

0386 Mt 22: 23 resurrection
0386 Mt 22: 28 resurrection
0386 Mt 22: 30 resurrection
0386 Mt 22: 31 resurrection
0386 Mr 12: 18 resurrection
0386 Mr 12: 23 resurrection
0386 Lu 14: 14 resurrection
0386 Lu 20: 27 resurrection
0386 Lu 20: 33 resurrection
0386 Lu 20: 35 resurrection
0386 Lu 20: 36 resurrection
0386 Lu 2: 34 again
0386 Joh 11: 24 resurrection
0386 Joh 11: 25 resurrection
0386 Joh 5: 29 resurrection
0386 Joh 5: 29 resurrection
0386 Ac 17: 18 resurrection
0386 Ac 17: 32 resurrection
0386 Ac 1: 22 resurrection
0386 Ac 23: 6 resurrection
0386 Ac 23: 8 resurrection
0386 Ac 24: 15 resurrection
0386 Ac 24: 21 resurrection
0386 Ac 26: 23 rise
0386 Ac 2: 31 resurrection
0386 Ac 4: 2 resurrection
0386 Ac 4: 33 resurrection
0386 Ro 1: 4 resurrection
0386 Ro 6: 5 resurrection
0386 1Co 15: 12 resurrection
0386 1Co 15: 13 resurrection
0386 1Co 15: 21 resurrection
0386 1Co 15: 42 resurrection

0386 Php 3:10 resurrection

0386 2Ti 2:18 resurrection

0386 Heb 11:35 resurrection

0386 Heb 11:35 raised

0386 Heb 11:35 again

0386 Heb 6:2 resurrection

0386 1Pe 1:3 resurrection

0386 1Pe 3:21 resurrection

0386 Re 20:5 resurrection

0386 Re 20:6 resurrection

0386. Strong's Dictionary Study

0386. anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again. [q]

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0386 -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

0386 Interlinear Index Study

0386 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -proserchomai -> to him the Sadducees <4523 -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <3361 -me -> resurrection <{0386} -anastasis -> , and asked <1905 -eperotao -> him ,

0386 MAT 022 028 Therefore <3767 -oun -> in the resurrection <{0386} -anastasis -> whose <5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 -pas -> had <2192 -echo -> her .

0386 MAT 022 030 For in the resurrection <{0386} -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given <1547 -ekgami zo -> in marriage <1547 -ekgami zo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .

0386 MAT 022 031 But as touching <4012 -peri -> the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , have ye not read <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you by God <2316 -theos -> , saying <3004 -lego -> ,

0386 MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 -hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <{0386} -anastasis -> ; and they asked <1905 -eperotao -> him , saying <3004 -lego -> ,

0386 MAR 012 023 In the resurrection <{0386} -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

0386 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again {0386} -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

0386 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 -keimai - for the fall 4431 -ptosis - and rising {0386} -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

0386 LUK 014 014 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense LUK 0467 -antapodidomi - thee : for thou shalt be recompensed LUK 0467 -antapodidomi - at 1722 -en - the resurrection {0386} -anastasis - of the just 1342 -dikaios - .

0386 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [ him ] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection {0386} -anastasis - ; and they asked 1905 -eperotao - him ,

0386 LUK 020 033 Therefore 3767 -oun - in the resurrection {0386} -anastasis - whose 5100 -tis - wife 1135 -gune - of them is she ? for seven 2033 -hepta - had 2192 -echo - her to wife 1135 -gune - .

0386 LUK 020 035 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection {0386} -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgami sko - :

0386 LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection {0386} -anastasis - .

0386 JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poi eo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -

prasso -> evil <5337 -phaulos -> , unto the resurrection  
<{0386} -anastasis -> of damnation <2920 -krisis -> .

0386 JOH 005 029 And shall come <1607 -ekporeuomai -> forth  
<1607 -ekporeuomai -> ; they that have done <4160 -poieo ->  
good <0018 -agathos -> , unto the resurrection <{0386} -  
anastasis -> of life <2222 -zoe -> ; and they that have done  
<4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection  
<0386 -anastasis -> of damnation <2920 -krisis -> .

0386 JOH 011 024 Martha <3136 -Martha -> saith <3004 -lego ->  
unto him , I know <1492 -eido -> that he shall rise <0450 -  
anistemi -> again <0450 -anistemi -> in the resurrection <{0386}  
-anastasis -> at <1722 -en -> the last <2078 -eschatos -> day  
<2250 -hemera -> .

0386 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto  
her , I am <1510 -eimi -> the resurrection <{0386} -anastasis -  
> , and the life <2222 -zoe -> : he that believeth <4100 -  
pisteuo -> in me , though <2579 -kan -> he were dead <0599 -  
apothnesko -> , yet shall he live <2198 -zao -> :

0386 ACT 001 022 Beginning <0756 -archomai -> from the baptism  
<0908 -baptisma -> of John <2491 -Ioannes -> , unto that same  
day <2250 -hemera -> that he was taken <0353 -analambano -> up  
from us , must <1163 -dei -> one <1520 -heis -> be ordained  
<1096 -ginomai -> to be a witness <3144 -martus -> with us of  
his resurrection <{0386} -anastasis -> .

0386 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -  
proeido -> spake <2980 -laleo -> of the resurrection <{0386} -  
anastasis -> of Christ <5547 -Christos -> , that his soul <5590  
-psuche -> was not left <2641 -kataleipo -> in hell <0086 -  
haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did  
see <1492 -eido -> corruption <1312 -diaphthora -> .

0386 ACT 004 002 Being grieved <1278 -diaponeo -> that they  
taught <1321 -didasko -> the people <2992 -laos -> , and  
preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -  
Iesous -> the resurrection <{0386} -anastasis -> from the dead  
<3498 -nekros -> .

0386 ACT 004 033 And with great <3173 -megas -> power <1411 -  
dunamis -> gave <0591 -apodidomi -> the apostles <0652 -  
apostolos -> witness <3142 -marturion -> of the resurrection  
<{0386} -anastasis -> of the Lord <2962 -kuriος -> Jesus <2424 -  
Iesous -> : and great <3173 -megas -> grace <5485 -charis ->  
was upon them all <3956 -pas -> .

0386 ACT 017 018 Then <1161 -de -> certain <5100 -tis ->  
philosophers <5386 -philosophos -> of the Epicureans <1946 -  
Epikoureios -> , and of the Stoicks <4770 -Stoikos -> ,  
encountered <4820 -sumballo -> him . And some <5100 -tis ->  
said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo ->  
this <3778 -houtos -> babblers <4691 -spermologos -> say <3004 -  
lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth  
<1380 -dokeo -> to be a setter <2604 -kataggelous -> forth <2604  
-kataggelous -> of strange <3581 -xenos -> gods <1140 -daimonion  
-> : because <3754 -hoti -> he preached <2907 -kreas -> unto  
them Jesus <2424 -Iesous -> , and the resurrection <{0386} -  
anastasis -> .

0386 ACT 017 032 . And when they heard <0191 -akouo -> of the  
resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> ,  
some <3588 -ho -> mocked <5512 -chleuazo -> : and others  
<3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo ->

thee again <3825 -palin -> of this <5127 -toutou -> [ matter ]

0386 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

0386 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <{0386} -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 -homologeō -> both <0297 -amphoterōs -> .

0386 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

0386 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

0386 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [ and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <{0386} -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

0386 ROM 001 004 And declared <3724 -horizo -> [ to be ] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <{0386} -anastasis -> from the dead <3498 -nekros -> :

0386 ROM 006 005 For if <1477 -hedraion -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoion -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <{0386} -anastasis -> :

0386 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> ?

0386 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> :

0386 1C0 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [ came ] death <2288 -thanatos -> , by man <0444 -anthropos -> [ came ] also <2532 -kai -> the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> .

0386 1C0 015 042 So <3779 -houto -> also <2532 -kai -> [ is ] the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

0386 PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <{0386} -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ;

0386 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <{0386} -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> .

0386 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <5495 -cheir -> , and of resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -aiionios -> judgment <2917 -krima -> .

0386 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <{0386} -anastasis -> :

0386 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <{0386} -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

0386 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <{0386} -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

0386 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> by the resurrection <{0386} -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> ,

0386 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <{0386} -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0386 REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [ is ] the first <4413 -protos -> resurrection <{0386} -anastasis -> .

0386 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <{0386} -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

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anastasis 0386 -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

* again , 0313 , 0321 , 0326 , 0330 , 0364 , 0375 , 0386 , 0450 , 0456 , 0467 , 0483 , 0486 , 0488 , 0509 , 0518 , 0600 , 0654 , 1208 , 1364 , 1453 , 1515 , 1994 , 3825 , 4762 , 5290 ,

* raised , 0386 , 0450 , 1326 , 1453 , 1892 , 4891 ,

* resurrection , 0386 , 1454 , 1815 ,

* rise , 0305 , 0386 , 0393 , 0450 , 1453 , 1881 ,

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again 0386 # Expanded Dictionary Study

again 0386 # anastasis {an-as' -tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}. [ql

again 0386 # anastasis {an-as' -tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or

(figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again. [q]

dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again. [q]

from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again. [q]

life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again. [q]

raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again. [q]

resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again. [q]

rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again. [q]

rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again. [q]

rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again. [q]

should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again. [q]

that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again. [q]

the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again. [q]

to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again. [q]

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0386. Cross Reference Study

0386.

0386 anastasis * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , {0386 anastasis } , 0450 anistemi , 0456 anoi kodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

0386 anastasis * raised , {0386 anastasis } , 0450 anistemi , 1326 diegeiro , 1453 egeiro , 1892 epegeiro , 4891 sunegeiro ,

0386 anastasis * resurrection , {0386 anastasis } , 1454 egersis , 1815 exanastasis ,

0386 anastasis * rise , 0305 anabaino , {0386 anastasis } , 0393 anatello , 0450 anistemi , 1453 egeiro , 1881 epanistamai ,

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0386 - anastasis - Luk 02:34 again

0386 - anastasis - Heb 11:35 again

0386 - anastasis - Heb 11:35 raised

0386 - anastasi s - Mat 22: 30 resurrecti on  
0386 - anastasi s - Mat 22: 31 resurrecti on  
0386 - anastasi s - Mat 22: 23 resurrecti on  
0386 - anastasi s - Mat 22: 28 resurrecti on  
0386 - anastasi s - Mar 12: 18 resurrecti on  
0386 - anastasi s - Mar 12: 23 resurrecti on  
0386 - anastasi s - Luk 14: 14 resurrecti on  
0386 - anastasi s - Luk 20: 35 resurrecti on  
0386 - anastasi s - Luk 20: 27 resurrecti on  
0386 - anastasi s - Luk 20: 33 resurrecti on  
0386 - anastasi s - Luk 20: 36 resurrecti on  
0386 - anastasi s - Joh 05: 29 resurrecti on  
0386 - anastasi s - Joh 05: 29 resurrecti on  
0386 - anastasi s - Joh 11: 24 resurrecti on  
0386 - anastasi s - Joh 11: 25 resurrecti on  
0386 - anastasi s - Act 01: 22 resurrecti on  
0386 - anastasi s - Act 02: 31 resurrecti on  
0386 - anastasi s - Act 04: 02 resurrecti on  
0386 - anastasi s - Act 04: 33 resurrecti on  
0386 - anastasi s - Act 17: 32 resurrecti on  
0386 - anastasi s - Act 17: 18 resurrecti on  
0386 - anastasi s - Act 23: 08 resurrecti on  
0386 - anastasi s - Act 23: 06 resurrecti on  
0386 - anastasi s - Act 24: 15 resurrecti on  
0386 - anastasi s - Act 24: 21 resurrecti on  
0386 - anastasi s - Rom 01: 04 resurrecti on  
0386 - anastasi s - Rom 06: 05 resurrecti on  
0386 - anastasi s - 1Co 15: 12 resurrecti on  
0386 - anastasi s - 1Co 15: 13 resurrecti on  
0386 - anastasi s - 1Co 15: 42 resurrecti on  
0386 - anastasi s - 1Co 15: 21 resurrecti on  
0386 - anastasi s - Php 03: 10 resurrecti on  
0386 - anastasi s - 2Ti 02: 18 resurrecti on

0386 - anastasi s - Heb 06:02 resurrecti on

0386 - anastasi s - Heb 11:35 resurrecti on

0386 - anastasi s - 1Pe 01:03 resurrecti on

0386 - anastasi s - 1Pe 03:21 resurrecti on

0386 - anastasi s - Rev 20:05 resurrecti on

0386 - anastasi s - Rev 20:06 resurrecti on

0386 - anastasi s - Act 26:23 ri se

0386 Mt 22:23 resurrection  
0386 Mt 22:28 resurrection  
0386 Mt 22:30 resurrection  
0386 Mt 22:31 resurrection  
0386 Mr 12:18 resurrection  
0386 Mr 12:23 resurrection  
0386 Lu 14:14 resurrection  
0386 Lu 20:27 resurrection  
0386 Lu 20:33 resurrection  
0386 Lu 20:35 resurrection  
0386 Lu 20:36 resurrection  
0386 Lu 2:34 again  
0386 Joh 11:24 resurrection  
0386 Joh 11:25 resurrection  
0386 Joh 5:29 resurrection  
0386 Joh 5:29 resurrection  
0386 Ac 17:18 resurrection  
0386 Ac 17:32 resurrection  
0386 Ac 1:22 resurrection  
0386 Ac 23:6 resurrection  
0386 Ac 23:8 resurrection  
0386 Ac 24:15 resurrection  
0386 Ac 24:21 resurrection  
0386 Ac 26:23 rise  
0386 Ac 2:31 resurrection  
0386 Ac 4:2 resurrection  
0386 Ac 4:33 resurrection  
0386 Ro 1:4 resurrection  
0386 Ro 6:5 resurrection  
0386 1Co 15:12 resurrection  
0386 1Co 15:13 resurrection  
0386 1Co 15:21 resurrection  
0386 1Co 15:42 resurrection  
0386 Php 3:10 resurrection  
0386 2Ti 2:18 resurrection  
0386 Heb 11:35 resurrection  
0386 Heb 11:35 raised  
0386 Heb 11:35 again  
0386 Heb 6:2 resurrection  
0386 1Pe 1:3 resurrection  
0386 1Pe 3:21 resurrection  
0386 Re 20:5 resurrection  
0386 Re 20:6 resurrection

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0386. Strong's Dictionary Study

0386. anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again. [q]

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0386 Mt 22: 23 resurrection

0386 Mt 22: 28 resurrection

0386 Mt 22: 30 resurrection

0386 Mt 22: 31 resurrection

0386 Mr 12: 18 resurrection

0386 Mr 12: 23 resurrection

0386 Lu 14: 14 resurrection

0386 Lu 20: 27 resurrection

0386 Lu 20: 33 resurrection

0386 Lu 20: 35 resurrection

0386 Lu 20: 36 resurrection

0386 Lu 2: 34 again

0386 Joh 11: 24 resurrection

0386 Joh 11: 25 resurrection

0386 Joh 5: 29 resurrection

0386 Joh 5: 29 resurrection

0386 Ac 17: 18 resurrection

0386 Ac 17: 32 resurrection

0386 Ac 1: 22 resurrection

0386 Ac 23: 6 resurrection

0386 Ac 23: 8 resurrection

0386 Ac 24: 15 resurrection

0386 Ac 24: 21 resurrection

0386 Ac 26: 23 rise

0386 Ac 2: 31 resurrection

0386 Ac 4: 2 resurrection

0386 Ac 4: 33 resurrection

0386 Ro 1: 4 resurrection

0386 Ro 6: 5 resurrection

0386 1Co 15: 12 resurrection

0386 1Co 15: 13 resurrection

0386 1Co 15: 21 resurrection

0386 1Co 15: 42 resurrection

0386 Php 3:10 resurrection

0386 2Ti 2:18 resurrection

0386 Heb 11:35 resurrection

0386 Heb 11:35 raised

0386 Heb 11:35 again

0386 Heb 6:2 resurrection

0386 1Pe 1:3 resurrection

0386 1Pe 3:21 resurrection

0386 Re 20:5 resurrection

0386 Re 20:6 resurrection

0386. Strong's Dictionary Study

0386. anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again. [q]

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0386 -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

0386 Interlinear Index Study

0386 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -proserchomai -> to him the Sadducees <4523 -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <3361 -me -> resurrection <{0386} -anastasis -> , and asked <1905 -eperotao -> him ,

0386 MAT 022 028 Therefore <3767 -oun -> in the resurrection <{0386} -anastasis -> whose <5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 -pas -> had <2192 -echo -> her .

0386 MAT 022 030 For in the resurrection <{0386} -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given <1547 -ekgami zo -> in marriage <1547 -ekgami zo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .

0386 MAT 022 031 But as touching <4012 -peri -> the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , have ye not read <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you by God <2316 -theos -> , saying <3004 -lego -> ,

0386 MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 -hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <{0386} -anastasis -> ; and they asked <1905 -eperotao -> him , saying <3004 -lego -> ,

0386 MAR 012 023 In the resurrection <{0386} -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

0386 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again {0386} -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

0386 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 -keimai - for the fall 4431 -ptosis - and rising {0386} -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

0386 LUK 014 014 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense LUK 0467 -antapodidomi - thee : for thou shalt be recompensed LUK 0467 -antapodidomi - at 1722 -en - the resurrection {0386} -anastasis - of the just 1342 -dikaios - .

0386 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [ him ] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection {0386} -anastasis - ; and they asked 1905 -eperotao - him ,

0386 LUK 020 033 Therefore 3767 -oun - in the resurrection {0386} -anastasis - whose 5100 -tis - wife 1135 -gune - of them is she ? for seven 2033 -hepta - had 2192 -echo - her to wife 1135 -gune - .

0386 LUK 020 035 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection {0386} -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgami sko - :

0386 LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection {0386} -anastasis - .

0386 JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poi eo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -

prasso -> evil <5337 -phaulos -> , unto the resurrection  
<{0386} -anastasis -> of damnation <2920 -krisis -> .

0386 JOH 005 029 And shall come <1607 -ekporeuomai -> forth  
<1607 -ekporeuomai -> ; they that have done <4160 -poieo ->  
good <0018 -agathos -> , unto the resurrection <{0386} -  
anastasis -> of life <2222 -zoe -> ; and they that have done  
<4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection  
<0386 -anastasis -> of damnation <2920 -krisis -> .

0386 JOH 011 024 Martha <3136 -Martha -> saith <3004 -lego ->  
unto him , I know <1492 -eido -> that he shall rise <0450 -  
anistemi -> again <0450 -anistemi -> in the resurrection <{0386}  
-anastasis -> at <1722 -en -> the last <2078 -eschatos -> day  
<2250 -hemera -> .

0386 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto  
her , I am <1510 -eimi -> the resurrection <{0386} -anastasis -  
> , and the life <2222 -zoe -> : he that believeth <4100 -  
pisteuo -> in me , though <2579 -kan -> he were dead <0599 -  
apothnesko -> , yet shall he live <2198 -zao -> :

0386 ACT 001 022 Beginning <0756 -archomai -> from the baptism  
<0908 -baptisma -> of John <2491 -Ioannes -> , unto that same  
day <2250 -hemera -> that he was taken <0353 -analambano -> up  
from us , must <1163 -dei -> one <1520 -heis -> be ordained  
<1096 -ginomai -> to be a witness <3144 -martus -> with us of  
his resurrection <{0386} -anastasis -> .

0386 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -  
proeido -> spake <2980 -laleo -> of the resurrection <{0386} -  
anastasis -> of Christ <5547 -Christos -> , that his soul <5590  
-psuche -> was not left <2641 -kataleipo -> in hell <0086 -  
hades -> , neither <3761 -oude -> his flesh <4561 -sarx -> did  
see <1492 -eido -> corruption <1312 -diaphthora -> .

0386 ACT 004 002 Being grieved <1278 -diaponeo -> that they  
taught <1321 -didasko -> the people <2992 -laos -> , and  
preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -  
Iesous -> the resurrection <{0386} -anastasis -> from the dead  
<3498 -nekros -> .

0386 ACT 004 033 And with great <3173 -megas -> power <1411 -  
dunamis -> gave <0591 -apodidomi -> the apostles <0652 -  
apostolos -> witness <3142 -marturion -> of the resurrection  
<{0386} -anastasis -> of the Lord <2962 -kuriος -> Jesus <2424 -  
Iesous -> : and great <3173 -megas -> grace <5485 -charis ->  
was upon them all <3956 -pas -> .

0386 ACT 017 018 Then <1161 -de -> certain <5100 -tis ->  
philosophers <5386 -philosophos -> of the Epicureans <1946 -  
Epikoureios -> , and of the Stoicks <4770 -Stoikos -> ,  
encountered <4820 -sumballo -> him . And some <5100 -tis ->  
said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo ->  
this <3778 -houtos -> babblers <4691 -spermologos -> say <3004 -  
lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth  
<1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604  
-kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion  
-> : because <3754 -hoti -> he preached <2907 -kreas -> unto  
them Jesus <2424 -Iesous -> , and the resurrection <{0386} -  
anastasis -> .

0386 ACT 017 032 . And when they heard <0191 -akouo -> of the  
resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> ,  
some <3588 -ho -> mocked <5512 -chleuazo -> : and others  
<3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo ->

thee again <3825 -palin -> of this <5127 -toutou -> [ matter ]

0386 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

0386 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <{0386} -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 -homologeoo -> both <0297 -amphoterous -> .

0386 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

0386 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

0386 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [ and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <{0386} -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

0386 ROM 001 004 And declared <3724 -horizo -> [ to be ] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <{0386} -anastasis -> from the dead <3498 -nekros -> :

0386 ROM 006 005 For if <1477 -hedraion -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoion -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <{0386} -anastasis -> :

0386 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> ?

0386 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> :

0386 1C0 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [ came ] death <2288 -thanatos -> , by man <0444 -anthropos -> [ came ] also <2532 -kai -> the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> .

0386 1C0 015 042 So <3779 -houto -> also <2532 -kai -> [ is ] the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

0386 PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <{0386} -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ;

0386 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <{0386} -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> .

0386 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epi thesis -> on <1936 -epi thesis -> of hands <5495 -cheir -> , and of resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -aiionios -> judgment <2917 -krima -> .

0386 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <{0386} -anastasis -> :

0386 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <{0386} -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

0386 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <{0386} -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

0386 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> by the resurrection <{0386} -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> ,

0386 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <{0386} -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0386 REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [ is ] the first <4413 -protos -> resurrection <{0386} -anastasis -> .

0386 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <{0386} -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

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anastasis 0386 -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

* again , 0313 , 0321 , 0326 , 0330 , 0364 , 0375 , 0386 , 0450 , 0456 , 0467 , 0483 , 0486 , 0488 , 0509 , 0518 , 0600 , 0654 , 1208 , 1364 , 1453 , 1515 , 1994 , 3825 , 4762 , 5290 ,

* raised , 0386 , 0450 , 1326 , 1453 , 1892 , 4891 ,

* resurrection , 0386 , 1454 , 1815 ,

* rise , 0305 , 0386 , 0393 , 0450 , 1453 , 1881 ,

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again 0386 # Expanded Dictionary Study

again 0386 # anastasis {an-as' -tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}. [ql

again 0386 # anastasis {an-as' -tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or  
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(figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again. [q]

dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again. [q]

from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again. [q]

life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again. [q]

raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again. [q]

resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again. [q]

rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again. [q]

rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again. [q]

rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again. [q]

should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again. [q]

that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again. [q]

the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again. [q]

to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again. [q]

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0386. Cross Reference Study

0386.

0386 anastasis * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , {0386 anastasis } , 0450 anistemi , 0456 anoi kodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

0386 anastasis * raised , {0386 anastasis } , 0450 anistemi , 1326 diegeiro , 1453 egeiro , 1892 epegeiro , 4891 sunegeiro ,

0386 anastasis * resurrection , {0386 anastasis } , 1454 egersis , 1815 exanastasis ,

0386 anastasis * rise , 0305 anabaino , {0386 anastasis } , 0393 anatello , 0450 anistemi , 1453 egeiro , 1881 epanistamai ,

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0386 - anastasis - Luk 02:34 again

0386 - anastasis - Heb 11:35 again

0386 - anastasis - Heb 11:35 raised

0386 - anastasi s - Mat 22: 30 resurrecti on  
0386 - anastasi s - Mat 22: 31 resurrecti on  
0386 - anastasi s - Mat 22: 23 resurrecti on  
0386 - anastasi s - Mat 22: 28 resurrecti on  
0386 - anastasi s - Mar 12: 18 resurrecti on  
0386 - anastasi s - Mar 12: 23 resurrecti on  
0386 - anastasi s - Luk 14: 14 resurrecti on  
0386 - anastasi s - Luk 20: 35 resurrecti on  
0386 - anastasi s - Luk 20: 27 resurrecti on  
0386 - anastasi s - Luk 20: 33 resurrecti on  
0386 - anastasi s - Luk 20: 36 resurrecti on  
0386 - anastasi s - Joh 05: 29 resurrecti on  
0386 - anastasi s - Joh 05: 29 resurrecti on  
0386 - anastasi s - Joh 11: 24 resurrecti on  
0386 - anastasi s - Joh 11: 25 resurrecti on  
0386 - anastasi s - Act 01: 22 resurrecti on  
0386 - anastasi s - Act 02: 31 resurrecti on  
0386 - anastasi s - Act 04: 02 resurrecti on  
0386 - anastasi s - Act 04: 33 resurrecti on  
0386 - anastasi s - Act 17: 32 resurrecti on  
0386 - anastasi s - Act 17: 18 resurrecti on  
0386 - anastasi s - Act 23: 08 resurrecti on  
0386 - anastasi s - Act 23: 06 resurrecti on  
0386 - anastasi s - Act 24: 15 resurrecti on  
0386 - anastasi s - Act 24: 21 resurrecti on  
0386 - anastasi s - Rom 01: 04 resurrecti on  
0386 - anastasi s - Rom 06: 05 resurrecti on  
0386 - anastasi s - 1Co 15: 12 resurrecti on  
0386 - anastasi s - 1Co 15: 13 resurrecti on  
0386 - anastasi s - 1Co 15: 42 resurrecti on  
0386 - anastasi s - 1Co 15: 21 resurrecti on  
0386 - anastasi s - Php 03: 10 resurrecti on  
0386 - anastasi s - 2Ti 02: 18 resurrecti on

0386 - anastasi s - Heb 06:02 resurrecti on

0386 - anastasi s - Heb 11:35 resurrecti on

0386 - anastasi s - 1Pe 01:03 resurrecti on

0386 - anastasi s - 1Pe 03:21 resurrecti on

0386 - anastasi s - Rev 20:05 resurrecti on

0386 - anastasi s - Rev 20:06 resurrecti on

0386 - anastasi s - Act 26:23 ri se

0386 - anastasis - Luk 02:34 again  
0386 - anastasis - Heb 11:35 again  
0386 - anastasis - Heb 11:35 raised  
0386 - anastasis - Mat 22:30 resurrection  
0386 - anastasis - Mat 22:31 resurrection  
0386 - anastasis - Mat 22:23 resurrection  
0386 - anastasis - Mat 22:28 resurrection  
0386 - anastasis - Mar 12:18 resurrection  
0386 - anastasis - Mar 12:23 resurrection  
0386 - anastasis - Luk 14:14 resurrection  
0386 - anastasis - Luk 20:35 resurrection  
0386 - anastasis - Luk 20:27 resurrection  
0386 - anastasis - Luk 20:33 resurrection  
0386 - anastasis - Luk 20:36 resurrection  
0386 - anastasis - Joh 05:29 resurrection  
0386 - anastasis - Joh 05:29 resurrection  
0386 - anastasis - Joh 11:24 resurrection  
0386 - anastasis - Joh 11:25 resurrection  
0386 - anastasis - Act 01:22 resurrection  
0386 - anastasis - Act 02:31 resurrection  
0386 - anastasis - Act 04:02 resurrection  
0386 - anastasis - Act 04:33 resurrection  
0386 - anastasis - Act 17:32 resurrection  
0386 - anastasis - Act 17:18 resurrection  
0386 - anastasis - Act 23:08 resurrection  
0386 - anastasis - Act 23:06 resurrection  
0386 - anastasis - Act 24:15 resurrection  
0386 - anastasis - Act 24:21 resurrection  
0386 - anastasis - Rom 01:04 resurrection  
0386 - anastasis - Rom 06:05 resurrection  
0386 - anastasis - 1Co 15:12 resurrection  
0386 - anastasis - 1Co 15:13 resurrection  
0386 - anastasis - 1Co 15:42 resurrection  
0386 - anastasis - 1Co 15:21 resurrection  
0386 - anastasis - Php 03:10 resurrection  
0386 - anastasis - 2Ti 02:18 resurrection  
0386 - anastasis - Heb 06:02 resurrection  
0386 - anastasis - Heb 11:35 resurrection  
0386 - anastasis - 1Pe 01:03 resurrection  
0386 - anastasis - 1Pe 03:21 resurrection  
0386 - anastasis - Rev 20:05 resurrection  
0386 - anastasis - Rev 20:06 resurrection  
0386 - anastasis - Act 26:23 rise

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0386 -- raised to life again, resurrection, rise from the dead,  
that should rise, rising again.

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0386 Interlinear Index Study

0386 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -proserchomai -> to him the Sadducees <4523 -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <3361 -me -> resurrection <{0386} -anastasis -> , and asked <1905 -eperotao -> him ,

0386 MAT 022 028 Therefore <3767 -oun -> in the resurrection <{0386} -anastasis -> whose <5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 -pas -> had <2192 -echo -> her .

0386 MAT 022 030 For in the resurrection <{0386} -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given <1547 -ekgami zo -> in marriage <1547 -ekgami zo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .

0386 MAT 022 031 But as touching <4012 -peri -> the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , have ye not read <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you by God <2316 -theos -> , saying <3004 -lego -> ,

0386 MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 -hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <{0386} -anastasis -> ; and they asked <1905 -eperotao -> him , saying <3004 -lego -> ,

0386 MAR 012 023 In the resurrection <{0386} -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

0386 LUK 002 034 And Simeon 4826 -Simeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [child] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again {0386} -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

0386 LUK 002 034 And Simeon 4826 -Simeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [child] is set 2749 -keimai - for the fall 4431 -ptosis - and rising {0386} -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

0386 LUK 014 014 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense LUK 0467 -antapodidomi - thee : for thou shalt be recompensed LUK 0467 -antapodidomi - at 1722 -en - the resurrection {0386} -anastasis - of the just 1342 -dikaios - .

0386 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego -

that there is any 3361 -me - resurrection {0386} -anastasis -
; and they asked 1905 -eperotao - him ,

0386 LUK 020 033 Therefore 3767 -oun - in the resurrection
{0386} -anastasis - whose 5100 -tis - wife 1135 -gune - of
them is she ? for seven 2033 -hepta - had 2192 -echo - her
to wife 1135 -gune - .

0386 LUK 020 035 But they which shall be accounted 2661 -
kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -
that world LUK 0165 -aion - , and the resurrection {0386} -
anastasis - from the dead 3498 -nekros - , neither 3777 -
oute - marry 1060 -gameo - , nor 3777 -oute - are given in
marriage 1548 -ekgami sko - :

0386 LUK 020 036 Neither 3777 -oute - can 1410 -dunamai -
they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -
: for they are equal 2465 -isaggelos - unto the angels 2465
-isaggelos - ; and are the children 5207 -huios - of God
2316 -theos - , being 5607 -on - the children 5207 -huios -
of the resurrection {0386} -anastasis - .

0386 JOH 005 029 And shall come <1607 -ekporeuomai -> forth
<1607 -ekporeuomai -> ; they that have done <4160 -poieo ->
good <0018 -agathos -> , unto the resurrection <0386 -anastasis
> of life <2222 -zoe -> ; and they that have done <4238 -
prasso -> evil <5337 -phaulos -> , unto the resurrection
<{0386} -anastasis -> of damnation <2920 -krisis -> .

0386 JOH 005 029 And shall come <1607 -ekporeuomai -> forth
<1607 -ekporeuomai -> ; they that have done <4160 -poieo ->
good <0018 -agathos -> , unto the resurrection <{0386} -
anastasis -> of life <2222 -zoe -> ; and they that have done
<4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection
<0386 -anastasis -> of damnation <2920 -krisis -> .

0386 JOH 011 024 Martha <3136 -Martha -> saith <3004 -lego ->
unto him , I know <1492 -eido -> that he shall rise <0450 -
anistemi -> again <0450 -anistemi -> in the resurrection <{0386}
-anastasis -> at <1722 -en -> the last <2078 -eschatos -> day
<2250 -hemera -> .

0386 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto
her , I am <1510 -eimi -> the resurrection <{0386} -anastasis -
> , and the life <2222 -zoe -> : he that believeth <4100 -
pisteuo -> in me , though <2579 -kan -> he were dead <0599 -
apothnesko -> , yet shall he live <2198 -zao -> :

0386 ACT 001 022 Beginning <0756 -archomai -> from the baptism
<0908 -baptisma -> of John <2491 -Ioannes -> , unto that same
day <2250 -hemera -> that he was taken <0353 -analambano -> up
from us , must <1163 -dei -> one <1520 -heis -> be ordained
<1096 -ginomai -> to be a witness <3144 -martus -> with us of
his resurrection <{0386} -anastasis -> .

0386 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -
proeido -> spake <2980 -laleo -> of the resurrection <{0386} -
anastasis -> of Christ <5547 -Christos -> , that his soul <5590
-psuche -> was not left <2641 -kataleipo -> in hell <0086 -
haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did
see <1492 -eido -> corruption <1312 -diaphthora -> .

0386 ACT 004 002 Being grieved <1278 -diaponeo -> that they
taught <1321 -didasko -> the people <2992 -laos -> , and
preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -
Iesous -> the resurrection <{0386} -anastasis -> from the dead
12/8/2021

<3498 -nekros -> .

0386 ACT 004 033 And with great <3173 -megas -> power <1411 -dunamis -> gave <0591 -apodidomi -> the apostles <0652 -apostolos -> witness <3142 -marturion -> of the resurrection <{0386} -anastasis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> : and great <3173 -megas -> grace <5485 -charis -> was upon them all <3956 -pas -> .

0386 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <{0386} -anastasis -> .

0386 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [matter] .

0386 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> -> I am called <2919 -krino -> in question <2919 -krino -> .

0386 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <{0386} -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 -homologeoo -> both <0297 -amphoter os -> .

0386 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

0386 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

0386 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <{0386} -anastasis -> from the dead <3498 -nekros -> , and should shew

<2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

0386 ROM 001 004 And declared <3724 -horizo -> [to be] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <{0386} -anastasis -> from the dead <3498 -nekros -> :

0386 ROM 006 005 For if <1477 -hedraion -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [in the likeness] of [his] resurrection <{0386} -anastasis -> :

0386 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> ?

0386 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> :

0386 1CO 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [came] death <2288 -thanatos -> , by man <0444 -anthropos -> [came] also <2532 -kai -> the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> .

0386 1CO 015 042 So <3779 -houto -> also <2532 -kai -> [is] the resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

0386 PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <{0386} -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ;

0386 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <{0386} -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> .

0386 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <5495 -cheir -> , and of resurrection <{0386} -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -aiionios -> judgment <2917 -krima -> .

0386 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kraitton -> resurrection <{0386} -anastasis -> :

0386 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <{0386} -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

0386 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <{0386} -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

0386 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> by the resurrection <{0386} -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> ,

0386 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <{0386} -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0386 REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the first <4413 -protos -> resurrection <{0386} -anastasis -> .

0386 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <{0386} -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

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anastasis 0386 -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

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* again , 0313 , 0321 , 0326 , 0330 , 0364 , 0375 , 0386 , 0450 ,
0456 , 0467 , 0483 , 0486 , 0488 , 0509 , 0518 , 0600 , 0654 ,
1208 , 1364 , 1453 , 1515 , 1994 , 3825 , 4762 , 5290 ,

* raised , 0386 , 0450 , 1326 , 1453 , 1892 , 4891 ,

* resurrection , 0386 , 1454 , 1815 ,

* rise , 0305 , 0386 , 0393 , 0450 , 1453 , 1881 ,

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again 0386 # Expanded Dictionary Study

again 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}. [q]

again 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again. [q]

dead 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again. [q]

from 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again. [q]

life 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again. [q]

raised 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again. [q]

resurrection 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again. [q]

rise 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again. [q]

rise 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again. [q]

rising 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again. [q]

should 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again. [q]

that 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again. [q]

the 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again. [q]

to 0386 # anastasis {an-as'-tas-is}; from 450: a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again. [q]

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## 0386. Cross Reference Study

0386.

0386 anastasis \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , {0386 anastasis } , 0450 anistemi , 0456 anoi kodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

0386 anastasis \* raised , {0386 anastasis } , 0450 anistemi , 1326 diegeiro , 1453 egeiro , 1892 epegeiro , 4891 sunegeiro ,

0386 anastasis \* resurrection , {0386 anastasis } , 1454 egersis , 1815 exanastasis ,

0386 anastasis \* rise , 0305 anabaino , {0386 anastasis } , 0393 anatello , 0450 anistemi , 1453 egeiro , 1881 epanistamai ,

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