

0816 Lu 22:56 looked

0816 Lu 4:20 fastened

0816 Ac 10:4 looked

0816 Ac 11:6 fastened

0816 Ac 13:9 set

0816 Ac 14:9 beholding

0816 Ac 1:10 stedfastly

0816 Ac 23:1 beholding

0816 Ac 3:12 look

0816 Ac 3:12 earnestly

0816 Ac 3:4 fastening

0816 Ac 6:15 stedfastly

0816 Ac 7:55 stedfastly

0816 Ac 7:55 looked

0816 2Co 3:13 look

0816 2Co 3:7 behold

0816. Strong's Dictionary Study

0816. atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [q]

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0816 -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

0816 Interlinear Index Study

0816 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [ it ] again LUK 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened {0816} -atenizo - on him .

0816 LUK 022 056 But a certain 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked {0816} -atenizo - upon him , and said 2036 -epo - ,  
12/8/2021

This 3778 -houtos - man was also 2532 -kai - with him .

0816 LUK 022 056 But a certain 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly {0816} -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

0816 ACT 001 010 And while <5613 -hos -> they looked <0816 -atenizo -> stedfastly <{0816} -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ;

0816 ACT 001 010 And while <5613 -hos -> they looked <{0816} -atenizo -> stedfastly <0816 -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ;

0816 ACT 003 004 And Peter <4074 -Petros -> , fastening <{0816} -atenizo -> his eyes upon him with John <2491 -Ioannes -> , said <2036 -epo -> , Look <0991 -blepo -> on <1519 -eis -> us .

0816 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <{0816} -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

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0816 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathEZomai -> in the council <4892 -sunedri on -> , looking <0816 -atenizo -> stedfastly <{0816} -atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

0816 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathEZomai -> in the council <4892 -sunedri on -> , looking <{0816} -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

0816 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <{0816} -atenizo -> into

<1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

0816 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <{0816} -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

0816 ACT 010 004 And when he looked <{0816} -atenizo -> on him , he was afraid <1719 -emphobos -> , and said <2036 -epo -> , What <5101 -tis -> is it , Lord <2962 -kuriος -> ? And he said <2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 -enopion -> God <2316 -theos -> .

0816 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <{0816} -atenizo -> mine eyes , I considered <2657 -katanoeo -> , and saw <1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -petei non -> of the air <3772 -ouranos -> .

0816 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , ( who also <2532 -kai -> [ is called ] Paul <3972 -Paulos -> , ) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <{0816} -atenizo -> his eyes on <1519 -eis -> him ,

0816 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <{0816} -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

0816 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <{0816} -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

0816 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <{0816} -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0816 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <{0816} -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0816 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos ->

> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <{0816} -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

0816 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <{0816} -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

0816 2C0 003 013 And not as Moses <3475 -Moseus -> , [ which ] put <5087 -tithemi -> a veil <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <{0816} -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

0816 2C0 003 013 And not as Moses <3475 -Moseus -> , [ which ] put <5087 -tithemi -> a veil <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <{0816} -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

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atenizo 0816 -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,

* behol di ng , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,

* earnestly , 0816 , 1864 , 1971 , 2206 , 4335 ,

* fastened , 0816 , 2510 ,

* fasteni ng , 0816 ,

* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 , 3700 , 3706 , 3879 , 4328 , 4648 ,

* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017 , 4328 ,

* looki ng , 0308 , 0816 , 0872 , 1561 , 1689 , 1983 , 2334 , 4327 , 4328 ,

* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 , 4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,

5426 ,

* stedfastly , 0816 , 4342 ,

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## behold 0816 # Expanded Dictionary Study

behold 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [ql]

earnestly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes. [ql]

earnestly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [ql]

eyes 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}. [ql]

eyes 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes. [ql]

fasten 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [ql]

look 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes. [ql]

set 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes. [ql]

stedfastly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes. [ql]

stedfastly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set eyes. [ql]

stedfastly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze

intently: -- behold earnestly ({{stedfastly}}), fasten (eyes),  
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up 0816 # atenizo {at-en-id' -zo}; from a compound of 1 (as a  
particle of union) and teino (to stretch); to gaze intently: --  
behold earnestly (stedfastly), fasten (eyes), look (earnestly,  
stedfastly, {up} stedfastly), set eyes. [ql

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0816. Cross Reference Study

0816.

0816 atenizo * behold , {0816 atenizo } , 0991 blepo , 1492
eido , 1689 embl epo , 1896 epeidon , 2029 epopteuo , 2334
theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

0816 atenizo * beholding , {0816 atenizo } , 0991 blepo , 1689
embl epo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

0816 atenizo * earnestly , {0816 atenizo } , 1864 epagonizomai
, 1971 epipotheo , 2206 zeloo , 4335 proseuche ,

0816 atenizo * fastened , {0816 atenizo } , 2510 kathapto ,

0816 atenizo * fastening , {0816 atenizo } ,

0816 atenizo * look , 0308 anablepo , 0553 apekdechomai ,
{0816 atenizo } , 0991 blepo , 1492 eido , 1551 ekdechomai ,
1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706
horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

0816 atenizo * looked , 0308 anablepo , {0816 atenizo } , 0991
blepo , 1492 eido , 1551 ekdechomai , 1689 embl epo , 2300
theaomai , 4017 periblepo , 4328 prosdokao ,

0816 atenizo * looking , 0308 anablepo , {0816 atenizo } ,
0872 aphorao , 1561 ekdoche , 1689 embl epo , 1983 episkoepo ,
2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

0816 atenizo * set , 0321 anago , 0345 anakeimai , 0377
anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo ,
{0816 atenizo } , 0968 bema , 1299 diatasso , 1325 didomi ,
1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo ,
1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007
epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi ,
2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai
, 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295
prokeimai , 4388 protithemai , 4900 sunelauno , 4972
sphragizo , 5002 taktos , 5087 titithemi , 5394 phlogizo ,
5426 phroneo ,

0816 atenizo * stedfastly , {0816 atenizo } , 4342 proskartereo

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- 0816 - ateni zo - 2Co 03:07 behol d
- 0816 - ateni zo - Act 14:09 behol di ng
- 0816 - ateni zo - Act 23:01 behol di ng
- 0816 - ateni zo - Act 03:12 earnestl y
- 0816 - ateni zo - Luk 04:20 fastened
- 0816 - ateni zo - Act 11:06 fastened
- 0816 - ateni zo - Act 03:04 fasteni ng
- 0816 - ateni zo - Act 03:12 l ook
- 0816 - ateni zo - 2Co 03:13 l ook
- 0816 - ateni zo - Luk 22:56 l ooked
- 0816 - ateni zo - Act 07:55 l ooked
- 0816 - ateni zo - Act 10:04 l ooked
- 0816 - ateni zo - Act 13:09 set
- 0816 - ateni zo - Act 01:10 stedfastl y
- 0816 - ateni zo - Act 06:15 stedfastl y
- 0816 - ateni zo - Act 07:55 stedfastl y

0816 Lu 22: 56 I looked

0816 Lu 4: 20 fastened

0816 Ac 10: 4 I looked

0816 Ac 11: 6 fastened

0816 Ac 13: 9 set

0816 Ac 14: 9 behol di ng

0816 Ac 1: 10 stedfastl y

0816 Ac 23: 1 behol di ng

0816 Ac 3: 12 I ook

0816 Ac 3: 12 earnestl y

0816 Ac 3: 4 fasteni ng

0816 Ac 6: 15 stedfastl y

0816 Ac 7: 55 stedfastl y

0816 Ac 7: 55 I looked

0816 2Co 3: 13 I ook

0816 2Co 3: 7 behol d

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0816 Ac 1:10 stedfastly

0816 Ac 23:1 beholding

0816 Ac 3:12 look

0816 Ac 3:12 earnestly

0816 Ac 3:4 fastening

0816 Ac 6:15 stedfastly

0816 Ac 7:55 stedfastly

0816 Ac 7:55 looked

0816 2Co 3:13 look

0816 2Co 3:7 behold

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0816 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathEZomai -> in the council <4892 -sunedri on -> , looking <{0816} -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

0816 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <{0816} -atenizo -> into

<1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

0816 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <{0816} -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

0816 ACT 010 004 And when he looked <{0816} -atenizo -> on him , he was afraid <1719 -emphobos -> , and said <2036 -epo -> , What <5101 -tis -> is it , Lord <2962 -kuriOS -> ? And he said <2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 -enopion -> God <2316 -theos -> .

0816 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <{0816} -atenizo -> mine eyes , I considered <2657 -katanoeo -> , and saw <1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -petei non -> of the air <3772 -ouranos -> .

0816 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <{0816} -atenizo -> his eyes on <1519 -eis -> him ,

0816 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <{0816} -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

0816 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <{0816} -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

0816 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <{0816} -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0816 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <{0816} -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0816 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos ->

> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <{0816} -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

0816 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <{0816} -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

0816 2C0 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a veil <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <{0816} -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

0816 2C0 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a veil <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <{0816} -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

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atenizo 0816 -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

\* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,

\* behol di ng , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,

\* earnestly , 0816 , 1864 , 1971 , 2206 , 4335 ,

\* fastened , 0816 , 2510 ,

\* fasteni ng , 0816 ,

\* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 , 3700 , 3706 , 3879 , 4328 , 4648 ,

\* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017 , 4328 ,

\* looki ng , 0308 , 0816 , 0872 , 1561 , 1689 , 1983 , 2334 , 4327 , 4328 ,

\* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 , 4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,

5426 ,

\* stedfastly , 0816 , 4342 ,

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behold 0816 # Expanded Dictionary Study

behold 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [ql

earnestly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes. [ql

earnestly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [ql

eyes 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}. [ql

eyes 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes. [ql

fasten 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [ql

look 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes. [ql

set 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes. [ql

stedfastly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes. [ql

stedfastly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set eyes. [ql

stedfastly 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze

intently: -- behold earnestly ({{stedfastly}}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [ql

up 0816 # atenzi zo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes. [ql

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## 0816. Cross Reference Study

0816.

0816 atenzi zo \* behold , {0816 atenzi zo } , 0991 blepo , 1492 eido , 1689 embl epo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

0816 atenzi zo \* beholding , {0816 atenzi zo } , 0991 blepo , 1689 embl epo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

0816 atenzi zo \* earnestly , {0816 atenzi zo } , 1864 epagonizomai , 1971 epi potheo , 2206 zeloo , 4335 proseuche ,

0816 atenzi zo \* fastened , {0816 atenzi zo } , 2510 kathapto ,

0816 atenzi zo \* fastening , {0816 atenzi zo } ,

0816 atenzi zo \* look , 0308 anablepo , 0553 apekdechomai , {0816 atenzi zo } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

0816 atenzi zo \* looked , 0308 anablepo , {0816 atenzi zo } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 embl epo , 2300 theaomai , 4017 peri blepo , 4328 prosdokao ,

0816 atenzi zo \* looking , 0308 anablepo , {0816 atenzi zo } , 0872 aphorao , 1561 ekdoche , 1689 embl epo , 1983 epi skopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

0816 atenzi zo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 atenzi zo } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epi bibazo , 1930 epi di orthoo , 1940 epi kathizo , 2007 epi tithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

0816 atenzi zo \* stedfastly , {0816 atenzi zo } , 4342 proskartereo ,

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- 0816 - ateni zo - 2Co 03:07 behol d
- 0816 - ateni zo - Act 14:09 behol di ng
- 0816 - ateni zo - Act 23:01 behol di ng
- 0816 - ateni zo - Act 03:12 earnestl y
- 0816 - ateni zo - Luk 04:20 fastened
- 0816 - ateni zo - Act 11:06 fastened
- 0816 - ateni zo - Act 03:04 fasteni ng
- 0816 - ateni zo - Act 03:12 l ook
- 0816 - ateni zo - 2Co 03:13 l ook
- 0816 - ateni zo - Luk 22:56 l ooked
- 0816 - ateni zo - Act 07:55 l ooked
- 0816 - ateni zo - Act 10:04 l ooked
- 0816 - ateni zo - Act 13:09 set
- 0816 - ateni zo - Act 01:10 stedfastl y
- 0816 - ateni zo - Act 06:15 stedfastl y
- 0816 - ateni zo - Act 07:55 stedfastl y

0816 - ateni zo - 2Co 03:07 behol d
0816 - ateni zo - Act 14:09 behol di ng
0816 - ateni zo - Act 23:01 behol di ng
0816 - ateni zo - Act 03:12 earnestl y
0816 - ateni zo - Luk 04:20 fastened
0816 - ateni zo - Act 11:06 fastened
0816 - ateni zo - Act 03:04 fasteni ng
0816 - ateni zo - Act 03:12 look
0816 - ateni zo - 2Co 03:13 look
0816 - ateni zo - Luk 22:56 looked
0816 - ateni zo - Act 07:55 looked
0816 - ateni zo - Act 10:04 looked
0816 - ateni zo - Act 13:09 set
0816 - ateni zo - Act 01:10 stedfastl y
0816 - ateni zo - Act 06:15 stedfastl y
0816 - ateni zo - Act 07:55 stedfastl y

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0816 -- behold earnestly (stedfastly), fasten (eyes), look  
(earnestly, stedfastly, up stedfastly), set eyes.

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0816 Interlinear Index Study

0816 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [it] again LUK 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened {0816} -atenizo - on him .

0816 LUK 022 056 But a certain 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked {0816} -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

0816 LUK 022 056 But a certain 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly {0816} -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

0816 ACT 001 010 And while <5613 -hos -> they looked <0816 -atenizo -> stedfastly <{0816} -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , beheld <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ;

0816 ACT 001 010 And while <5613 -hos -> they looked <{0816} -atenizo -> stedfastly <0816 -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , beheld <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ;

0816 ACT 003 004 And Peter <4074 -Petros -> , fastening <{0816} -atenizo -> his eyes upon him with John <2491 -Ioannes -> , said <2036 -epo -> , Look <0991 -blepo -> on <1519 -eis -> us .

0816 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <{0816} -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

0816 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <{0816} -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

0816 ACT 006 015 And all <0537 -hapas -> that sat <2516 -

kathezomai -> in the council <4892 -sunedri on -> , looking
<0816 -atenizo -> stedfastly <{0816} -atenizo -> on <1519 -eis ->
> him , saw <1492 -eido -> his face <4383 -prosopon -> as it
had been the face <4383 -prosopon -> of an angel <0032 -aggelos ->
> .

0816 ACT 006 015 And all <0537 -hapas -> that sat <2516 -
kathezomai -> in the council <4892 -sunedri on -> , looking
<{0816} -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->
> him , saw <1492 -eido -> his face <4383 -prosopon -> as it
had been the face <4383 -prosopon -> of an angel <0032 -aggelos ->
> .

0816 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -
pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,
looked <0816 -atenizo -> up stedfastly <{0816} -atenizo -> into
<1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido ->
the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus
<2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the
right <1188 -dexios -> hand of God <2316 -theos -> ,

0816 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -
pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,
looked <{0816} -atenizo -> up stedfastly <0816 -atenizo -> into
<1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido ->
the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus
<2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the
right <1188 -dexios -> hand of God <2316 -theos -> ,

0816 ACT 010 004 And when he looked <{0816} -atenizo -> on him ,
he was afraid <1719 -emphobos -> , and said <2036 -epo -> ,
What <5101 -tis -> is it , Lord <2962 -kuri os -> ? And he said
<2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and
thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -
anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 -
enopion -> God <2316 -theos -> .

0816 ACT 011 006 Upon the which <3739 -hos -> when I had
fastened <{0816} -atenizo -> mine eyes , I considered <2657 -
katanoeo -> , and saw <1492 -eido -> fourfooted <5074 -
tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge ->
> , and wild <2342 -therion -> beasts <2342 -therion -> , and
creeping <2062 -herpeton -> things , and fowls <4071 -petei non ->
> of the air <3772 -ouranos -> .

0816 ACT 013 009 Then <1161 -de -> Saul <4569 -Saul os -> , (
who also <2532 -kai -> [is called] Paul <3972 -Paul os -> ,
) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost
<4151 -pneuma -> , set <{0816} -atenizo -> his eyes on <1519 -
eis -> him ,

0816 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo ->
> Paul <3972 -Paul os -> speak <2980 -laleo -> : who <3739 -hos ->
> stedfastly <0816 -atenizo -> beholding <{0816} -atenizo -> him
, and perceiving <1492 -eido -> that he had <2192 -echo ->
fai th <4102 -pistis -> to be healed <4982 -sozo -> ,

0816 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo ->
> Paul <3972 -Paul os -> speak <2980 -laleo -> : who <3739 -hos ->
> stedfastly <{0816} -atenizo -> beholding <0816 -atenizo -> him
, and perceiving <1492 -eido -> that he had <2192 -echo ->
fai th <4102 -pistis -> to be healed <4982 -sozo -> ,

0816 ACT 023 001 . And Paul <3972 -Paul os -> , earnestly
<0816 -atenizo -> beholding <{0816} -atenizo -> the council
<4892 -sunedri on -> , said <2036 -epo -> , Men <0435 -aner ->
12/8/2021

[and] brethren <0080 -adephos -> , I have lived <4176 - politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0816 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <{0816} -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 - politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0816 2C0 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 -atenizo -> behold <{0816} -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

0816 2C0 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <{0816} -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

0816 2C0 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a veil <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <{0816} -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

0816 2C0 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a veil <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <{0816} -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

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atenizo 0816 -- behold earnestly (stedfastly), fasten (eyes),  
look (earnestly, stedfastly, up stedfastly), set eyes.

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* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,

* behol di ng , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,

* earnestly , 0816 , 1864 , 1971 , 2206 , 4335 ,

* fastened , 0816 , 2510 ,

* fasteni ng , 0816 ,

* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 , 3700 , 3706 , 3879 , 4328 , 4648 ,

* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017 , 4328 ,

* looki ng , 0308 , 0816 , 0872 , 1561 , 1689 , 1983 , 2334 , 4327 , 4328 ,

* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 , 4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 , 5426 ,

* stedfastly , 0816 , 4342 ,

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behold 0816 # Expanded Dictionary Study

behold 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [q]

earnestly 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly), stedfastly, up stedfastly), set eyes. [q]

earnestly 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [q]

eyes 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [q]

eyes 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), fasten ((eyes)), look (earnestly, stedfastly, up stedfastly), set eyes. [q]

fasten 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [q]

look 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes. [q]

set 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes. [q]

stedfastly 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes. [q]

stedfastly 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set eyes. [q]

stedfastly 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [q]

up 0816 # atenzi {at-en-id' -zo}: from a compound of 1 (as a particle of union) and teino (to stretch): to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes. [q]

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## 0816. Cross Reference Study

0816.

0816 ateni zo \* behold , {0816 ateni zo } , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

0816 ateni zo \* beholding , {0816 ateni zo } , 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

0816 ateni zo \* earnestly , {0816 ateni zo } , 1864 epagonizomai , 1971 epipotheo , 2206 zeloo , 4335 proseuche ,

0816 ateni zo \* fastened , {0816 ateni zo } , 2510 kathapto ,

0816 ateni zo \* fastening , {0816 ateni zo } ,

0816 ateni zo \* look , 0308 anablepo , 0553 apekdechomai , {0816 ateni zo } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

0816 ateni zo \* looked , 0308 anablepo , {0816 ateni zo } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

0816 ateni zo \* looking , 0308 anablepo , {0816 ateni zo } , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkoepo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

0816 ateni zo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 ateni zo } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

0816 ateni zo \* stedfastly , {0816 ateni zo } , 4342 proskartereo ,

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