

0483 Lu 20:27 deny

0483 Lu 2:34 against

0483 Joh 19:12 against

0483 Ac 13:45 contradicting

0483 Ac 13:45 against

0483 Ac 28:19 against

0483 Ac 28:22 against

0483 Ro 10:21 gainsaying

0483 1Ti 3:2 blameless

0483 1Ti 5:7 blameless

0483 Tit 1:9 gainsayers

0483 Tit 2:9 again

0483. Strong's Dictionary Study

0483. antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against. [q]

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0483 -- answer again, contradict, deny, gainsay(-er), speak against.

0483 Interlinear Index Study

0483 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 - eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 - anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against {0483} -antilego - ;

0483 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 - eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 - anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken {0483} -antilego - against LUK 0483 -antilego - ;

0483 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [ him ] certain 5100 -tis - of the Sadducees 4523 - Saddoukaios - , which 3588 -ho - deny {0483} -antilego -

that there is any 3361 -me - resurrection 0386 -anastasis - ;  
and they asked 1905 -eperotao - him ,

0483 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate  
<4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -  
apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -  
krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou  
let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -  
> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend  
<5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -  
> himself <0848 -hautou -> a king <0935 -basileus -> speaketh  
<0483 -antilego -> against <{0483} -antilego -> Caesar <2541 -  
Kaisar -> .

0483 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate  
<4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -  
apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -  
krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou  
let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -  
> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend  
<5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -  
> himself <0848 -hautou -> a king <0935 -basileus -> speaketh  
<{0483} -antilego -> against <0483 -antilego -> Caesar <2541 -  
Kaisar -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492  
-eido -> the multitudes <3793 -ochlos -> , they were filled  
<4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -  
antilego -> against <0483 -antilego -> those <3588 -ho -> things  
which were spoken <3004 -lego -> by Paul <3972 -Paulos -> ,  
contradicting <{0483} -antilego -> and blaspheming <0987 -  
blasphemeo -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492  
-eido -> the multitudes <3793 -ochlos -> , they were filled  
<4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -  
antilego -> against <{0483} -antilego -> those <3588 -ho ->  
things which were spoken <3004 -lego -> by Paul <3972 -Paulos ->  
, contradicting <0483 -antilego -> and blaspheming <0987 -  
blasphemeo -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492  
-eido -> the multitudes <3793 -ochlos -> , they were filled  
<4130 -pletho -> with envy <2205 -zelos -> , and spake <{0483} -  
antilego -> against <0483 -antilego -> those <3588 -ho -> things  
which were spoken <3004 -lego -> by Paul <3972 -Paulos -> ,  
contradicting <0483 -antilego -> and blaspheming <0987 -  
blasphemeo -> .

0483 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake  
<0483 -antilego -> against <{0483} -antilego -> [ it ] , I  
was constrained <0315 -anagkazo -> to appeal <1941 -epikalaeomai -  
> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo ->  
ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation  
<1484 -ethnos -> of .

0483 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake  
<{0483} -antilego -> against <0483 -antilego -> [ it ] , I  
was constrained <0315 -anagkazo -> to appeal <1941 -epikalaeomai -  
> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo ->  
ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation  
<1484 -ethnos -> of .

0483 ACT 028 022 But we desire <0515 -axiōo -> to hear <0191 -  
akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo  
-> : for as concerning <4012 -peri -> this <5026 -taute -> sect  
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<0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <{0483} -antilego -> .

0483 ACT 028 022 But we desire <0515 -axi oo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <{0483} -antilego -> against <0483 -antilego -> .

0483 ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 -lego -> , All <3650 -holos -> day <2250 -hemera -> long I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <0544 -apei theo -> and gainsaying <{0483} -antilego -> people <2992 -laos -> .

0483 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must <1163 -dei -> be blameless <{0483} -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behaviour <2887 -kosmios -> , given to hospitality <5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ;

0483 1TI 005 007 And these <5023 -tauta -> things give in charge <3853 -paraggello -> , that they may be blameless <{0483} -antilego -> .

0483 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiai no -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <{0483} -antilego -> .

0483 TIT 002 009 [ Exhort ] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [ and ] to please <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [ things ] ; not answering <0488 -antimetreo -> again <{0483} -antilego -> ;

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antilego 0483 -- answer again, contradict, deny, gainsay(-er), speak against.

\* again , 0313 , 0321 , 0326 , 0330 , 0364 , 0375 , 0386 , 0450 , 0456 , 0467 , 0483 , 0486 , 0488 , 0509 , 0518 , 0600 , 0654 , 1208 , 1364 , 1453 , 1515 , 1994 , 3825 , 4762 , 5290 ,

\* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 , 1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 , 2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 , 4314 , 5396 ,

\* blameless , 0273 , 0274 , 0298 , 0338 , 0410 , 0483 ,

\* contradicting , 0483 ,

\* gainsayers , 0483 ,

\* spake , 0483 , 0626 , 0980 , 2036 , 2046 , 2551 , 2980 , 3004 ,  
4277 , 4377 , 5537 ,

\* speaketh , 0483 , 1256 , 2036 , 2635 , 2980 , 3004 ,

\* spoken , 0369 , 0483 , 0987 , 2036 , 2046 , 2605 , 2980 , 3004  
, 4280 , 4369 , 4483 ,

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#### again 0483 # Expanded Dictionary Study

again 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer {again}, contradict, deny, gainsay(-  
er), speak against. [ql]

against 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer again, contradict, deny, gainsay(-er),  
speak {against}. [ql]

answer 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- {answer} again, contradict, deny, gainsay(-  
er), speak against. [ql]

contradict 0483 # antilego {an-til'-eg-o}; from 473 and 3004;  
to dispute, refuse: -- answer again, {contradict}, deny,  
gainsay(-er), speak against. [ql]

deny 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer again, contradict, {deny}, gainsay(-  
er), speak against. [ql]

gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer again, contradict, deny, {gainsay}(-  
er), speak against. [ql]

speak 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer again, contradict, deny, gainsay(-er),  
{speak} against. [ql]

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#### 0483. Cross Reference Study

0483.

0483 antilego \* again , 0313 anagennao , 0321 anago , 0326  
anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo ,  
0386 anastasis , 0450 anistemi , 0456 anoi kodomeo , 0467  
antapodidomi , {0483 antilego } , 0486 antiloidoreo , 0488  
antimetreo , 0509 anothen , 0518 apaggello , 0600  
apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis ,  
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1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin ,  
4762 strepho , 5290 hupostrepho ,

0483 antilego \* against , 0210 akon , 0368 anantirrhotos ,  
0471 antepo , 0481 antikru , {0483 antilego } , 0561 apenanti  
, 1519 eis , 1690 embriomaiai , 1693 emmainomai , 1715  
emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018  
epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai ,  
2649 katamartureo , 2691 katastreniaoi , 2702 kataphero ,  
2713 katenanti , 2729 katischuo , 3326 meta , 3844 para ,  
4012 peri , 4314 pros , 5396 phluareo ,

0483 antilego \* blameless , 0273 amemptos , 0274 amemptos ,  
0298 amometos , 0338 anaitios , 0410 anegkletos , {0483  
antilego } ,

0483 antilego \* contradicting , {0483 antilego } ,

0483 antilego \* gainsayers , {0483 antilego } ,

0483 antilego \* spake , {0483 antilego } , 0626 apologomai ,  
0980 bioo , 2036 epo , 2046 ereo , 2551 kakologeo , 2980  
laleo , 3004 lego , 4277 proepo , 4377 prosphoneo , 5537  
chrematizo ,

0483 antilego \* speaketh , {0483 antilego } , 1256 dialegomai ,  
2036 epo , 2635 katalaleo , 2980 laleo , 3004 lego ,

0483 antilego \* spoken , 0369 anantirrhotos , {0483 antilego }  
, 0987 blasphemoo , 2036 epo , 2046 ereo , 2605 kataggello ,  
2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi ,  
4483 rheo ,

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0483 - antilego - Tit 02:09 again  
0483 - antilego - Luk 02:34 against  
0483 - antilego - Joh 19:12 against  
0483 - antilego - Act 13:45 against  
0483 - antilego - Act 28:22 against  
0483 - antilego - Act 28:19 against  
0483 - antilego - 1Ti 03:02 blameless  
0483 - antilego - 1Ti 05:07 blameless  
0483 - antilego - Act 13:45 contradicting  
0483 - antilego - Luk 20:27 deny  
0483 - antilego - Tit 01:09 gainsayers  
0483 - antilego - Rom 10:21 gainsaying

0483 Lu 20: 27 deny

0483 Lu 2: 34 agai nst

0483 Joh 19: 12 agai nst

0483 Ac 13: 45 contradicti ng

0483 Ac 13: 45 agai nst

0483 Ac 28: 19 agai nst

0483 Ac 28: 22 agai nst

0483 Ro 10: 21 gai nsayi ng

0483 1Ti 3: 2 bl amel ess

0483 1Ti 5: 7 bl amel ess

0483 Ti t 1: 9 gai nsayers

0483 Ti t 2: 9 agai n

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0483. Strong's Dictionary Study

0483. antilego {an-ti'l'-eg-o}; from 473 and 3004; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against. [q]

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0483 Lu 20:27 deny

0483 Lu 2:34 against

0483 Joh 19:12 against

0483 Ac 13:45 contradicting

0483 Ac 13:45 against

0483 Ac 28:19 against

0483 Ac 28:22 against

0483 Ro 10:21 gainsaying

0483 1Ti 3:2 blameless

0483 1Ti 5:7 blameless

0483 Tit 1:9 gainsayers

0483 Tit 2:9 again

0483. Strong's Dictionary Study

0483. antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against. [q]

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0483 -- answer again, contradict, deny, gainsay(-er), speak against.

0483 Interlinear Index Study

0483 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -  
eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria -  
his mother 3384 -meter - , Behold 2400 -idou - , this  
3778 -houtos - [ child ] is set 2749 -keimai - for the fall  
4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -  
anastasis - of many 4183 -polus - in Israel 2474 -Israel - ;  
and for a sign 4592 -semeion - which shall be spoken LUK  
0483 -antilego - against {0483} -antilego - ;

0483 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -  
eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria -  
his mother 3384 -meter - , Behold 2400 -idou - , this  
3778 -houtos - [ child ] is set 2749 -keimai - for the fall  
4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -  
anastasis - of many 4183 -polus - in Israel 2474 -Israel - ;  
and for a sign 4592 -semeion - which shall be spoken {0483}  
-antilego - against LUK 0483 -antilego - ;

0483 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai -  
to [ him ] certain 5100 -tis - of the Sadducees 4523 -  
Saddoukaios - , which 3588 -ho - deny {0483} -antilego -

that there is any 3361 -me - resurrection 0386 -anastasis - ;  
and they asked 1905 -eperotao - him ,

0483 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate  
<4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -  
apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -  
krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou  
let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -  
> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend  
<5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -  
> himself <0848 -hautou -> a king <0935 -basileus -> speaketh  
<0483 -antilego -> against <{0483} -antilego -> Caesar <2541 -  
Kaisar -> .

0483 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate  
<4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -  
apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -  
krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou  
let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -  
> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend  
<5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -  
> himself <0848 -hautou -> a king <0935 -basileus -> speaketh  
<{0483} -antilego -> against <0483 -antilego -> Caesar <2541 -  
Kaisar -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492  
-eido -> the multitudes <3793 -ochlos -> , they were filled  
<4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -  
antilego -> against <0483 -antilego -> those <3588 -ho -> things  
which were spoken <3004 -lego -> by Paul <3972 -Paulos -> ,  
contradicting <{0483} -antilego -> and blaspheming <0987 -  
blasphemeo -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492  
-eido -> the multitudes <3793 -ochlos -> , they were filled  
<4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -  
antilego -> against <{0483} -antilego -> those <3588 -ho ->  
things which were spoken <3004 -lego -> by Paul <3972 -Paulos ->  
, contradicting <0483 -antilego -> and blaspheming <0987 -  
blasphemeo -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492  
-eido -> the multitudes <3793 -ochlos -> , they were filled  
<4130 -pletho -> with envy <2205 -zelos -> , and spake <{0483} -  
antilego -> against <0483 -antilego -> those <3588 -ho -> things  
which were spoken <3004 -lego -> by Paul <3972 -Paulos -> ,  
contradicting <0483 -antilego -> and blaspheming <0987 -  
blasphemeo -> .

0483 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake  
<0483 -antilego -> against <{0483} -antilego -> [ it ] , I  
was constrained <0315 -anagkazo -> to appeal <1941 -epikalaeomai -  
> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo ->  
ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation  
<1484 -ethnos -> of .

0483 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake  
<{0483} -antilego -> against <0483 -antilego -> [ it ] , I  
was constrained <0315 -anagkazo -> to appeal <1941 -epikalaeomai -  
> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo ->  
ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation  
<1484 -ethnos -> of .

0483 ACT 028 022 But we desire <0515 -axiōo -> to hear <0191 -  
akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo  
-> : for as concerning <4012 -peri -> this <5026 -taute -> sect  
12/8/2021

<0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <{0483} -antilego -> .

0483 ACT 028 022 But we desire <0515 -axi oo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <{0483} -antilego -> against <0483 -antilego -> .

0483 ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 -lego -> , All <3650 -holos -> day <2250 -hemera -> long I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <0544 -apei theo -> and gainsaying <{0483} -antilego -> people <2992 -laos -> .

0483 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must <1163 -dei -> be blameless <{0483} -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behaviour <2887 -kosmios -> , given to hospitality <5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ;

0483 1TI 005 007 And these <5023 -tauta -> things give in charge <3853 -paraggello -> , that they may be blameless <{0483} -antilego -> .

0483 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiai no -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <{0483} -antilego -> .

0483 TIT 002 009 [ Exhort ] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [ and ] to please <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [ things ] ; not answering <0488 -antimetreo -> again <{0483} -antilego -> ;

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antilego 0483 -- answer again, contradict, deny, gainsay(-er), speak against.

\* again , 0313 , 0321 , 0326 , 0330 , 0364 , 0375 , 0386 , 0450 , 0456 , 0467 , 0483 , 0486 , 0488 , 0509 , 0518 , 0600 , 0654 , 1208 , 1364 , 1453 , 1515 , 1994 , 3825 , 4762 , 5290 ,

\* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 , 1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 , 2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 , 4314 , 5396 ,

\* blameless , 0273 , 0274 , 0298 , 0338 , 0410 , 0483 ,

\* contradicting , 0483 ,

\* gainsayers , 0483 ,

\* spake , 0483 , 0626 , 0980 , 2036 , 2046 , 2551 , 2980 , 3004 ,  
4277 , 4377 , 5537 ,

\* speaketh , 0483 , 1256 , 2036 , 2635 , 2980 , 3004 ,

\* spoken , 0369 , 0483 , 0987 , 2036 , 2046 , 2605 , 2980 , 3004  
, 4280 , 4369 , 4483 ,

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#### again 0483 # Expanded Dictionary Study

again 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer {again}, contradict, deny, gainsay(-  
er), speak against. [ql]

against 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer again, contradict, deny, gainsay(-er),  
speak {against}. [ql]

answer 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- {answer} again, contradict, deny, gainsay(-  
er), speak against. [ql]

contradict 0483 # antilego {an-til'-eg-o}; from 473 and 3004;  
to dispute, refuse: -- answer again, {contradict}, deny,  
gainsay(-er), speak against. [ql]

deny 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer again, contradict, {deny}, gainsay(-  
er), speak against. [ql]

gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer again, contradict, deny, {gainsay}(-  
er), speak against. [ql]

speak 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to  
dispute, refuse: -- answer again, contradict, deny, gainsay(-er),  
{speak} against. [ql]

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#### 0483. Cross Reference Study

0483.

0483 antilego \* again , 0313 anagennao , 0321 anago , 0326  
anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo ,  
0386 anastasis , 0450 anistemi , 0456 anoi kodomeo , 0467  
antapodidomi , {0483 antilego } , 0486 antiloidoreo , 0488  
antimetreo , 0509 anothen , 0518 apaggello , 0600  
apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis ,  
12/8/2021

1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin ,  
4762 strepho , 5290 hupostrepho ,

0483 antilego \* against , 0210 akon , 0368 anantirrhotos ,  
0471 antepo , 0481 antikru , {0483 antilego } , 0561 apenanti  
, 1519 eis , 1690 embriomaiai , 1693 emmainomai , 1715  
emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018  
epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai ,  
2649 katamartureo , 2691 katastreniaoi , 2702 kataphero ,  
2713 katenanti , 2729 katischuo , 3326 meta , 3844 para ,  
4012 peri , 4314 pros , 5396 phluareo ,

0483 antilego \* blameless , 0273 amemptos , 0274 amemptos ,  
0298 amometos , 0338 anaitios , 0410 anegkletos , {0483  
antilego } ,

0483 antilego \* contradicting , {0483 antilego } ,

0483 antilego \* gainsayers , {0483 antilego } ,

0483 antilego \* spake , {0483 antilego } , 0626 apologomai ,  
0980 bioo , 2036 epo , 2046 ereo , 2551 kakologeo , 2980  
laleo , 3004 lego , 4277 proepo , 4377 prosphoneo , 5537  
chrematizo ,

0483 antilego \* speaketh , {0483 antilego } , 1256 dialegomai ,  
2036 epo , 2635 katalaleo , 2980 laleo , 3004 lego ,

0483 antilego \* spoken , 0369 anantirrhotos , {0483 antilego }  
, 0987 blasphemoo , 2036 epo , 2046 ereo , 2605 kataggello ,  
2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi ,  
4483 rheo ,

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0483 - antilego - Tit 02:09 again  
0483 - antilego - Luk 02:34 against  
0483 - antilego - Joh 19:12 against  
0483 - antilego - Act 13:45 against  
0483 - antilego - Act 28:22 against  
0483 - antilego - Act 28:19 against  
0483 - antilego - 1Ti 03:02 blameless  
0483 - antilego - 1Ti 05:07 blameless  
0483 - antilego - Act 13:45 contradicting  
0483 - antilego - Luk 20:27 deny  
0483 - antilego - Tit 01:09 gainsayers  
0483 - antilego - Rom 10:21 gainsaying

- 0483 - anti I ego - Ti t 02: 09 agai n
- 0483 - anti I ego - Luk 02: 34 agai nst
- 0483 - anti I ego - Joh 19: 12 agai nst
- 0483 - anti I ego - Act 13: 45 agai nst
- 0483 - anti I ego - Act 28: 22 agai nst
- 0483 - anti I ego - Act 28: 19 agai nst
- 0483 - anti I ego - 1Ti 03: 02 bl amel ess
- 0483 - anti I ego - 1Ti 05: 07 bl amel ess
- 0483 - anti I ego - Act 13: 45 contradi cti ng
- 0483 - anti I ego - Luk 20: 27 deny
- 0483 - anti I ego - Ti t 01: 09 gai nsayers
- 0483 - anti I ego - Rom 10: 21 gai nsayi ng

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0483 -- answer again, contradict, deny, gainsay(-er), speak  
against.

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## 0483 Interlinear Index Study

0483 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -  
 eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria -  
 his mother 3384 -meter - , Behold 2400 -idou - , this  
 3778 -houtos - [ child ] is set 2749 -keimai - for the fall  
 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -  
 anastasis - of many 4183 -polus - in Israel 2474 -Israel - ;  
 and for a sign 4592 -semeion - which shall be spoken LUK  
 0483 -antilego - against {0483} -antilego - ;

0483 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -  
 eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria -  
 his mother 3384 -meter - , Behold 2400 -idou - , this  
 3778 -houtos - [ child ] is set 2749 -keimai - for the fall  
 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -  
 anastasis - of many 4183 -polus - in Israel 2474 -Israel - ;  
 and for a sign 4592 -semeion - which shall be spoken {0483}  
 -antilego - against LUK 0483 -antilego - ;

0483 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai -  
 to [ him ] certain 5100 -tis - of the Sadducees 4523 -  
 Saddoukaios - , which 3588 -ho - deny {0483} -antilego -  
 that there is any 3361 -me - resurrection 0386 -anastasis - ;  
 and they asked 1905 -eperotao - him ,

0483 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate  
 <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -  
 apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -  
 krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou  
 let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -  
 > , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend  
 <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -  
 > himself <0848 -hautou -> a king <0935 -basileus -> speaketh  
 <0483 -antilego -> against <{0483} -antilego -> Caesar <2541 -  
 Kaisar -> .

0483 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate  
 <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -  
 apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -  
 krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou  
 let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -  
 > , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend  
 <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -  
 > himself <0848 -hautou -> a king <0935 -basileus -> speaketh  
 <{0483} -antilego -> against <0483 -antilego -> Caesar <2541 -  
 Kaisar -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492  
 -eido -> the multitudes <3793 -ochlos -> , they were filled  
 <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -  
 antilego -> against <0483 -antilego -> those <3588 -ho -> things  
 which were spoken <3004 -lego -> by Paul <3972 -Paulos -> ,  
 contradicting <{0483} -antilego -> and blaspheming <0987 -  
 blasphemeo -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492  
 -eido -> the multitudes <3793 -ochlos -> , they were filled  
 <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -  
 antilego -> against <{0483} -antilego -> those <3588 -ho ->  
 things which were spoken <3004 -lego -> by Paul <3972 -Paulos ->  
 , contradicting <0483 -antilego -> and blaspheming <0987 -  
 blasphemeo -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <{0483} -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

0483 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <{0483} -antilego -> [ it ] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

0483 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <{0483} -antilego -> against <0483 -antilego -> [ it ] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

0483 ACT 028 022 But we desire <0515 -axiōo -> to hear <0191 -akouō -> of thee what <3739 -hos -> thou thinkest <5426 -phroneō -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <{0483} -antilego -> .

0483 ACT 028 022 But we desire <0515 -axiōo -> to hear <0191 -akouō -> of thee what <3739 -hos -> thou thinkest <5426 -phroneō -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <{0483} -antilego -> against <0483 -antilego -> .

0483 ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 -lego -> , All <3650 -holos -> day <2250 -hemera -> long I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <0544 -apeitheo -> and gainsaying <{0483} -antilego -> people <2992 -laos -> .

0483 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must <1163 -dei -> be blameless <{0483} -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behaviour <2887 -kosmios -> , given to hospitality <5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ;

0483 1TI 005 007 And these <5023 -tauta -> things give in charge <3853 -paraggello -> , that they may be blameless <{0483} -antilego -> .

0483 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <{0483} -antilego -> .

0483 TIT 002 009 [ Exhort ] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [ and ] to please <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [

things ] ; not answering <0488 -antimetreo -> again <{0483} -  
antilego -> ;

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antilego 0483 -- answer again, contradict, deny, gainsay(-er),  
speak against.

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\* again , 0313 , 0321 , 0326 , 0330 , 0364 , 0375 , 0386 , 0450 ,  
0456 , 0467 , 0483 , 0486 , 0488 , 0509 , 0518 , 0600 , 0654 ,  
1208 , 1364 , 1453 , 1515 , 1994 , 3825 , 4762 , 5290 ,

\* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 ,  
1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 ,  
2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 ,  
4314 , 5396 ,

\* blameless , 0273 , 0274 , 0298 , 0338 , 0410 , 0483 ,

\* contradicting , 0483 ,

\* gainsayers , 0483 ,

\* spake , 0483 , 0626 , 0980 , 2036 , 2046 , 2551 , 2980 , 3004 ,  
4277 , 4377 , 5537 ,

\* speaketh , 0483 , 1256 , 2036 , 2635 , 2980 , 3004 ,

\* spoken , 0369 , 0483 , 0987 , 2036 , 2046 , 2605 , 2980 , 3004  
, 4280 , 4369 , 4483 ,

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## again 0483 # Expanded Dictionary Study

again 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer {again}, contradict, deny, gainsay(-er), speak against. [q]

against 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), speak {against}. [q]

answer 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- {answer} again, contradict, deny, gainsay(-er), speak against. [q]

contradict 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, {contradict}, deny, gainsay(-er), speak against. [q]

deny 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, {deny}, gainsay(-er), speak against. [q]

gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, {gainsay}(-er), speak against. [q]

speak 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), {speak} against. [q]

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## 0483. Cross Reference Study

0483.

0483 antilego \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoi kodomeo , 0467 antapodidomi , {0483 antilego } , 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

0483 antilego \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , {0483 antilego } , 0561 apenanti , 1519 eis , 1690 embriomaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

0483 antilego \* blameless , 0273 amemptos , 0274 amemptos , 0298 amometos , 0338 anaitios , 0410 anegkletos , {0483 antilego } ,

0483 antilego \* contradicting , {0483 antilego } ,

0483 antilego \* gainsayers , {0483 antilego } ,

0483 antilego \* spake , {0483 antilego } , 0626 apologeomai , 0980 bioo , 2036 epo , 2046 ereo , 2551 kakologeo , 2980 laleo , 3004 lego , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,

0483 antilego \* speaketh , {0483 antilego } , 1256 dialegomai , 2036 epo , 2635 katalaleo , 2980 laleo , 3004 lego ,

0483 antilego \* spoken , 0369 anantirrhotos , {0483 antilego } , 0987 blasphemoo , 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,

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