

0514 Mt 10: 10 worthy

0514 Mt 10: 11 worthy

0514 Mt 10: 13 worthy

0514 Mt 10: 13 worthy

0514 Mt 10: 37 worthy

0514 Mt 10: 37 worthy

0514 Mt 10: 38 worthy

0514 Mt 22: 8 worthy

0514 Mt 3: 8 meet

0514 Lu 10: 7 worthy

0514 Lu 12: 48 worthy

0514 Lu 15: 19 worthy

0514 Lu 15: 21 worthy

0514 Lu 23: 15 worthy

0514 Lu 23: 41 reward

0514 Lu 3: 8 worthy

0514 Lu 7: 4 worthy

0514 Joh 1: 27 worthy

0514 Ac 13: 25 worthy

0514 Ac 13: 46 unworthy

0514 Ac 23: 29 worthy

0514 Ac 25: 11 worthy

0514 Ac 25: 25 worthy

0514 Ac 26: 20 meet

0514 Ac 26: 31 worthy

0514 Ro 1: 32 worthy

0514 Ro 8: 18 worthy

0514 1Co 16: 4 meet

0514 2Th 1: 3 meet

0514 1Ti 1: 15 worthy

0514 1Ti 4: 9 worthy

0514 1Ti 5: 18 worthy

0514 1Ti 6: 1 worthy

0514 Heb 11:38 worthy

0514 Re 16:6 worthy

0514 Re 3:4 worthy

0514 Re 4:11 worthy

0514 Re 5:12 worthy

0514 Re 5:2 worthy

0514 Re 5:4 worthy

0514 Re 5:9 worthy

0514. Strong's Dictionary Study

0514. axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy. [ql

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0514 -- due reward, meet, [un-]worthy.

0514 Interlinear Index Study

0514 MAT 003 008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <{0514} - axios -> for repentance <3341 -metanoia -> :

0514 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <{0514} -axios -> of his meat <5160 -trophe -> .

0514 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <{0514} -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

0514 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <{0514} -axios -> , let your <5216 - humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

0514 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <{0514} -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 - humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to

you .

0514 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <{0514} -axios -> of me .

0514 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <{0514} -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

0514 MAT 010 038 And he that taketh <2983 -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <{0514} -axios -> of me .

0514 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <2564 -kaleo -> were not worthy <{0514} -axios -> .

0514 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy {0514} -axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

0514 LUK 007 004 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy {0514} -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - :

0514 LUK 010 007 And in the same LUK 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy {0514} -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

0514 LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy {0514} -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

0514 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy {0514} -axios - to be called 2564 -kaleo - thy son 5207 -huios - : make 4160 -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - .

0514 LUK 015 021 And the son 5207 -hui os - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy {0514} -axios - to be called 2564 -kaleo - thy son 5207 -hui os - .

0514 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy {0514} -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him .

0514 LUK 023 041 And we indeed 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward {0514} -axios - of our deeds 4238 - prasso - : but this 3778 -houtos - man hath done 4238 - prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

0514 LUK 023 041 And we indeed 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due {0514} -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

0514 JOH 001 027 He it is , who <3588 -ho -> coming <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoes <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy <{0514} -axios -> to unloose <3089 -luo -> .

0514 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 - pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <{0514} -axios -> to loose <3089 -luo -> .

0514 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -kri no -> yourselves <1438 -heautou -> unworthy <{0514} -axios -> of everlasting <0166 -ai onios -> life <2222 -zoe -> , lo <2400 - idou -> , we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> .

0514 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <{0514} -axios -> of death <0336 - anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

0514 ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <{0514} -axios -> of death <0336 - anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -

oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me  
unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -  
Kaisar -> .

0514 ACT 025 025 But when I found <2638 -katalambano -> that he  
had committed <4238 -prasso -> nothing <3367 -medeis -> worthy  
<{0514} -axios -> of death <0336 -anairesis -> , and that he  
himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to  
Augustus <0828 -Augoustos -> , I have determined <2919 -krino -  
> to send <3992 -pempo -> him .

0514 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -  
proton -> unto them of Damascus <1154 -Damaskos -> , and at  
Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis ->  
all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -  
Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> ,  
that they should repent <3340 -metanoeo -> and turn <1994 -  
epistrepho -> to God <2316 -theos -> , and do <4238 -prasso ->  
works <2041 -ergon -> meet <{0514} -axios -> for repentance  
<3341 -metanoia -> .

0514 ACT 026 031 And when they were gone <0402 -anachoreo ->  
aside <0402 -anachoreo -> , they talked <2980 -laleo -> between  
<4314 -pros -> themselves <0240 -allelon -> , saying <3004 -  
lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth  
<4238 -prasso -> nothing <3762 -oudeis -> worthy <{0514} -axios -  
> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -  
desmon -> .

0514 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi ginosko  
> the judgment <1345 -dikaioma -> of God <2316 -theos -> ,  
that they which commit <4238 -prasso -> such <5108 -toioutos ->  
things are worthy <{0514} -axios -> of death <2288 -thanatos -> ,  
not only <3440 -monon -> do the same <0846 -autos -> , but  
have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso  
> them .

0514 ROM 008 018 For I reckon <3049 -logizomai -> that the  
sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 -  
nun -> time <2540 -kairos -> [ are ] not worthy <{0514} -axios  
> [ to be compared ] with the glory <1391 -doxa -> which  
shall be revealed <0601 -apokalupto -> in us .

0514 1CO 016 004 And if <1437 -ean -> it be meet <{0514} -axios  
> that I go <4198 -poreuomai -> also <2504 -kago -> , they  
shall go <4198 -poreuomai -> with me .

0514 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -  
eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for  
you , brethren <0080 -adephos -> , as it is meet <{0514} -  
axios -> , because <3754 -hoti -> that your <5216 -humon ->  
faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly  
, and the charity <0026 -agape -> of every <1538 -hekastos ->  
one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->  
each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -  
pleonazo -> ;

0514 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -  
pistos -> saying <3056 -logos -> , and worthy <{0514} -axios ->  
of all <3956 -pas -> acceptation <0594 -apodoche -> , that  
Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -  
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to  
save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom  
<3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

0514 1TI 004 009 This <3588 -ho -> [ is ] a faithful <4103 -  
12/8/2021

pistos -> saying <3056 -logos -> and worthy <{0514} -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> .

0514 1TI 005 018 For the scripture <1124 -graphe -> saith <3004 -lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . And , The labourer <2040 -ergates -> [ is ] worthy <{0514} -axios -> of his reward <3408 -misthos -> .

0514 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <{0514} -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

0514 HEB 011 038 ( Of whom <3739 -hos -> the world <2889 -kosmos -> was not worthy <{0514} -axios -> : ) they wandered <4105 -planao -> in deserts <2047 -eremia -> , and [ in ] mountains <3735 -oros -> , and [ in ] dens <4693 -spelai on -> and caves <3692 -ope -> of the earth <1093 -ge -> .

0514 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno -> their garments <2440 -himation -> ; and they shall walk <4043 -peripateo -> with me in white <3022 -leukos -> : for they are worthy <{0514} -axios -> .

0514 REV 004 011 Thou art <1488 -ei -> worthy <{0514} -axios -> , O Lord <2962 -kuri os -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

0514 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <{0514} -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ?

0514 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <{0514} -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

0514 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <{0514} -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0514 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <{0514} -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -

ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -  
 ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -  
 > , and blessing <2129 -eulogia -> .

0514 REV 016 006 For they have shed <1632 -ekcheo -> the blood  
 <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -  
 prophetes -> , and thou hast given <1325 -didomi -> them blood  
 <0129 -haima -> to drink <4095 -pino -> ; for they are worthy  
 <{0514} -axios -> .

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axios 0514 -- due reward, meet, [un-]worthy.

* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 ,
 2427 , 2570 , 4877 , 5222 ,

* unworthy , 0370 , 0514 ,

* worthy , 0514 , 0515 , 0516 , 2425 , 2570 , 2661 , 2735 ,

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due 0514 # Expanded Dictionary Study

due 0514 # axios {ax' -ee-os}; probably from 71; deserving,  
 comparable or suitable (as if drawing praise): -- {due} reward,  
 meet, [un-]worthy. [q]

meet 0514 # axios {ax' -ee-os}; probably from 71; deserving,  
 comparable or suitable (as if drawing praise): -- due reward,  
 {meet}, [un-]worthy. [q]

reward 0514 # axios {ax' -ee-os}; probably from 71; deserving,  
 comparable or suitable (as if drawing praise): -- due {reward},  
 meet, [un-]worthy. [q]

[un-]worthy 0514 # axios {ax' -ee-os}; probably from 71;  
 deserving, comparable or suitable (as if drawing praise): -- due  
 reward, meet, [{un-]worthy}. [q]

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0514. Cross Reference Study

0514.

0514 axios * meet , {0514 axios } , 0528 apantao , 0529
 apantesis , 1163 dei , 1342 dikaios , 2111 euhetos , 2173
 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos ,
 12/8/2021

4877 sunantesi s , 5222 hupantesi s ,

0514 axios * unworthy , 0370 anaxios , {0514 axios } ,

0514 axios * worthy , {0514 axios } , 0515 axioo , 0516 axios
 , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma

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0514 - axios - Mat 03:08 meet

0514 - axios - Act 26:20 meet

0514 - axios - 1Co 16:04 meet

0514 - axios - 2Th 01:03 meet

0514 - axios - Luk 23:41 reward

0514 - axios - Act 13:46 unworthy

0514 - axios - Mat 10:13 worthy

0514 - axios - Mat 10:13 worthy

0514 - axios - Mat 10:37 worthy

0514 - axios - Mat 10:10 worthy

0514 - axios - Mat 10:11 worthy

0514 - axios - Mat 10:37 worthy

0514 - axios - Mat 10:38 worthy

0514 - axios - Mat 22:08 worthy

0514 - axios - Luk 03:08 worthy

0514 - axios - Luk 07:04 worthy

0514 - axios - Luk 10:07 worthy

0514 - axios - Luk 12:48 worthy

0514 - axios - Luk 15:19 worthy

0514 - axios - Luk 15:21 worthy

0514 - axios - Luk 23:15 worthy

0514 - axios - Joh 01:27 worthy

0514 - axios - Act 13:25 worthy

0514 - axios - Act 23:29 worthy

0514 - axios - Act 25:11 worthy

0514 - axios - Act 25:25 worthy

- 0514 - axi os - Act 26: 31 worthy
- 0514 - axi os - Rom 01: 32 worthy
- 0514 - axi os - Rom 08: 18 worthy
- 0514 - axi os - 1Ti 01: 15 worthy
- 0514 - axi os - 1Ti 04: 09 worthy
- 0514 - axi os - 1Ti 05: 18 worthy
- 0514 - axi os - 1Ti 06: 01 worthy
- 0514 - axi os - Heb 11: 38 worthy
- 0514 - axi os - Rev 03: 04 worthy
- 0514 - axi os - Rev 04: 11 worthy
- 0514 - axi os - Rev 05: 09 worthy
- 0514 - axi os - Rev 05: 04 worthy
- 0514 - axi os - Rev 05: 12 worthy
- 0514 - axi os - Rev 05: 02 worthy
- 0514 - axi os - Rev 16: 06 worthy

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0514 Mt 10:37 worthy  
0514 Mt 10:38 worthy  
0514 Mt 22:8 worthy  
0514 Mt 3:8 meet  
0514 Lu 10:7 worthy  
0514 Lu 12:48 worthy  
0514 Lu 15:19 worthy  
0514 Lu 15:21 worthy  
0514 Lu 23:15 worthy  
0514 Lu 23:41 reward  
0514 Lu 3:8 worthy  
0514 Lu 7:4 worthy  
0514 Joh 1:27 worthy  
0514 Ac 13:25 worthy  
0514 Ac 13:46 unworthy  
0514 Ac 23:29 worthy  
0514 Ac 25:11 worthy  
0514 Ac 25:25 worthy  
0514 Ac 26:20 meet  
0514 Ac 26:31 worthy  
0514 Ro 1:32 worthy  
0514 Ro 8:18 worthy  
0514 1Co 16:4 meet  
0514 2Th 1:3 meet  
0514 1Ti 1:15 worthy  
0514 1Ti 4:9 worthy  
0514 1Ti 5:18 worthy  
0514 1Ti 6:1 worthy  
0514 Heb 11:38 worthy  
0514 Re 16:6 worthy  
0514 Re 3:4 worthy  
0514 Re 4:11 worthy  
0514 Re 5:12 worthy  
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0514 Re 5:4 worthy  
0514 Re 5:9 worthy

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0514. Strong's Dictionary Study

0514. axios {ax' -ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy. [q]

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0514 Mt 3: 8 meet
0514 Lu 10: 7 worthy
0514 Lu 12: 48 worthy
0514 Lu 15: 19 worthy
0514 Lu 15: 21 worthy
0514 Lu 23: 15 worthy
0514 Lu 23: 41 reward
0514 Lu 3: 8 worthy
0514 Lu 7: 4 worthy
0514 Joh 1: 27 worthy
0514 Ac 13: 25 worthy
0514 Ac 13: 46 unworthy
0514 Ac 23: 29 worthy
0514 Ac 25: 11 worthy
0514 Ac 25: 25 worthy
0514 Ac 26: 20 meet
0514 Ac 26: 31 worthy
0514 Ro 1: 32 worthy
0514 Ro 8: 18 worthy
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0514 1Ti 5: 18 worthy
0514 1Ti 6: 1 worthy

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0514 Re 5:4 worthy

0514 Re 5:9 worthy

0514. Strong's Dictionary Study

0514. axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy. [ql

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0514 -- due reward, meet, [un-]worthy.

0514 Interlinear Index Study

0514 MAT 003 008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <{0514} - axios -> for repentance <3341 -metanoia -> :

0514 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <{0514} -axios -> of his meat <5160 -trophe -> .

0514 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <{0514} -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

0514 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <{0514} -axios -> , let your <5216 - humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

0514 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <{0514} -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 - humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to

you .

0514 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <{0514} -axios -> of me .

0514 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <{0514} -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

0514 MAT 010 038 And he that taketh <2983 -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <{0514} -axios -> of me .

0514 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <2564 -kaleo -> were not worthy <{0514} -axios -> .

0514 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy {0514} -axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

0514 LUK 007 004 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy {0514} -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - :

0514 LUK 010 007 And in the same LUK 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy {0514} -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

0514 LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy {0514} -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

0514 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy {0514} -axios - to be called 2564 -kaleo - thy son 5207 -huios - : make 4160 -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - .

0514 LUK 015 021 And the son 5207 -hui os - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy {0514} -axios - to be called 2564 -kaleo - thy son 5207 -hui os - .

0514 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy {0514} -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him .

0514 LUK 023 041 And we indeed 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward {0514} -axios - of our deeds 4238 - prasso - : but this 3778 -houtos - man hath done 4238 - prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

0514 LUK 023 041 And we indeed 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due {0514} -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

0514 JOH 001 027 He it is , who <3588 -ho -> coming <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoes <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy <{0514} -axios -> to unloose <3089 -luo -> .

0514 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 - pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <{0514} -axios -> to loose <3089 -luo -> .

0514 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -kri no -> yourselves <1438 -heautou -> unworthy <{0514} -axios -> of everlasting <0166 -ai onios -> life <2222 -zoe -> , lo <2400 - idou -> , we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> .

0514 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <{0514} -axios -> of death <0336 - anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

0514 ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <{0514} -axios -> of death <0336 - anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -

oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me  
unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -  
Kaisar -> .

0514 ACT 025 025 But when I found <2638 -katalambano -> that he  
had committed <4238 -prasso -> nothing <3367 -medeis -> worthy  
<{0514} -axios -> of death <0336 -anairesis -> , and that he  
himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to  
Augustus <0828 -Augoustos -> , I have determined <2919 -krino -  
> to send <3992 -pempo -> him .

0514 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -  
proton -> unto them of Damascus <1154 -Damaskos -> , and at  
Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis ->  
all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -  
Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> ,  
that they should repent <3340 -metanoeo -> and turn <1994 -  
epistrepho -> to God <2316 -theos -> , and do <4238 -prasso ->  
works <2041 -ergon -> meet <{0514} -axios -> for repentance  
<3341 -metanoia -> .

0514 ACT 026 031 And when they were gone <0402 -anachoreo ->  
aside <0402 -anachoreo -> , they talked <2980 -laleo -> between  
<4314 -pros -> themselves <0240 -allelon -> , saying <3004 -  
lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth  
<4238 -prasso -> nothing <3762 -oudeis -> worthy <{0514} -axios -  
> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -  
desmon -> .

0514 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi ginosko  
> the judgment <1345 -dikaioma -> of God <2316 -theos -> ,  
that they which commit <4238 -prasso -> such <5108 -toioutos ->  
things are worthy <{0514} -axios -> of death <2288 -thanatos -> ,  
not only <3440 -monon -> do the same <0846 -autos -> , but  
have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso  
> them .

0514 ROM 008 018 For I reckon <3049 -logizomai -> that the  
sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 -  
nun -> time <2540 -kairos -> [ are ] not worthy <{0514} -axios  
> [ to be compared ] with the glory <1391 -doxa -> which  
shall be revealed <0601 -apokalupto -> in us .

0514 1CO 016 004 And if <1437 -ean -> it be meet <{0514} -axios  
> that I go <4198 -poreuomai -> also <2504 -kago -> , they  
shall go <4198 -poreuomai -> with me .

0514 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -  
eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for  
you , brethren <0080 -adephos -> , as it is meet <{0514} -  
axios -> , because <3754 -hoti -> that your <5216 -humon ->  
faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly  
, and the charity <0026 -agape -> of every <1538 -hekastos ->  
one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->  
each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -  
pleonazo -> ;

0514 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -  
pistos -> saying <3056 -logos -> , and worthy <{0514} -axios ->  
of all <3956 -pas -> acceptation <0594 -apodoche -> , that  
Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -  
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to  
save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom  
<3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

0514 1TI 004 009 This <3588 -ho -> [ is ] a faithful <4103 -  
12/8/2021

pistos -> saying <3056 -logos -> and worthy <{0514} -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> .

0514 1TI 005 018 For the scripture <1124 -graphe -> saith <3004 -lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . And , The labourer <2040 -ergates -> [ is ] worthy <{0514} -axios -> of his reward <3408 -misthos -> .

0514 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <{0514} -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

0514 HEB 011 038 ( Of whom <3739 -hos -> the world <2889 -kosmos -> was not worthy <{0514} -axios -> : ) they wandered <4105 -planao -> in deserts <2047 -eremia -> , and [ in ] mountains <3735 -oros -> , and [ in ] dens <4693 -spelai on -> and caves <3692 -ope -> of the earth <1093 -ge -> .

0514 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno -> their garments <2440 -himation -> ; and they shall walk <4043 -peripateo -> with me in white <3022 -leukos -> : for they are worthy <{0514} -axios -> .

0514 REV 004 011 Thou art <1488 -ei -> worthy <{0514} -axios -> , O Lord <2962 -kuri os -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

0514 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <{0514} -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ?

0514 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <{0514} -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

0514 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <{0514} -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0514 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <{0514} -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -

ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -  
 ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -  
 > , and blessing <2129 -eulogia -> .

0514 REV 016 006 For they have shed <1632 -ekcheo -> the blood  
 <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -  
 prophetes -> , and thou hast given <1325 -didomi -> them blood  
 <0129 -haima -> to drink <4095 -pino -> ; for they are worthy  
 <{0514} -axios -> .

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axios 0514 -- due reward, meet, [un-]worthy.

* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 ,
 2427 , 2570 , 4877 , 5222 ,

* unworthy , 0370 , 0514 ,

* worthy , 0514 , 0515 , 0516 , 2425 , 2570 , 2661 , 2735 ,

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due 0514 # Expanded Dictionary Study

due 0514 # axios {ax' -ee-os}; probably from 71; deserving,  
 comparable or suitable (as if drawing praise): -- {due} reward,  
 meet, [un-]worthy. [q]

meet 0514 # axios {ax' -ee-os}; probably from 71; deserving,  
 comparable or suitable (as if drawing praise): -- due reward,  
 {meet}, [un-]worthy. [q]

reward 0514 # axios {ax' -ee-os}; probably from 71; deserving,  
 comparable or suitable (as if drawing praise): -- due {reward},  
 meet, [un-]worthy. [q]

[un-]worthy 0514 # axios {ax' -ee-os}; probably from 71;  
 deserving, comparable or suitable (as if drawing praise): -- due  
 reward, meet, [{un-]worthy}. [q]

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0514. Cross Reference Study

0514.

0514 axios * meet , {0514 axios } , 0528 apantao , 0529
 apantesis , 1163 dei , 1342 dikaios , 2111 euhetos , 2173
 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos ,
 12/8/2021

4877 sunantesi s , 5222 hupantesi s ,

0514 axios * unworthy , 0370 anaxios , {0514 axios } ,

0514 axios * worthy , {0514 axios } , 0515 axioo , 0516 axios
 , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma

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0514 - axios - Mat 03:08 meet

0514 - axios - Act 26:20 meet

0514 - axios - 1Co 16:04 meet

0514 - axios - 2Th 01:03 meet

0514 - axios - Luk 23:41 reward

0514 - axios - Act 13:46 unworthy

0514 - axios - Mat 10:13 worthy

0514 - axios - Mat 10:13 worthy

0514 - axios - Mat 10:37 worthy

0514 - axios - Mat 10:10 worthy

0514 - axios - Mat 10:11 worthy

0514 - axios - Mat 10:37 worthy

0514 - axios - Mat 10:38 worthy

0514 - axios - Mat 22:08 worthy

0514 - axios - Luk 03:08 worthy

0514 - axios - Luk 07:04 worthy

0514 - axios - Luk 10:07 worthy

0514 - axios - Luk 12:48 worthy

0514 - axios - Luk 15:19 worthy

0514 - axios - Luk 15:21 worthy

0514 - axios - Luk 23:15 worthy

0514 - axios - Joh 01:27 worthy

0514 - axios - Act 13:25 worthy

0514 - axios - Act 23:29 worthy

0514 - axios - Act 25:11 worthy

0514 - axios - Act 25:25 worthy

- 0514 - axi os - Act 26: 31 worthy
- 0514 - axi os - Rom 01: 32 worthy
- 0514 - axi os - Rom 08: 18 worthy
- 0514 - axi os - 1Ti 01: 15 worthy
- 0514 - axi os - 1Ti 04: 09 worthy
- 0514 - axi os - 1Ti 05: 18 worthy
- 0514 - axi os - 1Ti 06: 01 worthy
- 0514 - axi os - Heb 11: 38 worthy
- 0514 - axi os - Rev 03: 04 worthy
- 0514 - axi os - Rev 04: 11 worthy
- 0514 - axi os - Rev 05: 09 worthy
- 0514 - axi os - Rev 05: 04 worthy
- 0514 - axi os - Rev 05: 12 worthy
- 0514 - axi os - Rev 05: 02 worthy
- 0514 - axi os - Rev 16: 06 worthy

0514 - axios - Mat 03:08 meet  
0514 - axios - Act 26:20 meet  
0514 - axios - 1Co 16:04 meet  
0514 - axios - 2Th 01:03 meet  
0514 - axios - Luk 23:41 reward  
0514 - axios - Act 13:46 unworthy  
0514 - axios - Mat 10:13 worthy  
0514 - axios - Mat 10:13 worthy  
0514 - axios - Mat 10:37 worthy  
0514 - axios - Mat 10:10 worthy  
0514 - axios - Mat 10:11 worthy  
0514 - axios - Mat 10:37 worthy  
0514 - axios - Mat 10:38 worthy  
0514 - axios - Mat 22:08 worthy  
0514 - axios - Luk 03:08 worthy  
0514 - axios - Luk 07:04 worthy  
0514 - axios - Luk 10:07 worthy  
0514 - axios - Luk 12:48 worthy  
0514 - axios - Luk 15:19 worthy  
0514 - axios - Luk 15:21 worthy  
0514 - axios - Luk 23:15 worthy  
0514 - axios - Joh 01:27 worthy  
0514 - axios - Act 13:25 worthy  
0514 - axios - Act 23:29 worthy  
0514 - axios - Act 25:11 worthy  
0514 - axios - Act 25:25 worthy  
0514 - axios - Act 26:31 worthy  
0514 - axios - Rom 01:32 worthy  
0514 - axios - Rom 08:18 worthy  
0514 - axios - 1Ti 01:15 worthy  
0514 - axios - 1Ti 04:09 worthy  
0514 - axios - 1Ti 05:18 worthy  
0514 - axios - 1Ti 06:01 worthy  
0514 - axios - Heb 11:38 worthy  
0514 - axios - Rev 03:04 worthy  
0514 - axios - Rev 04:11 worthy  
0514 - axios - Rev 05:09 worthy  
0514 - axios - Rev 05:04 worthy  
0514 - axios - Rev 05:12 worthy  
0514 - axios - Rev 05:02 worthy  
0514 - axios - Rev 16:06 worthy

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0514 -- due reward, meet, [un-]worthy.

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0514 Interlinear Index Study

0514 MAT 003 008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <{0514} -axios -> for repentance <3341 -metanoia -> :

0514 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <{0514} -axios -> of his meat <5160 -trophe -> .

0514 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <{0514} -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

0514 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <{0514} -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

0514 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <{0514} -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

0514 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <{0514} -axios -> of me .

0514 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <{0514} -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

0514 MAT 010 038 And he that taketh <2983 -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <{0514} -axios -> of me .

0514 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <2564 -kaleo -> were not worthy <{0514} -axios -> .

0514 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy {0514} -axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I
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say 3004 -lego - unto you , That God 2316 -theos - is able
 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -
 to raise 1453 -egeiro - up children 5043 -teknon - unto
 Abraham 11 .

0514 LUK 007 004 And when they came 3854 -paraginomai - to
 Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him
 instantly 4705 -spoudaios - , saying 3004 -lego - , That
 he was worthy {0514} -axios - for whom 3739 -hos - he should
 do 3930 -parecho - this 5124 -touto - :

0514 LUK 010 007 And in the same LUK 0846 -autos - house
 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio -
 and drinking 4095 -pino - such things as they give 3844 -para
 - : for the labourer 2040 -ergates - is worthy {0514} -
 axios - of his hire 3408 -misthos - . Go 3327 -metabaino -
 not from house 3614 -oikia - to house 3614 -oikia - .

0514 LUK 012 048 But he that knew 1097 -ginosko - not , and
 did commit 4160 -poieo - things worthy {0514} -axios - of
 stripes 4127 -plege - , shall be beaten 1194 -dero - with
 few 3641 -oligos - [stripes 4127 -plege -] . For unto
 whomsoever 3739 -hos - much 4183 -polus - is given 1325 -
 didomi - , of him shall be much 4183 -polus - required 2212
 -zeteo - : and to whom 3739 -hos - men have committed 3908 -
 paratithemi - much 4183 -polus - , of him they will ask LUK
 0154 -aiteo - the more 4055 -perissoteros - .

0514 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more
 3765 -ouketi - worthy {0514} -axios - to be called 2564 -
 kaleo - thy son 5207 -huios - : make 4160 -poieo - me as
 one 1520 -heis - of thy hired 3407 -misthios - servants 3407
 -misthios - .

0514 LUK 015 021 And the son 5207 -huios - said 2036 -epo -
 unto him , Father 3962 -pater - , I have sinned LUK 0264 -
 hamartano - against 1519 -eis - heaven 3772 -ouranos - ,
 and in thy sight 1799 -enopion - , and am 1510 -eimi - no
 3765 -ouketi - more 3765 -ouketi - worthy {0514} -axios - to
 be called 2564 -kaleo - thy son 5207 -huios - .

0514 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude -
 yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo -
 you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis -
 worthy {0514} -axios - of death 2288 -thanatos - is done
 4238 -prasso - unto him .

0514 LUK 023 041 And we indeed 3303 -men - justly 1346 -
 dikaios - ; for we receive 0618 -apolambano - the due LUK
 0514 -axios - reward {0514} -axios - of our deeds 4238 -
 prasso - : but this 3778 -houtos - man hath done 4238 -
 prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

0514 LUK 023 041 And we indeed 3303 -men - justly 1346 -
 dikaios - ; for we receive 0618 -apolambano - the due {0514}
 -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso -
 : but this 3778 -houtos - man hath done 4238 -prasso -
 nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

0514 JOH 001 027 He it is , who <3588 -ho -> coming <2064 -
 erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai
 -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoes
 <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi ->
 not worthy <{0514} -axios -> to unloose <3089 -luo -> .

0514 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -
 12/8/2021

pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> ,
 Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511
 -einai -> ? I am <1510 -eimi -> not [he] . But , behold
 <2400 -idou -> , there cometh <2064 -erchomai -> one after
 <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -
 > of [his] feet <4228 -pous -> I am <1510 -eimi -> not
 worthy <{0514} -axios -> to loose <3089 -luo -> .

0514 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and
 Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold
 <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was
 necessary <0316 -anagkaios -> that the word <3056 -logos -> of
 God <2316 -theos -> should first <4412 -proton -> have been
 spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye
 put <0683 -apothomai -> it from you , and judge <2919 -kri no -
 > yourselves <1438 -heautou -> unworthy <{0514} -axios -> of
 everlasting <0166 -ai onios -> life <2222 -zoe -> , lo <2400 -
 idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -
 ethnos -> .

0514 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko
 -> to be accused <1458 -egkaleo -> of questions <2213 -zetema ->
 of their law <3551 -nomos -> , but to have <2192 -echo ->
 nothing <3367 -medeis -> laid <1462 -egklema -> to his charge
 <1462 -egklema -> worthy <{0514} -axios -> of death <0336 -
 anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

0514 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -
 adikeo -> , or <2532 -kai -> have committed <4238 -prasso ->
 any <5100 -tis -> thing worthy <{0514} -axios -> of death <0336 -
 anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -
 apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis
 -> of these things whereof <3739 -hos -> these <3778 -houtos ->
 accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -
 oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me
 unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -
 Kaisar -> .

0514 ACT 025 025 But when I found <2638 -katalambano -> that he
 had committed <4238 -prasso -> nothing <3367 -medeis -> worthy
 <{0514} -axios -> of death <0336 -anairesis -> , and that he
 himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to
 Augustus <0828 -Augoustos -> , I have determined <2919 -kri no -
 > to send <3992 -pempo -> him .

0514 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -
 proton -> unto them of Damascus <1154 -Damaskos -> , and at
 Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis ->
 all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -
 Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> ,
 that they should repent <3340 -metanoeo -> and turn <1994 -
 epistrepho -> to God <2316 -theos -> , and do <4238 -prasso ->
 works <2041 -ergon -> meet <{0514} -axios -> for repentance
 <3341 -metanoia -> .

0514 ACT 026 031 And when they were gone <0402 -anachoreo ->
 aside <0402 -anachoreo -> , they talked <2980 -laleo -> between
 <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -
 lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth
 <4238 -prasso -> nothing <3762 -oudeis -> worthy <{0514} -axios -
 > of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -
 desmon -> .

0514 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi ginosko
 -> the judgment <1345 -dikaioma -> of God <2316 -theos -> ,
 that they which commit <4238 -prasso -> such <5108 -toioutos ->
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things are worthy <{0514} -axios -> of death <2288 -thanatos -> ,
 not only <3440 -monon -> do the same <0846 -autos -> , but
 have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso
 -> them .

0514 ROM 008 018 For I reckon <3049 -logizomai -> that the
 sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 -
 nun -> time <2540 -kairos -> [are] not worthy <{0514} -axios
 -> [to be compared] with the glory <1391 -doxa -> which
 shall be revealed <0601 -apokalupto -> in us .

0514 1CO 016 004 And if <1437 -ean -> it be meet <{0514} -axios
 -> that I go <4198 -poreuomai -> also <2504 -kago -> , they
 shall go <4198 -poreuomai -> with me .

0514 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -
 eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for
 you , brethren <0080 -adephos -> , as it is meet <{0514} -
 axios -> , because <3754 -hoti -> that your <5216 -humon ->
 faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly
 , and the charity <0026 -agape -> of every <1538 -hekastos ->
 one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->
 each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -
 pleonazo -> ;

0514 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 -
 pistos -> saying <3056 -logos -> , and worthy <{0514} -axios ->
 of all <3956 -pas -> acceptation <0594 -apodoche -> , that
 Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -
 erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to
 save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom
 <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

0514 1TI 004 009 This <3588 -ho -> [is] a faithful <4103 -
 pistos -> saying <3056 -logos -> and worthy <{0514} -axios -> of
 all <3956 -pas -> acceptation <0594 -apodoche -> .

0514 1TI 005 018 For the scripture <1124 -graphe -> saith <3004
 -lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -
 bous -> that treadeth <0248 -aloo -> out the corn . And , The
 labourer <2040 -ergates -> [is] worthy <{0514} -axios -> of
 his reward <3408 -misthos -> .

0514 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -
 doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos ->
 count <2233 -hegeomai -> their own <2398 -idios -> masters <1203
 -despotes -> worthy <{0514} -axios -> of all <3956 -pas ->
 honour <5092 -time -> , that the name <3686 -onoma -> of God
 <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be
 not blasphemed <0987 -blasphemeo -> .

0514 HEB 011 038 (Of whom <3739 -hos -> the world <2889 -
 kosmos -> was not worthy <{0514} -axios -> :) they wandered
 <4105 -planao -> in deserts <2047 -eremia -> , and [in]
 mountains <3735 -oros -> , and [in] dens <4693 -spelai on ->
 and caves <3692 -ope -> of the earth <1093 -ge -> .

0514 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -
 > names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -
 Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno ->
 their garments <2440 -himation -> ; and they shall walk <4043 -
 peripateo -> with me in white <3022 -leukos -> : for they are
 worthy <{0514} -axios -> .

0514 REV 004 011 Thou art <1488 -ei -> worthy <{0514} -axios ->
 , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory
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<1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

0514 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <{0514} -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ?

0514 REV 005 004 And I wept <2799 -klaiō -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <{0514} -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

0514 REV 005 009 And they sung <0103 -aidō -> a new <2537 -kainos -> song <5603 -oidē -> , saying <3004 -legō -> , Thou art <1488 -ei -> worthy <{0514} -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phulē -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0514 REV 005 012 Saying <3004 -legō -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <{0514} -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

0514 REV 016 006 For they have shed <1632 -ekcheō -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <{0514} -axios -> .

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axios 0514 -- due reward, meet, [un-]worthy.

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* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 ,
2427 , 2570 , 4877 , 5222 ,

* unworthy , 0370 , 0514 ,

* worthy , 0514 , 0515 , 0516 , 2425 , 2570 , 2661 , 2735 ,

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## due 0514 # Expanded Dictionary Study

due 0514 # axios {ax' -ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- {due} reward, meet, [un-]worthy. [q]

meet 0514 # axios {ax' -ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, {meet}, [un-]worthy. [q]

reward 0514 # axios {ax' -ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due {reward}, meet, [un-]worthy. [q]

un-]worthy 0514 # axios {ax' -ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [{un-]worthy}. [q]

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0514. Cross Reference Study

0514.

0514 axios * meet , {0514 axios } , 0528 apantao , 0529
apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173
euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos ,
4877 sunantesis , 5222 hupantesis ,

0514 axios * unworthy , 0370 anaxios , {0514 axios } ,

0514 axios * worthy , {0514 axios } , 0515 axioo , 0516 axios
, 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma
,

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