

0686 Mt 12:28 then

0686 Mt 17:26 then

0686 Mt 19:25 then

0686 Mt 19:27 therefore

0686 Mt 24:45 then

0686 Mr 11:13 haply

0686 Mr 4:41 manner

0686 Lu 11:20 doubt

0686 Lu 11:48 truly

0686 Lu 12:42 then

0686 Lu 1:66 manner

0686 Lu 8:25 manner

0686 Ac 11:18 then

0686 Ac 12:18 what

0686 Ac 17:27 haply

0686 Ac 8:22 perhaps

0686 Ro 10:17 then

0686 Ro 14:12 then

0686 Ro 7:21 then

0686 Ro 7:25 then

0686 Ro 7:3 then

0686 Ro 8:1 therefore

0686 Ro 9:16 then

0686 1Co 15:14 then

0686 1Co 15:15 so

0686 1Co 15:18 then

0686 1Co 5:10 then

0686 1Co 7:14 else

0686 2Co 5:14 then

0686 2Co 7:12 wherefore

0686 Ga 2:17 therefore

0686 Ga 2:21 then

0686 Ga 3:29 then

0686 Ga 3:7 therefore

0686 Ga 4:31 then

0686 Ga 5:11 then

0686 Eph 2:19 therefore

0686 Heb 12:8 then

0686 Heb 4:9 therefore

0686. Strong's Dictionary Study

0686. ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

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0686 -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore.

0686 Interlinear Index Study

0686 MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <{0686} -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

0686 MAT 017 026 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Of strangers <0245 -allogrios -> . Jesus <2424 -Iesous -> saith <5346 -phemi -> unto him , Then <{0686} -ara -> are the children <5207 -huios -> free <1658 -eleutheros -> .

0686 MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who <5101 -tis -> then <{0686} -ara -> can <1410 -dunamai -> be saved <4982 -sozo -> ?

0686 MAT 019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <{0686} -ara -> ?

0686 MAT 024 045 Who <5101 -tis -> then <{0686} -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his Lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -

kairos -> ?

0686 MAR 004 041 And they feared <5401 -phobos -> exceedingly  
<3173 -megas -> , and said <3004 -lego -> one <0240 -allelon ->  
to another <0240 -allelon -> , What <0686 -ara -> manner  
<{0686} -ara -> of man is this <3778 -houtos -> , that even  
<2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -  
thalassa -> obey <5219 -hupakouo -> him ?

0686 MAR 004 041 And they feared <5401 -phobos -> exceedingly  
<3173 -megas -> , and said <3004 -lego -> one <0240 -allelon ->  
to another <0240 -allelon -> , What <{0686} -ara -> manner  
<0686 -ara -> of man is this <3778 -houtos -> , that even <2532  
-kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa ->  
obey <5219 -hupakouo -> him ?

0686 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke ->  
tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -  
echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,  
if <1487 -ei -> haply <{0686} -ara -> he might find <2147 -  
heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :  
and when he came <2064 -erchomai -> to it , he found <2147 -  
heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -  
> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was  
not [ yet ] .

0686 LUK 001 066 And all 3956 -pas - they that heard LUK  
0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in  
their hearts 2588 -kardia - , saying 3004 -lego - , What  
LUK 0686 -ara - manner {0686} -ara - of child 3813 -paidion -  
shall this 5124 -touto - be ! And the hand 5495 -cheir - of  
the Lord 2962 -kuriος - was with him .

0686 LUK 001 066 And all 3956 -pas - they that heard LUK  
0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in  
their hearts 2588 -kardia - , saying 3004 -lego - , What  
{0686} -ara - manner LUK 0686 -ara - of child 3813 -paidion -  
shall this 5124 -touto - be ! And the hand 5495 -cheir - of  
the Lord 2962 -kuriος - was with him .

0686 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -homon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
, saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What LUK 0686 -ara - manner {0686} -ara -  
of man is this 3778 -houtos - ! for he commandeth 2004 -  
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
and water 5204 -hudor - , and they obey 5219 -hupakouo - him  
.

0686 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -homon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
, saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What {0686} -ara - manner 0686 -ara - of  
man is this 3778 -houtos - ! for he commandeth 2004 -epitasso  
- even 2532 -kai - the winds LUK 0417 -anemos - and water  
5204 -hudor - , and they obey 5219 -hupakouo - him .

0686 LUK 011 020 But if 1487 -ei - I with the finger 1147 -  
daktulos - of God 2316 -theos - cast 1544 -ekballo - out  
devils 1140 -daimonion - , no 0686 -ara - doubt {0686} -ara -  
the kingdom LUK 0932 -basileia - of God 2316 -theos - is  
come 5348 -phthano - upon you .

0686 LUK 011 020 But if 1487 -ei - I with the finger 1147 -

daktulos - of God 2316 -theos - cast 1544 -ekballo - out  
 devils 1140 -daimonion - , no {0686} -ara - doubt LUK 0686 -  
 ara - the kingdom LUK 0932 -basileia - of God 2316 -theos -  
 is come 5348 -phthano - upon you .

0686 LUK 011 048 Truly {0686} -ara - ye bear 3140 -martureo -  
 witness 3140 -martureo - that ye allow 4909 -suneudokeo -  
 the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -  
 pater - : for they indeed 3303 -men - killed LUK 0615 -  
 apokteino - them , and ye build 3618 -oikodomeo - their  
 sepulchres 3419 -mnemeion - .

0686 LUK 012 042 And the Lord 2962 -kuriος - said 2036 -epo -  
 , Who 5101 -tis - then {0686} -ara - is that faithful  
 4103 -pistos - and wise 5429 -phronimos - steward 3623 -  
 oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kuriος -  
 shall make 2525 -kathistemi - ruler 2525 -kathistemi - over  
 1909 -epi - his household 2322 -therapeia - , to give 1325 -  
 didomi - [ them their ] portion 4620 -sitometron - of meat  
 4620 -sitometron - in due season 2540 -kairos - ?

0686 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun  
 -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and  
 pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei ->  
 perhaps <{0686} -ara -> the thought <1963 -epinoia -> of thine  
 <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -  
 aphiemi -> thee .

0686 ACT 011 018 When they heard <0191 -akouo -> these <5023 -  
 tauta -> things , they held <2270 -hesuchazo -> their peace  
 <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -  
 theos -> , saying <3004 -lego -> , Then <{0686} -ara -> hath  
 God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -  
 ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia ->  
 unto life <2222 -zoe -> .

0686 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as  
 it was day <2250 -hemera -> , there was no <3756 -ou -> small  
 <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the  
 soldiers <4757 -stratiotes -> , what <{0686} -ara -> was become  
 <1096 -ginomai -> of Peter <4074 -Petros -> .

0686 ACT 017 027 That they should seek <2212 -zeteo -> the Lord  
 <2962 -kuriος -> , if <1487 -ei -> haply <{0686} -ara -> they  
 might feel <5584 -pselaphao -> after him , and find <2147 -  
 heurisko -> him , though <2544 -kaitoige -> he be not far <3112  
 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of  
 us :

0686 ROM 007 003 So <0686 -ara -> then <{0686} -ara -> if <1437  
 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -  
 zao -> , she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> , she shall be called <5537 -  
 chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -  
 ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> ,  
 she is free <1658 -eleutheros -> from that law <3551 -nomos -> ;  
 so that she is no <3361 -me -> adulteress <3428 -moichalis -> ,  
 though she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> .

0686 ROM 007 003 So <{0686} -ara -> then <0686 -ara -> if <1437  
 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -  
 zao -> , she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> , she shall be called <5537 -  
 chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -  
 ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> ,  
 she is free <1658 -eleutheros -> from that law <3551 -nomos -> ;  
 so that she is no <3361 -me -> adulteress <3428 -moichalis -> ,  
 though she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> .

she is free <1658 -eleutheros -> from that law <3551 -nomos -> ;  
 so that she is no <3361 -me -> adulteress <3428 -moichalis -> ,  
 though she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> .

0686 ROM 007 021 I find <2147 -heurisko -> then <{0686} -ara ->  
 a law <3551 -nomos -> , that , when I would <2309 -thelo -> do  
 <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is  
 present <3873> with me .

0686 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos  
 -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> our Lord <2962 -kuri os -> . So <0686 -ara -> then  
 <{0686} -ara -> with the mind <3563 -nous -> I myself serve  
 <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos ->  
 ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of  
 sin <0266 -hamartia -> .

0686 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos  
 -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> our Lord <2962 -kuri os -> . So <{0686} -ara -> then  
 <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -  
 douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but  
 with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin  
 <0266 -hamartia -> .

0686 ROM 008 001 . [ There is ] therefore <{0686} -ara ->  
 now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -  
 katakrima -> to them which are in Christ <5547 -Christos ->  
 Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after  
 <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata  
 -> the Spirit <4151 -pneuma -> .

0686 ROM 009 016 So <0686 -ara -> then <{0686} -ara -> [ it is  
 ] not of him that willeteth <2309 -thelo -> , nor <3761 -oude ->  
 of him that runneth <5143 -trecho -> , but of God <2316 -theos -  
 > that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

0686 ROM 009 016 So <{0686} -ara -> then <0686 -ara -> [ it is  
 ] not of him that willeteth <2309 -thelo -> , nor <3761 -oude ->  
 of him that runneth <5143 -trecho -> , but of God <2316 -theos -  
 > that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

0686 ROM 010 017 So <0686 -ara -> then <{0686} -ara -> faith  
 <4102 -pistis -> [ cometh ] by hearing <0189 -akoe -> , and  
 hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -  
 theos -> .

0686 ROM 010 017 So <{0686} -ara -> then <0686 -ara -> faith  
 <4102 -pistis -> [ cometh ] by hearing <0189 -akoe -> , and  
 hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -  
 theos -> .

0686 ROM 014 012 So <0686 -ara -> then <{0686} -ara -> every  
 <1538 -hekastos -> one of us shall give <1325 -didomi -> account  
 <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos  
 -> .

0686 ROM 014 012 So <{0686} -ara -> then <0686 -ara -> every  
 <1538 -hekastos -> one of us shall give <1325 -didomi -> account  
 <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos  
 -> .

0686 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos  
 -> with the fornicators <4205 -pornos -> of this <5127 -toutou -  
 > world <2889 -kosmos -> , or <2228 -e -> with the covetous

<4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololates -> ; for then <{0686} -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

0686 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <{0686} -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0686 1C0 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <{0686} -ara -> [ is ] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [ is ] also <2532 -kai -> vain <2756 -kenos -> .

0686 1C0 015 015 Yea <1161 -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <{0686} -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

0686 1C0 015 018 Then <{0686} -ara -> they also <2532 -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in Christ <5547 -Christos -> are perished <0622 -apollumi -> .

0686 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <{0686} -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

0686 2C0 007 012 . Wherefore <{0686} -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

0686 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaiou -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore <{0686} -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

0686 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [ come ] by the law <3551 -nomos -> , then <{0686} -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> .

0686 GAL 003 007 Know <1097 -ginosko -> ye therefore <{0686} -ara -> that they which are of faith <4102 -pistis -> , the same <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> .

0686 GAL 003 029 And if <1487 -ei -> ye [ be ] Christ s <5547 -Christos -> , then <{0686} -ara -> are ye Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> .

0686 GAL 004 031 So <0686 -ara -> then <{0686} -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 -eleutheros -> .

0686 GAL 004 031 So <{0686} -ara -> then <0686 -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 -eleutheros -> .

0686 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko -> ? then <{0686} -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

0686 EPH 002 019 Now <3767 -oun -> therefore <{0686} -ara -> ye are no <3765 -ouketi -> more <3765 -ouketi -> strangers <3581 -xenos -> and foreigners <3941 -paroi kos -> , but fellowci tizens <4847 -sumpolites -> with the saints <0040 -hagios -> , and of the household <3609 -oi keios -> of God <2316 -theos -> ;

0686 HEB 004 009 There remaineth <0620 -apolei po -> therefore <{0686} -ara -> a rest <4520 -sabbatismos -> to the people <2992 -laos -> of God <2316 -theos -> .

0686 HEB 012 008 But if <1487 -ei -> ye be without <5565 -choris -> chastisement <3809 -pai deia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <{0686} -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -hui os -> .

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ara 0686 -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore.

* else , 0686 , 1490 , 1893 , 2087 , 2532 ,

* haply , 0686 , 3379 , 3381 ,

* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,

* perhaps , 0686 , 3381 , 5029 ,

* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 , 3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 , 5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* therefore , 0235 , 0686 , 1063 , 1160 , 1211 , 1352 , 1360 , 2532 , 3767 , 5105 , 5106 , 5124 , 5620 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

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#### be 0686 # Expanded Dictionary Study

be 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

doubt 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

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manner 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

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12/8/2021

no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

perhaps 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

so 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

then 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

therefore 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

truly 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

what 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

wherefore 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

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0686.

0686 ara * else , {0686 ara } , 1490 ei de me(ge) , 1893 epei
 , 2087 heteros , 2532 kai ,

0686 ara * haply , {0686 ara } , 3379 mepote , 3381 mepos ,

0686 ara * manner , 0072 agoge , 0195 akribeia , {0686 ara } ,
 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634
 hoi os , 3697 hopoi os , 3779 houto , 4012 peri , 4169 poi os ,
 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615
 hosautos ,

0686 ara * perhaps , {0686 ara } , 3381 mepos , 5029 tacha ,

0686 ara * so , {0686 ara } , 1161 de , 1437 ean , 1519 eis ,
 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos
 , 3366 mede , 3383 mete , 3483 nai , 3634 hoi os , 3761 oude
 , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037
 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos
 , 5620 hoste ,

0686 ara * then , {0686 ara } , 1063 gar , 1161 de , 1534
 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men ,
 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te ,
 5106 toinun , 5119 tote ,

0686 ara * therefore , 0235 alla , {0686 ara } , 1063 gar ,
 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai ,
 3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620
 hoste ,

0686 ara * what , {0686 ara } , 1063 gar , 2228 e , 2245
 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou ,
 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169
 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis ,
 5101 tis ,

0686 ara * wherefore , {0686 ara } , 1065 ge , 1161 de , 1302
 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothern ,
 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124
 touto , 5620 hoste ,

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0686 - ara - Luk 11:20 doubt

0686 - ara - 1Co 07:14 else

0686 - ara - Mar 11:13 haply

0686 - ara - Act 17:27 haply

0686 - ara - Mar 04:41 manner

0686 - ara - Luk 01:66 manner

0686 - ara - Luk 08:25 manner

0686 - ara - Act 08:22 perhaps

0686 - ara - 1Co 15: 15 so  
0686 - ara - Mat 12: 28 then  
0686 - ara - Mat 17: 26 then  
0686 - ara - Mat 19: 25 then  
0686 - ara - Mat 24: 45 then  
0686 - ara - Luk 12: 42 then  
0686 - ara - Act 11: 18 then  
0686 - ara - Rom 07: 03 then  
0686 - ara - Rom 07: 25 then  
0686 - ara - Rom 07: 21 then  
0686 - ara - Rom 09: 16 then  
0686 - ara - Rom 10: 17 then  
0686 - ara - Rom 14: 12 then  
0686 - ara - 1Co 05: 10 then  
0686 - ara - 1Co 15: 14 then  
0686 - ara - 1Co 15: 18 then  
0686 - ara - 2Co 05: 14 then  
0686 - ara - Gal 02: 21 then  
0686 - ara - Gal 03: 29 then  
0686 - ara - Gal 04: 31 then  
0686 - ara - Gal 05: 11 then  
0686 - ara - Heb 12: 08 then  
0686 - ara - Mat 19: 27 therefore  
0686 - ara - Rom 08: 01 therefore  
0686 - ara - Gal 02: 17 therefore  
0686 - ara - Gal 03: 07 therefore  
0686 - ara - Eph 02: 19 therefore  
0686 - ara - Heb 04: 09 therefore  
0686 - ara - Luk 11: 48 truly  
0686 - ara - Act 12: 18 what  
0686 - ara - 2Co 07: 12 wherefore

0686 Mt 12:28 then  
0686 Mt 17:26 then  
0686 Mt 19:25 then  
0686 Mt 19:27 therefore  
0686 Mt 24:45 then  
0686 Mr 11:13 haply  
0686 Mr 4:41 manner  
0686 Lu 11:20 doubt  
0686 Lu 11:48 trully  
0686 Lu 12:42 then  
0686 Lu 1:66 manner  
0686 Lu 8:25 manner  
0686 Ac 11:18 then  
0686 Ac 12:18 what  
0686 Ac 17:27 haply  
0686 Ac 8:22 perhaps  
0686 Ro 10:17 then  
0686 Ro 14:12 then  
0686 Ro 7:21 then  
0686 Ro 7:25 then  
0686 Ro 7:3 then  
0686 Ro 8:1 therefore  
0686 Ro 9:16 then  
0686 1Co 15:14 then  
0686 1Co 15:15 so  
0686 1Co 15:18 then  
0686 1Co 5:10 then  
0686 1Co 7:14 el se  
0686 2Co 5:14 then  
0686 2Co 7:12 wherefore  
0686 Ga 2:17 therefore  
0686 Ga 2:21 then  
0686 Ga 3:29 then  
0686 Ga 3:7 therefore  
0686 Ga 4:31 then  
0686 Ga 5:11 then  
0686 Eph 2:19 therefore  
0686 Heb 12:8 then  
0686 Heb 4:9 therefore

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## 0686. Strong's Dictionary Study

0686. ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

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0686 Mt 12:28 then

0686 Mt 17:26 then

0686 Mt 19:25 then

0686 Mt 19:27 therefore

0686 Mt 24:45 then

0686 Mr 11:13 haply

0686 Mr 4:41 manner

0686 Lu 11:20 doubt

0686 Lu 11:48 truly

0686 Lu 12:42 then

0686 Lu 1:66 manner

0686 Lu 8:25 manner

0686 Ac 11:18 then

0686 Ac 12:18 what

0686 Ac 17:27 haply

0686 Ac 8:22 perhaps

0686 Ro 10:17 then

0686 Ro 14:12 then

0686 Ro 7:21 then

0686 Ro 7:25 then

0686 Ro 7:3 then

0686 Ro 8:1 therefore

0686 Ro 9:16 then

0686 1Co 15:14 then

0686 1Co 15:15 so

0686 1Co 15:18 then

0686 1Co 5:10 then

0686 1Co 7:14 else

0686 2Co 5:14 then

0686 2Co 7:12 wherefore

0686 Ga 2:17 therefore

0686 Ga 2:21 then

0686 Ga 3:29 then

0686 Ga 3:7 therefore

0686 Ga 4:31 then

0686 Ga 5:11 then

0686 Eph 2:19 therefore

0686 Heb 12:8 then

0686 Heb 4:9 therefore

0686. Strong's Dictionary Study

0686. ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

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0686 -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore.

0686 Interlinear Index Study

0686 MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <{0686} -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

0686 MAT 017 026 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Of strangers <0245 -allogrios -> . Jesus <2424 -Iesous -> saith <5346 -phemi -> unto him , Then <{0686} -ara -> are the children <5207 -huios -> free <1658 -eleutheros -> .

0686 MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who <5101 -tis -> then <{0686} -ara -> can <1410 -dunamai -> be saved <4982 -sozo -> ?

0686 MAT 019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <{0686} -ara -> ?

0686 MAT 024 045 Who <5101 -tis -> then <{0686} -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his Lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -

kairos -> ?

0686 MAR 004 041 And they feared <5401 -phobos -> exceedingly  
<3173 -megas -> , and said <3004 -lego -> one <0240 -allelon ->  
to another <0240 -allelon -> , What <0686 -ara -> manner  
<{0686} -ara -> of man is this <3778 -houtos -> , that even  
<2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -  
thalassa -> obey <5219 -hupakouo -> him ?

0686 MAR 004 041 And they feared <5401 -phobos -> exceedingly  
<3173 -megas -> , and said <3004 -lego -> one <0240 -allelon ->  
to another <0240 -allelon -> , What <{0686} -ara -> manner  
<0686 -ara -> of man is this <3778 -houtos -> , that even <2532  
-kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa ->  
obey <5219 -hupakouo -> him ?

0686 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke ->  
tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -  
echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,  
if <1487 -ei -> haply <{0686} -ara -> he might find <2147 -  
heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :  
and when he came <2064 -erchomai -> to it , he found <2147 -  
heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -  
> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was  
not [ yet ] .

0686 LUK 001 066 And all 3956 -pas - they that heard LUK  
0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in  
their hearts 2588 -kardia - , saying 3004 -lego - , What  
LUK 0686 -ara - manner {0686} -ara - of child 3813 -paidion -  
shall this 5124 -touto - be ! And the hand 5495 -cheir - of  
the Lord 2962 -kuriος - was with him .

0686 LUK 001 066 And all 3956 -pas - they that heard LUK  
0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in  
their hearts 2588 -kardia - , saying 3004 -lego - , What  
{0686} -ara - manner LUK 0686 -ara - of child 3813 -paidion -  
shall this 5124 -touto - be ! And the hand 5495 -cheir - of  
the Lord 2962 -kuriος - was with him .

0686 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -homon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
, saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What LUK 0686 -ara - manner {0686} -ara -  
of man is this 3778 -houtos - ! for he commandeth 2004 -  
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
and water 5204 -hudor - , and they obey 5219 -hupakouo - him  
.

0686 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -homon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
, saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What {0686} -ara - manner 0686 -ara - of  
man is this 3778 -houtos - ! for he commandeth 2004 -epitasso  
- even 2532 -kai - the winds LUK 0417 -anemos - and water  
5204 -hudor - , and they obey 5219 -hupakouo - him .

0686 LUK 011 020 But if 1487 -ei - I with the finger 1147 -  
daktulos - of God 2316 -theos - cast 1544 -ekballo - out  
devils 1140 -daimonion - , no 0686 -ara - doubt {0686} -ara  
- the kingdom LUK 0932 -basileia - of God 2316 -theos - is  
come 5348 -phthano - upon you .

0686 LUK 011 020 But if 1487 -ei - I with the finger 1147 -

daktulos - of God 2316 -theos - cast 1544 -ekballo - out  
 devils 1140 -daimonion - , no {0686} -ara - doubt LUK 0686 -  
 ara - the kingdom LUK 0932 -basileia - of God 2316 -theos -  
 is come 5348 -phthano - upon you .

0686 LUK 011 048 Truly {0686} -ara - ye bear 3140 -martureo -  
 witness 3140 -martureo - that ye allow 4909 -suneudokeo -  
 the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -  
 pater - : for they indeed 3303 -men - killed LUK 0615 -  
 apokteino - them , and ye build 3618 -oikodomeo - their  
 sepulchres 3419 -mnemeion - .

0686 LUK 012 042 And the Lord 2962 -kuriOS - said 2036 -epo -  
 , Who 5101 -tis - then {0686} -ara - is that faithful  
 4103 -pistos - and wise 5429 -phronimos - steward 3623 -  
 oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kuriOS -  
 shall make 2525 -kathistemi - ruler 2525 -kathistemi - over  
 1909 -epi - his household 2322 -therapeia - , to give 1325 -  
 didomi - [ them their ] portion 4620 -sitometron - of meat  
 4620 -sitometron - in due season 2540 -kairos - ?

0686 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun  
 -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and  
 pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei ->  
 perhaps <{0686} -ara -> the thought <1963 -epinoia -> of thine  
 <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -  
 aphiemi -> thee .

0686 ACT 011 018 When they heard <0191 -akouo -> these <5023 -  
 tauta -> things , they held <2270 -hesuchazo -> their peace  
 <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -  
 theos -> , saying <3004 -lego -> , Then <{0686} -ara -> hath  
 God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -  
 ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia ->  
 unto life <2222 -zoe -> .

0686 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as  
 it was day <2250 -hemera -> , there was no <3756 -ou -> small  
 <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the  
 soldiers <4757 -stratiotes -> , what <{0686} -ara -> was become  
 <1096 -ginomai -> of Peter <4074 -Petros -> .

0686 ACT 017 027 That they should seek <2212 -zeteo -> the Lord  
 <2962 -kuriOS -> , if <1487 -ei -> haply <{0686} -ara -> they  
 might feel <5584 -pselaphao -> after him , and find <2147 -  
 heurisko -> him , though <2544 -kai toige -> he be not far <3112  
 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of  
 us :

0686 ROM 007 003 So <0686 -ara -> then <{0686} -ara -> if <1437  
 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -  
 zao -> , she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> , she shall be called <5537 -  
 chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -  
 ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> ,  
 she is free <1658 -eleutheros -> from that law <3551 -nomos -> ;  
 so that she is no <3361 -me -> adulteress <3428 -moichalis -> ,  
 though she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> .

0686 ROM 007 003 So <{0686} -ara -> then <0686 -ara -> if <1437  
 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -  
 zao -> , she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> , she shall be called <5537 -  
 chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -  
 ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> ,  
 she is free <1658 -eleutheros -> from that law <3551 -nomos -> ;  
 so that she is no <3361 -me -> adulteress <3428 -moichalis -> ,  
 though she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> .

she is free <1658 -eleutheros -> from that law <3551 -nomos -> ;  
 so that she is no <3361 -me -> adulteress <3428 -moichalis -> ,  
 though she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> .

0686 ROM 007 021 I find <2147 -heurisko -> then <{0686} -ara ->  
 a law <3551 -nomos -> , that , when I would <2309 -thelo -> do  
 <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is  
 present <3873> with me .

0686 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos  
 -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> our Lord <2962 -kuri os -> . So <0686 -ara -> then  
 <{0686} -ara -> with the mind <3563 -nous -> I myself serve  
 <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos ->  
 ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of  
 sin <0266 -hamartia -> .

0686 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos  
 -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> our Lord <2962 -kuri os -> . So <{0686} -ara -> then  
 <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -  
 douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but  
 with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin  
 <0266 -hamartia -> .

0686 ROM 008 001 . [ There is ] therefore <{0686} -ara ->  
 now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -  
 katakrima -> to them which are in Christ <5547 -Christos ->  
 Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after  
 <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata  
 -> the Spirit <4151 -pneuma -> .

0686 ROM 009 016 So <0686 -ara -> then <{0686} -ara -> [ it is  
 ] not of him that willeteth <2309 -thelo -> , nor <3761 -oude ->  
 of him that runneth <5143 -trecho -> , but of God <2316 -theos -  
 > that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

0686 ROM 009 016 So <{0686} -ara -> then <0686 -ara -> [ it is  
 ] not of him that willeteth <2309 -thelo -> , nor <3761 -oude ->  
 of him that runneth <5143 -trecho -> , but of God <2316 -theos -  
 > that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

0686 ROM 010 017 So <0686 -ara -> then <{0686} -ara -> faith  
 <4102 -pistis -> [ cometh ] by hearing <0189 -akoe -> , and  
 hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -  
 theos -> .

0686 ROM 010 017 So <{0686} -ara -> then <0686 -ara -> faith  
 <4102 -pistis -> [ cometh ] by hearing <0189 -akoe -> , and  
 hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -  
 theos -> .

0686 ROM 014 012 So <0686 -ara -> then <{0686} -ara -> every  
 <1538 -hekastos -> one of us shall give <1325 -didomi -> account  
 <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos  
 -> .

0686 ROM 014 012 So <{0686} -ara -> then <0686 -ara -> every  
 <1538 -hekastos -> one of us shall give <1325 -didomi -> account  
 <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos  
 -> .

0686 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos  
 -> with the fornicators <4205 -pornos -> of this <5127 -toutou -  
 > world <2889 -kosmos -> , or <2228 -e -> with the covetous

<4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololates -> ; for then <{0686} -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

0686 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <{0686} -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0686 1C0 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <{0686} -ara -> [ is ] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [ is ] also <2532 -kai -> vain <2756 -kenos -> .

0686 1C0 015 015 Yea <1161 -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <{0686} -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

0686 1C0 015 018 Then <{0686} -ara -> they also <2532 -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in Christ <5547 -Christos -> are perished <0622 -apollumi -> .

0686 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <{0686} -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

0686 2C0 007 012 . Wherefore <{0686} -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

0686 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaiou -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore <{0686} -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

0686 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [ come ] by the law <3551 -nomos -> , then <{0686} -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> .

0686 GAL 003 007 Know <1097 -ginosko -> ye therefore <{0686} -ara -> that they which are of faith <4102 -pistis -> , the same <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> .

0686 GAL 003 029 And if <1487 -ei -> ye [ be ] Christ s <5547 -Christos -> , then <{0686} -ara -> are ye Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> .

0686 GAL 004 031 So <0686 -ara -> then <{0686} -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 -eleutheros -> .

0686 GAL 004 031 So <{0686} -ara -> then <0686 -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 -eleutheros -> .

0686 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko -> ? then <{0686} -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

0686 EPH 002 019 Now <3767 -oun -> therefore <{0686} -ara -> ye are no <3765 -ouketi -> more <3765 -ouketi -> strangers <3581 -xenos -> and foreigners <3941 -paroi kos -> , but fellowci tizens <4847 -sumpolites -> with the saints <0040 -hagios -> , and of the household <3609 -oi keios -> of God <2316 -theos -> ;

0686 HEB 004 009 There remaineth <0620 -apolei po -> therefore <{0686} -ara -> a rest <4520 -sabbatismos -> to the people <2992 -laos -> of God <2316 -theos -> .

0686 HEB 012 008 But if <1487 -ei -> ye be without <5565 -choris -> chastisement <3809 -pai deia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <{0686} -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -hui os -> .

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ara 0686 -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore.

* else , 0686 , 1490 , 1893 , 2087 , 2532 ,

* haply , 0686 , 3379 , 3381 ,

* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,

* perhaps , 0686 , 3381 , 5029 ,

* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 , 3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 , 5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* therefore , 0235 , 0686 , 1063 , 1160 , 1211 , 1352 , 1360 , 2532 , 3767 , 5105 , 5106 , 5124 , 5620 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

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#### be 0686 # Expanded Dictionary Study

be 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

doubt 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

haply 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

man 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

manner 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

no 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

of 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man),  
12/8/2021

no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

perhaps 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

so 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

then 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

therefore 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

truly 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

what 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

wherefore 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

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0686.

0686 ara * else , {0686 ara } , 1490 ei de me(ge) , 1893 epei
 , 2087 heteros , 2532 kai ,

0686 ara * haply , {0686 ara } , 3379 mepote , 3381 mepos ,

0686 ara * manner , 0072 agoge , 0195 akribeia , {0686 ara } ,
 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634
 hoi os , 3697 hopoi os , 3779 houto , 4012 peri , 4169 poi os ,
 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615
 hosautos ,

0686 ara * perhaps , {0686 ara } , 3381 mepos , 5029 tacha ,

0686 ara * so , {0686 ara } , 1161 de , 1437 ean , 1519 eis ,
 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos
 , 3366 mede , 3383 mete , 3483 nai , 3634 hoi os , 3761 oude
 , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037
 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos
 , 5620 hoste ,

0686 ara * then , {0686 ara } , 1063 gar , 1161 de , 1534
 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men ,
 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te ,
 5106 toinun , 5119 tote ,

0686 ara * therefore , 0235 alla , {0686 ara } , 1063 gar ,
 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai ,
 3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620
 hoste ,

0686 ara * what , {0686 ara } , 1063 gar , 2228 e , 2245
 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou ,
 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169
 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis ,
 5101 tis ,

0686 ara * wherefore , {0686 ara } , 1065 ge , 1161 de , 1302
 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen ,
 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124
 touto , 5620 hoste ,

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0686 - ara - Luk 11:20 doubt

0686 - ara - 1Co 07:14 else

0686 - ara - Mar 11:13 haply

0686 - ara - Act 17:27 haply

0686 - ara - Mar 04:41 manner

0686 - ara - Luk 01:66 manner

0686 - ara - Luk 08:25 manner

0686 - ara - Act 08:22 perhaps

0686 - ara - 1Co 15: 15 so  
0686 - ara - Mat 12: 28 then  
0686 - ara - Mat 17: 26 then  
0686 - ara - Mat 19: 25 then  
0686 - ara - Mat 24: 45 then  
0686 - ara - Luk 12: 42 then  
0686 - ara - Act 11: 18 then  
0686 - ara - Rom 07: 03 then  
0686 - ara - Rom 07: 25 then  
0686 - ara - Rom 07: 21 then  
0686 - ara - Rom 09: 16 then  
0686 - ara - Rom 10: 17 then  
0686 - ara - Rom 14: 12 then  
0686 - ara - 1Co 05: 10 then  
0686 - ara - 1Co 15: 14 then  
0686 - ara - 1Co 15: 18 then  
0686 - ara - 2Co 05: 14 then  
0686 - ara - Gal 02: 21 then  
0686 - ara - Gal 03: 29 then  
0686 - ara - Gal 04: 31 then  
0686 - ara - Gal 05: 11 then  
0686 - ara - Heb 12: 08 then  
0686 - ara - Mat 19: 27 therefore  
0686 - ara - Rom 08: 01 therefore  
0686 - ara - Gal 02: 17 therefore  
0686 - ara - Gal 03: 07 therefore  
0686 - ara - Eph 02: 19 therefore  
0686 - ara - Heb 04: 09 therefore  
0686 - ara - Luk 11: 48 truly  
0686 - ara - Act 12: 18 what  
0686 - ara - 2Co 07: 12 wherefore

0686 - ara - Luk 11:20 doubt  
0686 - ara - 1Co 07:14 else  
0686 - ara - Mar 11:13 haply  
0686 - ara - Act 17:27 haply  
0686 - ara - Mar 04:41 manner  
0686 - ara - Luk 01:66 manner  
0686 - ara - Luk 08:25 manner  
0686 - ara - Act 08:22 perhaps  
0686 - ara - 1Co 15:15 so  
0686 - ara - Mat 12:28 then  
0686 - ara - Mat 17:26 then  
0686 - ara - Mat 19:25 then  
0686 - ara - Mat 24:45 then  
0686 - ara - Luk 12:42 then  
0686 - ara - Act 11:18 then  
0686 - ara - Rom 07:03 then  
0686 - ara - Rom 07:25 then  
0686 - ara - Rom 07:21 then  
0686 - ara - Rom 09:16 then  
0686 - ara - Rom 10:17 then  
0686 - ara - Rom 14:12 then  
0686 - ara - 1Co 05:10 then  
0686 - ara - 1Co 15:14 then  
0686 - ara - 1Co 15:18 then  
0686 - ara - 2Co 05:14 then  
0686 - ara - Gal 02:21 then  
0686 - ara - Gal 03:29 then  
0686 - ara - Gal 04:31 then  
0686 - ara - Gal 05:11 then  
0686 - ara - Heb 12:08 then  
0686 - ara - Mat 19:27 therefore  
0686 - ara - Rom 08:01 therefore  
0686 - ara - Gal 02:17 therefore  
0686 - ara - Gal 03:07 therefore  
0686 - ara - Eph 02:19 therefore  
0686 - ara - Heb 04:09 therefore  
0686 - ara - Luk 11:48 truly  
0686 - ara - Act 12:18 what  
0686 - ara - 2Co 07:12 wherefore

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0686 -- haply, (what) manner (of man), no doubt, perhaps, so be,  
then, therefore, truly, wherefore.

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0686 Interlinear Index Study

0686 MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <{0686} -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

0686 MAT 017 026 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Of strangers <0245 -allogrios -> . Jesus <2424 -Iesous -> saith <5346 -phemi -> unto him , Then <{0686} -ara -> are the children <5207 -huios -> free <1658 -eleutheros -> .

0686 MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who <5101 -tis -> then <{0686} -ara -> can <1410 -dunamai -> be saved <4982 -sozo -> ?

0686 MAT 019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <{0686} -ara -> ?

0686 MAT 024 045 Who <5101 -tis -> then <{0686} -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his Lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

0686 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <{0686} -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

0686 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <{0686} -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

0686 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <{0686} -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] .

0686 LUK 001 066 And all 3956 -pas - they that heard LUK 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , saying 3004 -lego - , What LUK 0686 -ara - manner {0686} -ara - of child 3813 -paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kuriος - was with him .

0686 LUK 001 066 And all 3956 -pas - they that heard LUK
0191 -akouo - [them] laid 5087 -tithemi - [them] up in
their hearts 2588 -kardia - , saying 3004 -lego - , What
{0686} -ara - manner LUK 0686 -ara - of child 3813 -paidion -
shall this 5124 -touto - be ! And the hand 5495 -cheir - of
the Lord 2962 -kurios - was with him .

0686 LUK 008 025 And he said 2036 -epo - unto them , Where
4226 -pou - is your 5216 -humon - faith 4102 -pistis - ?
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -
, saying 3004 -lego - one 0240 -allelon - to another LUK
0240 -allelon - , What LUK 0686 -ara - manner {0686} -ara -
of man is this 3778 -houtos - ! for he commandeth 2004 -
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -
and water 5204 -hudor - , and they obey 5219 -hupakouo - him
.

0686 LUK 008 025 And he said 2036 -epo - unto them , Where
4226 -pou - is your 5216 -humon - faith 4102 -pistis - ?
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -
, saying 3004 -lego - one 0240 -allelon - to another LUK
0240 -allelon - , What {0686} -ara - manner 0686 -ara - of
man is this 3778 -houtos - ! for he commandeth 2004 -epitasso
- even 2532 -kai - the winds LUK 0417 -anemos - and water
5204 -hudor - , and they obey 5219 -hupakouo - him .

0686 LUK 011 020 But if 1487 -ei - I with the finger 1147 -
daktulos - of God 2316 -theos - cast 1544 -ekballo - out
devils 1140 -daimonion - , no 0686 -ara - doubt {0686} -ara
- the kingdom LUK 0932 -basileia - of God 2316 -theos - is
come 5348 -phthano - upon you .

0686 LUK 011 020 But if 1487 -ei - I with the finger 1147 -
daktulos - of God 2316 -theos - cast 1544 -ekballo - out
devils 1140 -daimonion - , no {0686} -ara - doubt LUK 0686 -
ara - the kingdom LUK 0932 -basileia - of God 2316 -theos -
is come 5348 -phthano - upon you .

0686 LUK 011 048 Truly {0686} -ara - ye bear 3140 -martureo -
witness 3140 -martureo - that ye allow 4909 -suneudokeo -
the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -
pater - : for they indeed 3303 -men - killed LUK 0615 -
apokteino - them , and ye build 3618 -oikodomeo - their
sepulchres 3419 -mnemeion - .

0686 LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo -
, Who 5101 -tis - then {0686} -ara - is that faithful
4103 -pistos - and wise 5429 -phronimos - steward 3623 -
oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios -
shall make 2525 -kathistemi - ruler 2525 -kathistemi - over
1909 -epi - his household 2322 -therapeia - , to give 1325 -
didomi - [them their] portion 4620 -sitometron - of meat
4620 -sitometron - in due season 2540 -kairos - ?

0686 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun
-> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and
pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei ->
perhaps <{0686} -ara -> the thought <1963 -epinoia -> of thine
<4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -
aphiemi -> thee .

0686 ACT 011 018 When they heard <0191 -akouo -> these <5023 -
tauta -> things , they held <2270 -hesuchazo -> their peace
<2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -
theos -> , saying <3004 -lego -> , Then <{0686} -ara -> hath
12/8/2021

God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> .

0686 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <{0686} -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

0686 ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <{0686} -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kai toige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us :

0686 ROM 007 003 So <0686 -ara -> then <{0686} -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

0686 ROM 007 003 So <{0686} -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

0686 ROM 007 021 I find <2147 -heurisko -> then <{0686} -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873> with me .

0686 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <{0686} -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

0686 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <{0686} -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

0686 ROM 008 001 . [There is] therefore <{0686} -ara -> now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

0686 ROM 009 016 So <0686 -ara -> then <{0686} -ara -> [it is] not of him that willeteth <2309 -thelo -> , nor <3761 -oude -> of him that runneth <5143 -trecho -> , but of God <2316 -theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

0686 ROM 009 016 So <{0686} -ara -> then <0686 -ara -> [it is] not of him that willeteth <2309 -thelo -> , nor <3761 -oude -> of him that runneth <5143 -trecho -> , but of God <2316 -theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

0686 ROM 010 017 So <0686 -ara -> then <{0686} -ara -> faith <4102 -pistis -> [cometh] by hearing <0189 -akoe -> , and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -theos -> .

0686 ROM 010 017 So <{0686} -ara -> then <0686 -ara -> faith <4102 -pistis -> [cometh] by hearing <0189 -akoe -> , and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -theos -> .

0686 ROM 014 012 So <0686 -ara -> then <{0686} -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> account <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos -> .

0686 ROM 014 012 So <{0686} -ara -> then <0686 -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> account <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos -> .

0686 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololates -> ; for then <{0686} -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

0686 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <{0686} -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0686 1C0 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <{0686} -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

0686 1C0 015 015 Yea <1161 -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <{0686} -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

0686 1C0 015 018 Then <{0686} -ara -> they also <2532 -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in Christ <5547 -Christos -> are perished <0622 -apollumi -> .

0686 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <{0686} -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

0686 2C0 007 012 . Wherefore <{0686} -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

0686 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaiou -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [is] therefore <{0686} -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

0686 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [come] by the law <3551 -nomos -> , then <{0686} -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> .

0686 GAL 003 007 Know <1097 -ginosko -> ye therefore <{0686} -ara -> that they which are of faith <4102 -pistis -> , the same <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> .

0686 GAL 003 029 And if <1487 -ei -> ye [be] Christ s <5547 -Christos -> , then <{0686} -ara -> are ye Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> .

0686 GAL 004 031 So <0686 -ara -> then <{0686} -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 -el eutheros -> .

0686 GAL 004 031 So <{0686} -ara -> then <0686 -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 -el eutheros -> .

0686 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <{0686} -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

0686 EPH 002 019 Now <3767 -oun -> therefore <{0686} -ara -> ye are no <3765 -ouketi -> more <3765 -ouketi -> strangers <3581 -xenos -> and foreigners <3941 -paroikos -> , but fellow citizens <4847 -sumpolitai -> with the saints <0040 -hagios -> , and of the household <3609 -oikeios -> of God <2316 -theos -> ;

0686 HEB 004 009 There remaineth <0620 -apoleipo -> therefore <{0686} -ara -> a rest <4520 -sabbatismos -> to the people <2992 -laos -> of God <2316 -theos -> .

0686 HEB 012 008 But if <1487 -ei -> ye be without <5565 -
choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -
> all <3956 -pas -> are partakers <3353 -metochos -> , then
<{0686} -ara -> are ye bastards <3541 -nothos -> , and not sons
<5207 -huios -> .

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ara 0686 -- haply, (what) manner (of man), no doubt, perhaps,  
so be, then, therefore, truly, wherefore.

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* el se , 0686 , 1490 , 1893 , 2087 , 2532 ,

* hapl y , 0686 , 3379 , 3381 ,

* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 ,
3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,

* perhaps , 0686 , 3381 , 5029 ,

* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 ,
3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 ,
5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* therefore , 0235 , 0686 , 1063 , 1160 , 1211 , 1352 , 1360 ,
2532 , 3767 , 5105 , 5106 , 5124 , 5620 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* wherefore , 0686 , 1065 , 1161 , 1302 , 1352 , 1355 , 1752 ,
3606 , 3739 , 3767 , 5101 , 5105 , 5124 , 5620 ,

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be 0686 # Expanded Dictionary Study

be 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so (be), then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

doubt 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no (doubt), perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

haply 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

man 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

manner 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

no 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

of 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

perhaps 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

so 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

then 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

therefore 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

truly 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

what 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

wherefore 0686 # ara {ar'-ah}: probably from 142 (through the idea of drawing a conclusion): a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

## 0686. Cross Reference Study

0686.

0686 ara \* else , {0686 ara } , 1490 ei de me(ge) , 1893 epei  
 , 2087 heteros , 2532 kai ,

0686 ara \* haply , {0686 ara } , 3379 mepote , 3381 mepos ,

0686 ara \* manner , 0072 agoge , 0195 akribeia , {0686 ara } ,  
 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634  
 hoi os , 3697 hopoi os , 3779 houto , 4012 peri , 4169 poi os ,  
 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615  
 hosautos ,

0686 ara \* perhaps , {0686 ara } , 3381 mepos , 5029 tacha ,

0686 ara \* so , {0686 ara } , 1161 de , 1437 ean , 1519 eis ,  
 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos  
 , 3366 mede , 3383 mete , 3483 nai , 3634 hoi os , 3761 oude  
 , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037  
 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos  
 , 5620 hoste ,

0686 ara \* then , {0686 ara } , 1063 gar , 1161 de , 1534  
 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men ,  
 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te ,  
 5106 toinun , 5119 tote ,

0686 ara \* therefore , 0235 alla , {0686 ara } , 1063 gar ,  
 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai ,  
 3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620  
 hoste ,

0686 ara \* what , {0686 ara } , 1063 gar , 2228 e , 2245  
 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou ,  
 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169  
 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis ,  
 5101 tis ,

0686 ara \* wherefore , {0686 ara } , 1065 ge , 1161 de , 1302  
 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothern ,  
 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124  
 touto , 5620 hoste ,

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