuma -> .

0846 1CO 012 005 And there are differences <1243 -diairesis -> of administrations <1248 -diakonia -> , but the same <{0846} -autos -> Lord <2962 -kurios -> .

0846 1CO 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the same <{0846} -autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <3956 -pas -> in all <3956 -pas -> .

0846 1CO 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <{0846} -autos -> Spirit <4151 -pneuma -> ;

0846 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <{0846} -autos -> Spirit <4151 -pneuma -> ;

0846 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <{0846} -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

0846 1CO 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <{0846} -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom -ahee -> .

0846 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <{0846} -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> .

0846 1CO 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <{0846} -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [those that are] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

0846 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <{0846} -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

0846 1CO 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <{0846} -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

0846 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <{0846} -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

0846 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <{0846} -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

0846 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <{0846} -autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

0846 2CO 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <{0846} -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> .

0846 2CO 004 013 We having <2192 -echo -> the same <{0846} -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

0846 2CO 006 013 Now <1161 -de -> for a recompence <0489 -antimisthia -> in the same <{0846} -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <2532 -kai -> enlarged <4115 -platuno -> .

0846 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <{0846} -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

0846 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <{0846} -autos -> grace <5485 -charis -> also <2532 -kai -> .

0846 2CO 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <{0846} -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you .

0846 2CO 011 014 And no <3756 -ou -> marvel <2298 -thaumastos -> ; for Satan <4567 -Satanas -> himself <{0846} -autos -> is transformed <3345 -metaschematizo -> into <1519 -eis -> an angel <0032 -aggelos -> of light <5457 -phos -> .

0846 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <{0846} -autos -> steps <2487 -ichnos -> ?

0846 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <{0846} -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ?

0846 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <{0846} -autos -> mind <5426 -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you .

0846 GAL 006 013 For neither <3761 -oude -> they themselves <{0846} -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

0846 EPH 002 016 And that he might reconcile <0604 -

apokatallasso -> both <0297 -amphoteros -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <{0846} -autos -> :

0846 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <{0846} -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

0846 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <{0846} -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <1163 -dei -> to speak <2980 -laleo -> .

0846 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <{0846} -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> .

0846 PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <{0846} -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0846 PHP 001 030 Having <2192 -echo -> the same <{0846} -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [to be] in me .

0846 PHP 002 018 For the same <0846 -autos -> cause <{0846} -autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me .

0846 PHP 002 018 For the same <{0846} -autos -> cause <0846 -autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me .

0846 PHP 003 001 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 -kurios -> . To write <1125 -grapho -> the same <{0846} -autos -> things to you , to me indeed <3303 -men -> [is] not grievous <3636 -okneros -> , but for you [it is] safe <0809 -askemon -> .

0846 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <{0846} -autos -> thing .

0846 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <{0846} -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing .

0846 PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 -Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 -Suntuche -> , that they be of the same <{0846} -autos -> mind

<5426 -phroneo -> in the Lord <2962 -kurios -> .

0846 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <{0846} -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

0846 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <4102 -pistis -> , as ye have been taught <1321 -didasko -> , abounding <4052 -perisseuo -> therein <{0846} -autos -> with thanksgiving <2169 -eucharistia -> .

0846 COL 004 002 . Continue <4342 -proskartereo -> in prayer <4335 -proseuche -> , and watch <1127 -gregoreuo -> in the same <{0846} -autos -> with thanksgiving <2169 -eucharistia -> ;

0846 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <{0846} -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

0846 1TH 001 009 For they themselves <{0846} -autos -> shew <0518 -apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ;

0846 1TH 002 001 . For yourselves <{0846} -autos -> , brethren <0080 -adephos -> , know <1492 -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

0846 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <{0846} -autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> .

0846 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <{0846} -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -> unto you .

0846 1TH 004 009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532 -chreia -> not that I write <1125 -grapho -> unto you : for ye yourselves <{0846} -autos -> are taught <2312 -theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

0846 1TH 004 016 For the Lord <2962 -kurios -> himself <{0846} -autos -> shall descend <2597 -katabaino -> from heaven <3772 -ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and

the dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> first <4412 -proton -> :

0846 1TH 005 002 For yourselves <{0846} -autos -> know <1492 -eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -> of the Lord <2962 -kurios -> so <3779 -houto -> cometh <2064 -erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux -> .

0846 1TH 005 023 . And the very <{0846} -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo -> you wholly <3651 -holoteles -> ; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -ameptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0846 2TH 001 004 So <5620 -hoste -> that we ourselves <{0846} -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

0846 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <{0846} -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

0846 2TH 003 007 For yourselves <{0846} -autos -> know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

0846 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> himself <{0846} -autos -> give <1325 -didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kurios -> [be] with you all <3956 -pas -> .

0846 2TI 003 005 Having <2192 -echo -> a form <3446 -morphosis -> of godliness <2150 -eusebeia -> , but denying <0720 -arneomai -> the power <1411 -dunamis -> thereof <{0846} -autos -> : from such <5128 -toutous -> turn <0665 -apotrepo -> away <0665 -apotrepo -> .

0846 TIT 001 012 One <5100 -tis -> of themselves <{0846} -autos -> , [even] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [are] alway <0104 -aei -> liars <5583 -pseustes -> , evil <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> .

0846 HEB 001 012 And as a vesture <4018 -peribolaion -> shalt thou fold <1667 -helisso -> them up , and they shall be changed <0236 -allasso -> : but thou art <1488 -ei -> the same <{0846} -autos -> , and thy years <2094 -etos -> shall not fail <1587 -ekleipo -> .

0846 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun ->

as the children <3813 -paidion -> are partakers <2841 -koinoneo -
> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also
<2532 -kai -> himself <0846 -autos -> likewise <3898 -
paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of
the same <{0846} -autos -> ; that through <1223 -dia -> death
<2288 -thanatos -> he might destroy <2673 -katargeo -> him that
had <2192 -echo -> the power <2904 -kratos -> of death <2288 -
thanatos -> , that is , the devil <1228 -diabolos -> ;

0846 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun ->
as the children <3813 -paidion -> are partakers <2841 -koinoneo -
> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also
<2532 -kai -> himself <{0846} -autos -> likewise <3898 -
paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of
the same <0846 -autos -> ; that through <1223 -dia -> death
<2288 -thanatos -> he might destroy <2673 -katargeo -> him that
had <2192 -echo -> the power <2904 -kratos -> of death <2288 -
thanatos -> , that is , the devil <1228 -diabolos -> ;

0846 HEB 002 018 For in that he himself <{0846} -autos -> hath
suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he
is able <1410 -dunamai -> to succour <0997 -boetheo -> them that
are tempted <3985 -peirazo -> .

0846 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun ->
it remaineth <0620 -apoleipo -> that some <5100 -tis -> must
enter <1525 -eiserchomai -> therein <{0846} -autos -> , and
they to whom it was first <4386 -proteron -> preached <2097 -
euaggelizo -> entered <1525 -eiserchomai -> not in because <1223
-dia -> of unbelief <0543 -apeitheia -> :

0846 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore
<3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis ->
that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -
tis -> man fall <4098 -pipto -> after <1722 -en -> the same
<{0846} -autos -> example <5262 -hupodeigma -> of unbelief <0543
-apeitheia -> .

0846 HEB 005 002 Who can <1410 -dunamai -> have compassion
<3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and
on them that are out of the way <4105 -planao -> ; for that he
himself <{0846} -autos -> also <2532 -kai -> is compassed <4029 -
perikeimai -> with infirmity <0769 -astheneia -> .

0846 HEB 006 011 And we desire <1937 -epithumeo -> that every
<1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the
same <{0846} -autos -> diligence <4710 -spoude -> to the full
<4136 -plerophoria -> assurance <4136 -plerophoria -> of hope
<1680 -elpis -> unto the end <5056 -telos -> :

0846 HEB 007 018 For there is verily <3303 -men -> a
disannulling <0115 -athetesis -> of the commandment <1785 -
entole -> going <4254 -proago -> before <4254 -proago -> for the
weakness <0772 -asthenes -> and unprofitableness <0512 -
anopheles -> thereof <{0846} -autos -> .

0846 HEB 009 023 . [It was] therefore <3767 -oun ->
necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -
> of things in the heavens <3772 -ouranos -> should be purified
<2511 -katharizo -> with these <5125 -toutois -> ; but the
heavenly <2032 -epouranios -> things themselves <{0846} -autos -
> with better <2909 -kreitton -> sacrifices <2378 -thusia ->
than <3844 -para -> these <5025 -tautais -> .

0846 HEB 009 024 For Christ <5547 -Christos -> is not entered
<1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -

> places made <5499 -cheiropoietos -> with hands <5499 -
cheiropoietos -> , [which are] the figures <0499 -antitupon
-> of the true <0228 -alethinos -> ; but into <1519 -eis ->
heaven <3772 -ouranos -> itself <{0846} -autos -> , now <3568 -
nun -> to appear <1718 -emphanizo -> in the presence <4383 -
prosopon -> of God <2316 -theos -> for us :

0846 HEB 010 001 . For the law <3551 -nomos -> having <2192 -
echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things
to come <3195 -mello -> , [and] not the very <0846 -autos -
> image <1504 -eikon -> of the things <4229 -pragma -> , can
<1410 -dunamai -> never <3763 -oudepote -> with those <{0846} -
autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they
offered <4374 -prosphero -> year <1763 -eniautos -> by year
<1763 -eniautos -> continually <1336 -dienekes -> make <5055 -
teleo -> the comers <4334 -proserchomai -> thereunto <4334 -
proserchomai -> perfect <5048 -teleioo -> .

0846 HEB 010 001 . For the law <3551 -nomos -> having <2192 -
echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things
to come <3195 -mello -> , [and] not the very <{0846} -autos
-> image <1504 -eikon -> of the things <4229 -pragma -> , can
<1410 -dunamai -> never <3763 -oudepote -> with those <0846 -
autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they
offered <4374 -prosphero -> year <1763 -eniautos -> by year
<1763 -eniautos -> continually <1336 -dienekes -> make <5055 -
teleo -> the comers <4334 -proserchomai -> thereunto <4334 -
proserchomai -> perfect <5048 -teleioo -> .

0846 HEB 010 003 But in those <{0846} -autos -> [sacrifices
there is] a remembrance <0364 -anamnesis -> again <0364 -
anamnesis -> [made] of sins <0266 -hamartia -> every <2596 -
kata -> year <1763 -eniautos -> .

0846 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -
> standeth <2476 -histemi -> daily <2250 -hemera -> ministering
<3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes
<4178 -pollakis -> the same <{0846} -autos -> sacrifices <2378 -
thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never
<3763 -oudepote -> take <4014 -periaireo -> away <4014 -
periaireo -> sins <0266 -hamartia -> :

0846 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai
-> Sara <4564 -Sarrha -> herself <{0846} -autos -> received
<2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -
katabole -> seed <4690 -sperma -> , and was delivered <5088 -
tikto -> of a child <5088 -tikto -> when she was past <3844 -
para -> age <2244 -helikia -> , because <1893 -epei -> she
judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had
promised <1861 -epaggello -> .

0846 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening
<3809 -paideia -> for the present <3918 -pareimi -> seemeth
<1380 -dokeo -> to be joyous <5479 -chara -> , but grievous
<3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -
eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -
dikaiosune -> unto them which are exercised <1128 -gumnazo ->
thereby <{0846} -autos -> .

0846 HEB 013 003 Remember <3403 -mimnesko -> them that are in
bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ;
  [and] them which suffer <2558 -kakoucheo -> adversity <2558
-kakoucheo -> , as being <5607 -on -> yourselves <{0846} -autos
-> also <2532 -kai -> in the body <4983 -soma -> .

0846 HEB 013 008 Jesus <2424 -Iesous -> Christ <5547 -Christos -> the same <{0846} -autos -> yesterday <5504 -chthes -> , and to day <4594 -semeron -> , and for ever <0165 -aion -> .

0846 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <{0846} -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

0846 JAS 001 022 But be ye doers <4163 -poietes -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> only <3440 -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <{0846} -autos -> .

0846 JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <{0846} -autos -> curse <2672 -kataraomai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <1096 -ginomai -> after <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> .

0846 JAS 003 009 Therewith <{0846} -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <0846 -autos -> curse <2672 -kataraomai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <1096 -ginomai -> after <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> .

0846 JAS 003 010 Out of the same <{0846} -autos -> mouth <4750 -stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be .

0846 JAS 003 011 Doth a fountain <4077 -pege -> send <1032 -bruo -> forth <1032 -bruo -> at <1537 -ek -> the same <{0846} -autos -> place <3692 -ope -> sweet <1099 -glukus -> [water] and bitter <4089 -pikros -> ?

0846 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <{0846} -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

0846 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [is] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <{0846} -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

0846 1PE 002 002 As newborn <0738 -artigennetos -> babes <1025 -brephos -> , desire <1971 -epipotheo -> the sincere <0097 -adolos -> milk <1051 -gala -> of the word <3050 -logikos -> ,

that ye may grow <0837 -auzano -> thereby <{0846} -autos -> :

0846 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <{0846} -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

0846 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <{0846} -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

0846 1PE 004 004 . Wherein <3757 -hou -> they think it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [them] to the same <{0846} -autos -> excess <0401 -anachusis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [you] :

0846 1PE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same <{0846} -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> .

0846 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the same <{0846} -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

0846 2PE 001 005 . And beside <{0846} -autos -> this <5124 -touto -> , giving <3923 -pareisphero -> all diligence <4710 -spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ;

0846 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <{0846} -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE 0f the same <3778 -houtos -> is he brought <1402 -douloo -> in bondage <1402 -douloo -> .

0846 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <{0846} -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> .

0846 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kurios -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747

-stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <{0846} -autos -> shall be burned <2618 -katakaio -> up .

0846 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <{0846} -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

0846 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <{0846} -autos -> : but he that doeth <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -aion -> .

0846 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <{0846} -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

0846 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <{0846} -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklesia -> .

0846 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <{0846} -autos -> : yea <1161 -de -> , and we [also <2532 -kai ->] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

0846 REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <{0846} -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

0846 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <{0846} -autos -> ?

0846 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <{0846} -autos -> .

0846 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <{0846} -autos -> .

0846 REV 005 005 And one <1520 -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <{0846} -autos -> .

0846 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <{0846} -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0846 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <{0846} -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

0846 REV 009 011 And they had <2192 -echo -> a king <0935 -basileus -> over <1909 -epi -> them , [which is] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , whose <{0846} -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 -Apolluon -> .

0846 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <{0846} -autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> :

0846 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <{0846} -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> :

0846 REV 010 006 And sware <3660 -omnuo -> by him that liveth

<2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <{0846} -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> :

0846 REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> , and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 -theos -> , and the altar <2379 -thusiasterion -> , and them that worship <4352 -proskuneo -> therein <{0846} -autos -> .

0846 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <{0846} -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

0846 REV 014 010 The same <{0846} -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

0846 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <{0846} -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

0846 REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -> out of heaven <3772 -ouranos -> , [every stone] about <5613 -hos -> the weight <5006 -talantiaios -> of a talent <5006 -talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 -blasphemeo -> God <2316 -theos -> because <1537 -ek -> of the plague <4127 -plege -> of the hail <5464 -chalaza -> ; for the plague <4127 -plege -> thereof <{0846} -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> .

0846 REV 017 009 And here <5602 -hode -> [is] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <{0846} -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

0846 REV 021 003 And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of heaven <3772 -ouranos -> saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle <4633 -skene -> of God <2316 -theos -> [is] with men <0444 -anthropos -> , and he will dwell <4637 -skenoo -> with them ,

and they shall be his people <2992 -laos -> , and God <2316 -theos -> himself <{0846} -autos -> shall be with them , [and be] their God <2316 -theos -> .

0846 REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <{0846} -autos -> .

0846 REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <{0846} -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

0846 REV 021 017 And he measured <3354 -metreo -> the wall <5038 -teichos -> thereof <{0846} -autos -> , an hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> cubits <4083 -pechus -> , [according to] the measure <3358 -metron -> of a man <0444 -anthropos -> , that is , of the angel <0032 -aggelos -> .

0846 REV 021 022 And I saw <1492 -eido -> no <3756 -ou -> temple <3485 -naos -> therein <{0846} -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

0846 REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <{0846} -autos -> .

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autos 0846 -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.

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* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,

* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,
1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

* having , 0846 , 1746 , 2192 ,

* herself , 0844 , 0846 , 1438 ,

* himself , 0843 , 0846 , 0848 , 1438 , 1448 ,

* itself , 0846 , 1438 , 5565 ,

* jesus , 0846 , 2424 ,

* one , 0240 , 0243 , 0846 , 0848 , 1438 , 1515 , 1520 , 2087 ,
3303 , 3361 , 3391 , 3442 , 3661 , 3675 , 3739 , 4861 , 5100 ,

* ourselves , 0846 , 1438 , 2249 ,

* own , 0830 , 0846 , 0848 , 0849 , 1103 , 1438 , 1683 , 1699 ,
2398 , 2596 , 4572 ,

* said , 0669 , 0846 , 2036 , 2046 , 2063 , 2980 , 3004 , 4280 ,
4483 , 5346 ,

* same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 ,
5023 , 5026 , 5124 , 5126 , 5129 , 5615 ,

* self , 0846 , 1683 , 4572 ,

* selfsame , 0846 , 1565 , 5124 ,

* selves , 0846 , 1438 , 5367 ,

* theirs , 0846 , 1565 ,

* themselves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

* there , 0846 , 0847 , 1563 , 1564 , 1566 , 1759 , 1927 , 5602 ,

* thereat , 0846 ,

* thereby , 0846 , 5026 ,

* therein , 0846 , 3639 , 5125 , 5129 ,

* thereof , 0846 ,

* thereon , 0846 , 1911 , 1924 , 1945 , 2026 ,

* therewith , 0846 , 5125 ,

* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
5128 , 5130 ,

* things , 0846 , 3056 , 4229 , 4487 , 5023 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

* those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 ,
5125 , 5130 ,

* thyself , 0846 , 1438 , 4572 ,

* together , 0240 , 0260 , 0346 , 0846 , 0864 , 1794 , 1996 ,
1997 , 1998 , 2086 , 2675 , 3674 , 4776 , 4779 , 4786 , 4789 ,
4801 , 4802 , 4806 , 4811 , 4816 , 4822 , 4831 , 4837 , 4851 ,
4853 , 4856 , 4863 , 4866 , 4867 , 4873 , 4883 , 4886 , 4890 ,
4891 , 4897 , 4899 , 4903 , 4904 , 4905 , 4911 , 4925 , 4943 ,
4966 ,

* very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 ,
2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 ,
4185 , 4186 , 4361 , 4708 , 4970 , 5228 ,

* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,
5100 , 5101 ,

* whom , 0846 , 3739 , 3939 , 5101 ,

* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

* yourselves , 0240 , 0846 , 1438 , 5213 , 5216 ,

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her 0846 # Expanded Dictionary Study

her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

him- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

it 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql

mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

my- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

one 0846 # autos {ow-tos'}; from the particle au [perhaps akin

to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

self- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([{self-}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-

selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql

they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql

things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql

this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql

those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql

thy-])self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

together 0846 # autos {ow-tos'}; from the particle au [perhaps

akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql

very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql

which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql

your-]selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

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0846. Cross Reference Study

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0846 autos * beside , {0846 autos } , 1839 existemi , 1909 epi , 3105 mainomai , 5565 choris ,

0846 autos * cause , 0156 aitia , 0158 aition , {0846 autos } , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

0846 autos * having , {0846 autos } , 1746 enduo , 2192 echo ,

0846 autos * herself , 0844 automatos , {0846 autos } , 1438 heautou ,

0846 autos * himself , 0843 autokatakritos , {0846 autos } , 0848 hautou , 1438 heautou , 1448 eggizo ,

0846 autos * itself , {0846 autos } , 1438 heautou , 5565 choris ,

0846 autos * jesus , {0846 autos } , 2424 Iesous ,

0846 autos * one , 0240 allelon , 0243 allos , {0846 autos } , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

0846 autos * ourselves , {0846 autos } , 1438 heautou , 2249 hemeis ,

0846 autos * own , 0830 authairetos , {0846 autos } , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

0846 autos * said , 0669 apophtheggomai , {0846 autos } , 2036 epo , 2046 ereo , 2063 eruthros , 2980 laleo , 3004 lego , 4280 proereo , 4483 rheo , 5346 phemi ,

0846 autos * same , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

0846 autos * self , {0846 autos } , 1683 emautou , 4572 seautou ,

0846 autos * selfsame , {0846 autos } , 1565 ekeinos , 5124 touto ,

0846 autos * selves , {0846 autos } , 1438 heautou , 5367 philautos ,

0846 autos * theirs , {0846 autos } , 1565 ekeinos ,

0846 autos * themselves , 0240 allelon , 0830 authairetos , {0846 autos } , 0848 hautou , 1438 heautou , 3441 monos ,

0846 autos * there , {0846 autos } , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo ,

5602 hode ,

0846 autos * thereat , {0846 autos } ,

0846 autos * thereby , {0846 autos } , 5026 taute ,

0846 autos * therein , {0846 autos } , 3639 olethros , 5125 toutois , 5129 toutoi ,

0846 autos * thereof , {0846 autos } ,

0846 autos * thereon , {0846 autos } , 1911 epiballo , 1924 epigrapho , 1945 epikeimai , 2026 epoikodomeo ,

0846 autos * therewith , {0846 autos } , 5125 toutois ,

0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

0846 autos * things , {0846 autos } , 3056 logos , 4229 pragma , 4487 rhema , 5023 tauta ,

0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

0846 autos * those , {0846 autos } , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 touton ,

0846 autos * thyself , {0846 autos } , 1438 heautou , 4572 seautou ,

0846 autos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , {0846 autos } , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

0846 autos * very , 0085 ademoneo , 0230 alethos , {0846 autos } , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

0846 autos * which , 0302 an , {0846 autos } , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 4169 poios , 5101 tis ,

0846 autos * who , 0841 autarkeia , {0846 autos } , 2532 kai ,

3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

0846 autos * whom , {0846 autos } , 3739 hos , 3939 paroikeo , 5101 tis ,

0846 autos * whose , {0846 autos } , 3588 ho , 3739 hos , 5100 tis , 5101 tis ,

0846 autos * yourselves , 0240 allelon , {0846 autos } , 1438 heautou , 5213 humin , 5216 humon ,

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