

0692 Mt 12:36 idle

0692 Mt 20:3 idle

0692 Mt 20:6 idle

0692 Mt 20:6 idle

0692 1Ti 5:13 idle

0692 1Ti 5:13 idle

0692 Tit 1:12 slow

0692 2Pe 1:8 barren

0692. Strong's Dictionary Study

0692. argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, slow. [q]

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0692 -- barren, idle, slow.

0692 Interlinear Index Study

0692 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <{0692} -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

0692 MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <{0692} -argos -> in the marketplace <0058 -agora -> ,

0692 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <{0692} -argos -> ?

0692 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <{0692} -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ?

0692 1Ti 005 013 And withal <0260 -hama -> they learn <3129 -

manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <{0692} -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

0692 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <{0692} -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

0692 TIT 001 012 One <5100 -tis -> of themselves <0846 -autos -> , [ even ] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [ are ] alway <0104 -aei -> liars <5583 -pseustes -> , evil <2556 -kakos -> beasts <2342 -therion -> , slow <{0692} -argos -> bellies <1064 -gaster -> .

0692 2PE 001 008 For if these <5023 -tauta -> things be in you , and abound <4121 -pleonazo -> , they make <2525 -kathistemi -> [ you that ye shall ] neither <3756 -ou -> [ be ] barren <{0692} -argos -> nor <3761 -oude -> unfruitful <0175 -akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

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argos 0692 -- barren, idle, slow.

* barren , 0692 , 4723 ,

* idle , 0692 ,

* slow , 0692 , 1021 ,

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barren 0692 # Expanded Dictionary Study

barren 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- {barren}, idle, slow. [ql

idle 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow. [ql

slow 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}. [ql

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0692. Cross Reference Study

0692.

0692 argos * barren , {0692 argos } , 4723 steiros ,

0692 argos * idle , {0692 argos } ,

0692 argos * slow , {0692 argos } , 1021 bradus ,

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0692 - argos - 2Pe 01:08 barren

0692 - argos - Mat 12:36 idle

0692 - argos - Mat 20:06 idle

0692 - argos - Mat 20:03 idle

0692 - argos - Mat 20:06 idle

0692 - argos - 1Ti 05:13 idle

0692 - argos - 1Ti 05:13 idle

0692 - argos - Tit 01:12 slow

0692 Mt 12:36 idle

0692 Mt 20:3 idle

0692 Mt 20:6 idle

0692 Mt 20:6 idle

0692 1Ti 5:13 idle

0692 1Ti 5:13 idle

0692 Tit 1:12 slow

0692 2Pe 1:8 barren

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0692. Strong's Dictionary Study

0692. argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, slow. [q]

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0692 Mt 12:36 idle

0692 Mt 20:3 idle

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0692. Strong's Dictionary Study

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0692 -- barren, idle, slow.

0692 Interlinear Index Study

0692 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <{0692} -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

0692 MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <{0692} -argos -> in the marketplace <0058 -agora -> ,

0692 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <{0692} -argos -> ?

0692 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <{0692} -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ?

0692 1Ti 005 013 And withal <0260 -hama -> they learn <3129 -

manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <{0692} -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

0692 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <{0692} -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

0692 TIT 001 012 One <5100 -tis -> of themselves <0846 -autos -> , [even] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [are] alway <0104 -aei -> liars <5583 -pseustes -> , evil <2556 -kakos -> beasts <2342 -therion -> , slow <{0692} -argos -> bellies <1064 -gaster -> .

0692 2PE 001 008 For if these <5023 -tauta -> things be in you , and abound <4121 -pleonazo -> , they make <2525 -kathistemi -> [you that ye shall] neither <3756 -ou -> [be] barren <{0692} -argos -> nor <3761 -oude -> unfruitful <0175 -akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

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argos 0692 -- barren, idle, slow.

\* barren , 0692 , 4723 ,

\* idle , 0692 ,

\* slow , 0692 , 1021 ,

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barren 0692 # Expanded Dictionary Study

barren 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- {barren}, idle, slow. [ql

idle 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow. [ql

slow 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}. [ql

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0692. Cross Reference Study

0692.

0692 argos \* barren , {0692 argos } , 4723 stei ros ,

0692 argos \* i dle , {0692 argos } ,

0692 argos \* sl ow , {0692 argos } , 1021 bradus ,

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0692 - argos - 2Pe 01:08 barren

0692 - argos - Mat 12:36 i dle

0692 - argos - Mat 20:06 i dle

0692 - argos - Mat 20:03 i dle

0692 - argos - Mat 20:06 i dle

0692 - argos - 1Ti 05:13 i dle

0692 - argos - 1Ti 05:13 i dle

0692 - argos - Ti t 01:12 sl ow

0692 - argos - 2Pe 01:08 barren

0692 - argos - Mat 12:36 idle

0692 - argos - Mat 20:06 idle

0692 - argos - Mat 20:03 idle

0692 - argos - Mat 20:06 idle

0692 - argos - 1Ti 05:13 idle

0692 - argos - 1Ti 05:13 idle

0692 - argos - Tit 01:12 slow

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0692 -- barren, idle, slow.

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0692 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <{0692} -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

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0692 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -al los -> standing <2476 -hístemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -hístemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <{0692} -argos -> ?

0692 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -al los -> standing <2476 -hístemi -> idle <{0692} -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -hístemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ?

0692 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <{0692} -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

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argos 0692 -- barren, idle, slow.

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\* barren , 0692 , 4723 ,

\* idle , 0692 ,

\* slow , 0692 , 1021 ,

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barren 0692 # Expanded Dictionary Study

barren 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- {barren}, idle, slow. [q]

idle 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow. [q]

slow 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}. [q]

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0692. Cross Reference Study

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0692 argos \* barren , {0692 argos } , 4723 steiros ,

0692 argos \* idle , {0692 argos } ,

0692 argos \* slow , {0692 argos } , 1021 bradus ,

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