

0737 Mt 11:12 now

0737 Mt 23:39 henceforth

0737 Mt 26:29 henceforth

0737 Mt 26:53 now

0737 Mt 26:64 hereafter

0737 Mt 3:15 now

0737 Mt 9:18 now

0737 Joh 13:19 now

0737 Joh 13:33 now

0737 Joh 13:37 now

0737 Joh 13:7 now

0737 Joh 14:7 henceforth

0737 Joh 16:12 now

0737 Joh 16:24 hi therto

0737 Joh 16:31 now

0737 Joh 1:51 hereafter

0737 Joh 2:10 now

0737 Joh 5:17 hi therto

0737 Joh 9:19 now

0737 Joh 9:25 now

0737 1Co 13:12 now

0737 1Co 13:12 now

0737 1Co 15:6 present

0737 1Co 16:7 now

0737 1Co 4:11 present

0737 1Co 4:13 day

0737 1Co 8:7 thi s

0737 Ga 1:10 now

0737 Ga 1:9 now

0737 Ga 4:20 now

0737 1Th 3:6 now

0737 2Th 2:7 now

0737 1Pe 1:6 now

0737 1Pe 1:8 now

0737 1Jo 2:9 now

0737 Re 12:10 now

0737. Strong's Dictionary Study

0737. arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present. [q]

~~~~~

0737 -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

0737 Interlinear Index Study

0737 MAT 003 015 And Jesus <2424 -lesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -aphiemi -> [ it to be so ] now <{0737} -arti -> : for thus <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> . Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

0737 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <{0737} -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> .

0737 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <{0737} -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> .

0737 MAT 011 012 And from the days <2250 -hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 -heos -> now <{0737} -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence <0971 -biazo -> , and the violent <0973 -biastes -> take <0726 -harpazo -> it by force <0726 -harpazo -> .

0737 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall not see <1492 -eido -> me henceforth <{0737} -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

0737 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <{0737} -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

0737 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <{0737} -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

0737 MAT 026 064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thou hast said <2036 -epo -> : nevertheless <4133 -plen -> I say <3004 -lego -> unto you , Hereafter <{0737} -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

0737 JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Hereafter <{0737} -arti -> ye shall see <3700 -optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo -> , and the angels <0032 -aggelos -> of God <2316 -theos -> ascending <0305 -anabaino -> and descending <2597 -katabaino -> upon the Son <5207 -huios -> of man <0444 -anthropos -> .

0737 JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <{0737} -arti -> .

0737 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> them , My Father <3962 -pater -> worketh <2038 -ergazomai -> hitherto <{0737} -arti -> , and I work <2038 -ergazomai -> .

0737 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <{0737} -arti -> see <0991 -blepo -> ?

0737 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <{0737} -arti -> I see <0991 -blepo -> .

0737 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <{0737} -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

0737 JOH 013 019 Now <{0737} -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ] .

0737 JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <{0737} -arti -> I say <3004 -lego -> to you .

0737 JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kuriōs -> , why <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutho -> thee now <{0737} -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake .

0737 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <{0737} -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

0737 JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <{0737} -arti -> .

0737 JOH 016 024 Hitherto <{0737} -arti -> have ye asked <0154 -ai teo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -ai teo -> , and ye shall receive <2983 -Iambano -> , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

0737 JOH 016 031 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Do ye now <{0737} -arti -> believe <4100 -pisteuo -> ?

0737 1CO 004 011 Even unto this <3588 -ho -> present <{0737} -arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ;

0737 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [ and are ] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <0737 -arti -> day <{0737} -arti -> .

0737 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [ and are ] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <{0737} -arti -> day <0737 -arti -> .

0737 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <{0737} -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -

eidolothuton -> ; and their conscience <4893 -suneidesis ->  
being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -  
moluno -> .

0737 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo ->  
through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135  
-ainigma -> ; but then <5119 -tote -> face <4383 -prosopon ->  
to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -  
ginosko -> in part <3313 -meros -> ; but then <5119 -tote ->  
shall I know <1921 -epiginosko -> even <2531 -kathos -> as also  
<2532 -kai -> I am known <1921 -epiginosko -> .

0737 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -  
> through <1223 -dia -> a glass <2072 -esoptron -> , darkly  
<0135 -ainigma -> ; but then <5119 -tote -> face <4383 -  
prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I  
know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119  
-tote -> shall I know <1921 -epiginosko -> even <2531 -kathos ->  
as also <2532 -kai -> I am known <1921 -epiginosko -> .

0737 1C0 015 006 After <1899 -epeita -> that , he was seen  
<3700 -optanomai -> of above <1883 -epano -> five <4001 -  
pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -  
adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of  
whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -  
pleion -> remain <3306 -meno -> unto this present <0737 -arti -  
> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep  
<2837 -koimao -> .

0737 1C0 016 007 For I will <2309 -thelo -> not see <1492 -eido  
-> you now <0737 -arti -> by the way <3938 -parodos -> ; but  
I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while  
<5099 -tino -> with you , if <1437 -ean -> the Lord <2962 -  
kuriOS -> permit <2010 -epitrepo -> .

0737 GAL 001 009 As we said <4280 -proereo -> before <4280 -  
proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -  
arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei  
tis -> [ man ] preach <2097 -euaggelizo -> any <1536 -ei tis -  
> other gospel <2097 -euaggelizo -> unto you than <3844 -para ->  
that ye have received <3880 -paralambano -> , let him be  
accursed <0331 -anathema -> .

0737 GAL 001 010 . For do I now <0737 -arti -> persuade  
<3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God  
<2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to  
please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -  
ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -  
anthropos -> , I should not be the servant <1401 -doulos -> of  
Christ <5547 -Christos -> .

0737 GAL 004 020 I desire <2309 -thelo -> to be present <3918 -  
pareimi -> with you now <0737 -arti -> , and to change <0236 -  
allasso -> my voice <5456 -phone -> ; for I stand <0639 -aporeo  
-> in doubt <0639 -aporeo -> of you .

0737 1TH 003 006 . But now <0737 -arti -> when Timotheus  
<5095 -Timotheos -> came <2064 -erchomai -> from you unto us ,  
and brought <2097 -euaggelizo -> us good <2097 -euaggelizo ->  
tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102  
-pistis -> and charity <0026 -agape -> , and that ye have <2192  
-echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of  
us always <3842 -pantote -> , desiring <1971 -epipotheo ->  
greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we  
also <2532 -kai -> [ to see ] you :

0737 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <{0737} -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

0737 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <{0737} -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

0737 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <{0737} -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> :

0737 1JO 002 009 He that saith <3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> now <{0737} -arti -> .

0737 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <{0737} -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> .

~~~~~

arti 0737 -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 , 5459 , 5610 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 , 2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 , 3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 ,

* hereafter , 0737 , 2089 , 3195 , 3370 , 5023 ,

* hitherto , 0737 , 1204 , 3768 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 , 3854 , 3918 , 3936 , 4840 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,

3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

~~~~~

day 0737 # Expanded Dictionary Study

day 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
{day} (hour), hence[-forth], here[-after], hither[-to], (even)  
now, (this) present. [q]

hence 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), {hence}[-forth], here[-after], hither[-to], (even)  
now, (this) present. [q]

here 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], {here}[-after], hither[-to], (even)  
now, (this) present. [q]

hither 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], here[-after], {hither}[-to], (even)  
now, (this) present. [q]

hour 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day ({hour}), hence[-forth], here[-after], hither[-to], (even)  
now, (this) present. [q]

now 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], here[-after], hither[-to], (even)  
{now}, (this) present. [q]

present 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], here[-after], hither[-to], (even) now,  
(this) {present}. [q]

this 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], here[-after], hither[-to], (even) now,  
({this}) present. [q]

this 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: --  
{this} day (hour), hence[-forth], here[-after], hither[-to],  
(even) now, (this) present. [q]

~~~~~

0737. Cross Reference Study

0737.

0737 arti * day , {0737 arti } , 0827 auge , 0839 auri on ,
1773 ennuchon , 1887 epaurion , 2250 hemera , 3574
nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

0737 arti * even , {0737 arti } , 0891 achri , 1063 gar ,
1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509
kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men
, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796
opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos ,
5615 hosautos , 5618 hosper ,

0737 arti * henceforth , 0534 aparti , {0737 arti } , 2089 eti
, 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

0737 arti * hereafter , {0737 arti } , 2089 eti , 3195 mello ,
3370 Medos , 5023 tauta ,

0737 arti * hi therto , {0737 arti } , 1204 deuro , 3768 oupo ,

0737 arti * now , {0737 arti } , 1160 dapane , 1161 de , 2235
ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun ,
3570 nuni , 3765 ouketi , 3767 oun ,

0737 arti * present , {0737 arti } , 1736 endemeo , 1764
enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568
nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi ,
4840 sumpareimi ,

0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos ,
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho ,
3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594
semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton
, 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton ,
5602 hode ,

~~~~~

0737 - arti - 1Co 04:13 day

0737 - arti - Mat 23:39 henceforth

0737 - arti - Mat 26:29 henceforth

0737 - arti - Joh 14:07 henceforth

0737 - arti - Mat 26:64 hereafter

0737 - arti - Joh 01:51 hereafter

0737 - arti - Joh 05:17 hi therto

0737 - arti - Joh 16:24 hi therto

0737 - arti - Mat 03:15 now

0737 - arti - Mat 09:18 now

0737 - arti - Mat 11:12 now

0737 - arti - Mat 26: 53 now  
0737 - arti - Joh 02: 10 now  
0737 - arti - Joh 09: 19 now  
0737 - arti - Joh 09: 25 now  
0737 - arti - Joh 13: 37 now  
0737 - arti - Joh 13: 07 now  
0737 - arti - Joh 13: 33 now  
0737 - arti - Joh 13: 19 now  
0737 - arti - Joh 16: 31 now  
0737 - arti - Joh 16: 12 now  
0737 - arti - 1Co 13: 12 now  
0737 - arti - 1Co 13: 12 now  
0737 - arti - 1Co 16: 07 now  
0737 - arti - Gal 01: 09 now  
0737 - arti - Gal 01: 10 now  
0737 - arti - Gal 04: 20 now  
0737 - arti - 1Th 03: 06 now  
0737 - arti - 2Th 02: 07 now  
0737 - arti - 1Pe 01: 08 now  
0737 - arti - 1Pe 01: 06 now  
0737 - arti - 1Jo 02: 09 now  
0737 - arti - Rev 12: 10 now  
0737 - arti - 1Co 04: 11 present  
0737 - arti - 1Co 15: 06 present  
0737 - arti - 1Co 08: 07 thi s

0737 Mt 11:12 now  
0737 Mt 23:39 henceforth  
0737 Mt 26:29 henceforth  
0737 Mt 26:53 now  
0737 Mt 26:64 hereafter  
0737 Mt 3:15 now  
0737 Mt 9:18 now  
0737 Joh 13:19 now  
0737 Joh 13:33 now  
0737 Joh 13:37 now  
0737 Joh 13:7 now  
0737 Joh 14:7 henceforth  
0737 Joh 16:12 now  
0737 Joh 16:24 hi therto  
0737 Joh 16:31 now  
0737 Joh 1:51 hereafter  
0737 Joh 2:10 now  
0737 Joh 5:17 hi therto  
0737 Joh 9:19 now  
0737 Joh 9:25 now  
0737 1Co 13:12 now  
0737 1Co 13:12 now  
0737 1Co 15:6 present  
0737 1Co 16:7 now  
0737 1Co 4:11 present  
0737 1Co 4:13 day  
0737 1Co 8:7 this  
0737 Ga 1:10 now  
0737 Ga 1:9 now  
0737 Ga 4:20 now  
0737 1Th 3:6 now  
0737 2Th 2:7 now  
0737 1Pe 1:6 now  
0737 1Pe 1:8 now  
0737 1Jo 2:9 now  
0737 Re 12:10 now

-----

0737. Strong's Dictionary Study

0737. arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present. [q]

~~~~~

0737 Mt 11:12 now

0737 Mt 23:39 henceforth

0737 Mt 26:29 henceforth

0737 Mt 26:53 now

0737 Mt 26:64 hereafter

0737 Mt 3:15 now

0737 Mt 9:18 now

0737 Joh 13:19 now

0737 Joh 13:33 now

0737 Joh 13:37 now

0737 Joh 13:7 now

0737 Joh 14:7 henceforth

0737 Joh 16:12 now

0737 Joh 16:24 hi therto

0737 Joh 16:31 now

0737 Joh 1:51 hereafter

0737 Joh 2:10 now

0737 Joh 5:17 hi therto

0737 Joh 9:19 now

0737 Joh 9:25 now

0737 1Co 13:12 now

0737 1Co 13:12 now

0737 1Co 15:6 present

0737 1Co 16:7 now

0737 1Co 4:11 present

0737 1Co 4:13 day

0737 1Co 8:7 thi s

0737 Ga 1:10 now

0737 Ga 1:9 now

0737 Ga 4:20 now

0737 1Th 3:6 now

0737 2Th 2:7 now

0737 1Pe 1:6 now

0737 1Pe 1:8 now

0737 1Jo 2:9 now

0737 Re 12:10 now

0737. Strong's Dictionary Study

0737. arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present. [ql

~~~~~

0737 -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

0737 Interlinear Index Study

0737 MAT 003 015 And Jesus <2424 -lesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -aphiemi -> [ it to be so ] now <{0737} -arti -> : for thus <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> . Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

0737 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <{0737} -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> .

0737 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <{0737} -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> .

0737 MAT 011 012 And from the days <2250 -hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 -heos -> now <{0737} -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence <0971 -biazo -> , and the violent <0973 -biastes -> take <0726 -harpazo -> it by force <0726 -harpazo -> .

0737 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall not see <1492 -eido -> me henceforth <{0737} -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

0737 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <{0737} -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

0737 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <{0737} -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

0737 MAT 026 064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thou hast said <2036 -epo -> : nevertheless <4133 -plen -> I say <3004 -lego -> unto you , Hereafter <{0737} -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

0737 JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Hereafter <{0737} -arti -> ye shall see <3700 -optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo -> , and the angels <0032 -aggelos -> of God <2316 -theos -> ascending <0305 -anabaino -> and descending <2597 -katabaino -> upon the Son <5207 -huios -> of man <0444 -anthropos -> .

0737 JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <{0737} -arti -> .

0737 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> them , My Father <3962 -pater -> worketh <2038 -ergazomai -> hitherto <{0737} -arti -> , and I work <2038 -ergazomai -> .

0737 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <{0737} -arti -> see <0991 -blepo -> ?

0737 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <{0737} -arti -> I see <0991 -blepo -> .

0737 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <{0737} -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

0737 JOH 013 019 Now <{0737} -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ] .

0737 JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <{0737} -arti -> I say <3004 -lego -> to you .

0737 JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kuriōs -> , why <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee now <{0737} -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake .

0737 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <{0737} -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

0737 JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <{0737} -arti -> .

0737 JOH 016 024 Hitherto <{0737} -arti -> have ye asked <0154 -ai teo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -ai teo -> , and ye shall receive <2983 -Iambano -> , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

0737 JOH 016 031 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Do ye now <{0737} -arti -> believe <4100 -pisteuo -> ?

0737 1CO 004 011 Even unto this <3588 -ho -> present <{0737} -arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ;

0737 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [ and are ] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <{0737} -arti -> day <{0737} -arti -> .

0737 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [ and are ] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <{0737} -arti -> day <{0737} -arti -> .

0737 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <{0737} -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -

eidolothuton -> ; and their conscience <4893 -suneidesis ->  
being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -  
moluno -> .

0737 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo ->  
through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135  
-ainigma -> ; but then <5119 -tote -> face <4383 -prosopon ->  
to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -  
ginosko -> in part <3313 -meros -> ; but then <5119 -tote ->  
shall I know <1921 -epiginosko -> even <2531 -kathos -> as also  
<2532 -kai -> I am known <1921 -epiginosko -> .

0737 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -  
> through <1223 -dia -> a glass <2072 -esoptron -> , darkly  
<0135 -ainigma -> ; but then <5119 -tote -> face <4383 -  
prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I  
know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119  
-tote -> shall I know <1921 -epiginosko -> even <2531 -kathos ->  
as also <2532 -kai -> I am known <1921 -epiginosko -> .

0737 1C0 015 006 After <1899 -epeita -> that , he was seen  
<3700 -optanomai -> of above <1883 -epano -> five <4001 -  
pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -  
adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of  
whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -  
pleion -> remain <3306 -meno -> unto this present <0737 -arti -  
> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep  
<2837 -koimao -> .

0737 1C0 016 007 For I will <2309 -thelo -> not see <1492 -eido  
-> you now <0737 -arti -> by the way <3938 -parodos -> ; but  
I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while  
<5099 -tino -> with you , if <1437 -ean -> the Lord <2962 -  
kuriOS -> permit <2010 -epitrepo -> .

0737 GAL 001 009 As we said <4280 -proereo -> before <4280 -  
proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -  
arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei  
tis -> [ man ] preach <2097 -euaggelizo -> any <1536 -ei tis -  
> other gospel <2097 -euaggelizo -> unto you than <3844 -para ->  
that ye have received <3880 -paralambano -> , let him be  
accursed <0331 -anathema -> .

0737 GAL 001 010 . For do I now <0737 -arti -> persuade  
<3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God  
<2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to  
please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -  
ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -  
anthropos -> , I should not be the servant <1401 -doulos -> of  
Christ <5547 -Christos -> .

0737 GAL 004 020 I desire <2309 -thelo -> to be present <3918 -  
pareimi -> with you now <0737 -arti -> , and to change <0236 -  
allasso -> my voice <5456 -phone -> ; for I stand <0639 -aporeo  
-> in doubt <0639 -aporeo -> of you .

0737 1TH 003 006 . But now <0737 -arti -> when Timotheus  
<5095 -Timotheos -> came <2064 -erchomai -> from you unto us ,  
and brought <2097 -euaggelizo -> us good <2097 -euaggelizo ->  
tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102  
-pistis -> and charity <0026 -agape -> , and that ye have <2192  
-echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of  
us always <3842 -pantote -> , desiring <1971 -epipotheo ->  
greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we  
also <2532 -kai -> [ to see ] you :

0737 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <{0737} -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

0737 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <{0737} -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

0737 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <{0737} -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> :

0737 1JO 002 009 He that saith <3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> now <{0737} -arti -> .

0737 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <{0737} -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> .

~~~~~

arti 0737 -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 , 5459 , 5610 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 , 2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 , 3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 ,

* hereafter , 0737 , 2089 , 3195 , 3370 , 5023 ,

* hitherto , 0737 , 1204 , 3768 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 , 3854 , 3918 , 3936 , 4840 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,

3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

~~~~~

day 0737 # Expanded Dictionary Study

day 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
{day} (hour), hence[-forth], here[-after], hither[-to], (even)  
now, (this) present. [q]

hence 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), {hence}[-forth], here[-after], hither[-to], (even)  
now, (this) present. [q]

here 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], {here}[-after], hither[-to], (even)  
now, (this) present. [q]

hither 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], here[-after], {hither}[-to], (even)  
now, (this) present. [q]

hour 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day ({hour}), hence[-forth], here[-after], hither[-to], (even)  
now, (this) present. [q]

now 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], here[-after], hither[-to], (even)  
{now}, (this) present. [q]

present 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], here[-after], hither[-to], (even) now,  
(this) {present}. [q]

this 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: -- this  
day (hour), hence[-forth], here[-after], hither[-to], (even) now,  
({this}) present. [q]

this 0737 # arti {ar' -tee}; adverb from a derivative of 142  
(compare 740) through the idea of suspension; just now: --  
{this} day (hour), hence[-forth], here[-after], hither[-to],  
(even) now, (this) present. [q]

~~~~~

0737. Cross Reference Study

0737.

0737 arti * day , {0737 arti } , 0827 auge , 0839 auri on ,
1773 ennuchon , 1887 epaurion , 2250 hemera , 3574
nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

0737 arti * even , {0737 arti } , 0891 achri , 1063 gar ,
1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509
kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men
, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796
opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos ,
5615 hosautos , 5618 hosper ,

0737 arti * henceforth , 0534 aparti , {0737 arti } , 2089 eti
, 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

0737 arti * hereafter , {0737 arti } , 2089 eti , 3195 mello ,
3370 Medos , 5023 tauta ,

0737 arti * hi therto , {0737 arti } , 1204 deuro , 3768 oupo ,

0737 arti * now , {0737 arti } , 1160 dapane , 1161 de , 2235
ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun ,
3570 nuni , 3765 ouketi , 3767 oun ,

0737 arti * present , {0737 arti } , 1736 endemeo , 1764
enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568
nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi ,
4840 sumpareimi ,

0737 arti * this , {0737 arti } , 0846 autos , 1565 ekei nos ,
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho ,
3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594
semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton
, 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton ,
5602 hode ,

~~~~~

0737 - arti - 1Co 04:13 day

0737 - arti - Mat 23:39 henceforth

0737 - arti - Mat 26:29 henceforth

0737 - arti - Joh 14:07 henceforth

0737 - arti - Mat 26:64 hereafter

0737 - arti - Joh 01:51 hereafter

0737 - arti - Joh 05:17 hi therto

0737 - arti - Joh 16:24 hi therto

0737 - arti - Mat 03:15 now

0737 - arti - Mat 09:18 now

0737 - arti - Mat 11:12 now

0737 - arti - Mat 26:53 now  
0737 - arti - Joh 02:10 now  
0737 - arti - Joh 09:19 now  
0737 - arti - Joh 09:25 now  
0737 - arti - Joh 13:37 now  
0737 - arti - Joh 13:07 now  
0737 - arti - Joh 13:33 now  
0737 - arti - Joh 13:19 now  
0737 - arti - Joh 16:31 now  
0737 - arti - Joh 16:12 now  
0737 - arti - 1Co 13:12 now  
0737 - arti - 1Co 13:12 now  
0737 - arti - 1Co 16:07 now  
0737 - arti - Gal 01:09 now  
0737 - arti - Gal 01:10 now  
0737 - arti - Gal 04:20 now  
0737 - arti - 1Th 03:06 now  
0737 - arti - 2Th 02:07 now  
0737 - arti - 1Pe 01:08 now  
0737 - arti - 1Pe 01:06 now  
0737 - arti - 1Jo 02:09 now  
0737 - arti - Rev 12:10 now  
0737 - arti - 1Co 04:11 present  
0737 - arti - 1Co 15:06 present  
0737 - arti - 1Co 08:07 thi s

0737 - arti - 1Co 04:13 day  
0737 - arti - Mat 23:39 henceforth  
0737 - arti - Mat 26:29 henceforth  
0737 - arti - Joh 14:07 henceforth  
0737 - arti - Mat 26:64 hereafter  
0737 - arti - Joh 01:51 hereafter  
0737 - arti - Joh 05:17 hi therto  
0737 - arti - Joh 16:24 hi therto  
0737 - arti - Mat 03:15 now  
0737 - arti - Mat 09:18 now  
0737 - arti - Mat 11:12 now  
0737 - arti - Mat 26:53 now  
0737 - arti - Joh 02:10 now  
0737 - arti - Joh 09:19 now  
0737 - arti - Joh 09:25 now  
0737 - arti - Joh 13:37 now  
0737 - arti - Joh 13:07 now  
0737 - arti - Joh 13:33 now  
0737 - arti - Joh 13:19 now  
0737 - arti - Joh 16:31 now  
0737 - arti - Joh 16:12 now  
0737 - arti - 1Co 13:12 now  
0737 - arti - 1Co 13:12 now  
0737 - arti - 1Co 16:07 now  
0737 - arti - Gal 01:09 now  
0737 - arti - Gal 01:10 now  
0737 - arti - Gal 04:20 now  
0737 - arti - 1Th 03:06 now  
0737 - arti - 2Th 02:07 now  
0737 - arti - 1Pe 01:08 now  
0737 - arti - 1Pe 01:06 now  
0737 - arti - 1Jo 02:09 now  
0737 - arti - Rev 12:10 now  
0737 - arti - 1Co 04:11 present  
0737 - arti - 1Co 15:06 present  
0737 - arti - 1Co 08:07 thi s

-----

0737 -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

~~~~~

0737 Interlinear Index Study

0737 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -
 apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -
 aphiemi -> [it to be so] now <{0737} -arti -> : for thus
 <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -
 pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> .
 Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

0737 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -
 tauta -> things unto them , behold <2400 -idou -> , there came
 <2064 -erchomai -> a certain ruler <0758 -archon -> , and
 worshipped <4352 -proskuneo -> him , saying <3004 -lego -> ,
 My daughter <2364 -thugater -> is even <0737 -arti -> now
 <{0737} -arti -> dead <5053 -teleutao -> : but come <2064 -
 erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -
 > upon her , and she shall live <2198 -zao -> .

0737 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -
 tauta -> things unto them , behold <2400 -idou -> , there came
 <2064 -erchomai -> a certain ruler <0758 -archon -> , and
 worshipped <4352 -proskuneo -> him , saying <3004 -lego -> ,
 My daughter <2364 -thugater -> is even <{0737} -arti -> now
 <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -
 erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -
 > upon her , and she shall live <2198 -zao -> .

0737 MAT 011 012 And from the days <2250 -hemera -> of John
 <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 -
 heos -> now <{0737} -arti -> the kingdom <0932 -basileia -> of
 heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence
 <0971 -biazo -> , and the violent <0973 -biastes -> take <0726 -
 harpazo -> it by force <0726 -harpazo -> .

0737 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall
 not see <1492 -eido -> me henceforth <{0737} -arti -> , till
 <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -
 eulogeo -> [is] he that cometh <2064 -erchomai -> in the
 name <3686 -onoma -> of the Lord <2962 -kuri os -> .

0737 MAT 026 029 But I say <3004 -lego -> unto you , I will
 not drink <4095 -pino -> henceforth <{0737} -arti -> of this
 <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -
 ampelos -> , until <2193 -heos -> that day <2250 -hemera ->
 when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -
 > with you in my Father s <3962 -pater -> kingdom <0932 -
 basileia -> .

0737 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot
 <1410 -dunamai -> now <{0737} -arti -> pray <3870 -parakaleo ->
 to my Father <3962 -pater -> , and he shall presently <3936 -
 paristemi -> give <3936 -paristemi -> me more <4119 -pleion ->
 than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -
 > of angels <0032 -aggelos -> ?

0737 MAT 026 064 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto him , Thou hast said <2036 -epo -> : nevertheless <4133 -
 plen -> I say <3004 -lego -> unto you , Hereafter <{0737} -arti -
 > shall ye see <3700 -optanomai -> the Son <5207 -hui os -> of
 man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -
 > the right <1188 -dexios -> hand of power <1411 -dunamis -> ,
 and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of
 heaven <3772 -ouranos -> .

0737 JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Hereafter <{0737} -arti -> ye shall see <3700 -optanomai -> heaven <3772 -ouranos -> open <0455 -anoi go -> , and the angels <0032 -aggelos -> of God <2316 -theos -> ascending <0305 -anabaino -> and descending <2597 -katabaino -> upon the Son <5207 -huios -> of man <0444 -anthropos -> .

0737 JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <{0737} -arti -> .

0737 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> them , My Father <3962 -pater -> worketh <2038 -ergazomai -> hitherto <{0737} -arti -> , and I work <2038 -ergazomai -> .

0737 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <{0737} -arti -> see <0991 -blepo -> ?

0737 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <{0737} -arti -> I see <0991 -blepo -> .

0737 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <{0737} -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

0737 JOH 013 019 Now <{0737} -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [he] .

0737 JOH 013 033 Little <5040 -tekniion -> children <5040 -tekniion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <{0737} -arti -> I say <3004 -lego -> to you .

0737 JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kuri os -> , why <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee now <{0737} -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake .

0737 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <{0737} -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao ->

> hi m .

0737 JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <{0737} -arti -> .

0737 JOH 016 024 Hitherto <{0737} -arti -> have ye asked <0154 -aito -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aito -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

0737 JOH 016 031 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Do ye now <{0737} -arti -> believe <4100 -pisteuo -> ?

0737 1CO 004 011 Even unto this <3588 -ho -> present <{0737} -arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ;

0737 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <0737 -arti -> day <{0737} -arti -> .

0737 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <{0737} -arti -> day <0737 -arti -> .

0737 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <{0737} -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

0737 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <{0737} -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

0737 1CO 013 012 For now <{0737} -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

0737 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of

whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <{0737} -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

0737 1C0 016 007 For I will <2309 -thelo -> not see <1492 -eido -> you now <{0737} -arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 -tino -> with you , if <1437 -ean -> the Lord <2962 -kuri os -> permit <2010 -epi trepo -> .

0737 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -lego -> I now <{0737} -arti -> again <3825 -palin -> , if <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

0737 GAL 001 010 . For do I now <{0737} -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

0737 GAL 004 020 I desire <2309 -thelo -> to be present <3918 -pareimi -> with you now <{0737} -arti -> , and to change <0236 -allasso -> my voice <5456 -phone -> ; for I stand <0639 -aporeo -> in doubt <0639 -aporeo -> of you .

0737 1TH 003 006 . But now <{0737} -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mnei a -> of us always <3842 -pantote -> , desiring <1971 -epi potheo -> greatly <1971 -epi potheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

0737 2TH 002 007 For the mystery <3466 -mysterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <{0737} -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

0737 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <{0737} -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

0737 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <{0737} -arti -> ye see <3708 -horao -> [him] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> :

0737 1J0 002 009 He that saith <3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> now <{0737} -arti -> .

0737 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -
megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven
<3772 -ouranos -> , Now <{0737} -arti -> is come <1096 -ginomai
-> salvation <4991 -soteria -> , and strength <1411 -dunamis ->
, and the kingdom <0932 -basileia -> of our God <2316 -theos ->
, and the power <1849 -exousia -> of his Christ <5547 -Christos
-> : for the accuser <2723 -kategoreo -> of our brethren <0080 -
adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> ,
which <3588 -ho -> accused <2725 -kategoros -> them before
<1799 -enopion -> our God <2316 -theos -> day <2250 -hemera ->
and night <3571 -nux -> .

~~~~~

arti 0737 -- this day (hour), hence[-forth], here[-after],  
hither[-to], (even) now, (this) present.

~~~~~

* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 ,
5459 , 5610 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,
2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,
3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 ,

* hereafter , 0737 , 2089 , 3195 , 3370 , 5023 ,

* hi therto , 0737 , 1204 , 3768 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 ,
3570 , 3765 , 3767 ,

* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 ,
3854 , 3918 , 3936 , 4840 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

~~~~~

## day 0737 # Expanded Dictionary Study

day 0737 # arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hi ther[-to], (even) now, (thi s) present. [ql

hence 0737 # arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hi ther[-to], (even) now, (thi s) present. [ql

here 0737 # arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hi ther[-to], (even) now, (thi s) present. [ql

hi ther 0737 # arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hi ther}[-to], (even) now, (thi s) present. [ql

hour 0737 # arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hi ther[-to], (even) now, (thi s) present. [ql

now 0737 # arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hi ther[-to], (even) {now}, (thi s) present. [ql

present 0737 # arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hi ther[-to], (even) now, (thi s) {present}. [ql

this 0737 # arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hi ther[-to], (even) now, ({thi s}) present. [ql

this 0737 # arti {ar' -tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {thi s} day (hour), hence[-forth], here[-after], hi ther[-to], (even) now, (thi s) present. [ql

~~~~~

0737. Cross Reference Study

0737.

0737 arti * day , {0737 arti } , 0827 auge , 0839 auri on ,
 1773 ennuchon , 1887 epaurion , 2250 hemera , 3574
 nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

0737 arti * even , {0737 arti } , 0891 achri , 1063 gar ,
 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509
 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men
 , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796
 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos ,
 5615 hosautos , 5618 hosper ,

0737 arti * henceforth , 0534 aparti , {0737 arti } , 2089 eti
 , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

0737 arti * hereafter , {0737 arti } , 2089 eti , 3195 mello ,
 3370 Medos , 5023 tauta ,

0737 arti * hitherto , {0737 arti } , 1204 deuro , 3768 oupo ,

0737 arti * now , {0737 arti } , 1160 dapane , 1161 de , 2235
 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun ,
 3570 nuni , 3765 ouketi , 3767 oun ,

0737 arti * present , {0737 arti } , 1736 endemeo , 1764
 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568
 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi ,
 4840 sumpareimi ,

0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos ,
 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho ,
 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594
 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton
 , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton ,
 5602 hode ,

~~~~~