

0430 Mt 17:17 suffer

0430 Mr 9:19 suffer

0430 Lu 9:41 suffer

0430 Ac 18:14 bear

0430 1Co 4:12 suffer

0430 2Co 11:1 bear

0430 2Co 11:1 bear

0430 2Co 11:19 suffer

0430 2Co 11:20 suffer

0430 2Co 11:4 bear

0430 Eph 4:2 forbearing

0430 Col 3:13 forbearing

0430 2Th 1:4 endure

0430 2Ti 4:3 endure

0430 Heb 13:22 suffer

0430. Strong's Dictionary Study

0430. anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: --bear with, endure, forbear, suffer. [ql

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0430 -- bear with, endure, forbear, suffer.

0430 Interlinear Index Study

0430 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , 0 faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <{0430} -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me .

0430 MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -Iego -> , 0 faithless <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <{0430} -anechomai -> you ? bring <5342 -phero -> him unto me .

0430 LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611  
12/8/2021

-apokrinomai - said 2036 -epo - , 0 faithless LUK 0571 -  
 apistos - and perverse 1294 -diastrepho - generation 1074 -  
 genea - , how 2193 -heos - long 2193 -heos - shall I be  
 with you , and suffer {0430} -anechomai - you ? Bring 4317 -  
 prosago - thy son 5207 -huios - hither 5602 -hode - .

0430 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -  
 de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ]  
 mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -  
 epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it  
 were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked  
 <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , 0 [ ye ]  
 Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I  
 should bear <{0430} -anechomai -> with you :

0430 1CO 004 012 And labour <2872 -kopiao -> , working <2038 -  
 ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> :  
 being reviled <3058 -loidoreo -> , we bless <2127 -eulogeo ->  
 ; being persecuted <1377 -dioko -> , we suffer <{0430} -  
 anechomai -> it :

0430 2CO 011 001 . Would <3785 -ophelon -> to God ye could  
 bear <0430 -anechomai -> with me a little <3397 -mikron -> in [   
 my ] folly <0877 -aphrosune -> : and indeed <0235 -alla ->  
 bear <{0430} -anechomai -> with me .

0430 2CO 011 001 . Would <3785 -ophelon -> to God ye could  
 bear <{0430} -anechomai -> with me a little <3397 -mikron -> in  
 [ my ] folly <0877 -aphrosune -> : and indeed <0235 -alla ->  
 bear <0430 -anechomai -> with me .

0430 2CO 011 004 For if <1487 -ei -> he that cometh <2064 -  
 erchomai -> preacheth <2784 -kerusso -> another <0243 -allos ->  
 Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not  
 preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive  
 <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma  
 -> , which <3739 -hos -> ye have not received <2983 -Iambano ->  
 , or <2228 -e -> another <2087 -heteros -> gospel <2098 -  
 euaggelion -> , which ye have not accepted <1209 -dechomai -> ,  
 ye might well <2573 -kalos -> bear <{0430} -anechomai -> with  
 [ him ] .

0430 2CO 011 019 For ye suffer <{0430} -anechomai -> fools  
 <0878 -aphron -> gladly <2234 -hedeos -> , seeing ye [   
 yourselves ] are wise <5429 -phronimos -> .

0430 2CO 011 020 For ye suffer <{0430} -anechomai -> , if  
 <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you  
 into bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100  
 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei ->  
 a man <5100 -tis -> take <2983 -Iambano -> [ of you ] , if  
 <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself ,  
 if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you  
 on <1519 -eis -> the face <4383 -prosopon -> .

0430 EPH 004 002 . With all <3956 -pas -> lowliness <5012 -  
 tapeinophrosune -> and meekness <4236 -praiotes -> , with  
 longsuffering <3115 -makrothumia -> , forbearing <{0430} -  
 anechomai -> one <0240 -allelon -> another <0240 -allelon -> in  
 love <0026 -agape -> ;

0430 COL 003 013 Forbearing <{0430} -anechomai -> one <0240 -  
 allelon -> another <0240 -allelon -> , and forgiving <5483 -  
 charizomai -> one <1438 -heautou -> another <1438 -heautou -> ,  
 if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a  
 quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis ->  
 12/8/2021

> : even <2532 -kai -> as Christ <5547 -Christos -> forgave  
<5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai ->  
> [ do ] ye .

0430 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <{0430} -anechomai -> :

0430 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <{0430} -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -epimoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

0430 HEB 013 022 And I beseech <3870 -parakaleo -> you , brethren <0080 -adelphos -> , suffer <{0430} -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have written <1989 -epistello -> a letter <1989 -epistello -> unto you in few <1024 -brachus -> words .

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anechomai 0430 -- bear with, endure, forbear, suffer.

\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 , 5041 , 5297 , 5342 , 5409 , 5576 ,

\* endure , 0430 , 2076 , 2553 , 5273 , 5278 , 5297 , 5342 ,

\* forbearing , 0430 , 0447 ,

\* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210 , 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

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bear 0430 # Expanded Dictionary Study

bear 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer. [ql]

endure 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer. [ql]

forbear 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer. [ql]

suffer 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}. [ql

with 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer. [ql

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#### 0430. Cross Reference Study

0430.

0430 anechomai \* bear , 0142 airo , 0399 anaphero , {0430 anechomai } , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

0430 anechomai \* endure , {0430 anechomai } , 2076 esti , 2553 kakopattheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

0430 anechomai \* forbearing , {0430 anechomai } , 0447 aniemi ,

0430 anechomai \* suffer , {0430 anechomai } , 0818 atimazo , 0863 apiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemiio , 2553 kakopattheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

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0430 - anechomai - Act 18:14 bear

0430 - anechomai - 2Co 11:01 bear

0430 - anechomai - 2Co 11:04 bear

0430 - anechomai - 2Co 11:01 bear

0430 - anechomai - 2Th 01:04 endure

0430 - anechomai - 2Ti 04:03 endure

0430 - anechomai - Eph 04:02 forbearing

0430 - anechomai - Col 03:13 forbearing

0430 - anechomai - Mat 17:17 suffer

0430 - anechomai - Mar 09:19 suffer

0430 - anechomai - Luk 09:41 suffer

0430 - anechomai - 1Co 04:12 suffer

0430 - anechomai - 2Co 11:20 suffer

0430 - anechomai - 2Co 11:19 suffer

0430 - anechomai - Heb 13:22 suffer

0430 Mt 17:17 suffer

0430 Mr 9:19 suffer

0430 Lu 9:41 suffer

0430 Ac 18:14 bear

0430 1Co 4:12 suffer

0430 2Co 11:1 bear

0430 2Co 11:1 bear

0430 2Co 11:19 suffer

0430 2Co 11:20 suffer

0430 2Co 11:4 bear

0430 Eph 4:2 forbeari ng

0430 Col 3:13 forbeari ng

0430 2Th 1:4 endure

0430 2Ti 4:3 endure

0430 Heb 13:22 suffer

~~~~~

0430. Strong's Dictionary Study

0430. anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i. e. (figuratively) put up with: --bear with, endure, forbear, suffer. [q]

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0430 Mt 17:17 suffer

0430 Mr 9:19 suffer

0430 Lu 9:41 suffer

0430 Ac 18:14 bear

0430 1Co 4:12 suffer

0430 2Co 11:1 bear

0430 2Co 11:1 bear

0430 2Co 11:19 suffer

0430 2Co 11:20 suffer

0430 2Co 11:4 bear

0430 Eph 4:2 forbeari ng

0430 Col 3:13 forbeari ng

0430 2Th 1:4 endure

0430 2Ti 4:3 endure

0430 Heb 13:22 suffer

0430. Strong's Dictionary Study

0430. anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: --bear with, endure, forbear, suffer. [ql

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0430 -- bear with, endure, forbear, suffer.

0430 Interlinear Index Study

0430 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , 0 faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <{0430} -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me .

0430 MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -Iego -> , 0 faithless <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <{0430} -anechomai -> you ? bring <5342 -phero -> him unto me .

0430 LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611  
12/8/2021

-apokrinomai - said 2036 -epo - , 0 faithless LUK 0571 -  
apistos - and perverse 1294 -diastrepho - generation 1074 -  
genea - , how 2193 -heos - long 2193 -heos - shall I be  
with you , and suffer {0430} -anechomai - you ? Bring 4317 -  
prosago - thy son 5207 -huios - hither 5602 -hode - .

0430 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -  
de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ]  
mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -  
epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it  
were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked  
<4190 -poneros -> lewdness <4467 -rhaidiourgema -> , 0 [ ye ]  
Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I  
should bear <{0430} -anechomai -> with you :

0430 1CO 004 012 And labour <2872 -kopiao -> , working <2038 -  
ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> :  
being reviled <3058 -loidoreo -> , we bless <2127 -eulogeo ->  
; being persecuted <1377 -dioko -> , we suffer <{0430} -  
anechomai -> it :

0430 2CO 011 001 . Would <3785 -ophelon -> to God ye could  
bear <0430 -anechomai -> with me a little <3397 -mikron -> in [   
my ] folly <0877 -aphrosune -> : and indeed <0235 -alla ->  
bear <{0430} -anechomai -> with me .

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bear <{0430} -anechomai -> with me a little <3397 -mikron -> in  
[ my ] folly <0877 -aphrosune -> : and indeed <0235 -alla ->  
bear <0430 -anechomai -> with me .

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erchomai -> preacheth <2784 -kerusso -> another <0243 -allos ->  
Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not  
preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive  
<2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma  
-> , which <3739 -hos -> ye have not received <2983 -Iambano ->  
 , or <2228 -e -> another <2087 -heteros -> gospel <2098 -  
euaggelion -> , which ye have not accepted <1209 -dechomai -> ,  
ye might well <2573 -kalos -> bear <{0430} -anechomai -> with  
[ him ] .

0430 2CO 011 019 For ye suffer <{0430} -anechomai -> fools  
<0878 -aphron -> gladly <2234 -hedeos -> , seeing ye [   
yourselves ] are wise <5429 -phronimos -> .

0430 2CO 011 020 For ye suffer <{0430} -anechomai -> , if  
<1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you  
into bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100  
-tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei ->  
a man <5100 -tis -> take <2983 -Iambano -> [ of you ] , if  
<1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself ,  
if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you  
on <1519 -eis -> the face <4383 -prosopon -> .

0430 EPH 004 002 . With all <3956 -pas -> lowliness <5012 -  
tapeinophrosune -> and meekness <4236 -praiotes -> , with  
longsuffering <3115 -makrothumia -> , forbearing <{0430} -  
anechomai -> one <0240 -allelon -> another <0240 -allelon -> in  
love <0026 -agape -> ;

0430 COL 003 013 Forbearing <{0430} -anechomai -> one <0240 -  
allelon -> another <0240 -allelon -> , and forgiving <5483 -  
charizomai -> one <1438 -heautou -> another <1438 -heautou -> ,  
if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a  
quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis ->  
12/8/2021

> : even <2532 -kai -> as Christ <5547 -Christos -> forgave  
<5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai ->  
> [ do ] ye .

0430 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <{0430} -anechomai -> :

0430 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <{0430} -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -epimoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

0430 HEB 013 022 And I beseech <3870 -parakaleo -> you , brethren <0080 -adelphos -> , suffer <{0430} -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have written <1989 -epistello -> a letter <1989 -epistello -> unto you in few <1024 -brachus -> words .

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anechomai 0430 -- bear with, endure, forbear, suffer.

\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 , 5041 , 5297 , 5342 , 5409 , 5576 ,

\* endure , 0430 , 2076 , 2553 , 5273 , 5278 , 5297 , 5342 ,

\* forbearing , 0430 , 0447 ,

\* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210 , 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

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bear 0430 # Expanded Dictionary Study

bear 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer. [q]

endure 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer. [q]

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suffer 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}. [ql

with 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer. [ql

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#### 0430. Cross Reference Study

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0430 anechomai \* endure , {0430 anechomai } , 2076 esti , 2553 kakopattheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

0430 anechomai \* forbearing , {0430 anechomai } , 0447 aniemi ,

0430 anechomai \* suffer , {0430 anechomai } , 0818 atimazo , 0863 apiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemiio , 2553 kakopattheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

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0430 - anechomai - Act 18:14 bear

0430 - anechomai - 2Co 11:01 bear

0430 - anechomai - 2Co 11:04 bear

0430 - anechomai - 2Co 11:01 bear

0430 - anechomai - 2Th 01:04 endure

0430 - anechomai - 2Ti 04:03 endure

0430 - anechomai - Eph 04:02 forbearing

0430 - anechomai - Col 03:13 forbearing

0430 - anechomai - Mat 17:17 suffer

0430 - anechomai - Mar 09:19 suffer

0430 - anechomai - Luk 09:41 suffer

0430 - anechomai - 1Co 04:12 suffer

0430 - anechomai - 2Co 11:20 suffer

0430 - anechomai - 2Co 11:19 suffer

0430 - anechomai - Heb 13:22 suffer

0430 - anechomai - Act 18:14 bear  
0430 - anechomai - 2Co 11:01 bear  
0430 - anechomai - 2Co 11:04 bear  
0430 - anechomai - 2Co 11:01 bear  
0430 - anechomai - 2Th 01:04 endure  
0430 - anechomai - 2Ti 04:03 endure  
0430 - anechomai - Eph 04:02 forbeari ng  
0430 - anechomai - Col 03:13 forbeari ng  
0430 - anechomai - Mat 17:17 suffer  
0430 - anechomai - Mar 09:19 suffer  
0430 - anechomai - Luk 09:41 suffer  
0430 - anechomai - 1Co 04:12 suffer  
0430 - anechomai - 2Co 11:20 suffer  
0430 - anechomai - 2Co 11:19 suffer  
0430 - anechomai - Heb 13:22 suffer

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0430 -- bear with, endure, forbear, suffer.

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0430 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , 0 faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -gena -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <{0430} -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me .

0430 MAR 009 019 He answereth <0611 -apokri nomai -> him , and saith <3004 -Iego -> , 0 faithless <0571 -apistos -> generation <1074 -gena -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <{0430} -anechomai -> you ? bring <5342 -phero -> him unto me .

0430 LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611 -apokri nomai - said 2036 -epo - , 0 faithless LUK 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -gena - , how 2193 -heos - long 2193 -heos - shall I be with you , and suffer {0430} -anechomai - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - .

0430 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adi kema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidi ourgema -> , 0 [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <{0430} -anechomai -> with you .

0430 1CO 004 012 And labour <2872 -kopiao -> , working <2038 -ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being reviled <3058 -loi doreo -> , we bless <2127 -eul ogeo -> ; being persecuted <1377 -di oko -> , we suffer <{0430} -anechomai -> it :

0430 2CO 011 001 . Would <3785 -ophelon -> to God ye could bear <{0430} -anechomai -> with me a little <3397 -mikron -> in [ my ] folly <0877 -aphrosune -> : and indeed <0235 -alla -> bear <{0430} -anechomai -> with me .

0430 2CO 011 001 . Would <3785 -ophelon -> to God ye could bear <{0430} -anechomai -> with me a little <3397 -mikron -> in [ my ] folly <0877 -aphrosune -> : and indeed <0235 -alla -> bear <{0430} -anechomai -> with me .

0430 2CO 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -al los -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <{0430} -anechomai -> with [ him ] .

0430 2CO 011 019 For ye suffer <{0430} -anechomai -> fools <0878 -aphron -> gladly <2234 -hedeos -> , seeing ye [ yourselves ] are wise <5429 -phronimos -> .

0430 2CO 011 020 For ye suffer <{0430} -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoul oo -> you into bondage <2615 -katadoul oo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -Iambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

0430 EPH 004 002 . With all <3956 -pas -> lowliness <5012 -tapei nophrosune -> and meekness <4236 -praiotes -> , with longsuffering <3115 -makrothumia -> , forbearing <{0430} -anechomai -> one <0240 -al lel on -> another <0240 -al lel on -> in love <0026 -agape -> ;

0430 COL 003 013 Forbearing <{0430} -anechomai -> one <0240 -al lel on -> another <0240 -al lel on -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

0430 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -hupon -> patience <5281 -huponome -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -hupon -> persecutions <1375 -di ogmos -> and tribulations <2347 -thlipsis -> that ye endure <{0430} -anechomai -> :

0430 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <{0430} -anechomai -> sound <5198 -hugiai no -> doctrine <1319 -di daskalia -> : but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -epi soreuo -> to themselves <1438 -heautou -> teachers <1320 -di daskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> :

0430 HEB 013 022 And I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , suffer <{0430} -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have written <1989 -epistello -> a letter <1989 -epistello -> unto you in few <1024 -brachus -> words .

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anechomai 0430 -- bear with, endure, forbear, suffer.

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\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 ,  
5041 , 5297 , 5342 , 5409 , 5576 ,

\* endure , 0430 , 2076 , 2553 , 5273 , 5278 , 5297 , 5342 ,

\* forbearing , 0430 , 0447 ,

\* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210  
, 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

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## bear 0430 # Expanded Dictionary Study

bear 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer. [q]

endure 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer. [q]

forbear 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer. [q]

suffer 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}. [q]

with 0430 # anechomai {an-ekh' -om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer. [q]

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0430. Cross Reference Study

0430.

0430 anechomai \* bear , 0142 airo , 0399 anaphero , {0430 anechomai } , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

0430 anechomai \* endure , {0430 anechomai } , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

0430 anechomai \* forbearing , {0430 anechomai } , 0447 aniemi ,

0430 anechomai \* suffer , {0430 anechomai } , 0818 atimazo , 0863 apiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epi trepo , 2210 zemi oo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

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