

0318 Mt 18: 7 needs

0318 Lu 14: 18 needs

0318 Lu 21: 23 di stress

0318 Lu 23: 17 necessi ty

0318 Ro 13: 5 needs

0318 1Co 7: 26 di stress

0318 1Co 7: 37 necessi ty

0318 1Co 9: 16 necessi ty

0318 2Co 12: 10 necessi ties

0318 2Co 6: 4 necessi ties

0318 2Co 9: 7 necessi ty

0318 1Th 3: 7 di stress

0318 Phm 1: 14 necessi ty

0318 Heb 7: 12 necessi ty

0318 Heb 7: 27 needeth

0318 Heb 9: 16 necessi ty

0318 Heb 9: 23 necessary

0318 Jude 1: 3 needful

0318. Strong's Dictionary Study

0318. anagke {an-ang-kay'}; from 303 and the base of 43;  
constraint (literally or figuratively); by implication, di stress:  
--distress, must needs, (of) necessity(-sary), needeth, needful.  
[q]

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0318 -- distress, must needs, (of) necessity(-sary), needeth,  
needful.

0318 Interlinear Index Study

0318 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -  
kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
for it must <0318 -anagke -> needs <{0318} -anagke -> be that  
offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe  
<3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -  
hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai ->  
!

0318 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
 for it must <{0318} -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

0318 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraitomai - excuse 3868 -paraitomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs {0318} -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraitomai - .

0318 LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress {0318} -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 -laos - .

0318 LUK 023 017 ( For of necessity {0318} -anagke - he must release LUK 0630 -apoluo - one 1520 -heis - unto them at 2596 -kata - the feast 1859 -heorte - . )

0318 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <{0318} -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

0318 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <{0318} -anagke -> , [ I say ] , that [ it is ] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be .

0318 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <{0318} -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

0318 1CO 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <{0318} -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

0318 2CO 006 004 But in all <3956 -pas -> [ things ] approving <4921 -sunistao -> ourselves <1438 -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in much <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <{0318} -anagke -> , in distresses <4730 -stenochoria -> ,

0318 2CO 009 007 Every <1538 -hekastos -> man according <2531 -kathos -> as he purposeth <4255 -proaireomai -> in his heart  
 12/8/2021

<2588 -kardia -> , [ so let him give ] ; not grudgingly  
 <3077 -lupe -> , or <2228 -e -> of necessity <{0318} -anagke ->  
 : for God <2316 -theos -> loveth <0025 -agapao -> a cheerful  
 <2431 -hilarios -> giver <1395 -dotes -> .

0318 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -  
 eudokeo -> in infirmities <0769 -astheneia -> , in reproaches  
 <5196 -hubris -> , in necessities <{0318} -anagke -> , in  
 persecutions <1375 -diogmos -> , in distresses <4730 -  
 stenochoria -> for Christ s <5547 -Christos -> sake : for when  
 <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,  
 then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

0318 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -  
 adephos -> , we were comforted <3870 -parakaleo -> over <1909 -  
 epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -  
 > and distress <{0318} -anagke -> by your <5216 -humon -> faith  
 <4102 -pistis -> :

0318 PHM 001 014 But without <5565 -choris -> thy mind <1106 -  
 gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing  
 <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should  
 not be as it were of necessity <{0318} -anagke -> , but  
 willingly <1595 -hekousion -> .

0318 HEB 007 012 For the priesthood <2420 -hierosune -> being  
 changed <3346 -metatithemi -> , there is made <1096 -ginomai ->  
 of necessity <{0318} -anagke -> a change <3331 -metathesis ->  
 also <2532 -kai -> of the law <3551 -nomos -> .

0318 HEB 007 027 Who <3739 -hos -> needeth <{0318} -anagke ->  
 not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
 archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
 anaphero -> up sacrifice <2378 -thusia -> , first <4386 -  
 proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
 and then <1899 -epeita -> for the people s <2992 -laos -> :  
 for this <5124 -touto -> he did <4160 -poieo -> once <2178 -  
 ephapax -> , when he offered up himself <1438 -heautou -> .

0318 HEB 009 016 For where <3699 -hopou -> a testament <1242 -  
 diatheke -> [ is ] , there must also of necessity <{0318} -  
 anagke -> be the death <2288 -thanatos -> of the testator <1303 -  
 diatithemai -> .

0318 HEB 009 023 . [ It was ] therefore <3767 -oun ->  
 necessary <{0318} -anagke -> that the patterns <5262 -hupodeigma  
 -> of things in the heavens <3772 -ouranos -> should be purified  
 <2511 -katharizo -> with these <5125 -toutois -> ; but the  
 heavenly <2032 -epouranios -> things themselves <0846 -autos ->  
 with better <2909 -kreitton -> sacrifices <2378 -thusia -> than  
 <3844 -para -> these <5025 -tautais -> .

0318 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave  
 <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to  
 write <1125 -grapho -> unto you of the common <2839 -koinos ->  
 salvation <4991 -soteria -> , it was needful <{0318} -anagke ->  
 for me to write <1125 -grapho -> unto you , and exhort <3870 -  
 parakaleo -> [ you ] that ye should earnestly <1864 -  
 epagonizomai -> contend <1864 -epagonizomai -> for the faith  
 <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
 paradidomi -> unto the saints <0040 -hagios -> .

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anagke 0318 -- di stress, must needs, (of) necessity(-sary), needeth, needful.

\* di stress , 0318 ,

\* must , 0318 , 1163 , 2443 , 3781 ,

\* necessary , 0316 , 0318 , 1876 , 5532 ,

\* necessities , 0318 , 5532 ,

\* necessity , 0316 , 0318 , 5532 ,

\* needeth , 0318 , 0422 , 5532 ,

\* needful , 0316 , 0318 , 1163 , 2006 ,

\* needs , 0318 , 3843 ,

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#### di stress 0318 # Expanded Dictionary Study

di stress 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- {di stress}, must needs, (of) necessity(-sary), needeth, needful. [q]

must 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- di stress, {must} needs, (of) necessity(-sary), needeth, needful. [q]

necessity 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- di stress, must needs, (of) {necessity}(-sary), needeth, needful. [q]

needeth 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- di stress, must needs, (of) necessity(-sary), {needeth}, needful. [q]

needful 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- di stress, must needs, (of) necessity(-sary), needeth, {needful}. [q]

needs 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- di stress, must {needs}, (of) necessity(-sary), needeth, needful. [q]

of 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- di stress, must needs, ({of}) necessity(-sary), needeth, needful. [q]

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## 0318. Cross Reference Study

0318.

0318 anagke \* di stress , {0318 anagke } ,

0318 anagke \* must , {0318 anagke } , 1163 dei , 2443 hi na ,  
3781 opheil etes ,0318 anagke \* necessary , 0316 anagkai os , {0318 anagke } ,  
1876 epanagkes , 5532 chrei a ,

0318 anagke \* necessi ties , {0318 anagke } , 5532 chrei a ,

0318 anagke \* necessi ty , 0316 anagkai os , {0318 anagke } ,  
5532 chrei a ,0318 anagke \* needeth , {0318 anagke } , 0422 anepai schuntos ,  
5532 chrei a ,0318 anagke \* needful , 0316 anagkai os , {0318 anagke } , 1163  
dei , 2006 epi tedei os ,

0318 anagke \* needs , {0318 anagke } , 3843 pantos ,

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0318 - anagke - Luk 21:23 di stress

0318 - anagke - 1Co 07:26 di stress

0318 - anagke - 1Th 03:07 di stress

0318 - anagke - Heb 09:23 necessary

0318 - anagke - 2Co 06:04 necessi ties

0318 - anagke - 2Co 12:10 necessi ties

0318 - anagke - Luk 23:17 necessi ty

0318 - anagke - 1Co 07:37 necessi ty

0318 - anagke - 1Co 09:16 necessi ty

0318 - anagke - 2Co 09:07 necessi ty

0318 - anagke - Phm 01:14 necessi ty

0318 - anagke - Heb 07:12 necessi ty

0318 - anagke - Heb 09:16 necessi ty

0318 - anagke - Heb 07:27 needeth

0318 - anagke - Jude 01:03 needful

0318 - anagke - Mat 18:07 needs

0318 - anagke - Luk 14:18 needs

0318 - anagke - Rom 13:05 needs

0318 Mt 18: 7 needs

0318 Lu 14: 18 needs

0318 Lu 21: 23 di stress

0318 Lu 23: 17 necessi ty

0318 Ro 13: 5 needs

0318 1Co 7: 26 di stress

0318 1Co 7: 37 necessi ty

0318 1Co 9: 16 necessi ty

0318 2Co 12: 10 necessi ties

0318 2Co 6: 4 necessi ties

0318 2Co 9: 7 necessi ty

0318 1Th 3: 7 di stress

0318 Phm 1: 14 necessi ty

0318 Heb 7: 12 necessi ty

0318 Heb 7: 27 needeth

0318 Heb 9: 16 necessi ty

0318 Heb 9: 23 necessary

0318 Jude 1: 3 needful

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0318. Strong's Dictionary Study

0318. anagke {an-ang-kay'}; from 303 and the base of 43;  
constraint (literally or figuratively); by implication, distress:  
--distress, must needs, (of) necessity(-sary), needeth, needful.  
[q]

~~~~~

0318 Mt 18: 7 needs

0318 Lu 14: 18 needs

0318 Lu 21: 23 di stress

0318 Lu 23: 17 necessi ty

0318 Ro 13: 5 needs

0318 1Co 7: 26 di stress

0318 1Co 7: 37 necessi ty

0318 1Co 9: 16 necessi ty

0318 2Co 12: 10 necessi ties

0318 2Co 6: 4 necessi ties

0318 2Co 9: 7 necessi ty

0318 1Th 3: 7 di stress

0318 Phm 1: 14 necessi ty

0318 Heb 7: 12 necessi ty

0318 Heb 7: 27 needeth

0318 Heb 9: 16 necessi ty

0318 Heb 9: 23 necessary

0318 Jude 1: 3 needful

0318. Strong's Dictionary Study

0318. anagke {an-ang-kay'}; from 303 and the base of 43;  
constraint (literally or figuratively); by implication, di stress:  
--distress, must needs, (of) necessity(-sary), needeth, needful.  
[q]

~~~~~

0318 -- distress, must needs, (of) necessity(-sary), needeth,  
needful.

0318 Interlinear Index Study

0318 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -  
kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
for it must <0318 -anagke -> needs <{0318} -anagke -> be that  
offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe  
<3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -  
hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai ->  
!

0318 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
 for it must <{0318} -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

0318 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraitemai - excuse 3868 -paraitemai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs {0318} -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraitemai - .

0318 LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress {0318} -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 -laos - .

0318 LUK 023 017 ( For of necessity {0318} -anagke - he must release LUK 0630 -apoluo - one 1520 -heis - unto them at 2596 -kata - the feast 1859 -heorte - . )

0318 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <{0318} -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

0318 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <{0318} -anagke -> , [ I say ] , that [ it is ] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be .

0318 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <{0318} -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

0318 1CO 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <{0318} -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

0318 2CO 006 004 But in all <3956 -pas -> [ things ] approving <4921 -sunistao -> ourselves <1438 -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in much <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <{0318} -anagke -> , in distresses <4730 -stenochoria -> ,

0318 2CO 009 007 Every <1538 -hekastos -> man according <2531 -kathos -> as he purposeth <4255 -proaireomai -> in his heart  
 12/8/2021

<2588 -kardia -> , [ so let him give ] ; not grudgingly  
 <3077 -lupe -> , or <2228 -e -> of necessity <{0318} -anagke ->  
 : for God <2316 -theos -> loveth <0025 -agapao -> a cheerful  
 <2431 -hilarios -> giver <1395 -dotes -> .

0318 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -  
 eudokeo -> in infirmities <0769 -astheneia -> , in reproaches  
 <5196 -hubris -> , in necessities <{0318} -anagke -> , in  
 persecutions <1375 -diogmos -> , in distresses <4730 -  
 stenochoria -> for Christ s <5547 -Christos -> sake : for when  
 <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,  
 then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

0318 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -  
 adephos -> , we were comforted <3870 -parakaleo -> over <1909 -  
 epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -  
 > and distress <{0318} -anagke -> by your <5216 -humon -> faith  
 <4102 -pistis -> :

0318 PHM 001 014 But without <5565 -choris -> thy mind <1106 -  
 gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing  
 <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should  
 not be as it were of necessity <{0318} -anagke -> , but  
 willingly <1595 -hekousion -> .

0318 HEB 007 012 For the priesthood <2420 -hierosune -> being  
 changed <3346 -metatithemi -> , there is made <1096 -ginomai ->  
 of necessity <{0318} -anagke -> a change <3331 -metathesis ->  
 also <2532 -kai -> of the law <3551 -nomos -> .

0318 HEB 007 027 Who <3739 -hos -> needeth <{0318} -anagke ->  
 not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
 archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
 anaphero -> up sacrifice <2378 -thusia -> , first <4386 -  
 proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
 and then <1899 -epeita -> for the people s <2992 -laos -> :  
 for this <5124 -touto -> he did <4160 -poieo -> once <2178 -  
 ephapax -> , when he offered up himself <1438 -heautou -> .

0318 HEB 009 016 For where <3699 -hopou -> a testament <1242 -  
 diatheke -> [ is ] , there must also of necessity <{0318} -  
 anagke -> be the death <2288 -thanatos -> of the testator <1303 -  
 diatithemai -> .

0318 HEB 009 023 . [ It was ] therefore <3767 -oun ->  
 necessary <{0318} -anagke -> that the patterns <5262 -hupodeigma  
 -> of things in the heavens <3772 -ouranos -> should be purified  
 <2511 -katharizo -> with these <5125 -toutois -> ; but the  
 heavenly <2032 -epouranios -> things themselves <0846 -autos ->  
 with better <2909 -kreitton -> sacrifices <2378 -thusia -> than  
 <3844 -para -> these <5025 -tautais -> .

0318 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave  
 <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to  
 write <1125 -grapho -> unto you of the common <2839 -koinos ->  
 salvation <4991 -soteria -> , it was needful <{0318} -anagke ->  
 for me to write <1125 -grapho -> unto you , and exhort <3870 -  
 parakaleo -> [ you ] that ye should earnestly <1864 -  
 epagonizomai -> contend <1864 -epagonizomai -> for the faith  
 <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
 paradidomi -> unto the saints <0040 -hagios -> .

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anagke 0318 -- di stress, must needs, (of) necessity(-sary), needeth, needful.

\* di stress , 0318 ,

\* must , 0318 , 1163 , 2443 , 3781 ,

\* necessary , 0316 , 0318 , 1876 , 5532 ,

\* necessities , 0318 , 5532 ,

\* necessity , 0316 , 0318 , 5532 ,

\* needeth , 0318 , 0422 , 5532 ,

\* needful , 0316 , 0318 , 1163 , 2006 ,

\* needs , 0318 , 3843 ,

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#### di stress 0318 # Expanded Dictionary Study

di stress 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- {distress}, must needs, (of) necessity(-sary), needeth, needful. [q]

must 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, {must} needs, (of) necessity(-sary), needeth, needful. [q]

necessity 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) {necessity}(-sary), needeth, needful. [q]

needeth 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), {needeth}, needful. [q]

needful 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, {needful}. [q]

needs 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must {needs}, (of) necessity(-sary), needeth, needful. [q]

of 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, ({of}) necessity(-sary), needeth, needful. [q]

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## 0318. Cross Reference Study

0318.

0318 anagke \* di stress , {0318 anagke } ,

0318 anagke \* must , {0318 anagke } , 1163 dei , 2443 hi na ,  
3781 opheil etes ,0318 anagke \* necessary , 0316 anagkai os , {0318 anagke } ,  
1876 epanagkes , 5532 chrei a ,

0318 anagke \* necessi ties , {0318 anagke } , 5532 chrei a ,

0318 anagke \* necessi ty , 0316 anagkai os , {0318 anagke } ,  
5532 chrei a ,0318 anagke \* needeth , {0318 anagke } , 0422 anepai schuntos ,  
5532 chrei a ,0318 anagke \* needful , 0316 anagkai os , {0318 anagke } , 1163  
dei , 2006 epi tedei os ,

0318 anagke \* needs , {0318 anagke } , 3843 pantos ,

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0318 - anagke - Luk 21:23 di stress

0318 - anagke - 1Co 07:26 di stress

0318 - anagke - 1Th 03:07 di stress

0318 - anagke - Heb 09:23 necessary

0318 - anagke - 2Co 06:04 necessi ties

0318 - anagke - 2Co 12:10 necessi ties

0318 - anagke - Luk 23:17 necessi ty

0318 - anagke - 1Co 07:37 necessi ty

0318 - anagke - 1Co 09:16 necessi ty

0318 - anagke - 2Co 09:07 necessi ty

0318 - anagke - Phm 01:14 necessi ty

0318 - anagke - Heb 07:12 necessi ty

0318 - anagke - Heb 09:16 necessi ty

0318 - anagke - Heb 07:27 needeth

0318 - anagke - Jude 01:03 needful

0318 - anagke - Mat 18:07 needs

0318 - anagke - Luk 14:18 needs

0318 - anagke - Rom 13:05 needs

- 0318 - anagke - Luk 21:23 di stress
- 0318 - anagke - 1Co 07:26 di stress
- 0318 - anagke - 1Th 03:07 di stress
- 0318 - anagke - Heb 09:23 necessary
- 0318 - anagke - 2Co 06:04 necessi ties
- 0318 - anagke - 2Co 12:10 necessi ties
- 0318 - anagke - Luk 23:17 necessi ty
- 0318 - anagke - 1Co 07:37 necessi ty
- 0318 - anagke - 1Co 09:16 necessi ty
- 0318 - anagke - 2Co 09:07 necessi ty
- 0318 - anagke - Phm 01:14 necessi ty
- 0318 - anagke - Heb 07:12 necessi ty
- 0318 - anagke - Heb 09:16 necessi ty
- 0318 - anagke - Heb 07:27 needeth
- 0318 - anagke - Jude 01:03 needful
- 0318 - anagke - Mat 18:07 needs
- 0318 - anagke - Luk 14:18 needs
- 0318 - anagke - Rom 13:05 needs

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0318 -- di stress, must needs, (of) necessity(-sary), needeth, needful .

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## 0318 Interlinear Index Study

0318 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
 for it must <0318 -anagke -> needs <{0318} -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

0318 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
 for it must <{0318} -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

0318 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -parai teomai - excuse 3868 -parai teomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs {0318} -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -parai teomai - .

0318 LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress {0318} -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 -laos - .

0318 LUK 023 017 ( For of necessity {0318} -anagke - he must release LUK 0630 -apoluo - one 1520 -heis - unto them at 2596 -kata - the feast 1859 -heorte - . )

0318 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <{0318} -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -sunei desis -> sake .

0318 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <{0318} -anagke -> , [ I say ] , that [ it is ] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be .

0318 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <{0318} -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

0318 1CO 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <{0318} -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me ,

if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel  
<2097 -euaggelizo -> !

0318 2C0 006 004 But in all <3956 -pas -> [ things ]  
approving <4921 -sunistao -> ourselves <1438 -heautou -> as the  
ministers <1249 -diakonos -> of God <2316 -theos -> , in much  
<4183 -polus -> patience <5281 -hupomone -> , in afflictions  
<2347 -thlipsis -> , in necessities <{0318} -anagke -> , in  
distresses <4730 -stenochoria -> ,

0318 2C0 009 007 Every <1538 -hekastos -> man according <2531 -  
kathos -> as he purposeth <4255 -proaireomai -> in his heart  
<2588 -kardia -> , [ so let him give ] ; not grudgingly  
<3077 -lupe -> , or <2228 -e -> of necessity <{0318} -anagke ->  
: for God <2316 -theos -> loveth <0025 -agapao -> a cheerful  
<2431 -hilarios -> giver <1395 -dotes -> .

0318 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -  
eudokeo -> in infirmities <0769 -astheneia -> , in reproaches  
<5196 -hubris -> , in necessities <{0318} -anagke -> , in  
persecutions <1375 -diogmos -> , in distresses <4730 -  
stenochoria -> for Christ s <5547 -Christos -> sake : for when  
<3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,  
then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

0318 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -  
adephos -> , we were comforted <3870 -parakaleo -> over <1909 -  
epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -  
> and distress <{0318} -anagke -> by your <5216 -humon -> faith  
<4102 -pistis -> :

0318 PHM 001 014 But without <5565 -choris -> thy mind <1106 -  
gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing  
<3762 -oudeis -> ; that thy benefit <0018 -agathos -> should  
not be as it were of necessity <{0318} -anagke -> , but  
willingly <1595 -hekousion -> .

0318 HEB 007 012 For the priesthood <2420 -hierosune -> being  
changed <3346 -metatithemi -> , there is made <1096 -ginomai ->  
of necessity <{0318} -anagke -> a change <3331 -metathesis ->  
also <2532 -kai -> of the law <3551 -nomos -> .

0318 HEB 007 027 Who <3739 -hos -> needeth <{0318} -anagke ->  
not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
anaphero -> up sacrifice <2378 -thusia -> , first <4386 -  
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
and then <1899 -epeita -> for the people s <2992 -laos -> :  
for this <5124 -touto -> he did <4160 -poieo -> once <2178 -  
ephapax -> , when he offered up himself <1438 -heautou -> .

0318 HEB 009 016 For where <3699 -hopou -> a testament <1242 -  
diatheke -> [ is ] , there must also of necessity <{0318} -  
anagke -> be the death <2288 -thanatos -> of the testator <1303 -  
diatithemai -> .

0318 HEB 009 023 . [ It was ] therefore <3767 -oun ->  
necessary <{0318} -anagke -> that the patterns <5262 -hupodeigma  
-> of things in the heavens <3772 -ouranos -> should be purified  
<2511 -katharizo -> with these <5125 -toutois -> ; but the  
heavenly <2032 -epouranios -> things themselves <0846 -autos ->  
with better <2909 -kreitton -> sacrifices <2378 -thusia -> than  
<3844 -para -> these <5025 -tautais -> .

0318 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave  
<4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to  
12/8/2021

write <1125 -grapho -> unto you of the common <2839 -koinos ->  
salvation <4991 -soteria -> , it was needful <{0318} -anagke ->  
for me to write <1125 -grapho -> unto you , and exhort <3870 -  
parakaleo -> [ you ] that ye should earnestly <1864 -  
epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradi domi -> unto the saints <0040 -hagios -> .

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anagke 0318 -- di stress, must needs, (of) necessity(-sary),  
needeth, needful.

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- \* di stress , 0318 ,
- \* must , 0318 , 1163 , 2443 , 3781 ,
- \* necessary , 0316 , 0318 , 1876 , 5532 ,
- \* necessities , 0318 , 5532 ,
- \* necessity , 0316 , 0318 , 5532 ,
- \* needeth , 0318 , 0422 , 5532 ,
- \* needful , 0316 , 0318 , 1163 , 2006 ,
- \* needs , 0318 , 3843 ,

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## distress 0318 # Expanded Dictionary Study

distress 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- {distress}, must needs, (of) necessity(-sary), needeth, needful. [q]

must 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, {must} needs, (of) necessity(-sary), needeth, needful. [q]

necessity 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) {necessity}(-sary), needeth, needful. [q]

needeth 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), {needeth}, needful. [q]

needful 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, {needful}. [q]

needs 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must {needs}, (of) necessity(-sary), needeth, needful. [q]

of 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, ({of}) necessity(-sary), needeth, needful. [q]

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0318. Cross Reference Study

0318.

0318 anagke \* di stress , {0318 anagke } ,

0318 anagke \* must , {0318 anagke } , 1163 dei , 2443 hi na ,  
3781 opheil etes ,

0318 anagke \* necessary , 0316 anagkai os , {0318 anagke } ,  
1876 epanagkes , 5532 chrei a ,

0318 anagke \* necessi ties , {0318 anagke } , 5532 chrei a ,

0318 anagke \* necessi ty , 0316 anagkai os , {0318 anagke } ,  
5532 chrei a ,

0318 anagke \* needeth , {0318 anagke } , 0422 anepai schuntos ,  
5532 chrei a ,

0318 anagke \* needful , 0316 anagkai os , {0318 anagke } , 1163  
dei , 2006 epi tedei os ,

0318 anagke \* needs , {0318 anagke } , 3843 pantos ,

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