

0315 Mt 14:22 constrained

0315 Mr 6:45 constrained

0315 Lu 14:23 compel

0315 Ac 26:11 compelled

0315 Ac 28:19 constrained

0315 2Co 12:11 compelled

0315 Ga 2:14 compellest

0315 Ga 2:3 compelled

0315 Ga 6:12 constrain

0315. Strong's Dictionary Study

0315. anagkazo {an-ang-kad'-zo}; from 318; to necessitate: -- compel, constrain. [ql

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0315 -- compel, constrain.

0315 Interlinear Index Study

0315 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <{0315} -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

0315 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <{0315} -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

0315 LUK 014 023 And the Lord 2962 -kuriOS - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -exerchomai - out into 1519 -eis - the highways 3598 -hodos - and hedges 5418 -phragmos - , and compel {0315} -anagkazo - [ them ] to come 1525 -eiserchomai - in , that my house 3624 -oikos - may be filled 1072 -gemizo - .

0315 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <{0315} -anagkazo -> [ them ] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai ->

> them , I persecuted <1377 -dioko -> [ them ] even <2532 - kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

0315 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [ it ] , I was constrained <{0315} -anagkazo -> to appeal <1941 -epikalēomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreō -> my nation <1484 -ethnos -> of .

0315 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <{0315} -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

0315 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <{0315} -anagkazo -> to be circumcised <4059 -peritemno -> :

0315 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 - ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <{0315} -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 - Ioudaizo -> ?

0315 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <{0315} -anagkazo -> you to be circumcised <4059 - peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

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anagkazo 0315 -- compel , constrain.

* compelled , 0029 , 0315 ,

* compellest , 0315 ,

* constrain , 0315 ,

* constrained , 0315 , 3849 ,

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## compel 0315 # Expanded Dictionary Study

compel 0315 # anagkazo {an-ang-kad' -zo}; from 318; to  
necessitate: -- {compel}, constrain. [ql]

constrain 0315 # anagkazo {an-ang-kad' -zo}; from 318; to  
necessitate: -- compel, {constrain}. [ql]

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0315. Cross Reference Study

0315.

0315 anagkazo * compelled , 0029 aggareuo , {0315 anagkazo } ,

0315 anagkazo * compelled est , {0315 anagkazo } ,

0315 anagkazo * constrain , {0315 anagkazo } ,

0315 anagkazo * constrained , {0315 anagkazo } , 3849
parabi azomai ,

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0315 - anagkazo - Luk 14:23 compel

0315 - anagkazo - Act 26:11 compelled

0315 - anagkazo - 2Co 12:11 compelled

0315 - anagkazo - Gal 02:03 compelled

0315 - anagkazo - Gal 02:14 compelled est

0315 - anagkazo - Gal 06:12 constrain

0315 - anagkazo - Mat 14:22 constrained

0315 - anagkazo - Mar 06:45 constrained

0315 - anagkazo - Act 28:19 constrained

0315 Mt 14:22 constrained

0315 Mr 6:45 constrained

0315 Lu 14:23 compel

0315 Ac 26:11 compelled

0315 Ac 28:19 constrained

0315 2Co 12:11 compelled

0315 Ga 2:14 compelled

0315 Ga 2:3 compelled

0315 Ga 6:12 constrain

~~~~~

0315. Strong's Dictionary Study

0315. anagkazo {an-ang-kad' -zo}; from 318; to necessitate: --
compel, constrain. [q]

~~~~~

0315 Mt 14:22 constrained

0315 Mr 6:45 constrained

0315 Lu 14:23 compel

0315 Ac 26:11 compelled

0315 Ac 28:19 constrained

0315 2Co 12:11 compelled

0315 Ga 2:14 compellest

0315 Ga 2:3 compelled

0315 Ga 6:12 constrain

0315. Strong's Dictionary Study

0315. anagkazo {an-ang-kad'-zo}; from 318; to necessitate: -- compel, constrain. [ql

~~~~~

0315 -- compel, constrain.

0315 Interlinear Index Study

0315 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <{0315} -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

0315 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <{0315} -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

0315 LUK 014 023 And the Lord 2962 -kuriος - said 2036 -επο - unto the servant 1401 -δουλος - , Go 1831 -ερχομαι - out into 1519 -εις - the highways 3598 -odos - and hedges 5418 -φραγμος - , and compel {0315} -anagkazo - [them] to come 1525 -ερχομαι - in , that my house 3624 -οικος - may be filled 1072 -γεμίζω - .

0315 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <{0315} -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmanomai -> against <1693 -emmanomai ->

> them , I persecuted <1377 -dioko -> [them] even <2532 - kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

0315 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [it] , I was constrained <{0315} -anagkazo -> to appeal <1941 -epikalēomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreō -> my nation <1484 -ethnos -> of .

0315 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <{0315} -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

0315 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <{0315} -anagkazo -> to be circumcised <4059 -peritemno -> :

0315 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeō -> not uprightly <3716 - orthopodeō -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 - ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <{0315} -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 - Ioudaizo -> ?

0315 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopoō -> a fair <2146 -euprosopoō -> shew <2146 -euprosopoō -> in the flesh <4561 -sarx -> , they constrain <{0315} -anagkazo -> you to be circumcised <4059 - peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

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anagkazo 0315 -- compel , constrain.

\* compelled , 0029 , 0315 ,

\* compellest , 0315 ,

\* constrain , 0315 ,

\* constrained , 0315 , 3849 ,

~~~~~

compel 0315 # Expanded Dictionary Study

compel 0315 # anagkazo {an-ang-kad' -zo}; from 318; to
necessitate: -- {compel}, constrain. [ql

constrain 0315 # anagkazo {an-ang-kad' -zo}; from 318; to
necessitate: -- compel, {constrain}. [ql

~~~~~

## 0315. Cross Reference Study

0315.

0315 anagkazo \* compelled , 0029 aggareuo , {0315 anagkazo } ,

0315 anagkazo \* compelled est , {0315 anagkazo } ,

0315 anagkazo \* constrain , {0315 anagkazo } ,

0315 anagkazo \* constrained , {0315 anagkazo } , 3849  
parabi azomai ,

~~~~~

0315 - anagkazo - Luk 14:23 compel

0315 - anagkazo - Act 26:11 compelled

0315 - anagkazo - 2Co 12:11 compelled

0315 - anagkazo - Gal 02:03 compelled

0315 - anagkazo - Gal 02:14 compelled est

0315 - anagkazo - Gal 06:12 constrain

0315 - anagkazo - Mat 14:22 constrained

0315 - anagkazo - Mar 06:45 constrained

0315 - anagkazo - Act 28:19 constrained

- 0315 - anagkazo - Luk 14:23 compel
- 0315 - anagkazo - Act 26:11 compelled
- 0315 - anagkazo - 2Co 12:11 compelled
- 0315 - anagkazo - Gal 02:03 compelled
- 0315 - anagkazo - Gal 02:14 compelled
- 0315 - anagkazo - Gal 06:12 constrain
- 0315 - anagkazo - Mat 14:22 constrained
- 0315 - anagkazo - Mar 06:45 constrained
- 0315 - anagkazo - Act 28:19 constrained

~~~~~

0315 -- compel, constrain.

~~~~~

0315 Interlinear Index Study

0315 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <{0315} -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

0315 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <{0315} -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apoluo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

0315 LUK 014 023 And the Lord 2962 -kuriōs - said 2036 -epō - unto the servant 1401 -doulos - , Go 1831 -exerchomai - out into 1519 -eis - the highways 3598 -hodos - and hedges 5418 -phragmos - , and compel {0315} -anagkazo - [them] to come 1525 -eis erchomai - in , that my house 3624 -oikos - may be filled 1072 -gemizo - .

0315 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <{0315} -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> > them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

0315 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [it] , I was constrained <{0315} -anagkazo -> to appeal <1941 -epikalēomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreō -> my nation <1484 -ethnos -> of .

0315 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <{0315} -anagkazo -> me ; for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you ; for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

0315 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <{0315} -anagkazo -> to be circumcised <4059 -peritemno -> ;

0315 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -alētheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epō -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <{0315} -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

0315 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopoē -> a fair <2146 -euprosopoē -> shew <2146 -euprosopoē -> in the flesh <4561 -sarx -> , they constrain <{0315} -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

anagkazo 0315 -- compel , constrain.

~~~~~

\* compelled , 0029 , 0315 ,

\* compelled est , 0315 ,

\* constrain , 0315 ,

\* constrained , 0315 , 3849 ,

~~~~~

compel 0315 # Expanded Dictionary Study

compel 0315 # anagkazo {an-ang-kad' -zo}; from 318; to
necessitate: -- {compel}, constrain. [q]

constrain 0315 # anagkazo {an-ang-kad' -zo}; from 318; to
necessitate: -- compel, {constrain}. [q]

~~~~~

0315. Cross Reference Study

0315.

0315 anagkazo \* compelled , 0029 aggareuo , {0315 anagkazo } ,

0315 anagkazo \* compelled est , {0315 anagkazo } ,

0315 anagkazo \* constrain , {0315 anagkazo } ,

0315 anagkazo \* constrained , {0315 anagkazo } , 3849  
parabi azomai ,

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