

0548 1Co 5:3 absent

0548 2Co 10:1 absent

0548 2Co 10:11 absent

0548 2Co 13:10 absent

0548 2Co 13:2 absent

0548 Php 1:27 absent

0548 Col 2:5 absent

0548. Strong's Dictionary Study

0548. apeimi {ap'-i-mee}; from 575 and 1510; to be away: --be absent. Compare 549. [ql]

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0548 -- be absent.

0548 Interlinear Index Study

0548 1Co 005 003 For I verily <3303 -men -> , as absent <{0548} -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [ concerning ] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

0548 2Co 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <{0548} -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

0548 2Co 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <{0548} -apeimi -> , such <5108 -toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

0548 2Co 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <{0548} -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

0548 2Co 013 010 Therefore <5124 -touto -> I write <1125 -

grapho -> these <5023 -tauta -> things being absent <{0548} -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kuriōs -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

0548 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <{0548} -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

0548 COL 002 005 For though <1499 -ei kai -> I be absent <{0548} -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

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apeimi 0548 -- be absent.

* absent , 0548 , 0553 ,

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absent 0548 # Expanded Dictionary Study

absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549. [q]

be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549. [q]

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0548. Cross Reference Study

0548.

0548 apei mi * absent , {0548 apei mi } , 0553 apekdechomai ,

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0548 - apei mi - 1Co 05:03 absent

0548 - apei mi - 2Co 10:11 absent

0548 - apei mi - 2Co 10:01 absent

0548 - apei mi - 2Co 13:10 absent

0548 - apei mi - 2Co 13:02 absent

0548 - apei mi - Php 01:27 absent

0548 - apei mi - Col 02:05 absent

0548 1Co 5: 3 absent

0548 2Co 10: 1 absent

0548 2Co 10: 11 absent

0548 2Co 13: 10 absent

0548 2Co 13: 2 absent

0548 Php 1: 27 absent

0548 Col 2: 5 absent

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0548. Strong's Dictionary Study

0548. apeimi {ap' -i -mee}; from 575 and 1510; to be away: --be absent. Compare 549. [q]

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0548 1Co 5:3 absent

0548 2Co 10:1 absent

0548 2Co 10:11 absent

0548 2Co 13:10 absent

0548 2Co 13:2 absent

0548 Php 1:27 absent

0548 Col 2:5 absent

0548. Strong's Dictionary Study

0548. apeimi {ap'-i-mee}; from 575 and 1510; to be away: --be absent. Compare 549. [ql

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0548 -- be absent.

0548 Interlinear Index Study

0548 1Co 005 003 For I verily <3303 -men -> , as absent <{0548} -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

0548 2Co 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <{0548} -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

0548 2Co 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <{0548} -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

0548 2Co 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <{0548} -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

0548 2Co 013 010 Therefore <5124 -touto -> I write <1125 -

grapho -> these <5023 -tauta -> things being absent <{0548} -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kuriōs -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

0548 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <{0548} -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

0548 COL 002 005 For though <1499 -ei kai -> I be absent <{0548} -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

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apeimi 0548 -- be absent.

\* absent , 0548 , 0553 ,

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absent 0548 # Expanded Dictionary Study

absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549. [q]

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0548. Cross Reference Study

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0548 apei mi \* absent , {0548 apei mi } , 0553 apekdechomai ,

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0548 - apei mi - 2Co 10:11 absent

0548 - apei mi - 2Co 10:01 absent

0548 - apei mi - 2Co 13:10 absent

0548 - apei mi - 2Co 13:02 absent

0548 - apei mi - Php 01:27 absent

0548 - apei mi - Col 02:05 absent

0548 - apei mi - 1Co 05:03 absent

0548 - apei mi - 2Co 10:11 absent

0548 - apei mi - 2Co 10:01 absent

0548 - apei mi - 2Co 13:10 absent

0548 - apei mi - 2Co 13:02 absent

0548 - apei mi - Php 01:27 absent

0548 - apei mi - Col 02:05 absent

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0548 -- be absent.

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0548 100 005 003 For I verily <3303 -men -> , as absent
<(0548) -apeimi -> in body <4983 -soma -> , but present <3918 -
pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -
krino -> already <2235 -ede -> , as though I were present <3918
-pareimi -> , [concerning] him that hath so <3779 -houto ->
done <2716 -katergazomai -> this <5124 -touto -> deed ,

0548 200 010 001 . Now <1161 -de -> I Paul <3972 -Paulos ->
myself beseech <3870 -parakaleo -> you by the meekness <4236 -
praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -
Christos -> , who <3739 -hos -> in presence <4383 -prossopon ->
[am] base <5011 -tapeinos -> among <1722 -en -> you , but
being absent <(0548) -apeimi -> am bold <2292 -tharrheo ->
toward <1519 -eis -> you :

0548 200 010 011 Let such <3634 -hoios -> an one think <3049 -
logizomai -> this <5124 -touto -> , that , such <5108 -
toioutos -> as we are in word <3056 -logos -> by letters <1992 -
epistole -> when we are absent <(0548) -apeimi -> , such <5108 -
toioutos -> [will we be] also <2532 -kai -> in deed <2041 -
ergon -> when we are present <3918 -pareimi -> .

0548 200 013 002 I told <4280 -proereo -> you before <4280 -
proereo -> , and foretell <4302 -prolego -> you , as if <1437 -
ean -> I were present <3918 -pareimi -> , the second <1208 -
deuteros -> time ; and being absent <(0548) -apeimi -> now
<3568 -nun -> I write <1125 -grapho -> to them which heretofore
<4258 -proamartano -> have sinned <4258 -proamartano -> , and
to all <3956 -pas -> other <3062 -loipoy -> , that , if I come
<2064 -erchomai -> again <3825 -palin -> , I will not spare
<5339 -pheidomai -> :

0548 200 013 010 Therefore <5124 -touto -> I write <1125 -
grapho -> these <5023 -tauta -> things being absent <(0548) -
apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I
should use <5530 -chraomai -> sharpness <0664 -apotonos -> ,
according <2596 -kata -> to the power <1849 -exousia -> which
<3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -di domi
-> me to edification <3619 -oikodome -> , and not to
destruction <2506 -kathairesis -> .

0548 PHP 001 027 . Only <3440 -monon -> let your conversation
<4176 -politeuomai -> be as it becometh <0516 -axios -> the
gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that
whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -
eido -> you , or <1535 -eite -> else be absent <(0548) -apeimi -
> , I may hear <0191 -akouo -> of your <5216 -hupon -> affairs
<4012 -peri -> , that ye stand <4739 -steko -> fast in one
<1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia ->
mind <5590 -psuche -> striving <4866 -sunathleo -> together
<4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel
<2098 -euaggelion -> ;

0548 COL 002 005 For though <1499 -ei kai -> I be absent
<(0548) -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -
alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma
-> , joying <5463 -chairo -> and beholding <0991 -blepo -> your
<5216 -hupon -> order <5010 -taxis -> , and the steadfastness
<4733 -stereoma -> of your <5216 -hupon -> faith <4102 -pistis -
> in Christ <5547 -Christos -> .

apei mi 0548 -- be absent.

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absent 0548 # Expanded Dictionary Study

absent 0548 # apei mi {ap' -i -mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549. [q]

be 0548 # apei mi {ap' -i -mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549. [q]

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0548 apei mi \* absent , {0548 apei mi } , 0553 apekdechomai ,

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