

0433 Eph 5:4 convenient

0433 Col 3:18 fit

0433 Phm 1:8 convenient

0433 2Pe 1:19 heed

0433. Strong's Dictionary Study

0433. aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: --convenient, be fit.[q]

-----

0433 -- convenient, be fit.

0433 Interlinear Index Study

0433 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -  
aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia ->  
talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -  
eutrapelia -> , which <3588 -ho -> are not convenient <(0433) -  
aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -  
eucharistia -> .

0433 COL 003 018 . Wives <1135 -gune -> , submit <5293 -  
hypotasso -> yourselves unto your <2398 -idios -> own <2398 -  
idios -> husbands <0435 -aner -> , as it is fit <(0433) -aneko -  
> in the Lord <2962 -kurios -> .

0433 PHM 001 008 . Wherefore <1352 -di o -> , though I might  
be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547  
-Christos -> to enjoin <2004 -epi tasso -> thee that which is  
convenient <(0433) -aneko -> ,

0433 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a  
more sure <0949 -bebaios -> word <3056 -logos -> of prophecy  
<4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -  
poieo -> well <2573 -kalos -> that ye take heed <(0433) -aneko -  
> , as unto a light <3088 -luchnos -> that shineth <5316 -  
phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> ,  
until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -  
di augazo -> , and the day <5459 -phosphoros -> star <5459 -  
phosphoros -> arise <0393 -anatello -> in your <5216 -humon ->  
hearts <2588 -kardia -> :

-----

aneko 0433 -- convenient, be fit.

\* convenient , 0433 , 2119 , 2121 , 2520 , 2540 ,

\* fit , 0433 , 2520 ,

\* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

-----

be 0433 # Expanded Dictionary Study

be 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to,  
i.e. (figuratively) be proper: -- convenient, {be} fit.[q]

convenient 0433 # aneko {an-ay'-ko}; from 303 and 2240; to  
attain to, i.e. (figuratively) be proper: -- {convenient}, be  
fit.[q]

fit 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to,  
i.e. (figuratively) be proper: -- convenient, be {fit}.[q]

-----

0433. Cross Reference Study

0433.

0433 aneko \* convenient , {0433 aneko } , 2119 eukai reo , 2121  
eukai ros , 2520 katheko , 2540 kai ros ,

0433 aneko \* fit , {0433 aneko } , 2520 katheko ,

0433 aneko \* heed , {0433 aneko } , 0991 blepo , 1907 epecho ,  
3708 horao , 4337 prosecho ,

-----

0433 - aneko - Eph 05:04 convenient

0433 - aneko - Phm 01:08 convenient

0433 - aneko - Col 03:18 fit

0433 - aneko - 2Pe 01:19 heed

0433 Eph 5:4 convenient

0433 Col 3:18 fit

0433 Phm 1:8 convenient

0433 2Pe 1:19 heed

~~~~~

0433. Strong's Dictionary Study

0433. aneko {an-ay' -ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: --convenient, be fit. [q]

~~~~~

0433 Eph 5:4 convenient

0433 Col 3:18 fit

0433 Phm 1:8 convenient

0433 2Pe 1:19 heed

0433. Strong's Dictionary Study

0433. aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: --convenient, be fit.[q]

-----

0433 -- convenient, be fit.

0433 Interlinear Index Study

0433 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -ai schrotes -> , nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -eutrapelia -> , which <3588 -ho -> are not convenient <(0433) -aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -eucharistia -> .

0433 COL 003 018 . Wives <1135 -gune -> , submit <5293 -hupotasso -> yourselves unto your <2398 -idios -> own <2398 -idios -> husbands <0435 -aner -> , as it is fit <(0433) -aneko -> in the Lord <2962 -kurios -> .

0433 PHM 001 008 . Wherefore <1352 -di o -> , though I might be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epi tasso -> thee that which is convenient <(0433) -aneko -> ,

0433 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <(0433) -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -di augazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

-----

aneko 0433 -- convenient, be fit.

\* convenient , 0433 , 2119 , 2121 , 2520 , 2540 ,

\* fit , 0433 , 2520 ,

\* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

-----

be 0433 # Expanded Dictionary Study

be 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, {be} fit.[q]

convenient 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- {convenient}, be fit.[q]

fit 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}.[q]

-----

0433. Cross Reference Study

0433.

0433 aneko \* convenient , {0433 aneko } , 2119 eukai reo , 2121 eukai ros , 2520 katheko , 2540 kai ros ,

0433 aneko \* fit , {0433 aneko } , 2520 katheko ,

0433 aneko \* heed , {0433 aneko } , 0991 blepo , 1907 epecho , 3708 horao , 4337 prosecho ,

-----

0433 - aneko - Eph 05:04 convenient

0433 - aneko - Phm 01:08 convenient

0433 - aneko - Col 03:18 fit

0433 - aneko - 2Pe 01:19 heed

0433 - aneko - Eph 05:04 convenient

0433 - aneko - Phm 01:08 convenient

0433 - aneko - Col 03:18 fit

0433 - aneko - 2Pe 01:19 heed

~~~~~

0433 -- convenient, be fit.

~~~~~

## 0433 Interlinear Index Study

0433 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -  
aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia ->  
talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -  
eutrapelia -> , which <3588 -ho -> are not convenient <{0433} -  
aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -  
eucharistia -> .

0433 COL 003 018 . Wives <1135 -gune -> , submit <5293 -  
hupotasso -> yourselves unto your <2398 -idios -> own <2398 -  
idios -> husbands <0435 -aner -> , as it is fit <{0433} -aneko -  
> in the Lord <2962 -kurios -> .

0433 PHM 001 008 . Wherefore <1352 -dio -> , though I might  
be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547  
-Christos -> to enjoin <2004 -epitasso -> thee that which is  
convenient <{0433} -aneko -> ,

0433 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a  
more sure <0949 -bebaios -> word <3056 -logos -> of prophecy  
<4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -  
poieo -> well <2573 -kalos -> that ye take heed <{0433} -aneko -  
> , as unto a light <3088 -luchnos -> that shineth <5316 -  
phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> ,  
until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -  
diagazo -> , and the day <5459 -phosphoros -> star <5459 -  
phosphoros -> arise <0393 -anatello -> in your <5216 -humon ->  
hearts <2588 -kardia -> :

~~~~~

aneko 0433 -- convenient, be fit.

~~~~~

\* convenient , 0433 , 2119 , 2121 , 2520 , 2540 ,

\* fit , 0433 , 2520 ,

\* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

~~~~~

be 0433 # Expanded Dictionary Study

be 0433 # aneko {an-ay' -ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, {be} fit. [ql

convenient 0433 # aneko {an-ay' -ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- {convenient}, be fit. [ql

fit 0433 # aneko {an-ay' -ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}. [ql

~~~~~

0433. Cross Reference Study

0433.

0433 aneko \* convenient , {0433 aneko } , 2119 eukai reo , 2121 eukai ros , 2520 katheko , 2540 kai ros ,

0433 aneko \* fit , {0433 aneko } , 2520 katheko ,

0433 aneko \* heed , {0433 aneko } , 0991 bl epo , 1907 epecho , 3708 horao , 4337 prosecho ,

~~~~~