

0350 Lu 23: 14 exami ned

0350 Ac 12: 19 exami ned

0350 Ac 17: 11 searche d

0350 Ac 24: 8 exami ni ng

0350 Ac 28: 18 exami ned

0350 Ac 4: 9 exami ned

0350 1Co 10: 25 aski ng

0350 1Co 10: 27 aski ng

0350 1Co 14: 24 judg ed

0350 1Co 2: 14 di scern ed

0350 1Co 2: 15 judgeth

0350 1Co 2: 15 judg ed

0350 1Co 4: 3 judg ed

0350 1Co 4: 3 judg e

0350 1Co 4: 4 judgeth

0350 1Co 9: 3 exami ne

0350. Strong's Dictionary Study

0350. anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i. e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search. [ql

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0350 -- ask, question, discern, examine, judge, search.

0350 Interlinear Index Study

0350 LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prospero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined {0350} -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

0350 ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <{0350} -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> by what

<5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ;

0350 ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 -epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <{0350} -anakrino -> the keepers <5441 -phulax -> , and commanded <2753 -keleuo -> that [ they ] should be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [ there ] abode <1304 -diatribo -> .

0350 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <{0350} -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

0350 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <{0350} -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoroo -> him .

0350 ACT 028 018 Who <3748 -hostis -> , when they had examined <{0350} -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me .

0350 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <{0350} -anakrino -> .

0350 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <{0350} -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0350 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <{0350} -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <0350 -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0350 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <{0350} -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0350 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <{0350} -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0350 1C0 004 004 For I know <4892 -sunedri on -> nothing <3762 -  
oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I  
not hereby <5129 -toutoi -> justified <1344 -dikai oo -> : but  
he that judgeth <{0350} -anakri no -> me is the Lord <2962 -  
kuri os -> .

0350 1C0 009 003 . Mine <1699 -emos -> answer <0627 -apologia -  
> to them that do examine <{0350} -anakri no -> me is this <3778 -  
houtos -> ,

0350 1C0 010 025 Whatsoever <3956 -pas -> is sold <4453 -poleo -  
> in the shambles <3111 -makellon -> , [ that ] eat <2068 -  
esthio -> , asking <{0350} -anakri no -> no <3367 -medeis ->  
question for conscience <4893 -sunei desis -> sake :

0350 1C0 010 027 If <1487 -ei -> any <5100 -tis -> of them that  
believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a  
feast ] , and ye be disposed <2309 -thelo -> to go <4198 -  
poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -  
parati themi -> before <3908 -parati themi -> you , eat <2068 -  
esthio -> , asking <{0350} -anakri no -> no <3367 -medeis ->  
question for conscience <4893 -sunei desis -> sake .

0350 1C0 014 024 But if <1437 -ean -> all <3956 -pas ->  
prophesy <4395 -propheteuo -> , and there come <1525 -  
eiserchomai -> in one <5100 -tis -> that believeth <0571 -  
apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -  
idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -  
pas -> , he is judged <{0350} -anakri no -> of all <3956 -pas ->  
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anakri no 0350 -- ask, questi on, di scern, exami ne, judge,  
search.

- \* aski ng , 0350 , 2065 ,
- \* di scerned , 0350 ,
- \* exami ne , 0350 , 1381 , 3985 ,
- \* exami ned , 0350 , 0426 ,
- \* exami ni ng , 0350 ,
- \* judge , 0350 , 1252 , 1348 , 2919 , 2922 , 2923 ,
- \* judg ed , 0350 , 2233 , 2919 ,
- \* judgeth , 0350 , 2919 ,
- \* searched , 0350 , 1830 ,

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ask 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- {ask}, question, discern, examine, judge, search. [q]

discern 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, {discern}, examine, judge, search. [q]

examine 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, {examine}, judge, search. [q]

judge 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, examine, {judge}, search. [q]

question 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, {question}, discern, examine, judge, search. [q]

search 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, examine, judge, {search}. [q]

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#### 0350. Cross Reference Study

0350.

0350 anakrino \* asking , {0350 anakrino } , 2065 erotao ,

0350 anakrino \* discerned , {0350 anakrino } ,

0350 anakrino \* examine , {0350 anakrino } , 1381 dokimazo , 3985 peirazo ,

0350 anakrino \* examined , {0350 anakrino } , 0426 anetazo ,

0350 anakrino \* examining , {0350 anakrino } ,

0350 anakrino \* judge , {0350 anakrino } , 1252 diakrino , 1348 dikastes , 2919 krino , 2922 kriterion , 2923 krites ,

0350 anakrino \* judged , {0350 anakrino } , 2233 hegeomai , 2919 krino ,

0350 anakrino \* judgeth , {0350 anakrino } , 2919 krino ,

0350 anakrino \* searched , {0350 anakrino } , 1830 exereunao ,

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- 0350 - anakri no - 1Co 10:25 aski ng
- 0350 - anakri no - 1Co 10:27 aski ng
- 0350 - anakri no - 1Co 02:14 di scerned
- 0350 - anakri no - 1Co 09:03 exami ne
- 0350 - anakri no - Luk 23:14 exami ned
- 0350 - anakri no - Act 04:09 exami ned
- 0350 - anakri no - Act 12:19 exami ned
- 0350 - anakri no - Act 28:18 exami ned
- 0350 - anakri no - Act 24:08 exami ni ng
- 0350 - anakri no - 1Co 04:03 j udge
- 0350 - anakri no - 1Co 02:15 j udged
- 0350 - anakri no - 1Co 04:03 j udged
- 0350 - anakri no - 1Co 14:24 j udged
- 0350 - anakri no - 1Co 02:15 j udgeth
- 0350 - anakri no - 1Co 04:04 j udgeth
- 0350 - anakri no - Act 17:11 searched

0350 Lu 23: 14 exami ned  
0350 Ac 12: 19 exami ned  
0350 Ac 17: 11 searched  
0350 Ac 24: 8 exami ni ng  
0350 Ac 28: 18 exami ned  
0350 Ac 4: 9 exami ned  
0350 1Co 10: 25 aski ng  
0350 1Co 10: 27 aski ng  
0350 1Co 14: 24 j udged  
0350 1Co 2: 14 di scerned  
0350 1Co 2: 15 j udgeth  
0350 1Co 2: 15 j udged  
0350 1Co 4: 3 j udged  
0350 1Co 4: 3 j udge  
0350 1Co 4: 4 j udgeth  
0350 1Co 9: 3 exami ne

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0350. Strong's Dictionary Study

0350. anakrino {an-ak-ree'-no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search. [q]

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0350 Lu 23: 14 exami ned

0350 Ac 12: 19 exami ned

0350 Ac 17: 11 searched

0350 Ac 24: 8 exami ni ng

0350 Ac 28: 18 exami ned

0350 Ac 4: 9 exami ned

0350 1Co 10: 25 aski ng

0350 1Co 10: 27 aski ng

0350 1Co 14: 24 judg ed

0350 1Co 2: 14 di scerned

0350 1Co 2: 15 judgeth

0350 1Co 2: 15 judg ed

0350 1Co 4: 3 judg ed

0350 1Co 4: 3 judg e

0350 1Co 4: 4 judgeth

0350 1Co 9: 3 exami ne

0350. Strong's Dictionary Study

0350. anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i. e. (by implication) investigate, interrogate, determine: --ask, question, di scern, exami ne, judge, search. [ql

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0350 -- ask, question, di scern, exami ne, judge, search.

0350 Interlinear Index Study

0350 LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prospero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined {0350} -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

0350 ACT 004 009 If <1487 -ei -> we thi s <4594 -semeron -> day <4594 -semeron -> be examined <{0350} -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> by what

<5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ;

0350 ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 -epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <{0350} -anakrino -> the keepers <5441 -phulax -> , and commanded <2753 -keleuo -> that [ they ] should be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [ there ] abode <1304 -diatribo -> .

0350 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <{0350} -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

0350 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <{0350} -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoroo -> him .

0350 ACT 028 018 Who <3748 -hostis -> , when they had examined <{0350} -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me .

0350 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <{0350} -anakrino -> .

0350 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <{0350} -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0350 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <{0350} -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <0350 -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0350 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <{0350} -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0350 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <{0350} -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0350 1C0 004 004 For I know <4892 -sunedri on -> nothing <3762 -  
oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I  
not hereby <5129 -toutoi -> justified <1344 -dikai oo -> : but  
he that judgeth <{0350} -anakri no -> me is the Lord <2962 -  
kuri os -> .

0350 1C0 009 003 . Mine <1699 -emos -> answer <0627 -apologia -  
> to them that do examine <{0350} -anakri no -> me is this <3778 -  
houtos -> ,

0350 1C0 010 025 Whatsoever <3956 -pas -> is sold <4453 -poleo -  
> in the shambles <3111 -makellon -> , [ that ] eat <2068 -  
esthio -> , asking <{0350} -anakri no -> no <3367 -medeis ->  
question for conscience <4893 -sunei desis -> sake :

0350 1C0 010 027 If <1487 -ei -> any <5100 -tis -> of them that  
believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a  
feast ] , and ye be disposed <2309 -thelo -> to go <4198 -  
poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -  
parati themi -> before <3908 -parati themi -> you , eat <2068 -  
esthio -> , asking <{0350} -anakri no -> no <3367 -medeis ->  
question for conscience <4893 -sunei desis -> sake .

0350 1C0 014 024 But if <1437 -ean -> all <3956 -pas ->  
prophesy <4395 -propheteuo -> , and there come <1525 -  
eiserchomai -> in one <5100 -tis -> that believeth <0571 -  
apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -  
idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -  
pas -> , he is judged <{0350} -anakri no -> of all <3956 -pas ->  
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anakri no 0350 -- ask, questi on, di scern, exami ne, judge,  
search.

- \* aski ng , 0350 , 2065 ,
- \* di scerned , 0350 ,
- \* exami ne , 0350 , 1381 , 3985 ,
- \* exami ned , 0350 , 0426 ,
- \* exami ni ng , 0350 ,
- \* judge , 0350 , 1252 , 1348 , 2919 , 2922 , 2923 ,
- \* judg ed , 0350 , 2233 , 2919 ,
- \* judgeth , 0350 , 2919 ,
- \* searched , 0350 , 1830 ,

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ask 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- {ask}, question, discern, examine, judge, search. [q]

discern 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, {discern}, examine, judge, search. [q]

examine 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, {examine}, judge, search. [q]

judge 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, examine, {judge}, search. [q]

question 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, {question}, discern, examine, judge, search. [q]

search 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, examine, judge, {search}. [q]

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#### 0350. Cross Reference Study

0350.

0350 anakrino \* asking , {0350 anakrino } , 2065 erotao ,

0350 anakrino \* discerned , {0350 anakrino } ,

0350 anakrino \* examine , {0350 anakrino } , 1381 dokimazo , 3985 peirazo ,

0350 anakrino \* examined , {0350 anakrino } , 0426 anetazo ,

0350 anakrino \* examining , {0350 anakrino } ,

0350 anakrino \* judge , {0350 anakrino } , 1252 diakrino , 1348 dikastes , 2919 krino , 2922 kriterion , 2923 krites ,

0350 anakrino \* judged , {0350 anakrino } , 2233 hegeomai , 2919 krino ,

0350 anakrino \* judgeth , {0350 anakrino } , 2919 krino ,

0350 anakrino \* searched , {0350 anakrino } , 1830 exereunao ,

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- 0350 - anakri no - 1Co 10:25 aski ng
- 0350 - anakri no - 1Co 10:27 aski ng
- 0350 - anakri no - 1Co 02:14 di scerned
- 0350 - anakri no - 1Co 09:03 exami ne
- 0350 - anakri no - Luk 23:14 exami ned
- 0350 - anakri no - Act 04:09 exami ned
- 0350 - anakri no - Act 12:19 exami ned
- 0350 - anakri no - Act 28:18 exami ned
- 0350 - anakri no - Act 24:08 exami ni ng
- 0350 - anakri no - 1Co 04:03 j udge
- 0350 - anakri no - 1Co 02:15 j udged
- 0350 - anakri no - 1Co 04:03 j udged
- 0350 - anakri no - 1Co 14:24 j udged
- 0350 - anakri no - 1Co 02:15 j udgeth
- 0350 - anakri no - 1Co 04:04 j udgeth
- 0350 - anakri no - Act 17:11 searched

0350 - anakri no - 1Co 10: 25 aski ng  
0350 - anakri no - 1Co 10: 27 aski ng  
0350 - anakri no - 1Co 02: 14 di scerned  
0350 - anakri no - 1Co 09: 03 exami ne  
0350 - anakri no - Luk 23: 14 exami ned  
0350 - anakri no - Act 04: 09 exami ned  
0350 - anakri no - Act 12: 19 exami ned  
0350 - anakri no - Act 28: 18 exami ned  
0350 - anakri no - Act 24: 08 exami ni ng  
0350 - anakri no - 1Co 04: 03 judge  
0350 - anakri no - 1Co 02: 15 judged  
0350 - anakri no - 1Co 04: 03 judged  
0350 - anakri no - 1Co 14: 24 judged  
0350 - anakri no - 1Co 02: 15 judgeth  
0350 - anakri no - 1Co 04: 04 judgeth  
0350 - anakri no - Act 17: 11 searched

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0350 -- ask, questi on, di scern, exami ne, j udge, search.

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0350 Interlinear Index Study

0350 LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prospero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined {0350} -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

0350 ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <{0350} -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ;

0350 ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 -epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <{0350} -anakrino -> the keepers <5441 -phulax -> , and commanded <2753 -keleuo -> that [ they ] should be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [ there ] abode <1304 -diatribo -> .

0350 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenēs -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <{0350} -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

0350 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <{0350} -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoreo -> him .

0350 ACT 028 018 Who <3748 -hostis -> , when they had examined <{0350} -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me .

0350 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <{0350} -anakrino -> .

0350 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <{0350} -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <{0350} -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0350 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <{0350} -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <{0350} -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

0350 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <{0350} -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <{0350} -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0350 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <{0350} -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <{0350} -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0350 1CO 004 004 For I know <4892 -sunedrion -> nothing <3762 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaios -> : but he that judgeth <{0350} -anakrino -> me is the Lord <2962 -kurios -> .

0350 1CO 009 003 . Mine <1699 -emos -> answer <0627 -apologia -> to them that do examine <{0350} -anakrino -> me is this <3778 -houtos -> .

0350 1CO 010 025 Whatsoever <3956 -pas -> is sold <4453 -poleo -> in the shambles <3111 -makellon -> , [ that ] eat <2068 -estho -> , asking <{0350} -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake :

0350 1CO 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a feast ] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -estho -> , asking <{0350} -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

0350 1CO 014 024 But if <1437 -ean -> all <3956 -pas -> prophecy <4395 -propheteuo -> , and there come <1525 -eisrchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <{0350} -anakrino -> of all <3956 -pas -> ;

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anakri no 0350 -- ask, question, discern, examine, judge, search.

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- \* aski ng , 0350 , 2065 ,
- \* di scerned , 0350 ,
- \* exami ne , 0350 , 1381 , 3985 ,
- \* exami ned , 0350 , 0426 ,
- \* exami ni ng , 0350 ,
- \* j udge , 0350 , 1252 , 1348 , 2919 , 2922 , 2923 ,
- \* j udged , 0350 , 2233 , 2919 ,
- \* j udgeth , 0350 , 2919 ,
- \* searche d , 0350 , 1830 ,

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## ask 0350 # Expanded Dictionary Study

ask 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- {ask}, question, discern, examine, judge, search. [q]

discern 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, {discern}, examine, judge, search. [q]

examine 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, {examine}, judge, search. [q]

judge 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, examine, {judge}, search. [q]

question 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, {question}, discern, examine, judge, search. [q]

search 0350 # anakrino {an-ak-ree' -no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, examine, judge, {search}. [q]

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0350. Cross Reference Study

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0350 anakri no \* asking , {0350 anakri no } , 2065 erotao ,

0350 anakri no \* discerned , {0350 anakri no } ,

0350 anakri no \* examine , {0350 anakri no } , 1381 dokimazo ,  
3985 pei razo ,

0350 anakri no \* examined , {0350 anakri no } , 0426 anetazo ,

0350 anakri no \* examining , {0350 anakri no } ,

0350 anakri no \* judge , {0350 anakri no } , 1252 diakri no ,  
1348 di kastes , 2919 kri no , 2922 kri teri on , 2923 kri tes ,

0350 anakri no \* judged , {0350 anakri no } , 2233 hegeomai ,  
2919 kri no ,

0350 anakri no \* judgeth , {0350 anakri no } , 2919 kri no ,

0350 anakri no \* searched , {0350 anakri no } , 1830 exereunao ,

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