

0530 2Co 11:25 once

0530 Php 4:16 once

0530 1Th 2:18 once

0530 Heb 10:2 once

0530 Heb 12:26 once

0530 Heb 12:27 once

0530 Heb 6:4 once

0530 Heb 9:26 once

0530 Heb 9:27 once

0530 Heb 9:28 once

0530 Heb 9:7 once

0530 1Pe 3:18 once

0530 1Pe 3:20 once

0530 Jude 1:3 once

0530 Jude 1:5 once

0530. Strong's Dictionary Study

0530. hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): --once. [ql

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0530 -- once.

0530 Interlinear Index Study

0530 2CO 011 025 Thrice <5151 -tris -> was I beaten <4463 -rhabdizo -> with rods <4463 -rhabdizo -> , once <{0530} -hapax -> was I stoned <3034 -lithazo -> , thrice <5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 -nuchthemeron -> and a day <3574 -nuchthemeron -> I have been <4160 -poieo -> in the deep <1037 -buthos -> ;

0530 PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 -Thessalonike -> ye sent <3992 -pempo -> once <{0530} -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> .

0530 1TH 002 018 Wherefore <1352 -dio -> we would <2309 -thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , once <{0530} -hapax -> and again <1364 -dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us .

0530 HEB 006 004 For [ it is ] impossible <0102 -adunatos -> for those <3588 -ho -> who were once <{0530} -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

0530 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <{0530} -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> :

0530 HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <{0530} -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

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0530 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <{0530} -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

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0530 Heb 9: 27 once
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0530 Heb 9: 7 once
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0530 Jude 1: 3 once
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