

0839 Mt 6:30 morrow

0839 Mt 6:34 morrow

0839 Mt 6:34 morrow

0839 Lu 10:35 morrow

0839 Lu 12:28 morrow

0839 Lu 13:32 morrow

0839 Lu 13:33 morrow

0839 Ac 23:15 morrow

0839 Ac 23:20 morrow

0839 Ac 25:22 morrow

0839 Ac 4:3 day

0839 Ac 4:5 morrow

0839 1Co 15:32 morrow

0839 Jas 4:13 morrow

0839 Jas 4:14 morrow

0839. Strong's Dictionary Study

0839. aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: --(to-)morrow, next day. [q]

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0839 -- (to-)morrow, next day.

0839 Interlinear Index Study

0839 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphi ennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <{0839} -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [ shall he ] not much <4183 -polus -> more <3123 -mallon -> [ clothe ] you , 0 ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

0839 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <{0839} -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [ is ] the evil <2549 -kakia -> thereof <0846 -autos ->

0839 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <{0839} -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [ is ] the evil <2549 -kakia -> thereof <0846 -autos -> .

0839 LUK 010 035 And on 1909 -epi - the morrow {0839} -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodi domi - thee .

0839 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow {0839} -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [ will he clothe ] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

0839 LUK 013 032 And he said 2036 -epo - unto them , Go 4198 -poreuomai - ye , and tell 2036 -epo - that fox LUK 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow {0839} -aurion - , and the third 5154 -tritos - [ day ] I shall be perfected 5048 -telei o o - .

0839 LUK 013 033 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow {0839} -aurion - , and the [ day ] following 2192 -echo - : for it cannot 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hi erousal em - .

0839 ACT 004 003 And they laid <1911 -epibal lo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [ them ] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <{0839} -aurion -> : for it was now <2236 -hedista -> eventide <2073 -hespera -> .

0839 ACT 004 003 And they laid <1911 -epibal lo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [ them ] in hold <5084 -teresis -> unto the next <{0839} -aurion -> day <0839 -aurion -> : for it was now <2236 -hedista -> eventide <2073 -hespera -> .

0839 ACT 004 005 . And it came <1096 -ginomai -> to pass on <1909 -epi -> the morrow <{0839} -aurion -> , that their rulers <0758 -archon -> , and elders <4245 -presbuteros -> , and scribes <1122 -grammateus -> ,

0839 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedri on -> signify <1718 -emphani zo -> to the chief <5506 -chili archos -> captain <5506 -chili archos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <{0839} -aurion -> , as though ye would <3195 -mello -> enquire <1231 -di aginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning

<4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggi zo -> near <1448 -eggi zo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

0839 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -loudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldst bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <{0839} -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akri besteron -> perfectly <0197 -akri besteron -> .

0839 ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <{0839} -aurion -> , said <5346 -phemi -> > he , thou shalt hear <0191 -akouo -> him .

0839 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? Let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <{0839} -aurion -> we die <0599 -apothnesko -> .

0839 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <{0839} -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 -eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> :

0839 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <{0839} -aurion -> . For what <4169 -poios -> [ is ] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

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aurion 0839 -- (to-)morrow, next day.

* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 , 5459 , 5610 ,

* morrow , 0839 , 1836 , 1887 ,

* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 , 3342 ,

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## day 0839 # Expanded Dictionary Study

day 0839 # auri on {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}. [q]

next 0839 # auri on {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day. [q]

to-)morrow 0839 # auri on {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: - - ({to-)morrow}, next day. [q]

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0839. Cross Reference Study

0839.

0839 auri on * day , 0737 arti , 0827 auge , {0839 auri on } ,
1773 ennuchon , 1887 epaurion , 2250 hemera , 3574
nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

0839 auri on * morrow , {0839 auri on } , 1836 hexes , 1887
epaurion ,

0839 auri on * next , {0839 auri on } , 1206 deuteraios , 1836
hexes , 1887 epaurion , 1966 epioua , 2064 erchomai , 2087
heteros , 2192 echo , 3342 metaxu ,

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0839 - auri on - Act 04:03 day

0839 - auri on - Mat 06:34 morrow

0839 - auri on - Mat 06:30 morrow

0839 - auri on - Mat 06:34 morrow

0839 - auri on - Luk 10:35 morrow

0839 - auri on - Luk 12:28 morrow

0839 - auri on - Luk 13:33 morrow

0839 - auri on - Luk 13:32 morrow

0839 - auri on - Act 04:05 morrow

0839 - auri on - Act 23:15 morrow

0839 - auri on - Act 23:20 morrow

0839 - auri on - Act 25:22 morrow

0839 - auri on - 1Co 15:32 morrow

0839 - auri on - Jam 04:14 morrow

0839 - auri on - Jam 04:13 morrow

0839 Mt 6:30 morrow

0839 Mt 6:34 morrow

0839 Mt 6:34 morrow

0839 Lu 10:35 morrow

0839 Lu 12:28 morrow

0839 Lu 13:32 morrow

0839 Lu 13:33 morrow

0839 Ac 23:15 morrow

0839 Ac 23:20 morrow

0839 Ac 25:22 morrow

0839 Ac 4:3 day

0839 Ac 4:5 morrow

0839 1Co 15:32 morrow

0839 Jas 4:13 morrow

0839 Jas 4:14 morrow

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0839. Strong's Dictionary Study

0839. aurion {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: --(to-)morrow, next day. [q]

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0839 Lu 13:32 morrow

0839 Lu 13:33 morrow

0839 Ac 23:15 morrow

0839 Ac 23:20 morrow

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0839 Ac 4:3 day

0839 Ac 4:5 morrow

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0839 Jas 4:14 morrow

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0839 -- (to-)morrow, next day.

0839 Interlinear Index Study

0839 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphi ennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <{0839} -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not much <4183 -polus -> more <3123 -mallon -> [clothe] you , 0 ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

0839 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <{0839} -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [is] the evil <2549 -kakia -> thereof <0846 -autos ->

0839 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <{0839} -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [is] the evil <2549 -kakia -> thereof <0846 -autos -> .

0839 LUK 010 035 And on 1909 -epi - the morrow {0839} -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodi domi - thee .

0839 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow {0839} -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

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0839 LUK 013 033 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow {0839} -aurion - , and the [day] following 2192 -echo - : for it cannot 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hi erousal em - .

0839 ACT 004 003 And they laid <1911 -epiballo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [them] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <{0839} -aurion -> : for it was now <2236 -hedista -> eventide <2073 -hespera -> .

0839 ACT 004 003 And they laid <1911 -epiballo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [them] in hold <5084 -teresis -> unto the next <{0839} -aurion -> day <0839 -aurion -> : for it was now <2236 -hedista -> eventide <2073 -hespera -> .

0839 ACT 004 005 . And it came <1096 -ginomai -> to pass on <1909 -epi -> the morrow <{0839} -aurion -> , that their rulers <0758 -archon -> , and elders <4245 -presbuteros -> , and scribes <1122 -grammateus -> ,

0839 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedri on -> signify <1718 -emphani zo -> to the chief <5506 -chili archos -> captain <5506 -chili archos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <{0839} -aurion -> , as though ye would <3195 -mello -> enquire <1231 -di aginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning

<4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggi zo -> near <1448 -eggi zo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

0839 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -loudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldst bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <{0839} -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akri besteron -> perfectly <0197 -akri besteron -> .

0839 ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <{0839} -aurion -> , said <5346 -phemi -> > he , thou shalt hear <0191 -akouo -> him .

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0839 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <{0839} -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 -eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> :

0839 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <{0839} -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

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aurion 0839 -- (to-)morrow, next day.

\* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 , 5459 , 5610 ,

\* morrow , 0839 , 1836 , 1887 ,

\* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 , 3342 ,

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day 0839 # Expanded Dictionary Study

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nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

0839 auri on \* morrow , {0839 auri on } , 1836 hexes , 1887  
epaurion ,

0839 auri on \* next , {0839 auri on } , 1206 deuteraios , 1836  
hexes , 1887 epaurion , 1966 epioua , 2064 erchomai , 2087  
heteros , 2192 echo , 3342 metaxu ,

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0839 - auri on - Act 04:03 day

0839 - auri on - Mat 06:34 morrow

0839 - auri on - Mat 06:30 morrow

0839 - auri on - Mat 06:34 morrow

0839 - auri on - Luk 10:35 morrow

0839 - auri on - Luk 12:28 morrow

0839 - auri on - Luk 13:33 morrow

0839 - auri on - Luk 13:32 morrow

0839 - auri on - Act 04:05 morrow

0839 - auri on - Act 23:15 morrow

0839 - auri on - Act 23:20 morrow

0839 - auri on - Act 25:22 morrow

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0839 - auri on - Jam 04:14 morrow
0839 - auri on - Jam 04:13 morrow

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0839 -- (to-)morrow, next day.

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0839 Interlinear Index Study

0839 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <{0839} -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not much <4183 -polus -> more <3123 -mallon -> [clothe] you , 0 ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

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0839 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow {0839} -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [will he clothe] you , 0 ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

0839 LUK 013 032 And he said 2036 -epo - unto them , Go 4198 -poreuomai - ye , and tell 2036 -epo - that fox LUK 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow {0839} -aurion - , and the third 5154 -tritos - [day] I shall be perfected 5048 -telei oo - .

0839 LUK 013 033 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow {0839} -aurion - , and the [day] following 2192 -echo - : for it cannot 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hi erousal em - .

0839 ACT 004 003 And they laid <1911 -epibal lo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [them] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <{0839} -aurion -> : for it was now <2236 -hedista -> eventide <2073 -hespera -> .

0839 ACT 004 003 And they laid <1911 -epiballo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [them] in hold <5084 -teresis -> unto the next <{0839} -aurion -> day <0839 -aurion -> : for it was now <2236 -hedista -> eventide <2073 -hespera -> .

0839 ACT 004 005 . And it came <1096 -ginomai -> to pass on <1909 -epi -> the morrow <{0839} -aurion -> , that their rulers <0758 -archon -> , and elders <4245 -presbuteros -> , and scribes <1122 -grammateus -> ,

0839 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphano -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <{0839} -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggi zo -> near <1448 -eggi zo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

0839 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <{0839} -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

0839 ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <{0839} -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

0839 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? Let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <{0839} -aurion -> we die <0599 -apothnesko -> .

0839 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <{0839} -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 -eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> :

0839 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <{0839} -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

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auri on 0839 -- (to-)morrow, next day.

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* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 ,
5459 , 5610 ,

* morrow , 0839 , 1836 , 1887 ,

* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 ,
3342 ,

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day 0839 # Expanded Dictionary Study

day 0839 # aurion {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}. [q]

next 0839 # aurion {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day. [q]

to-)morrow 0839 # aurion {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: - - ({to-)morrow}, next day. [q]

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0839. Cross Reference Study

0839.

0839 aurion * day , 0737 arti , 0827 auge , {0839 aurion } ,
1773 ennuchon , 1887 epaurion , 2250 hemera , 3574
nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

0839 aurion * morrow , {0839 aurion } , 1836 hexes , 1887
epaurion ,

0839 aurion * next , {0839 aurion } , 1206 deuteraios , 1836
hexes , 1887 epaurion , 1966 epioussa , 2064 erchomai , 2087
heteros , 2192 echo , 3342 metaxu ,

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