

0314 Mt 12: 3 read
0314 Mt 12: 5 read
0314 Mt 19: 4 read
0314 Mt 21: 16 read
0314 Mt 21: 42 read
0314 Mt 22: 31 read
0314 Mt 24: 15 readeth
0314 Mr 12: 10 read
0314 Mr 12: 26 read
0314 Mr 13: 14 readeth
0314 Mr 2: 25 read
0314 Lu 10: 26 readest
0314 Lu 4: 16 read
0314 Lu 6: 3 read
0314 Joh 19: 20 read
0314 Ac 13: 27 read
0314 Ac 15: 21 read
0314 Ac 15: 31 read
0314 Ac 23: 34 read
0314 Ac 8: 28 read
0314 Ac 8: 30 read
0314 Ac 8: 30 readest
0314 Ac 8: 32 read
0314 2Co 1: 13 read
0314 2Co 3: 15 read
0314 2Co 3: 2 read
0314 Eph 3: 4 read
0314 Col 4: 16 read
0314 Col 4: 16 read
0314 Col 4: 16 read
0314 1Th 5: 27 read
0314 Re 1: 3 readeth
0314 Re 5: 4 read

0314. Strong's Dictionary Study

0314. anaginosko {an-ag-in-ocē'-ko}; from 303 and 1097; to know again, i. e. (by extension) to read: --read. [ql

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0314 -- read.

## 0314 Interlinear Index Study

0314 MAT 012 003 But he said <2036 -epo -> unto them , Have ye not read <{0314} -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ;

0314 MAT 012 005 Or <2228 -e -> have ye not read <{0314} -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ?

0314 MAT 019 004 And he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Have ye not read <{0314} -anaginosko -> , that he which <3588 -ho -> made <4160 -poieo -> [ them ] at <0575 -apo -> the beginning <0746 -arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

0314 MAT 021 016 And said <2036 -epo -> unto him , Hearst <0191 -akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -oudepote -> read <{0314} -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ?

0314 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <{0314} -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuriος -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

0314 MAT 022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , have ye not read <{0314} -anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you by God <2316 -theos -> , saying <3004 -lego -> ,

0314 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by  
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Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , ( whoso readeth <{0314} -anaginosko -> , let him understand <3539 -noieo -> : )

0314 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <{0314} -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

0314 MAR 012 010 And have ye not read <{0314} -anaginosko -> this <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> :

0314 MAR 012 026 And as touching <4012 -peri -> the dead <3498 -nekros -> , that they rise <1453 -egeiro -> : have ye not read <{0314} -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 -lego -> , I [ am ] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ?

0314 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , ( let him that readeth <{0314} -anaginosko -> understand <3539 -noieo -> , ) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

0314 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepheo - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read {0314} -anaginosko - .

0314 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read {0314} -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

0314 LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest {0314} -anaginosko - thou ?

0314 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <{0314} -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> .

0314 ACT 008 028 Was returning <5290 -hupostrepho -> , and sitting <2521 -kathemai -> in his chariot <0716 -harma -> read <{0314} -anaginosko -> Esai as <2268 -Hesai as -> the prophet <4396 -prophetes -> .

0314 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [ him ] , and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou what <3739 -hos -> thou readest <{0314} -anaginosko -> ?

0314 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [ him ] , and heard <0191 -akouo -> him read <{0314} -anaginosko -> the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou what <3739 -hos -> thou readest <0314 -anaginosko -> ?

0314 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <{0314} -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> ;

0314 ACT 013 027 For they that dwell <2730 -katoi keo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <{0314} -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [ them ] in condemning <2919 -kri no -> [ him ] .

0314 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <{0314} -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

0314 ACT 015 031 [ Which ] when they had read <{0314} -anaginosko -> , they rejoiced <5463 -chairo -> for the consolation <3874 -paraklesis -> .

0314 ACT 023 034 And when the governor <2232 -hegemon -> had read <{0314} -anaginosko -> [ the letter ] , he asked <1905 -eperotao -> of what <4169 -poi os -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [ he was ] of Cilicia <2791 -Kilikia -> ;

0314 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <{0314} -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

0314 2C0 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097 -ginosko -> and read <{0314} -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> :

0314 2CO 003 015 But even <2193 -heos -> unto this <4594 -semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses <3475 -Moseus -> is read <{0314} -anaginosko -> , the veil <2571 -kaluma -> is upon their heart <2588 -kardia -> .

0314 EPH 003 004 Whereby <3739 -hos -> , when ye read <{0314} -anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 -musterion -> of Christ <5547 -Christos -> )

0314 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <{0314} -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

0314 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <{0314} -anaginosko -> also <2532 -kai -> in the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

0314 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <{0314} -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

0314 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole -> be read <{0314} -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> .

0314 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that readeth <{0314} -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

0314 REV 005 004 And I wept <2799 -klai o -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <{0314} -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

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anaginosko 0314 -- read.

* read , 0314 ,

* readest , 0314 ,

* readeth , 0314 ,

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read 0314 # Expanded Dictionary Study

read 0314 # anagi nosko {an-ag-in-ocē'-ko}; from 303 and 1097;  
to know again, i.e. (by extension) to read: -- {read}. [q]

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0314. Cross Reference Study

0314.

0314 anagi nosko * read , {0314 anagi nosko } ,

0314 anagi nosko * readest , {0314 anagi nosko } ,

0314 anagi nosko * readeth , {0314 anagi nosko } ,

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0314 - anagi nosko - Mat 12:05 read

0314 - anagi nosko - Mat 12:03 read

0314 - anagi nosko - Mat 19:04 read

0314 - anagi nosko - Mat 21:42 read

0314 - anagi nosko - Mat 21:16 read

0314 - anagi nosko - Mat 22:31 read

0314 - anagi nosko - Mar 02:25 read

0314 - anagi nosko - Mar 12:10 read

0314 - anagi nosko - Mar 12:26 read

0314 - anagi nosko - Luk 04:16 read

0314 - anagi nosko - Luk 06:03 read

0314 - anagi nosko - Joh 19:20 read

0314 - anagi nosko - Act 08:32 read

0314 - anagi nosko - Act 08:30 read

0314 - anagi nosko - Act 08:28 read  
0314 - anagi nosko - Act 13:27 read  
0314 - anagi nosko - Act 15:21 read  
0314 - anagi nosko - Act 15:31 read  
0314 - anagi nosko - Act 23:34 read  
0314 - anagi nosko - 2Co 01:13 read  
0314 - anagi nosko - 2Co 03:15 read  
0314 - anagi nosko - 2Co 03:02 read  
0314 - anagi nosko - Eph 03:04 read  
0314 - anagi nosko - Col 04:16 read  
0314 - anagi nosko - Col 04:16 read  
0314 - anagi nosko - Col 04:16 read  
0314 - anagi nosko - 1Th 05:27 read  
0314 - anagi nosko - Rev 05:04 read  
0314 - anagi nosko - Luk 10:26 readest  
0314 - anagi nosko - Act 08:30 readest  
0314 - anagi nosko - Mat 24:15 readeth  
0314 - anagi nosko - Mar 13:14 readeth  
0314 - anagi nosko - Rev 01:03 readeth

0314 Mt 12:3 read  
0314 Mt 12:5 read  
0314 Mt 19:4 read  
0314 Mt 21:16 read  
0314 Mt 21:42 read  
0314 Mt 22:31 read  
0314 Mt 24:15 readeth  
0314 Mr 12:10 read  
0314 Mr 12:26 read  
0314 Mr 13:14 readeth  
0314 Mr 2:25 read  
0314 Lu 10:26 readest  
0314 Lu 4:16 read  
0314 Lu 6:3 read  
0314 Joh 19:20 read  
0314 Ac 13:27 read  
0314 Ac 15:21 read  
0314 Ac 15:31 read  
0314 Ac 23:34 read  
0314 Ac 8:28 read  
0314 Ac 8:30 read  
0314 Ac 8:30 readest  
0314 Ac 8:32 read  
0314 2Co 1:13 read  
0314 2Co 3:15 read  
0314 2Co 3:2 read  
0314 Eph 3:4 read  
0314 Col 4:16 read  
0314 Col 4:16 read  
0314 Col 4:16 read  
0314 1Th 5:27 read  
0314 Re 1:3 readeth  
0314 Re 5:4 read

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0314. Strong's Dictionary Study

0314. anagnosko {an-ag-in-oc'e'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: --read. [q]

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0314 Mt 12: 3 read
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0314 Joh 19: 20 read
0314 Ac 13: 27 read
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0314 Ac 23: 34 read
0314 Ac 8: 28 read
0314 Ac 8: 30 read
0314 Ac 8: 30 readest
0314 Ac 8: 32 read
0314 2Co 1: 13 read
0314 2Co 3: 15 read
0314 2Co 3: 2 read
0314 Eph 3: 4 read
0314 Col 4: 16 read
0314 Col 4: 16 read
0314 Col 4: 16 read
0314 1Th 5: 27 read
0314 Re 1: 3 readeth
0314 Re 5: 4 read

0314. Strong's Dictionary Study

0314. anaginosko {an-ag-in-ocē'-ko}; from 303 and 1097; to know again, i. e. (by extension) to read: --read. [ql

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0314 -- read.

## 0314 Interlinear Index Study

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0314 MAT 012 005 Or <2228 -e -> have ye not read <{0314} -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ?

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0314 MAT 021 016 And said <2036 -epo -> unto him , Hearst <0191 -akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -oudepote -> read <{0314} -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ?

0314 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <{0314} -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuriος -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

0314 MAT 022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , have ye not read <{0314} -anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you by God <2316 -theos -> , saying <3004 -lego -> ,

0314 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by  
12/8/2021

Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , ( whoso readeth <{0314} -anaginosko -> , let him understand <3539 -noieo -> : )

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0314 MAR 012 026 And as touching <4012 -peri -> the dead <3498 -nekros -> , that they rise <1453 -egeiro -> : have ye not read <{0314} -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 -lego -> , I [ am ] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ?

0314 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , ( let him that readeth <{0314} -anaginosko -> understand <3539 -noieo -> , ) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

0314 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepheo - up : and , as his custom 1486 -ethos - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read {0314} -anaginosko - .

0314 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read {0314} -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

0314 LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest {0314} -anaginosko - thou ?

0314 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <{0314} -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> .

0314 ACT 008 028 Was returning <5290 -hupostrepho -> , and sitting <2521 -kathemai -> in his chariot <0716 -harma -> read <{0314} -anaginosko -> Esai as <2268 -Hesai as -> the prophet <4396 -prophetes -> .

0314 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [ him ] , and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou what <3739 -hos -> thou readest <{0314} -anaginosko -> ?

0314 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [ him ] , and heard <0191 -akouo -> him read <{0314} -anaginosko -> the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou what <3739 -hos -> thou readest <0314 -anaginosko -> ?

0314 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <{0314} -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> ;

0314 ACT 013 027 For they that dwell <2730 -katoi keo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <{0314} -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [ them ] in condemning <2919 -kri no -> [ him ] .

0314 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <{0314} -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

0314 ACT 015 031 [ Which ] when they had read <{0314} -anaginosko -> , they rejoiced <5463 -chairo -> for the consolation <3874 -paraklesis -> .

0314 ACT 023 034 And when the governor <2232 -hegemon -> had read <{0314} -anaginosko -> [ the letter ] , he asked <1905 -eperotao -> of what <4169 -poi os -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [ he was ] of Cilicia <2791 -Kilikia -> ;

0314 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <{0314} -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

0314 2C0 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097 -ginosko -> and read <{0314} -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> :

0314 2C0 003 015 But even <2193 -heos -> unto this <4594 -semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses <3475 -Moseus -> is read <{0314} -anaginosko -> , the veil <2571 -kaluma -> is upon their heart <2588 -kardia -> .

0314 EPH 003 004 Whereby <3739 -hos -> , when ye read <{0314} -anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 -musterion -> of Christ <5547 -Christos -> )

0314 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <{0314} -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

0314 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <{0314} -anaginosko -> also <2532 -kai -> in the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

0314 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <{0314} -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

0314 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole -> be read <{0314} -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> .

0314 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that readeth <{0314} -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

0314 REV 005 004 And I wept <2799 -klai o -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <{0314} -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

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anaginosko 0314 -- read.

* read , 0314 ,

* readest , 0314 ,

* readeth , 0314 ,

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read 0314 # Expanded Dictionary Study

read 0314 # anagi nosko {an-ag-in-ocē'-ko}; from 303 and 1097;  
to know again, i.e. (by extension) to read: -- {read}. [q]

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0314. Cross Reference Study

0314.

0314 anagi nosko * read , {0314 anagi nosko } ,

0314 anagi nosko * readest , {0314 anagi nosko } ,

0314 anagi nosko * readeth , {0314 anagi nosko } ,

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0314 - anagi nosko - Mat 12:05 read

0314 - anagi nosko - Mat 12:03 read

0314 - anagi nosko - Mat 19:04 read

0314 - anagi nosko - Mat 21:42 read

0314 - anagi nosko - Mat 21:16 read

0314 - anagi nosko - Mat 22:31 read

0314 - anagi nosko - Mar 02:25 read

0314 - anagi nosko - Mar 12:10 read

0314 - anagi nosko - Mar 12:26 read

0314 - anagi nosko - Luk 04:16 read

0314 - anagi nosko - Luk 06:03 read

0314 - anagi nosko - Joh 19:20 read

0314 - anagi nosko - Act 08:32 read

0314 - anagi nosko - Act 08:30 read

0314 - anagi nosko - Act 08:28 read  
0314 - anagi nosko - Act 13:27 read  
0314 - anagi nosko - Act 15:21 read  
0314 - anagi nosko - Act 15:31 read  
0314 - anagi nosko - Act 23:34 read  
0314 - anagi nosko - 2Co 01:13 read  
0314 - anagi nosko - 2Co 03:15 read  
0314 - anagi nosko - 2Co 03:02 read  
0314 - anagi nosko - Eph 03:04 read  
0314 - anagi nosko - Col 04:16 read  
0314 - anagi nosko - Col 04:16 read  
0314 - anagi nosko - Col 04:16 read  
0314 - anagi nosko - 1Th 05:27 read  
0314 - anagi nosko - Rev 05:04 read  
0314 - anagi nosko - Luk 10:26 readest  
0314 - anagi nosko - Act 08:30 readest  
0314 - anagi nosko - Mat 24:15 readeth  
0314 - anagi nosko - Mar 13:14 readeth  
0314 - anagi nosko - Rev 01:03 readeth

0314 - anagi nosko - Mat 12:05 read  
0314 - anagi nosko - Mat 12:03 read  
0314 - anagi nosko - Mat 19:04 read  
0314 - anagi nosko - Mat 21:42 read  
0314 - anagi nosko - Mat 21:16 read  
0314 - anagi nosko - Mat 22:31 read  
0314 - anagi nosko - Mar 02:25 read  
0314 - anagi nosko - Mar 12:10 read  
0314 - anagi nosko - Mar 12:26 read  
0314 - anagi nosko - Luk 04:16 read  
0314 - anagi nosko - Luk 06:03 read  
0314 - anagi nosko - Joh 19:20 read  
0314 - anagi nosko - Act 08:32 read  
0314 - anagi nosko - Act 08:30 read  
0314 - anagi nosko - Act 08:28 read  
0314 - anagi nosko - Act 13:27 read  
0314 - anagi nosko - Act 15:21 read  
0314 - anagi nosko - Act 15:31 read  
0314 - anagi nosko - Act 23:34 read  
0314 - anagi nosko - 2Co 01:13 read  
0314 - anagi nosko - 2Co 03:15 read  
0314 - anagi nosko - 2Co 03:02 read  
0314 - anagi nosko - Eph 03:04 read  
0314 - anagi nosko - Col 04:16 read  
0314 - anagi nosko - Col 04:16 read  
0314 - anagi nosko - Col 04:16 read  
0314 - anagi nosko - 1Th 05:27 read  
0314 - anagi nosko - Rev 05:04 read  
0314 - anagi nosko - Luk 10:26 readest  
0314 - anagi nosko - Act 08:30 readest  
0314 - anagi nosko - Mat 24:15 readeth  
0314 - anagi nosko - Mar 13:14 readeth  
0314 - anagi nosko - Rev 01:03 readeth

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0314 -- read.

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0314 Interlinear Index Study

0314 MAT 012 003 But he said <2036 -epo -> unto them , Have ye not read <{0314} -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ;

0314 MAT 012 005 Or <2228 -e -> have ye not read <{0314} -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ?

0314 MAT 019 004 And he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Have ye not read <{0314} -anaginosko -> , that he which <3588 -ho -> made <4160 -poieo -> [them] at <0575 -apo -> the beginning <0746 -arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

0314 MAT 021 016 And said <2036 -epo -> unto him , Hearst <0191 -akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -oudepote -> read <{0314} -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ?

0314 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <{0314} -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuri os -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

0314 MAT 022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , have ye not read <{0314} -anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you by God <2316 -theos -> , saying <3004 -lego -> ,

0314 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosi s -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , (whoso readeth <{0314} -anaginosko -> , let him understand <3539 -noieo -> :)

0314 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <{0314} -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

0314 MAR 012 010 And have ye not read <{0314} -anaginosko -> this <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -

oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> :

0314 MAR 012 026 And as touching <4012 -peri -> the dead <3498 -nekros -> , that they rise <1453 -egeiro -> : have ye not read <{0314} -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 -lego -> , I [am] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ?

0314 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <{0314} -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

0314 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepheo - up : and , as his custom 1486 -ethos - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read {0314} -anaginosko - .

0314 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read {0314} -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poiēo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

0314 LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest {0314} -anaginosko - thou ?

0314 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <{0314} -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhōmaikos -> .

0314 ACT 008 028 Was returning <5290 -hupostrepho -> , and sitting <2521 -kathemai -> in his chariot <0716 -harma -> read <{0314} -anaginosko -> Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> .

0314 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [him] , and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou what <3739 -hos -> thou readest <{0314} -anaginosko -> ?

0314 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [him] , and heard <0191 -akouo -> him read <{0314} -anaginosko -> the

prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou what <3739 -hos -> thou readest <0314 -anaginosko -> ?

0314 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <{0314} -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoi go -> he not his mouth <4750 -stoma -> ;

0314 ACT 013 027 For they that dwell <2730 -katoi keo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <{0314} -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -kri no -> [him] .

0314 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <{0314} -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

0314 ACT 015 031 [Which] when they had read <{0314} -anaginosko -> , they rejoiced <5463 -chairo -> for the consolation <3874 -paraklesis -> .

0314 ACT 023 034 And when the governor <2232 -hegemon -> had read <{0314} -anaginosko -> [the letter] , he asked <1905 -eperotao -> of what <4169 -poios -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ;

0314 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <{0314} -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

0314 2C0 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097 -ginosko -> and read <{0314} -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> :

0314 2C0 003 015 But even <2193 -heos -> unto this <4594 -semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses <3475 -Moseus -> is read <{0314} -anaginosko -> , the veil <2571 -kaluma -> is upon their heart <2588 -kardia -> .

0314 EPH 003 004 Whereby <3739 -hos -> , when ye read <{0314} -anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 -musterion -> of Christ <5547 -Christos ->)

0314 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkl esia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye

likewise <2532 -kai -> read <{0314} -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

0314 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <{0314} -anaginosko -> also <2532 -kai -> in the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

0314 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <{0314} -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

0314 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole -> be read <{0314} -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> .

0314 REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <{0314} -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

0314 REV 005 004 And I wept <2799 -klaiō -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <{0314} -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

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anagi nosko 0314 -- read.

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* read , 0314 ,

* readest , 0314 ,

* readeth , 0314 ,

~~~~~

read 0314 # Expanded Dictionary Study

read 0314 # anaginosko {an-ag-in-ocē'-ko}; from 303 and 1097;  
to know again, i.e. (by extension) to read: -- {read}. [q]

~~~~~

0314. Cross Reference Study

0314.

0314 anagi nosko * read , {0314 anagi nosko } ,

0314 anagi nosko * readest , {0314 anagi nosko } ,

0314 anagi nosko * readeth , {0314 anagi nosko } ,

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