

0505 Ro 12:9 di ssimul ati on

0505 2Co 6:6 unfei gned

0505 1Ti 1:5 unfei gned

0505 2Ti 1:5 unfei gned

0505 Jas 3:17 hypocri sy

0505 1Pe 1:22 unfei gned

0505. Strong's Dictionary Study

0505. anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: --without di ssimul ati on (hypocri sy), unfei gned. [ql

~~~~~

0505 -- wi thout di ssimul ati on (hypocri sy), unfei gned.

0505 Interlinear Index Study

0505 ROM 012 009 [ Let ] Love <0026 -agape -> be wi thout <0505 -anupokritos -> di ssimul ati on <{0505} -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

0505 ROM 012 009 [ Let ] Love <0026 -agape -> be wi thout <{0505} -anupokritos -> di ssimul ati on <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

0505 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfei gned <{0505} -anupokritos -> ,

0505 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [ of ] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [ of ] fai th <4102 -pistis -> unfei gned <{0505} -anupokritos -> :

0505 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfei gned <{0505} -anupokritos -> fai th <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

0505 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -

hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos ->  
 , gentle <1933 -epieikes -> , [ and ] easy <2138 -eupeithes ->  
 to be intreated <2138 -eupeithes -> , full <3324 -mestos ->  
 of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590  
 -karpos -> , without <0087 -adiakritos -> partiality <0087 -  
 diakritos -> , and without <0505 -anupokritos -> hypocrisy  
 <{0505} -anupokritos -> .

0505 JAS 003 017 But the wisdom <4678 -sophia -> that is from  
 above <0509 -anothen -> is first <4412 -proton -> pure <0053 -  
 hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos ->  
 , gentle <1933 -epieikes -> , [ and ] easy <2138 -eupeithes ->  
 to be intreated <2138 -eupeithes -> , full <3324 -mestos ->  
 of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590  
 -karpos -> , without <0087 -adiakritos -> partiality <0087 -  
 diakritos -> , and without <{0505} -anupokritos -> hypocrisy  
 <0505 -anupokritos -> .

0505 1PE 001 022 Seeing ye have purified <0048 -hagnizo ->  
 your <5216 -homon -> souls <5590 -psuche -> in obeying <5218 -  
 hupakoe -> the truth <0225 -aletheia -> through <1223 -dia ->  
 the Spirit <4151 -pneuma -> unto unfeigned <{0505} -anupokritos ->  
 love <5360 -philadelphia -> of the brethren <5360 -  
 philadelphia -> , [ see that ye ] love <0025 -agapao -> one  
 <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -  
 katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

~~~~~

anupokritos 0505 -- without dissimulation (hypocrisy),
 unfeigned.

* hypocrisy , 0505 , 5272 ,

* unfeigned , 0505 ,

* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 ,
 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,
 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,
 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,
 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,
 3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

~~~~~

dissimulation 0505 # Expanded Dictionary Study

dissimulation 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1  
 (as a negative particle) and a presumed derivative of 5271;  
 undissimulated, i. e. sincere: -- without {dissimulation}  
 (hypocrisy), unfeigned. [ql]

hypocrisy 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as  
 a negative particle) and a presumed derivative of 5271;  
 undissimulated, i. e. sincere: -- without dissimulation  
 ({hypocrisy}), unfeigned. [ql]

unfeigned 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), {unfeigned}. [ql]

without 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned. [ql]

~~~~~

0505. Cross Reference Study

0505.

0505 anupokritos * hypocrisy , {0505 anupokritos } , 5272
hypokrisis ,

0505 anupokritos * unfeigned , {0505 anupokritos } ,

0505 anupokritos * without , 0035 agenealogetos , 0077
adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos
, 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos
, 0275 amerimnos , 0280 ametros , 0282 ameter , 0298
amometos , 0299 amomos , 0361 anamartetos , 0369
anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos
, 0459 anomos , 0460 anomos , 0504 anudros , {0505
anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678
aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794
astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros ,
0870 aphobos , 0880 aphonos , 0886 acheiropoiotos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622
ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta
, 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poi eo
, 5565 choris ,

~~~~~

0505 - anupokritos - Rom 12:09 dissimulation

0505 - anupokritos - Jam 03:17 hypocrisy

0505 - anupokritos - 2Co 06:06 unfeigned

0505 - anupokritos - 1Ti 01:05 unfeigned

0505 - anupokritos - 2Ti 01:05 unfeigned

0505 - anupokritos - 1Pe 01:22 unfeigned

0505 Ro 12: 9 di ssi mul ati on

0505 2Co 6: 6 unfei gned

0505 1Ti 1: 5 unfei gned

0505 2Ti 1: 5 unfei gned

0505 Jas 3: 17 hypocri sy

0505 1Pe 1: 22 unfei gned

~~~~~

0505. Strong's Dictionary Study

0505. anupokritos {an-oo-pok' -ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: --without dissimulation (hypocrisy), unfeigned. [q]

~~~~~

0505 Ro 12:9 di ssimul ati on

0505 2Co 6:6 unfei gned

0505 1Ti 1:5 unfei gned

0505 2Ti 1:5 unfei gned

0505 Jas 3:17 hypocri sy

0505 1Pe 1:22 unfei gned

0505. Strong's Dictionary Study

0505. anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: --without di ssimul ati on (hypocri sy), unfei gned. [ql

~~~~~

0505 -- wi thout di ssimul ati on (hypocri sy), unfei gned.

0505 Interlinear Index Study

0505 ROM 012 009 [Let] Love <0026 -agape -> be wi thout <0505 -anupokritos -> di ssimul ati on <{0505} -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

0505 ROM 012 009 [Let] Love <0026 -agape -> be wi thout <{0505} -anupokritos -> di ssimul ati on <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

0505 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by Love <0026 -agape -> unfei gned <{0505} -anupokritos -> ,

0505 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] fai th <4102 -pistis -> unfei gned <{0505} -anupokritos -> :

0505 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfei gned <{0505} -anupokritos -> fai th <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

0505 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -

hagnos -> , then <1899 -epeita -> peaceable <1516 -ei reni kos ->
 , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes ->
 > to be intreated <2138 -eupeithes -> , full <3324 -mestos ->
 of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590
 -karpos -> , without <0087 -adiakritos -> partiality <0087 -
 diakritos -> , and without <0505 -anupokritos -> hypocri sy
 <{0505} -anupokritos -> .

0505 JAS 003 017 But the wisdom <4678 -sophia -> that is from
 above <0509 -anothen -> is first <4412 -proton -> pure <0053 -
 hagnos -> , then <1899 -epeita -> peaceable <1516 -ei reni kos ->
 , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes ->
 > to be intreated <2138 -eupeithes -> , full <3324 -mestos ->
 of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590
 -karpos -> , without <0087 -adiakritos -> partiality <0087 -
 diakritos -> , and without <{0505} -anupokritos -> hypocri sy
 <0505 -anupokritos -> .

0505 1PE 001 022 Seeing ye have purified <0048 -hagnizo ->
 your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -
 hupakoe -> the truth <0225 -aletheia -> through <1223 -dia ->
 the Spirit <4151 -pneuma -> unto unfeigned <{0505} -anupokritos ->
 > love <5360 -philadelphia -> of the brethren <5360 -
 philadelphia -> , [see that ye] love <0025 -agapao -> one
 <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -
 katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

~~~~~

anupokritos 0505 -- without dissimulation (hypocri sy),  
 unfeigned.

\* hypocri sy , 0505 , 5272 ,

\* unfeigned , 0505 ,

\* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 ,  
 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,  
 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,  
 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,  
 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,  
 3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

~~~~~

dissimulation 0505 # Expanded Dictionary Study

dissimulation 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1
 (as a negative particle) and a presumed derivative of 5271;
 undissimulated, i. e. sincere: -- without {dissimulation}
 (hypocri sy), unfeigned. [ql]

hypocri sy 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as
 a negative particle) and a presumed derivative of 5271;
 undissimulated, i. e. sincere: -- without dissimulation
 ({hypocri sy}), unfeigned. [ql]

unfeigned 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), {unfeigned}. [ql]

without 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned. [ql]

~~~~~

#### 0505. Cross Reference Study

0505.

0505 anupokritos \* hypocrisy , {0505 anupokritos } , 5272  
hypokrisis ,

0505 anupokritos \* unfeigned , {0505 anupokritos } ,

0505 anupokritos \* without , 0035 agenealogetos , 0077  
adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos  
, 0175 akarpas , 0186 aklines , 0194 akrotos , 0267 amarturos  
, 0275 amerimnos , 0280 ametros , 0282 ameter , 0298  
amometos , 0299 amomos , 0361 anamartetos , 0369  
anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos  
, 0459 anomos , 0460 anomos , 0504 anudros , {0505  
anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678  
aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794  
astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros ,  
0870 aphobos , 0880 aphonos , 0886 acheiropoiotos , 0895  
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622  
ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta  
, 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poi eo  
, 5565 choris ,

~~~~~

0505 - anupokritos - Rom 12:09 dissimulation

0505 - anupokritos - Jam 03:17 hypocrisy

0505 - anupokritos - 2Co 06:06 unfeigned

0505 - anupokritos - 1Ti 01:05 unfeigned

0505 - anupokritos - 2Ti 01:05 unfeigned

0505 - anupokritos - 1Pe 01:22 unfeigned

0505 - anupokri tos - Rom 12:09 di ssi mul ati on

0505 - anupokri tos - Jam 03:17 hypocri sy

0505 - anupokri tos - 2Co 06:06 unfei gned

0505 - anupokri tos - 1Ti 01:05 unfei gned

0505 - anupokri tos - 2Ti 01:05 unfei gned

0505 - anupokri tos - 1Pe 01:22 unfei gned

~~~~~

0505 -- without dissimulation (hypocrisy), unfeigned.

~~~~~

0505 Interlinear Index Study

0505 ROM 012 009 [Let] Love <0026 -agape -> be without <0505 -anupokritos -> dissimulation <(0505) -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

0505 ROM 012 009 [Let] Love <0026 -agape -> be without <(0505) -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

0505 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned <(0505) -anupokritos -> ,

0505 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suniesdesis -> , and [of] faith <4102 -pistis -> unfeigned <(0505) -anupokritos -> ;

0505 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <(0505) -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwell <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mame -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

0505 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anochen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpous -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <(0505) -anupokritos -> .

0505 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anochen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpous -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <(0505) -anupokritos -> hypocrisy <0505 -anupokritos -> .

0505 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <(0505) -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> ;

anupokritos 0505 -- without dissimulation (hypocrisy),
unfeigned.

~~~~~

\* hypocri sy , 0505 , 5272 ,

\* unfei gned , 0505 ,

\* wi thout , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 ,  
0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,  
0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,  
0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,  
0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,  
3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

~~~~~

dissimulation 0505 # Expanded Dictionary Study

dissimulation 0505 # anupokritos {an-oo-pok' -ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without {dissimulation} (hypocrisy), unfeigned. [q]

hypocrisy 0505 # anupokritos {an-oo-pok' -ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation ({hypocrisy}), unfeigned. [q]

unfeigned 0505 # anupokritos {an-oo-pok' -ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), {unfeigned}. [q]

without 0505 # anupokritos {an-oo-pok' -ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned. [q]

~~~~~

## 0505. Cross Reference Study

0505.

0505 anupokritos \* hypocrisy , {0505 anupokritos } , 5272  
 hupokrisis ,

0505 anupokritos \* unfeigned , {0505 anupokritos } ,

0505 anupokritos \* without , 0035 agenealogetos , 0077  
 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos  
 , 0175 akarpas , 0186 aklines , 0194 akritos , 0267 amarturos  
 , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298  
 amometos , 0299 amomos , 0361 anamartetos , 0369  
 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos  
 , 0459 anomos , 0460 anomos , 0504 anudros , {0505  
 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678  
 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794  
 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros ,  
 0870 aphobos , 0880 aphonos , 0886 acheiropoiotos , 0895  
 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622  
 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta  
 , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poi eo  
 , 5565 choris ,

~~~~~